

Sunday Bulletin
November 17th 2024 – 21st Sunday after Pentecost
Raising of Jairus' daughter



Sts. Peter & Paul Ukrainian Orthodox Church
1025 N Belle Vista Ave, Youngstown, Ohio 44509



Sts. Peter & Paul Ukrainian
Orthodox Church

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Ministries:

Altar Servers
Church Choir
Church School
Adult Education
St. Mary's Sisterhood
Sts. Peter & Paul Brotherhood
Senior UOL Chapter
Junior UOL Chapter
Youth Ministry
Orphanage Mission Ministry
Bingo Team
Fr Mykola Zomchak - Editor

Website:

<http://www.stspeterpauluoc.org>



STS Peter & Paul Ukrainian Orthodox Church

*We invite you to a celebration
of the Resurrection of Christ*



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**In Memory of
Maria Pavlusk on the
3rd Anniversary of her passing away**

- bull 7

**In Memory of
Sofia Karpa on the
40th Day of her passing away**

- bull 12

- **Liturgical Schedule & Announcem.** - bull 5
- **Raising of Jairus' daughter** - bull 8
- **The Praying Hands** - bull 10
- **Praying before the meal** - bull 11

Tone 4 Troparion (Resurrection)

When the women disciples of the Lord
learned from the angel the joyous message of Thy
Resurrection, they cast away the ancestral curse
and elatedly told the apostles:

“Death is overthrown! Christ God is risen, //
granting the world great mercy!”

Tone 4 Kontakion (*Resurrection*)

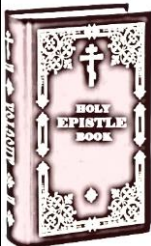
My Savior and Redeemer

as God rose from the tomb and delivered the earth-born from their chains.
He has shattered the gates of hell, and as Master, // He has risen on the third day!

Tone 4 Prokeimenon – (*Resurrection*)

O Lord, how manifold are Your works; / in wisdom have You made them all. (*Ps. 103:26*)
V. *Bless the Lord, O my soul! O Lord, my God, You are very great! (Ps. 103:1)*

The Reading is from the Letter of the Holy Apostle Paul to the Galatians 1:11-19



Know that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified.

“But if, in seeking to be justified in Christ, we Jews find ourselves also among the sinners, doesn’t that mean that Christ promotes sin? Absolutely not! If I rebuild what I destroyed, then I really would be a lawbreaker.

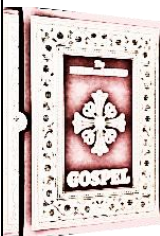
“For through the law I died to the law so that I might live for God. I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me.

Alleluia and Verses Tone 4

V. In You, O Lord, have I hoped; let me never be put to shame! (*Ps. 30:1a*)

V. Be a God of protection for me, a house of refuge in order to save me! (*Ps. 30:2b*)

The reading is from the Gospel according to St. Luke 8:41-56



Then a man named Jairus, a synagogue leader, came and fell at Jesus’ feet, pleading with him to come to his house because his only daughter, a girl of about twelve, was dying.

As Jesus was on his way, the crowds almost crushed him. And a woman was there who had been subject to bleeding for twelve years, but no one could heal her. She came up behind him and touched the edge of his cloak, and immediately her bleeding stopped.

“Who touched me?” Jesus asked.

When they all denied it, Peter said, “Master, the people are crowding and pressing against you.”

But Jesus said, “Someone touched me; I know that power has gone out from me.”

Then the woman, seeing that she could not go unnoticed, came trembling and fell at his feet. In the presence of all the people, she told why she had touched him and how she had been instantly healed. Then he said to her, “Daughter, your faith has healed you. Go in peace.”

While Jesus was still speaking, someone came from the house of Jairus, the synagogue leader. "Your daughter is dead," he said. "Don't bother the teacher anymore." Hearing this, Jesus said to Jairus, "Don't be afraid; just believe, and she will be healed." When he arrived at the house of Jairus, he did not let anyone go in with him except Peter, John and James, and the child's father and mother. Meanwhile, all the people were wailing and mourning for her. "Stop wailing," Jesus said. "She is not dead but asleep." They laughed at him, knowing that she was dead. But he took her by the hand and said, "My child, get up!" Her spirit returned, and at once she stood up. Then Jesus told them to give her something to eat. Her parents were astonished, but he ordered them not to tell anyone what had happened.

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (Ps. 148:1)
Alleluia, Alleluia, Alleluia!

MEMORY ETERNAL

PLEASE PRAY FOR RESTING OF THE SOULS

Sophia Karpa, George Klein, Iryna Farion, Charles Demetrios, Nun Antonina, Elaine Cartier, Betty Ewanish, William Zemko, Mary Gula, Mykola Prychodczenko, Oleksander Dymtro, Mark Vuksanovich, Vladyslav Chudakorov, Anna Adamovich, Soldier Serhiy. All Who died during the war in Ukraine.



PRAYER LIST

PLEASE PRAY FOR HEALING, COMFORT, AND SPIRITUAL PEACE

Metropolitan Anthony, Archbishop Daniel, Lori, Christine Kline, Arlene Hawryluk, Jerry Zets, Larry, Darlene Moon, Jeff Smith, Soldier Ivan, Bernard Gnat, Dolly Mehalco, Jeff Ulbrich, Ann Klein, David & Richard Scharba, Brittany, Matt, Stephen Shonn, Thelma Zemko, Artur Bohuslav, Bohdan, Lori Hayda, Shirley Duffy, Michele (Senediak) Caulder, Dobrodiyka Lilya,



Sandy, Marilyn O'Leary, Alice Dobransky, Harold Owens, Dave Zylka, Marianne Carmack, Nicholas Yurchyk, Pauline Witkowsky, Eileen Maluk, Peter Anderson, Albert Auden, Michael Gino Maluk, Boris & Kathleen Vuksanovich, Kathy Zebel. People Suffering from any Illnesses. Ukrainian people who are suffering from war.

NOVEMBER BIRTHDAYS

1 Jason M Medved	15 Michael Semchee Jr
3 William Terlecki Jr	16 Joseph K. Gnat
4 Linda Novak	20 Greg Ulrich
5 Gregory J Yuschak	22 David J Koroczynsky
9 John N Burlock Sr	22 Natalia Novicky
10 Kathy Zebel	22 Christine A. Burlock
10 Steve Medved	22 Steven R. Telischak II
11 Maria Melnykovich	22 Sophia Anderson
12 Elliot David Newton	24 Bella Dombrovskaya
13 Anthony Kichton	24 Michele Telischak
14 Barbara Semchee	26 Holly Mishey
15 Thomas Senedak	29 Anthony N Yuschak

Liturgical Schedule & Feast Days

SERVICE AND FEAST DAY SCHEDULE



- Sunday, November 17, 9:30AM – **Divine Liturgy, 21st Sunday**
- Sunday, November 24, 9:30AM – **Divine Liturgy, 22nd Sunday**
Thursday, November 28 – Beginning of Philip`s Fast-Advent
- Sunday, December 1, 9:30AM – **Divine Liturgy, 23rd Sunday**
- Thursday, December 5, 6:30PM – **Moleben (Supplication) Service for the sick**
- Sunday, December 1, 9:30AM – **Divine Liturgy, 23rd Sunday**
- Thursday, December 5, 6:30PM – **Moleben (Supplication) Service for the sick**
- Friday, December 6, 10:00AM – **Parish Feast Day Divine Liturgy** at St. Nicholas Greek Orthodox Church at 220 N Walnut St, Youngstown, OH
- Wednesday, December 18, 5:30PM – **Holy Unction Service** at St. Mark Antiochian Orthodox Church at 3560 Logan Way, Youngstown, OH

Upcoming dates & events

- Nov 20 (Wed) – **Parish Board Meeting** at 7pm at the Church Downstairs.
- Nov 24 (Sun) - **Parish Annual Meeting.**
- Dec 1 - **Sr. UOL Meeting.**
- July 23-27, 2025 - UOL Convention in Florida – SAVE the DATE – July 23-27, 2025

Church School Calendar

- Sunday, Nov 17 - **Church School.**
- Sunday, Nov 17 - **Church School Children will see movie “The Best Christmas Pageant Ever”** at the Austintown Cinema on Sunday Nov 17 at 6:40PM.
- By Dec 17 - **Christmas Ornaments** for the Office of the Consistory of the UOC of the USA.

Cooking, Baking and Sales Schedule (to place orders - 234-247-1534)

* Dec 7 - **Stuffed Cabbage Sale**

Workdays for Stuffed Cabbage: Thursday, Dec 5 - **Leaves at 8:30 am**

Friday, Dec 6 - **Roll & Make Halushki - 9:00**

Saturday, Dec 7 - **Sales from 10:00 to Noon**

* Dec 7-8 - **KOLACHI & COOKIE SALES**

Workdays for Kolachi: Saturday, Dec 7 - **Make Kolachi at 9:00am**

Sunday, Dec 8 - **Pick-up 11:30am to 1:30pm**

* Dec 13 - **PYROHY SALE**

Workdays for Pyrohy: Tue, Dec 10 & Thur, Dec 12 – **Making Pyrohy**

Friday, Dec 13 - **Pick-up from 9:00 to Noon**

ANNOUNCEMENTS:

• **Furniture for Sale**

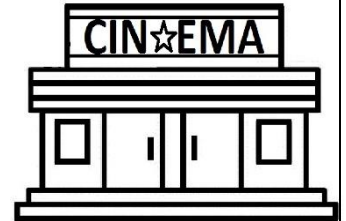
(one bedroom set, family room couch, a wood rocker, a lazy boy, piano, a living room couch, marble top coffee table with two end tables, two curio cabinets and a wooden tea cart) – please contact Carol Rappach at 330-770-0275

FURNITURE
for SALE

• **Movie Night**

Please join us for a nice meaningful with the Christian values movie “**The Best Christmas Pageant Ever**” at the Austintown Cinema on **Sunday Nov 17 at 6:40PM**. The Parish will pay for the children!

Everyone – the children and the adults are encouraged to join us at the theater!
- Fr Mykola



• **Thank you to Kathy Battisti**

We extend our heartfelt gratitude to Kathy Battisti for her many years of dedicated service as Sisterhood President. Her commitment and hard work have blessed our Parish in countless ways. As she steps down, we celebrate her contributions and the positive impact she's made. Thank you, Kathy, for your faithful leadership and devotion to our church family!



Not only Sisterhood president for 14 years, but also church board secretary-28 years and Sunday School teacher for so many years and even camp secretary.

Sisterhood members will honor Kathy after church on **November 17th** after Divine Liturgy at **11:30AM at Marino's Restaurant** in Austintown for all her years of dedicated service.
- St. Mary's Sisterhood

• **Happy & Blessed Anniversary**

Greeting to **Annie and Chuck Woloschak** on their 43rd Anniversary – Nov 21, 1987! God bless you both with great health for many years!
- With love, Parish Family.



• **Honoring the Parish Veterans**

God Bless Our Parish Veterans:

Joseph Buzzelli - Navy

Walter Duzzny - Army

Ben Mischev – Air Force

Charles Senediak - Army

Kenneth Senediak - Army

Walter Malys - Army

Ron Kichton - Air Force

Butch Temnick – Air Force

Rick Temnick – Army

Michael German - Navy

Sam Rusnov - Army

Gregg Ulrich – Air Force

Frank Senediak - Army

Douglas Dobransky- Army

Joseph Zemko – Navy

Rev Daniel Rohan – Army / Air Force Chaplain

Ashley Hawryluk – Army

Volodymyr Koval – Ukrainian Army Veteran

Bohdan Lyubuska – Ukrainian Army Veteran

Yurii Kolosovsky – Ukrainian Army Veteran



IN MEMORY OF

**MARIA
PAVLUSYK**

+NOVEMBER 6, 2021

**ON THE 3RD ANNIVERSARY
OF HER PASSING**



**“MAY THE LORD REST HER
SOUL IN HIS HEAVENLY KINGDOM”**

Lovingly remembered for her kindness & love that she has shown throughout her life to her children, grandchildren and everyone who knew her. Her memory will always be in our hearts.

**SADLY MISSED BY
PANI MARIA, FR MYKOLA & FAMILY
CHILDREN: IHOR & HALYNA
& THEIR FAMILIES**



OUR OFFERINGS TO THE LORD AS OF	On Nov 3	On Nov 10
General:	\$2059.50	\$1915.00
Renovation:	\$ 55.00	\$ 38.00
Online Donations on Tithe.ly	\$ 20.00	\$ 45.00

Bulletin Dedication *(in memory or in honor)*

<u>Sun Nov 3</u> 1. Available 2. Available	<u>Sun Nov 10</u> 1. Available 2. Available	<u>Sun Nov 17</u> 1. Dedicated 2. Dedicated	<u>Sun Nov 24</u> 1. Available 2. Available	
<u>Sun Dec 1</u> 1. Available 2. Available	<u>Sun Dec 8</u> 1. Dedicated 2. Available	<u>Sun Dec 15</u> 1. Dedicated 2. Available	<u>Sun Dec 22</u> 1. Dedicated 2. Available	<u>Sun Dec 29</u> 1. Available 2. Available

For bulletin dedication please call – 330-799-3830, Fr Mykola

Raising of Jairus' daughter

The raising of Jairus' daughter is a profound manifestation of Christ's divine authority, compassion, and the mystery of life and resurrection. Below are key points from an Orthodox perspective:

1. Christ as the Giver of Life

Orthodox theology emphasizes that Christ is the "Resurrection and the Life" (John 11:25). In raising Jairus' daughter, Christ demonstrates His power over death, affirming that He is the source of both physical and eternal life. This miracle prefigures His own resurrection and the general resurrection of all at the end of time.

2. Faith as the Foundation

Jairus' faith is central to this story. Despite the devastating news of his daughter's death, Jesus tells him, "Do not be afraid; only believe" (Luke 8:50). From an Orthodox standpoint, this highlights the necessity of unwavering trust in God's providence, even when all hope seems lost.



The Orthodox Church often teaches that miracles occur in the context of faith, not as proof to generate belief but as a response to it. Jairus' faith, though tested, serves as a model for believers to approach Christ with humility and trust.

3. The Healing of the Whole Person

In the Orthodox view, salvation is holistic—it encompasses both body and soul. Christ's raising of Jairus' daughter not only restores her physical life but also brings spiritual renewal to her family and community. His instruction to give her food (Mark 5:43) underscores the importance of caring for the physical needs of those restored by God's grace.

4. The Role of Humility and Compassion

Jairus, a ruler of the synagogue, humbles himself before Christ, which is a powerful act of submission. Christ, in turn, demonstrates divine compassion. He does not rebuke Jairus for his desperation or the mourners for their lack of faith but instead focuses on the restoration of life and hope. This compassion reflects the Orthodox teaching that God desires all to be saved and healed.

5. The Mystery of Death and Resurrection

Orthodoxy views death not as annihilation but as a temporary separation of soul and body. The Church sees Christ's miracles over death as signs pointing to the ultimate resurrection, where death will be no more (Revelation 21:4). The raising of Jairus' daughter is a foretaste of this eschatological hope, reminding believers of the transformative power of Christ's presence.

6. Christ's Authority Over the Natural World

By commanding the girl to rise with the Aramaic words, "Talitha cumi" (Mark 5:41), Christ reveals His divine authority. This is significant in Orthodox thought because it reinforces that God, the Creator of life, holds ultimate dominion over all creation, including death.

Liturgical and Spiritual Application

In Orthodox liturgy, the resurrection miracles of Christ are often celebrated during services like Matins (Orthros) and on Sundays, which are considered "mini Paschas." The raising of Jairus' daughter is a reminder that every Divine Liturgy is a celebration of life over death, culminating in the Eucharist, where believers partake in the life-giving Body and Blood of Christ.

Pastoral Reflection

From a pastoral Orthodox perspective, this story is a call to:

- Deepen trust in God during personal trials.
- Recognize Christ as the source of both spiritual and physical healing.
- Reaffirm the hope of resurrection for loved ones who have passed away.



The Praying Hands

Back in the 15th century, Albert and Albrecht Durer had a dream. They both wanted to pursue their talent for art, but they knew full well that their father would never be financially able to send either of them to Nuremberg to study at the Academy.

The two boys finally worked out a pact. They would toss a coin. Albrecht Durer won the toss and went off to Nuremberg. Albert went down into the dangerous mines and, for the next four years, financed his brother, whose work at the academy was almost an immediate sensation.

When the young artist returned to his village, the Durer family held a festive dinner to celebrate Albrecht's triumphant homecoming. After a long and memorable meal, Albrecht rose from his honored position at the head of the table to drink a toast to his beloved brother for the years of sacrifice that had enabled Albrecht to fulfill his ambition. His closing words were, "And now, Albert, blessed brother of mine, now it is your turn. Now you can go to Nuremberg to pursue your dream, and I will take care of you."

Albert said, "No, brother. I cannot go to Nuremberg. It is too late for me. Look... look what four years in the mines have done to my hands! The bones in every finger have been smashed at least once, and lately I have been suffering from arthritis so badly in my right hand that I cannot even hold a glass to return your toast, much less make delicate lines on parchment or canvas with a pen or a brush. No, brother... for me it is too late."

One day, to pay homage to Albert for all that he had sacrificed, Albrecht Durer painstakingly drew his brother's abused hands with palms together and thin fingers stretched skyward. He called his powerful drawing simply "Hands," but the entire world almost immediately opened their hearts to his great masterpiece and renamed his tribute of love "The Praying Hands."

The next time you see a copy of that touching creation, take a second look. Let it be your reminder, if you still need one, that no one - no one - ever makes it alone.



He quietly bowed his head to pray...

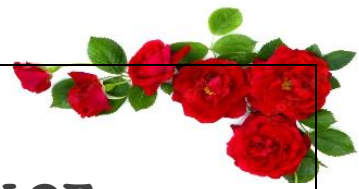
Once upon a time, a humble man from a small, faithful village journeyed to a neighboring town. He was invited to share a meal with some townspeople and, as they all sat around the table, he quietly bowed his head to pray.

The others, who were not accustomed to pausing for prayer, watched him with growing impatience. Some exchanged amused glances and began to snicker. When he finally lifted his head, one of the townsfolk couldn't resist the chance to poke fun and asked with a smirk, "Tell me, friend, does everyone in your village pray like that?"

Laughter rippled around the table, but the man looked at them calmly and answered, "No, not everyone. The pigs, dogs, and other animals don't."

The laughter quickly died down, and an awkward silence settled over the room. The man's simple response made them realize the dignity in pausing to give thanks—and how easily it's overlooked. And so, a lesson was shared, gently yet powerfully, without a hint of anger or pride.





IN MEMORY OF

SOFIA KARPA

+ OCTOBER 10, 2024

**ON THE 40TH DAY OF HER
PASSING AWAY**



**“BLESSED ARE THOSE
WHOM YOU HAVE CHOSEN
AND RECEIVED, O LORD”**

The ray that warmed me throughout my life stopped shining. Thank you for everything you have done for us, our dear! For love and care. For nurturing the love for God. For teaching how to pray. Now we pray for you, our dear grandma.

– pani Maria, granddaughter

**SADLY MISSED BY
PANI MARIA, FR MYKOLA & FAMILY
DAUGHTERS IVANNA, MARIA & YAROSLAVA
& THEIR FAMILIES**

