



# Come, Thou Almighty King

1 Come, thou al - might - y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be

help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou who al - might - y art, rule now in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

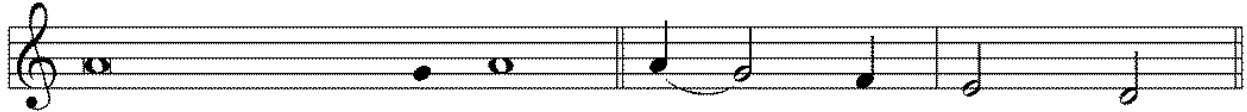
- P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.
- C** Amen.

*Stand*

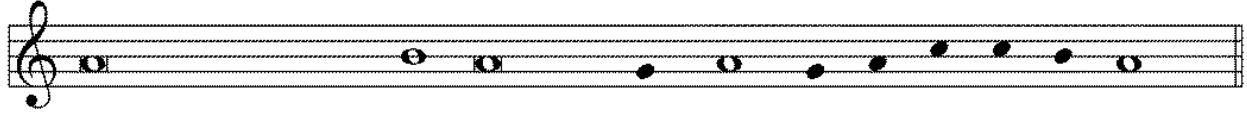
**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** **And also with you.**

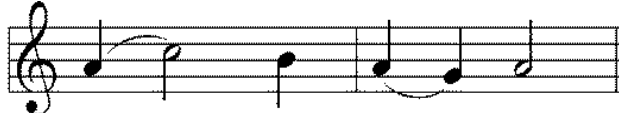
# KYRIE



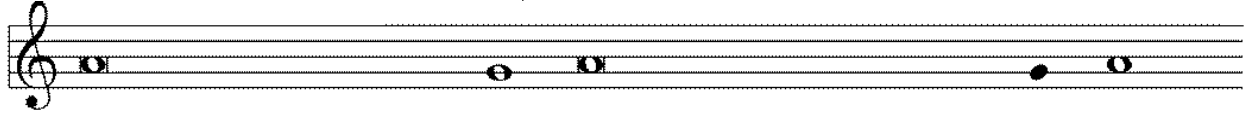
**A** In peace, let us pray to the Lord. **G** Lord, have mer - cy.



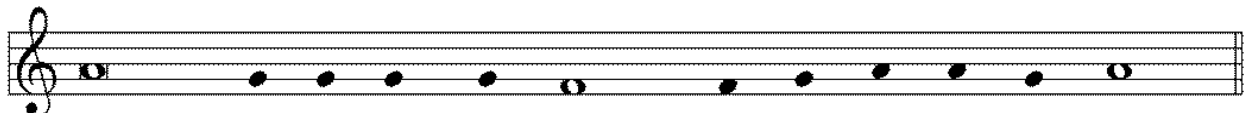
**A** For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



**G** Lord, have mer - cy.



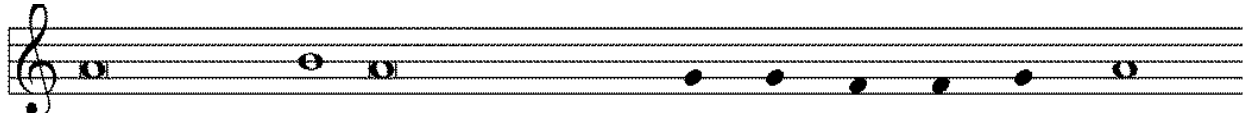
**A** For the peace of the whole world, for the well-being of the Church of God,



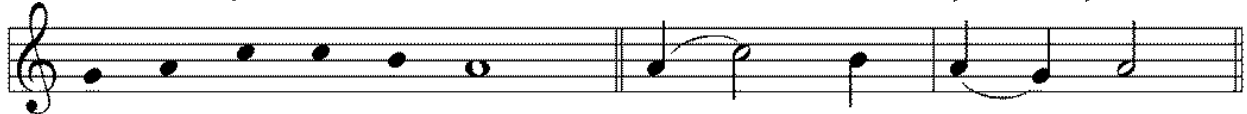
and for the u - ni - ty of all, let us pray to the Lord.



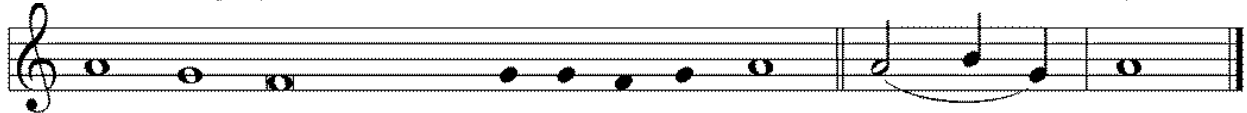
**G** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor - ship and praise,

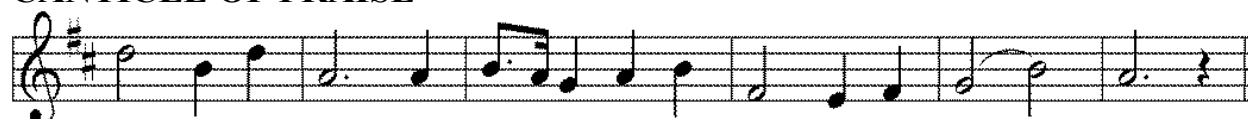


let us pray to the Lord. **G** Lord, have mer - cy.

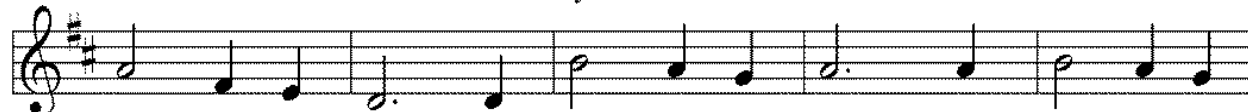


**A** Help, save, comfort, and de - fend us, gra - cious Lord. **G** A - men

## CANTICLE OF PRAISE



**A** This is the feast of vic-to-ry for our God. Al-le-lu-ia.



**B** Wor-thy is Christ, the Lamb who was slain, whose blood set us



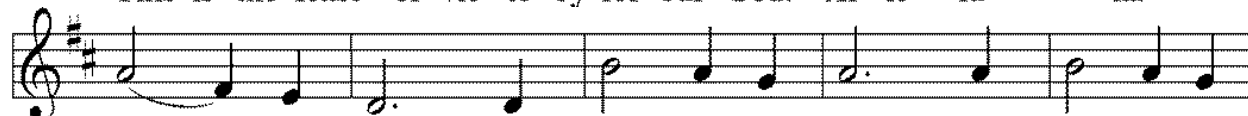
free to be peo-ple of God. Pow-er and rich-es and wis-dom and



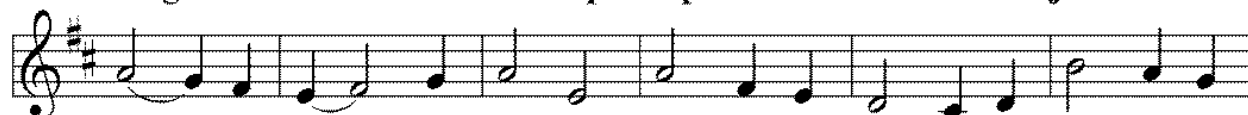
strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



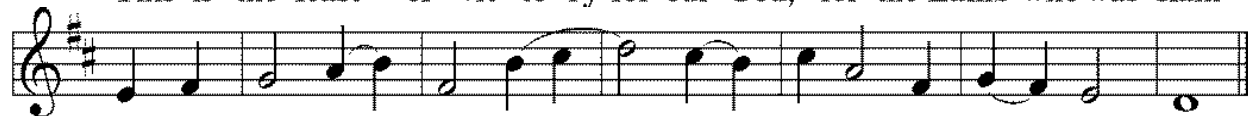
hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

## PRAYER OF THE DAY

- P** Let us pray.  
O God, form the minds of your faithful people into a single will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

*Sit*

*Later service only:*

## CHILDREN'S SERMON

### LITURGY OF THE WORD

#### FIRST READING

Acts 8:26-40

*Led by the Spirit, Philip encounters an Ethiopian official who is returning to his African home after having been to Jerusalem to worship. Philip uses their encounter to proclaim the gospel to him. Upon coming to faith in Jesus, he is baptized by Philip.*

**A** A reading from Acts.

<sup>26</sup>An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) <sup>27</sup>So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup>and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup>Then the Spirit said to Philip, "Go over to this chariot and join it." <sup>30</sup>So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" <sup>31</sup>He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. <sup>32</sup>Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

<sup>34</sup>The eunuch asked Philip, "About whom, may I ask you, does the prophet say

this, about himself or about someone else?”<sup>35</sup> Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus.<sup>36</sup> As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?”<sup>38</sup> He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him.<sup>39</sup> When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing.<sup>40</sup> But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

**A** The word of the Lord.

**C** Thanks be to God.

*Later service only.*

**PSALM 22:25-31** (*The congregation's verses are printed in bold font.*)

<sup>24</sup>My praise is of him in the | great assembly;

I will perform my vows in the presence of those who | worship him.

<sup>25</sup>**The poor shall eat and be satisfied, and those who seek the | LORD shall praise him:**

**“May your heart | live forever!”**

<sup>26</sup>All the ends of the earth shall remember and turn | to the LORD,  
and all the families of the nations shall | bow before him.

<sup>27</sup>**For kingship belongs | to the LORD;  
he rules o- | ver the nations.**

<sup>28</sup>To him alone all who sleep in the earth bow | down in worship;  
all who go down to the dust | fall before him.

<sup>29</sup>**My soul shall live for him; my descend- | ants shall serve him;  
they shall be known as the | LORD's forever.**

<sup>30</sup>They shall come and make known to a people | yet unborn  
the saving deeds that | he has done.



## SECOND READING

1 John 4:7-21

*We love God and others because God first loved us. We cannot say we love God, whom we have not seen, while hating fellow Christians, whom we regularly see. Love toward God is to be matched by love toward others because the essence of God is love.*

**A** A reading from First John.

<sup>7</sup>Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup>So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. <sup>17</sup>Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup>The commandment we have from him is this: those who love God must love their brothers and sisters also.

**A** The word of the Lord.

**C** Thanks be to God.

*Stand*

## GOSPEL ACCLAMATION

*The congregation sings the Acclamation.*

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

*The choir sings the First Verse.*

Christ being raised from the dead will never | die again;  
 death no longer has dominion | over him.

*The congregation repeats the Acclamation.*

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

*The choir sings the Second Verse.*

Jesus said, I | am the way,  
 and the truth, | and the life.

*The congregation repeats the Acclamation.*

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

## GOSPEL

John 15:1-8

*On the night of his arrest, Jesus taught his disciples about the relationship they would have with him. Those who abide in his word and love bear fruit, for apart from him, they can do nothing.*

☐ The holy gospel according to John.

☛ **Glory to you, O Lord.**

[Jesus said:] <sup>1</sup>“I am the true vine, and my Father is the vinegrower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples.”

☐ The gospel of the Lord.

☛ **Praise to you, O Christ.**

*Sit*

SERMON

Pastor Weleck

*Stand*

*Later service only:*

**HYMN OF THE DAY:** *O Holy Spirit, Enter In*

*Printed on the next page.*

# O Holy Spirit, Enter In



1 O Ho - ly Spir - it, en - ter in, and in our hearts your  
2 Left to our - selves, we sure - ly stray; oh, lead us on the  
3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,  
nar - row way, with wis - est coun - sel guide us; and give us stead -  
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength  
fast - ness, that we may fol - low you for - ev - er free, no mat -  
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is  
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some  
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.  
to - ken you are near us, whom we trust to light and cheer us.  
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

*Stand*

**NICENE CREED**

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**P** With the whole church, let us confess our faith.

**C** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of  
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,  
for the sick and infirm, for all with incurable illness, and for all who this day  
will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and  
especially when they serve in harm's way, that they might speedily complete  
their mission and be safely reunited with their loved ones.  
Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.  
**C** **Amen.**

## PEACE

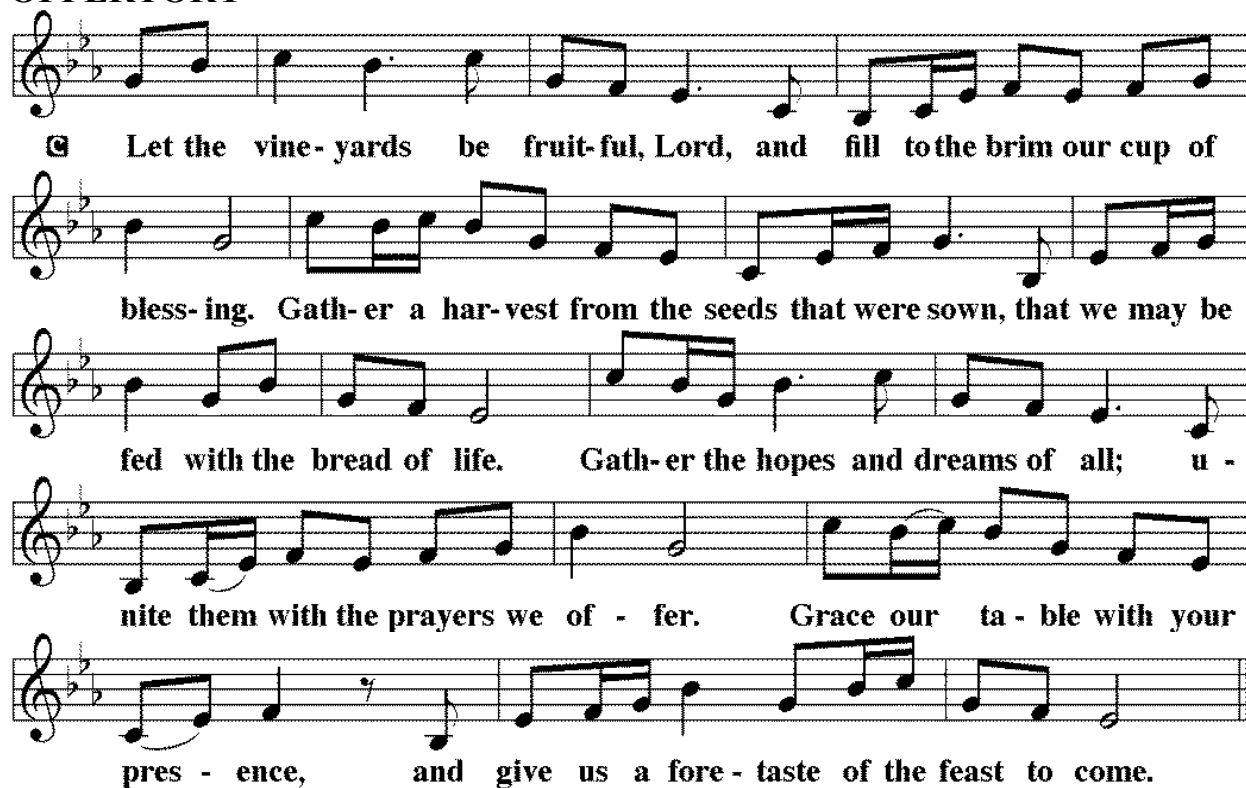
- P** The peace of the Lord be with you always.  
**C** **And also with you.**

*Worshippers do not greet one another. The service continues with the Offertory.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

### OFFERTORY



☐ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath-er the hopes and dreams of all; u -  
nite them with the prayers we of - fer. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

### GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

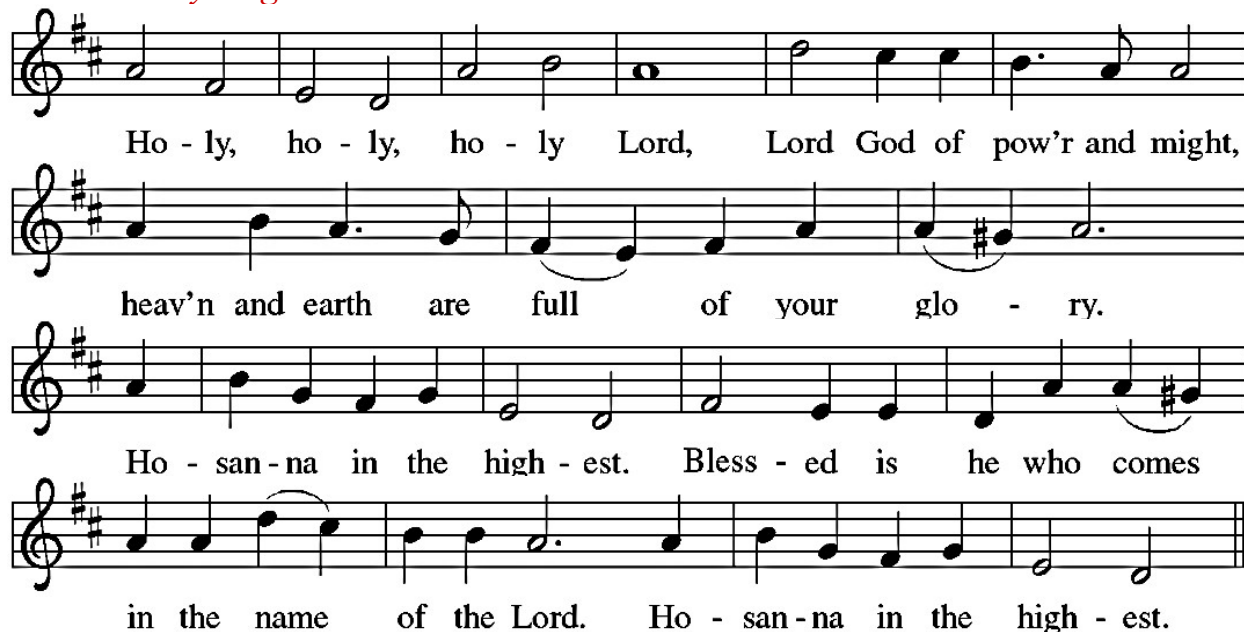


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

¶ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

¶ IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.



## LORD'S PRAYER

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.

*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

**LAMB OF GOD (AGNUS DEI)**

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

*Later service only:*

**ANTHEM:** *Love Is Come Again*

Schweizer

Now the green blade rises from the buried grain,  
Wheat that in the dark earth many days has lain;  
Love lives again, that with the dead has been:  
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,  
Thinking that He never fain would wake again,  
Laid in the earth like grain that sleeps unseen:  
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,  
He that for three days in the grave had lain;  
Quick from the dead my risen Lord is seen:  
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving or in pain,  
Still thy touch can call us back to life again;  
Fields of our hearts that dead and bare have been:  
Love is come again, like wheat that springeth green.

**Stand**

**BLESSING AFTER COMMUNION**

**P** The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**C** Amen.

**PRAYER AFTER COMMUNION**

**A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.

**C** Amen.

**SENDING**

**BLESSING (BENEDICTION)**



**P** God the Father, who raised Christ from the dead,



open to you the gate of ev - er - last - ing life. **C**A - men.



**P** God the Son, who burst forth from the grave,



give you joy as you celebrate his re-sur-rection. **☩**A - men.



**P** God the Holy Spirit, who brought you to birth in baptism,



fill you with strength and peace. **☩**A - men.



Almighty God, Father, † Son, and Holy Spirit,



bless you now and for - ever.

**☩** A - men, A - men, A - men.

**DISMISSAL**

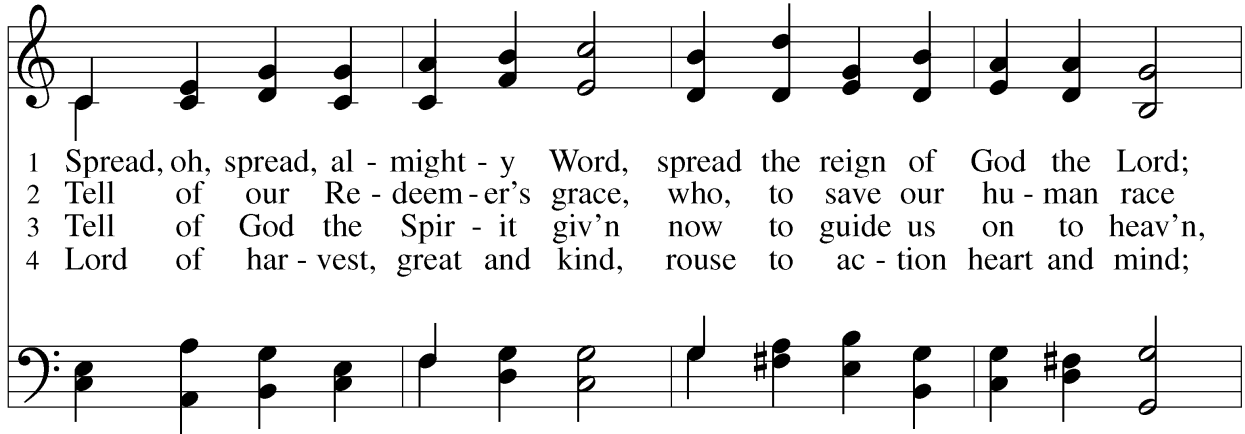
**A** Go in peace. Serve the Lord.

**☩** Thanks be to God.

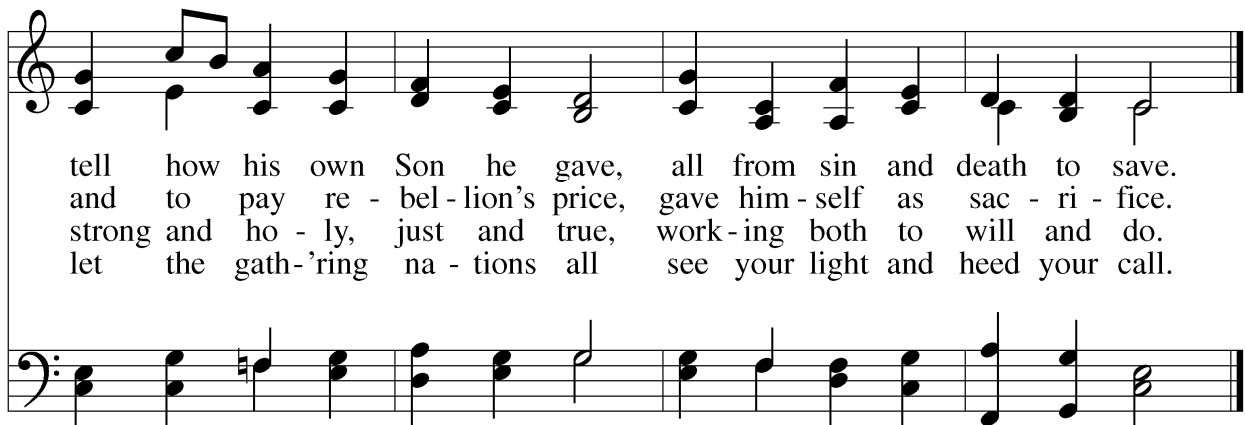
**HYMN:** *Spread, Oh, Spread Almighty Word*

*Printed on the next page.*

## Spread, Oh, Spread, Almighty Word



1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord;  
2 Tell of our Re - deem - er's grace, who, to save our hu - man race  
3 Tell of God the Spir - it giv'n now to guide us on to heav'n,  
4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;



tell how his own Son he gave, all from sin and death to save.  
and to pay re - bel - lion's price, gave him - self as sac - ri - fice.  
strong and ho - ly, just and true, work - ing both to will and do.  
let the gath - ring na - tions all see your light and heed your call.

### OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** *Fanfare on "The Strife Is O'er, the Battle Done"*

Lehenbauer



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**The Easter Cycle** celebrates the events surrounding our Lord’s passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ’s followers.

**The Paschal Candle**, symbolic of our Lord’s resurrection, is positioned on the Gospel side of the altar and is lighted at all services during the Easter season (up to and including the Day of Pentecost).

**The liturgical color white**, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ. Gold is a more festive version of white.



<b>2024 Vestry</b>		
Member	Special Area	E-mail Address
Pastor Weleck		<a href="mailto:pastor@augustustrappe.org">pastor@augustustrappe.org</a>
Gary Wessner	President	<a href="mailto:gtwess@comcast.net">gtwess@comcast.net</a>
Dick Allebach	Vice President	<a href="mailto:Doot44@gmail.com">Doot44@gmail.com</a>
Alison Fishell	Secretary/Worship & Music	<a href="mailto:alisonhfishell@gmail.com">alisonhfishell@gmail.com</a>
Jeannie Funk	General Treasurer/Finance	<a href="mailto:jeanniefunk@gmail.com">jeanniefunk@gmail.com</a>
Cathy Engel Menendez	Trust Fund Treasurer	<a href="mailto:Cengel70@yahoo.com">Cengel70@yahoo.com</a>
Frank DePaul	Property	<a href="mailto:Fvdp52@gmail.com">Fvdp52@gmail.com</a>
Shane Elison	Christian Education	<a href="mailto:Selison76@gmail.com">Selison76@gmail.com</a>
Chilly Lyaro	Christian Education	<a href="mailto:chillylyaro@yahoo.com">chillylyaro@yahoo.com</a>
Brian O’Hara	Outreach	<a href="mailto:Brian.ohara24@gmail.com">Brian.ohara24@gmail.com</a>
Jennifer Wentworth	Old Church	<a href="mailto:jawentw@aol.com">jawentw@aol.com</a>
Matthew Vera	Cemetery	<a href="mailto:Matthew_vera@verizon.net">Matthew_vera@verizon.net</a>
John Kochel	Parish Life/Mutual Ministry	<a href="mailto:John.kochel@thrivent.com">John.kochel@thrivent.com</a>

Worship Assistants

Ushers: Brooke Rush, Joe Cooney, Karl Stefan, and Dick Allebach

Elevator Attendant: Shane Elison

Lectors: Lessons: Connor Elison      Prayers: Alanna Jessee

Communion Assistant: Sonya Sowards

Acolyte: Grace Schlegel      Crucifer: Emily Barndt

Altar Guild: Jim Lien and Mike VanBlaricum

Offering Tabulation: John Kochel, Alison Fishell, and Shane Elison

The Flowers that Adorn the Altar are given to the glory of God by Mr. and Mrs. Joseph Cooney and family in loving memory of Mother and Grandmother Mrs. Susan M. Schubert.

The Sanctuary Candle is given to the glory of God by Laurie Mueller in loving memory of her mother Tacey Sava.

The Worship Bulletins are given to the glory of God by the David Halteman family in honor of David's birthday.

**The Spring Turkey/Craft & Vendor Fair Committee** would like to extend with much gratitude and appreciation to all those who helped make the Dinner/Craft & Vendor Fair an enormous success. For every volunteer that was seen in person at this event, there were many others working behind the scenes, resulting in countless volunteer hours. From acquiring funds, equipment, supplies, donation, and community support to thoroughly cleaning the kitchen, food preparation, and providing service to our patrons, no effort went unnoticed. The committee would like to thank our community sponsors Word FM, Great Songs of the Faith Radio, Trappe Tavern, Thrivent Financial, Phoenixville Federal Savings Bank, Brandywine Assisted Living, Risher Van Horn, and KMA Design Studio for providing us with the vehicles needed to have the event. Additionally, the committee would like to thank the many local businesses that donated and supported the raffle. We would also like to extend a heart-felt "Thank You" to all of the members of Augustus Women of the ELCA for their continuous support of the Turkey Dinner/Craft & Vendor Fair and global missions work. Lastly, we would like to thank all those who patronized this event. It takes the entire Augustus Family to make an event like this feasible, and in return the entire church receives credit and acknowledgement for the support of pediatrician Dr. Stephen and Jodi Lynn Swanson, Missionaries in Tanzania.







**2023 MISSION GROUP**

First United Church of Christ, Quakertown  
 Trinity Lutheran Church, Quakertown, PA  
 Augustus Lutheran, Trappe, PA



The goal of our Mission Group is to help families improve their everyday lives by making needed improvements and modifications to their homes. At the same time, teaching the teenagers in the group, valuable skills that they can use throughout their lives. The Mission Group includes teenagers, as young as 8th grade, and adults from three churches. We have come together as one group to share this dream with families in need.



**ONE DREAM MISSION TEAM**  
 First UCC, Quakertown  
 Trinity Lutheran, Quakertown, PA  
 Augustus Lutheran, Trappe, PA



**10th Annual Golf Outing**

**Friday, June 7, 2024**  
**1:00 pm Shot Gun Start**  
 Butter Valley Golf Port  
 3243 Gehman Rd, Barto, PA



**2024 MISSION TRIP GOLF OUTING**

**Friday, June 7, 2024**

12:00 pm Registration  
 1:00 pm Shot Gun Start

**Butter Valley Golf Port**  
**Barto, PA**

**FIRST UCC Quakertown**  
**TRINITY LUTHERAN Quakertown**  
**AUGUSTUS LUTHERAN Trappe**  
**PROCEEDS BENEFIT 2024 MISSION TRIP**

Our goal is to help families improve everyday lives by making needed improvements and modifications to their homes. Teens and adults from 3 churches will join again this summer to make a difference.

**PLEASE HELP US MAKE THAT DIFFERENCE**

**\$105 / Golfer Greens Fees, Cart, Food Beverages, Soda, Water, Steak Dinner & Gift Bags**

**\$40 / Dinner Only**

**6:30 pm Dinner and Festivities at the Pavilion**

More info: Call First UCC at 215-536-4447



**CONTESTS · GREAT SPONSORSHIP OPPORTUNITIES**

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# 2024 SPRING CONVENTION

**Southeastern Pennsylvania Synodical Women's Organization  
of Women of the ELCA**

## “Love One Another with the Promise of God’s Justice”

Hebrews 10:24-25 ~ “And let us consider how to stir up one another to love and good works, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another...”

### Saturday, June 1, 2024

9:00 a.m. Registration

**Trinity Evangelical Lutheran Church • 1000 W Main Street • Lansdale, PA • 19446 • Phone: (215) 368-1710**

Name: \_\_\_\_\_ Conference \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Congregational Unit & Address \_\_\_\_\_

- I am a Voting Member (please complete the Voting Member/Alternate Voting Member form by May 15)
- I am an Alternate Voting Member (please complete the Voting Member/Alternate Voting Member form by May 15)
- I am a SWO Officer  I am a SWO Board Member
- I am a Non-Voting Member with Voice  I am attending for the first time
- I am a guest  I am a student (ONLY \$25!!!!)

Registration, including lunch, is \$30.00 before May 15, and \$35.00 after May 15. Students are \$25.00.

Dietary restrictions: \_\_\_\_\_

Please enclose a check made payable to Women of the ELCA – SEPA. Thank you.

**Speaker:** A representative from Feast of Justice, ‘Addressing Hunger, Meeting Needs, and Inspiring Hope as they work for Abundant Justice in Northeast Philadelphia and beyond.’

**Churchwide Representative:** To be announced.

**Day’s Schedule:** Worship, Election of Board Officers & Members, Speakers, Lunch, Displays, and In-kind Gifts.

**In-kind Gifts for Feast of Justice:** Food and personal care items.

Please return this completed form, and your \$30 (\$25 for students) registration/lunch fee before May 15, 2024 to:

Dale O’Hara  
5049 Cold Springs Drive  
Collegeville, PA 19426  
610-489-0417  
oharadvd@aol.com