Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the clerk prior to the posted meeting at 920-470-3101.

MAPLE CREEK TOWN BOARD MEETING TOWN HALL W10388 COUNTY ROAD W AUGUST 14, 2023 6:30 PM

Call to order and Pledge of Allegiance

Chairperson Griffin called the August 14, 2023 Maple Creek Town Board meeting to order at 6:32 p.m. and led the Pledge of Allegiance.

Verify open meeting notices, roll call, approval of agenda order (stands as is unless motion for change)

The agenda for these minutes was posted at the three Town posting boards and on the town's website on Friday, August 11, 2023.

Elected Officers present: Sue Griffin, Jim Young, John Knapp, Tory Much and Amiee Stracy Others present: Tom Stracy, Raymond Beseler, Art Paul

Approval of July 10, 2023 Town Board meeting minutes

Young made a motion, seconded by Knapp, to approve the July 10, 2023, Town Board meeting minutes. Ayes 3, Opposed 0, Abstain 0, Absent 0. MOTION CARRIED.

Treasurer

• Monthly Financial Report

The balances for all accounts as of July 31, 2023, are as follows: Checking - \$3,517.90; Investment Savings - \$272,444.59; Town Reserve CD's - \$136,900.75; Town ARPA Reserve CD – \$66,476.62. Total town funds - \$479,339.86. Stands as read subject to an audit with the clerk.

• Veteran Grave Report

The Veteran Grave report is ready to be sent to the County. We will receive a total of \$563.14 for veteran graves in the two cemeteries that have no perpetual care attached. This is a grant from the County and is a reimbursement for general maintenance of the graves.

Outagamie County Sheriff's officer report

No officer in attendance.

Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, they cannot be <u>discussed</u> or <u>acted upon</u> until the subject matter, of the proposed action, has been noticed.

Specific matters for discussion and possible action:

- A. Plan Commission / Driveway / Culvert / Address Signs
- Informational Address sign for W9978 River Road (parcel 160049600) address sign was missing. Clerk confirmed with county that property is eligible for address without having any permanent structures. County was unable to locate an address for the parcel number. A request was submitted via CityView and a new address was assigned. New address sign has been ordered, takes 8+ weeks to receive.
- B. ATV/UTV county road access
- Update from Special Town Meeting of Electors held on August 7, 2023. <u>Knapp made a motion</u>, seconded by Young, to obtain written agreement from New London ATV Club stating that they will reimburse town for application fees and signs. Ayes 3, Opposed 0, Abstain 0, Absent 0. <u>MOTION</u> CARRIED
- C. Solar Farm
- Meeting scheduled for August 21, 2023 at 6:30p.m. Reminder
- D. Fire Contract
- We are awaiting updates from Attorney Frassetto, Chairperson Griffin will reach out to the other towns to see if they would like to meet to discuss the contract further.
- E. Revaluation

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the clerk prior to the posted meeting at 920-470-3101.

- 2023 Notice of Changed Assessment for town hall property Informational
- Board of review meeting Thursday, September 7th from 5:00 PM to 7:00 PM. Reminder

F. Roads

- Road updates Schweitzer Road and Mentzel Road work is completed. Crack filling in the town is in progress by Crack Filling Service Corp. Buboltz Road has been fixed by the bridge.
- Buboltz Road Ditch Resident Raymond Beseler inquired if rock could be placed at his cost in his ditch area to assist with erosion control. The board advised that this was okay to do to maintain drainage and assist with erosion control.
- Outagamie County Highway Department updates and Maintenance Agreement The board reviewed the 2024 Budgeting email sent by Dean Steingraber, Highway Commissioner. The town currently has a Maintenance Agreement with Outagamie County Highway Department through 2025.
- G. Wolf River Propane Contracted prepay gallons information was received from Wolf River Propane for \$1.47 per gallon. <u>Griffin made a motion, seconded by Young, to pre-purchase 1,000 gallons of propane from the vendor with the lowest price. Ayes 3, Opposed 0, Abstain 0, Absent 0. MOTION CARRIED</u>
- H. Clerk Report
- Free Tire Drop-off September 15th-18th, Friday night to Monday morning at N5627 Fuerst Rd -Reminder

Report of officers:

- Cemetery addressed previously
- Plan Commission—Nothing to report
- Building Inspector—4 permits issued MC2301 New London School District for renovations at Sugar Bush Elementary, MC2306 Ryan Griffin for a garage and deck, MC2307 Adam and Ashley Janke for house and garage, MC2310 Steven Knapp for a garage
- Constable nothing to report
- Raft—nothing to report

Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, they cannot be <u>discussed</u> or <u>acted upon</u> until the subject matter, of the proposed action, has been noticed.

Resident Art Paul complained about noxious weeds at a neighboring property, complaint was noted, however there is no town ordinance against weeds.

Complaints/Correspondence - No action taken

Review and payment of vouchers

Vouchers for checks numbering 12462 to 12486 were submitted for review and payment. An additional payment will be made by direct debit from checking for the July Federal withholding tax.

Future Agenda Items: Discussion/Action on future agenda items? Fire Contract.

Adjournment/Calendar

- August 21st, Special Town Meeting Solar Farm, 6:30 p.m.
- September 7th, Board of Review meeting 5:00 p.m. 7:00 p.m.
- September 4th, Labor Day, Plan Commission meeting date to be rescheduled, if needed
- September 11th, Town Board meeting, 6:30 p.m.
- September 15th-18th, Friday evening to Monday morning, Free Tire Drop-off at N5627 Fuerst Rd (Supervisor Knapp's).

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the clerk prior to the posted meeting at 920-470-3101.
Knapp made a motion, seconded by Young to adjourn at 7:22 p.m. Ayes 3, Opposed 0, Abstain 0, Absent
<u>O. MOTION CARRIED.</u> These minutes were taken at a meeting of the Town of Maple Creek Board held on the 14 th day of August 2023, and were entered in this record book by:
, Clerk Stracy
And were approved this 11 th day of September 2023 by:
, Chairperson Griffin
, Supervisor Young
Supervisor Knapp