

Our Savior Lutheran September 18th, 2022 Page 1
14344 Jamison Way, (941) 249-5108



**Through this holy anointing, may God's love and mercy
uphold you by the grace and power
of the Holy Spirit. Amen**

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WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, **please place your cell phones on mute** for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

THE MEANING OF THE TWO PICTURES IN THE BULLETIN: The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

April 14th Maundy Thursday Seder

April 15th Good Friday

April 17th Easter

Pending:

We Serve Today: TBA

Reader: Pr. Steve

Offering: Jeff Cisco

Communion: Bev Cisco, Bev Wilgus

Greeter: Chari Usowicz

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SERVICE OF THE WORD FOR HEALING

GATHERING AND MEDITATION TIME: *Pre-Service Music, Welcome, and Announcements*

CONFSSIONAL PRAYER - *congregational responses in BOLD*

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

1 John 1:8-9

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

ABSOLUTION:

Pastor: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen.**

ENTRANCE HYMN: O Christ the Healer

O Christ, the healer, we have come
to pray for health, to plead for friends.

How can we fail to be restored
when reached by love that never ends?

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From ev'ry ailment flesh endures
our bodies clamor to be freed;
yet in our hearts we would confession
that wholeness is our deepest need.

In conflicts that destroy our health
we recognize the world's disease;
our common life declares our ills.
Is there no cure, O Christ, for these?

Grant that we all, made one in faith,
in your community may find
the wholeness that, enriching us,
shall reach and prosper humankind.

GREETING, WELCOME, AND PRAYER

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

P. We gather to hear the Word of God, pray for those in need, and ask God's blessing on those who seek healing and wholeness through Jesus Christ our Lord.

Let us pray:

Great God our healer, by your power, the Lord Jesus healed the sick and gave hope to the homeless. As we gather in his name,

C. look upon us with mercy and bless us with your healing Spirit.

P. Bring us comfort in the midst of pain, strength to transform our weakness,

C. and light to illuminate our darkness.

P. We ask this in the name of Jesus Christ,

C. our crucified and risen Lord,

P. who lives and reigns with you and the Holy Spirit, One God,
now and forever.

C. Amen.

OLD TESTAMENT LESSON: Isaiah 61:1-3a (KJV)

61 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

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3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

A. This is the word of the Lord

C. **Thanks be to God.**

PSALM: Psalm 23 (KJV) *(Recited whole verse by whole verse – Congregation in **Bold**)*

23 The LORD is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for

thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be; world without end.

Amen

Please rise for the Gospel, read responsively whole-verse by whole-verse.

THE HOLY GOSPEL: Luke 17:11-19 (KJV)

The Holy Gospel according to St. Luke, the 17th Chapter.

Spoken during Lent.



G Glo - ry to You, O Lord.

11 And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

13 And they lifted up their voices, and said, Jesus, Master, have mercy on us.

14 And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

16 And fell down on his face at his feet, giving him thanks: and he was a Samaritan.

17 And Jesus answering said, Were there not ten cleansed? but where are the nine?

18 There are not found that returned to give glory to God, save this stranger.

19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

This is the Gospel of our Lord.

Spoken during Lent.



C Praise to You, O Christ.

SERMON: 'The Power of the Hands of the Holy Spirit'- Pastor Steve Dygert STS

Grace, mercy, and peace to you from God our Father, and our Lord and Savior Jesus Christ. *Ephesians 1:2*

C: Amen

SERMON HYMN: Reach Out Your Hand, O Lord
Reach out your hand, O Lord, and firmly hold me;
I am afflicted, helpless, worn and weak.
Reach out your hand, and let your love enfold me;
Grant me, in grace, the confidence I seek.
Reach out your hand, and help me to believe;
My feeble faith with hope increase.
Reach out your hand; my earnest prayer receive:
Have mercy, lord, and grant me peace.

But speak the word, O Lord, that I may hear it
and take deep comfort in your loving voice.

But speak the word, and so revive my Spirit
that, thus assured, I may in you rejoice.

But speak the word, and help me to believe:
My feeble faith with hope increase.

But Speak the word; my earnest prayer receive.

So lift me up, O Lord, when I am falling,
that in your presence I again may stand.

So lift me up, your constant love recalling;
So let me grasp your never failing hand.

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So lift me up, and help me to believe:
My feeble faith with hope increase.
So lift me up; my earnest prayer receive:
have mercy, Lord, and grant me peace.

OUR CONFESSION OF FAITH: The Apostles Creed (C)

I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day He rose again. He ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Rite of Friendship:

P. The Peace of the Lord Be With You.

C. **And Also With You.**

P. We now have the opportunity to share back with the Lord a little of the bounty
He has shared with us.

OFFERTORY HYMN: Psalm 51:10-12



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

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THE OFFERING: Offertory – TBA Dean Carson

As the offering is brought forward, we will sing the Doxology.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four lines of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, and guitar chords are indicated above the staff. The chords are: G, D, Em, Bm, Em, D, G; G, D, Em, C, G, D, Em; D/F#, G, D, G/B, C, D7/A, G, D/F#; G, A7/E, D, Am, G/D, D7, G.

Praise God, from Whom all blessings flow; praise
Him all creatures here be - low; praise
Him a - bove, ye heav'n - ly host; praise
Fa - ther, Son, and Ho - ly Ghost.

Doxology, written in England for Protestant Churches in 1674.

OFFERTORY PRAYER

P: Merciful Father,

C: we offer with joy and thanksgiving what you have first given us-our selves, our time, and our possessions, signs of your gracious love.

Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING

P: The Lord be with you. *2nd Timothy 4:22*

C: And also with you.

P: Lift up your hearts. *Colossians 3:1*

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. *Psalms 136*

C: It is right to give Him thanks and praise

P: It is indeed good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord.

Who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth.

Therefore with angels and archangels and all the hosts of Heaven, we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

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SANCTUS:

1 Holy, Holy, Holy vs 1, *Revelation 4:8*

Holy, Holy, Holy Lord God, Almighty
Early in the morning, our song shall rise to Thee
Holy, Holy, Holy, merciful and mighty
God in three persons, blessed Trinity

PRAYERS OF THE CHURCH

P. God the Father, you desire the health and salvation of all people.

C. We praise you and thank you, O Lord.

P. God the Son, you came that we might have life, and might have it more abundantly.

C. We praise you and thank you, O Lord.

P. God the Holy Spirit, you make our bodies the temples of your presence.

C. We praise you and thank you, O Lord.

P. Holy Trinity, one God, in you we live and have our being.

C. We praise you and thank you, O Lord.

P. Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole.

Lord in your mercy:

C. Hear our prayer.

P. Grant to all who are lonely, anxious, or despondent, the awareness of your presence.

Lord in your mercy:

C. Hear our prayer.

P. Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit.

Lord in your mercy:

C. Hear our prayer.

P. Bless physicians, nurses, and all others who minister to the suffering; grant them wisdom and skill, sympathy and patience.

Lord in your mercy:

C. Hear our Prayer.

P. Grant the dying a peaceful, holy death, and with your grace strengthen those who mourn.

Lord in your mercy.

C. Hear our prayer.

P. Restore to wholeness whatever is broken in our lives, in this nation, and in the world, especially.....

Lord in your mercy:

C. Hear our prayer.

P. Gracious God, in baptism you anointed us with the oil of salvation, and joined us to the death and resurrection of your Son. Bless all who seek your

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healing presence in their lives in their suffering draw them more deeply into the mystery of your love, that following Christ in the way of the cross they may know the power of his resurrection; who lives and reigns forever and ever.

C. Amen

LAYING ON OF HANDS AND ANOINTING:

Those who wish to receive the laying of of hands and anointing, come to the altar. If you have something specific you wish to pray for in your life, whether it is for you or someone else, we will pray for it together. If you do not have anything specific, I will place both hands on your head in silence. Then I will dip my thumb in oil and make the sign of the cross on your forehead, saying:

P. Through this holy anointing, may God's love and mercy uphold you by the grace and power of the Holy Spirit. **Amen**

PRAYER FOR THE CLOSING OF THE RITE OF HEALING

P. As you are anointed with this oil, may God continue to bless you with the healing power of the Holy Spirit. May God forgive you your sins, release you from suffering, and restore you to wholeness and strength. May God deliver you from all evil, preserve in all goodness,, and bring you to everlasting life, through Jesus Christ our Lord.

C. Amen.

THE LORD'S PRAYER: *If sung R632*

**Our Father, who art in heaven hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
forever and forever. Amen**

THE GREAT THANKSGIVING

PREPARATION OF THE TABLE:

WORDS OF INSTITUTION: *Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1st Corinthians 11:23-25*

On the night he was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. *1st Corinthians 11:26*

EUCCHARISTIC PRAYER:

Christ has died, Christ has risen, Christ will come again.

THE DISTRIBUTION, THE COMMUNION BLESSING:

SENDING HYMN: R589 Now Thank We All Our God

**THE AARONIC BENEDICTION: FINAL ANNOUNCEMENTS,
LET THERE BE PEACE ON EARTH**

**Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God as our father
Brothers all are we
Let me walk with my brother
In perfect harmony**

**Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me**

THE DISMISSAL:

P. Go in peace! Serve the Lord!

C. Thanks be to God

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NOW THANK WE ALL OUR GOD

Now thank we all our God, with heart and hands and voices,
Who wondrous things has done, in Whom this world rejoices;
Who from our mothers' arms has blessed us on our way
With countless gifts of love, and still is ours today.

Oh, may this bounteous God through all our life be near us,
With ever joyful hearts and blessed peace to cheer us;
And keep us in His grace, and guide us when perplexed;
And guard us through all ills in this world, till the next!

All praise and thanks to God the Father now be given,
The Son, and Him Who reigns with Them in highest Heaven—
The one eternal God, Whom earth and Heav'n adore;
For thus it was, is now, and shall be evermore