

## UNION COUNTY COMMISSIONERS – MARCH

**PRESENT:** Paul Wiwi, David Woeste, Alan Alcorn, Pam Tharp, Daniel Taylor, C. Richard Blank, Jeff Adams, Jim Crouch, Dale Dishmond, and Gene Sanford.

Wiwi called the meeting to order and led the group in the Pledge of Allegiance. Wiwi then moved to approve the minutes of the February 27th meeting. Alcorn seconded the motion.

**VEHICLES:** The Commissioners received bids for two county vehicles. For the Sheriff's Department, Justin Dake bid \$126, Kenny Scaggs \$252, Doug Scaggs \$378 and Tom Scaggs \$378. After raising their bids, so the truck went to Doug Scaggs for \$378.

For the 2003 Chevrolet Tahoe from the Sheriff's Department, Doug Scaggs bid \$655, Moegerle \$655, Kenny Scaggs \$1052, Jeff Nash \$700, Martin O'Toole \$525, and Justin Dake \$1,400. After several bids with Justin Dake giving the final bid of \$1,400 for the vehicle.

**HIGHWAY DEPT:** Highway Supervisor Jeff Bowers, presented contract extension bids for the Community Crossings Grant projects which didn't get completed. He requested the County to complete these projects in May this year. The Commissioners signed the extension contracts. The paperwork for Bridge # 22 which County Attorney James Williams reviewed and the County approved.

**AMBULANCE:** County Attorney James Williams led the discussion and confirmed ambulance bids as St. Clair \$360,000, Spirit \$400,000, and Heartland \$477,000. Commissioners discussed funding for the ambulance service with the Council members present. Concerns about the funding for the ambulance service was raised and it was decided to have these bids end on December 31, 2016. The County Attorney and two Council members to review funding for the future. After motion by Alcorn, the Spirit bid of \$400,000 prorated for 2017 and to rebid ambulance service for 2017. The motion carried 3-0. Commissioners then decided to appoint Alcorn to the ambulance funding committee.

**COURTHOUSE REPAIRS:** The Auditor reported that Midwest Maintenance would be doing replacement work on the Courthouse within the next two weeks. He also presented a bid to replace 3 commodes in the Courthouse for \$1,100 which the Commissioners approved.

**MISC:** The Auditor distributed flyers for the Farm Bureau Legislative breakfast with the County Commissioners on Saturday March 18<sup>th</sup> at 7:00 AM at the Church of Christ.

There being no further business, the meeting adjourned.