

HOLY COMMUNION
Third Sunday of Easter

April 23, 2023

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

SILENT PRAYER

PRELUDE: *Toccata in F Major*

Buxtehude

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *At the Lamb's High Feast*

Printed on the next page.

1. At the Lamb's high feast we sing Praise to our vic - to - rious King,
 2. Where the Pas - chal Blood is poured, Death's dark an - gel sheathes his sword;

Who hath washed us in the tide Flow - ing from his pierc - ed side;
 Is - rael's hosts tri - umph - ant go Through the wave that drowns the foe.

Praise we him, whose love di - vine Gives his sa - cred Blood for wine,
 Praise we Christ, whose Blood was shed, Pas - chal vic - tim, Pas - chal bread;

Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
 With sin - cer - i - ty and love Eat we man - na from a - bove. A - men.

3 Mighty victim from the sky,
 Hell's fierce powers beneath thee lie;
 Thou hast conquered in the fight,
 Thou hast brought us life and light;
 Now no more can death appall,
 Now no more the grave enthrall;
 Thou hast opened paradise,
 And in thee thy saints shall rise.

4 Paschal triumph, Paschal joy,
 Sin alone can this destroy;
 From sin's power do thou set free
 Souls new-born, O Lord, in thee.
 Hymns of glory, songs of praise,
 Father, unto thee we raise:
 Risen Lord, all praise to thee
 With the Spirit ever be. Amen.

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

P In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,

and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

C Amen.

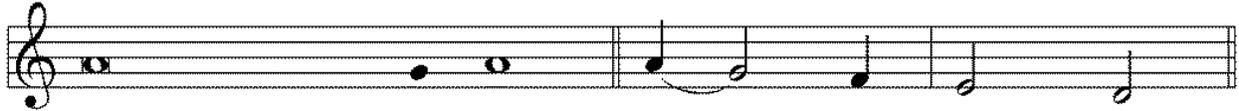
Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE



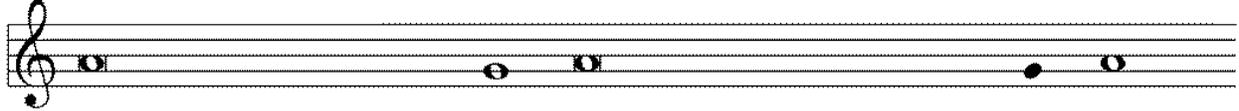
A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



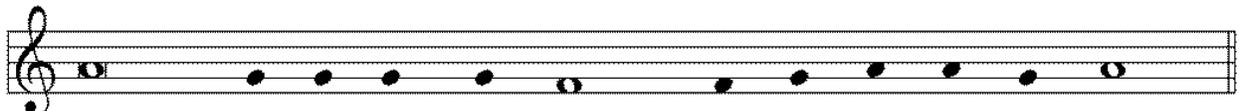
A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



G Lord, have mer - cy.



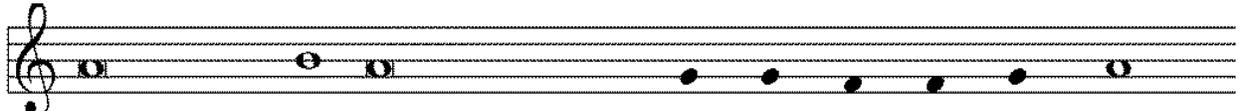
A For the peace of the whole world, for the well-being of the Church of God,



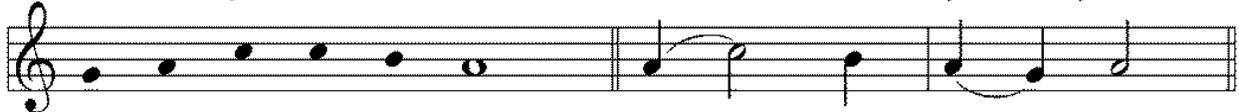
and for the u - ni - ty of all, let us pray to the Lord.



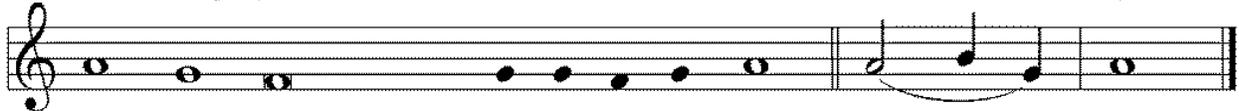
G Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.

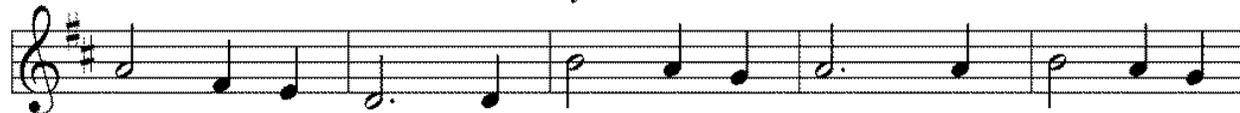


A Help, save, comfort, and de - fend us, gra - cious Lord. **G** A - men

CANTICLE OF PRAISE



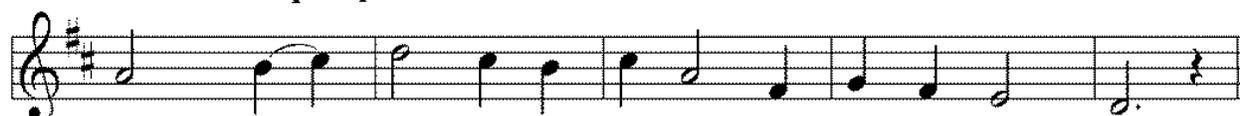
A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



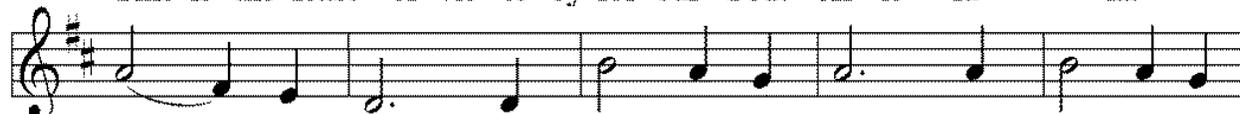
free to be peo-ple of God. Pow-er and rich-es and wis-dom and



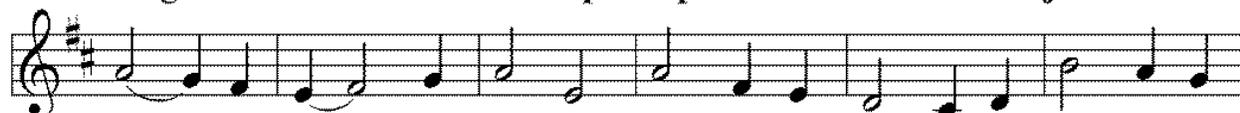
strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



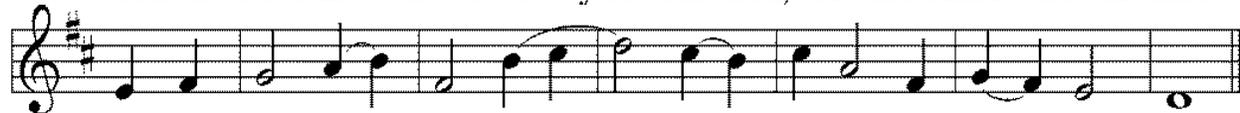
hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

- P** Let us pray.
O God, by the humiliation of your Son you lifted up this fallen world, rescuing us from the hopelessness of death. Grant your faithful people a share in the joys that are eternal; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

Sit

Later service only:

CHILDREN'S SERMON

LITURGY OF THE WORD

FIRST READING

Acts 2:14a. 36-41

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

A A reading from Acts.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd],
³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

A The word of the Lord.

C Thanks be to God.

Later service only.

PSALM 116:1-4, 12-19 *(The congregation's verses are printed in bold font.)*

- ¹I love the LORD, because he has heard the voice of my ¹ supplication,
because he has inclined his ear to me whenever I ¹ called upon him.
- ²**The cords of death entangled me; the grip of the grave took ¹ hold of me;
I came to ¹ grief and sorrow.**
- ³Then I called upon the name ¹ of the LORD:
“O LORD, I pray you, ¹ save my life.”
- ¹⁰**How shall I re- ¹ pay the LORD
for all the good things he has ¹ done for me?**
- ¹¹I will lift up the cup ¹ of salvation
and call upon the name ¹ of the LORD.
- ¹²**I will fulfill my vows ¹ to the LORD
in the presence of ¹ all his people.**
- ¹³Precious in the sight ¹ of the LORD
is the death ¹ of his servants.
- ¹⁴**O LORD, I ¹ am your servant;
I am your servant and the child of your handmaid; you have freed me ¹
from my bonds.**
- ¹⁵I will offer you the sacrifice ¹ of thanksgiving
and call upon the name ¹ of the LORD.
- ¹⁶**I will fulfill my vows ¹ to the LORD
in the presence of ¹ all his people,**
- ¹⁷in the courts of ¹ the LORD's house,
in the midst of you, O Jerusalem. ¹ Hallelujah!

SECOND READING

1 Peter 1:17-23

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

A A reading from First Peter.

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation

of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

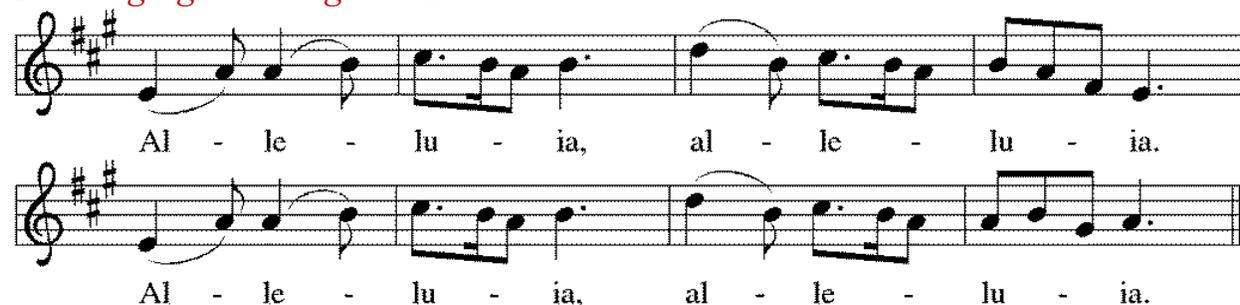
A The word of the Lord.

C Thanks be to God.

Stand

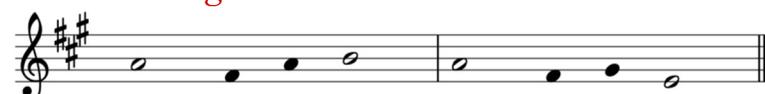
GOSPEL ACCLAMATION

The congregation sings the Acclamation.



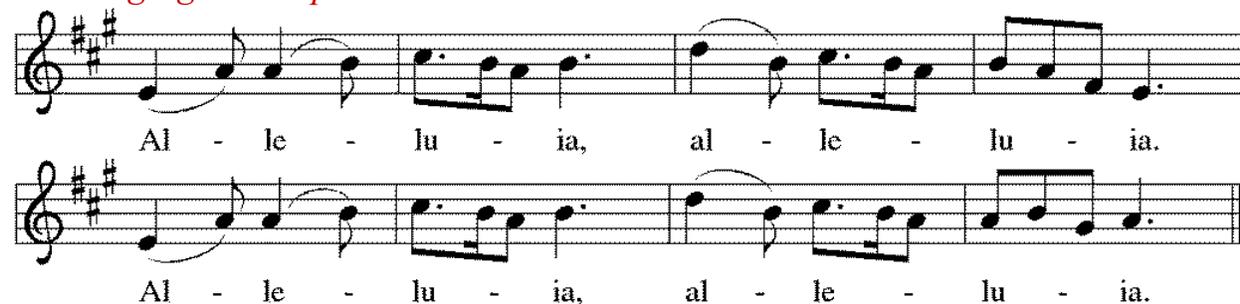
Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The choir sings the First Verse.



Christ being raised from the dead will never | die again;
death no longer has dominion | over him.

The congregation repeats the Acclamation.



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The choir sings the Second Verse.



Our hearts | burn within us
while he opens to | us the scriptures.

The congregation repeats the Acclamation.



GOSPEL

Luke 24:13-35

The amazing story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

P The holy gospel according to Luke.

C **Glory to you, O Lord.**

¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened.

¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” ²⁵Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have

declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

- ☐ The gospel of the Lord.
- ☒ **Praise to you, O Christ.**

Sit

SERMON

Pastor Weleck

Stand

Later service only:

HYMN OF THE DAY: *With High Delight Let Us Unite*

Printed on the next page.

With High Delight Let Us Unite

368



1 With high de - light let us u - nite in
 2 True God, he first from death has burst forth
 3 Let prais - es ring; give thanks, and bring to



songs of great ju - bi - la - tion. You pure in heart, all
 in - to life, all sub - du - ing. His en - e - my now
 Christ our Lord ad - o - ra - tion. His hon - or speed by



bear your part, sing Je - sus Christ, our sal - va - tion. To
 van-quished see; his death has been death's un - do - ing. "And
 word and deed to ev - 'ry land, ev - 'ry na - tion. So



set us free for - ev - er, he is ris'n and sends to
 yours shall be like vic - to - ry o'er death and grave," says
 shall his love give us a - bove, from mis - er - y and



all earth's ends good news to save ev - 'ry na - tion.
 he, who gave his life for us, life re - new - ing.
 death set free, all joy and full con - so - la - tion.

NICENE CREED

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

P With the whole church, let us confess our faith.

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,
for the sick and infirm, for all with incurable illness, and for all who this day
will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and
especially when they serve in harm's way, that they might speedily complete
their mission and be safely reunited with their loved ones.
Lord, in your mercy,
C **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
C **Amen.**

PEACE

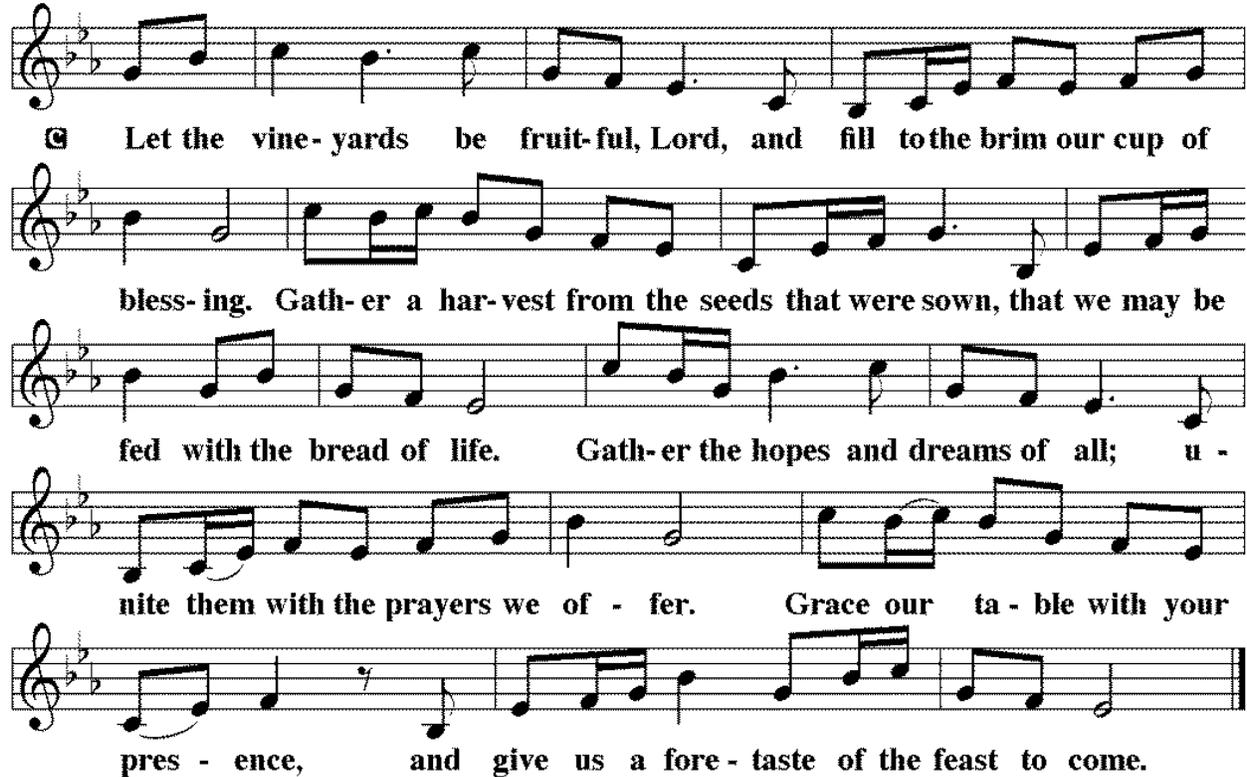
- P** The peace of the Lord be with you always.
C **And also with you.**

Worshippers do not greet one another. The service continues with the Offertory.

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

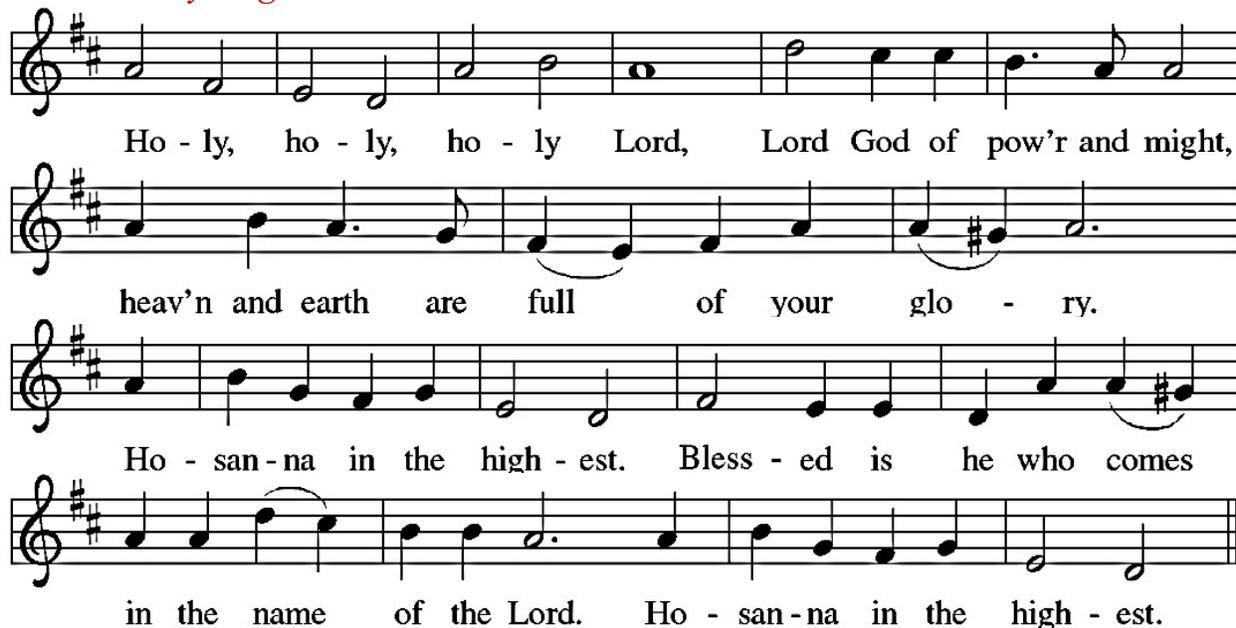


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

☐ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

☐ IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.

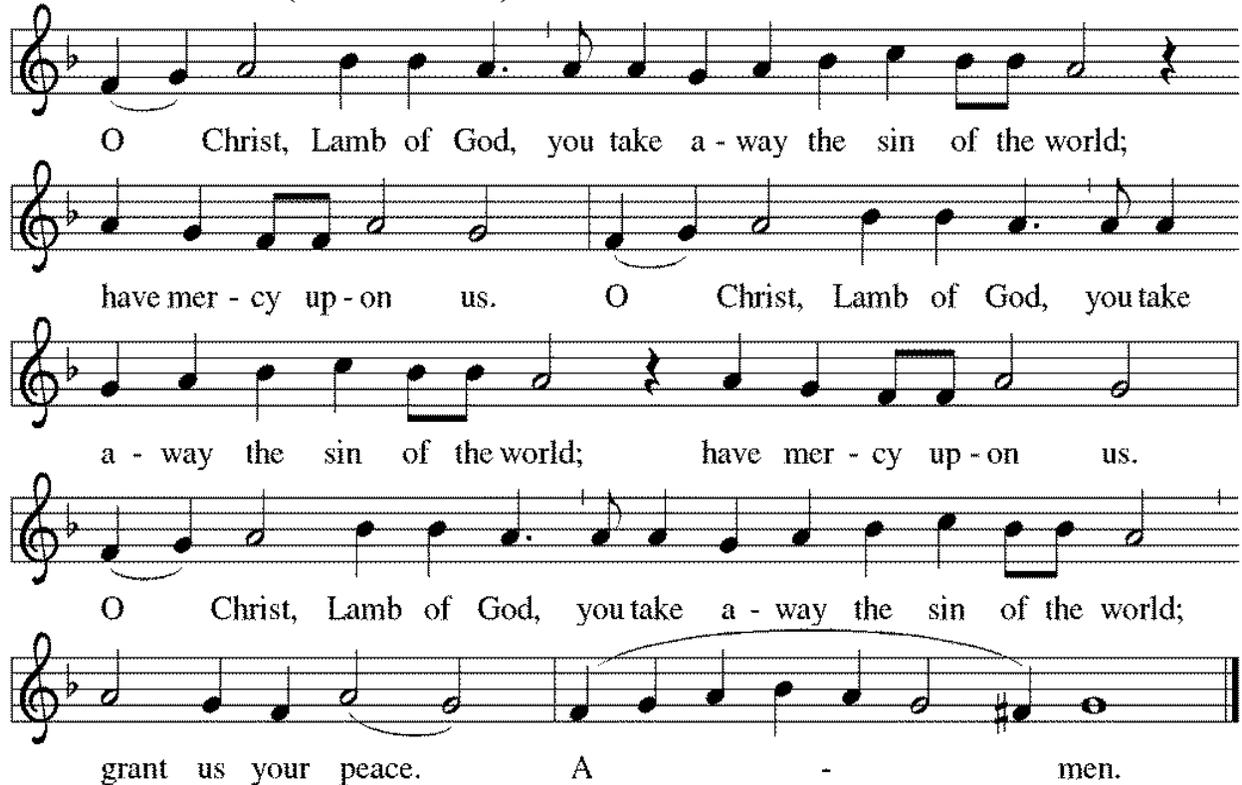
and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing. At the direction of the ushers, approach the communion station, receive the host in your palm, move to the side and place the host in your mouth, and return to your seat.

Music during Communion:

LAMB OF GOD (AGNUS DEI)



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Later service only:

ANTHEM: *Let Your Alleluias Rise*

Scott

Lift your voice rejoicing, Mary, Christ has risen from the tomb;
on the cross a suffering victim, now as victor he is come.
Whom your tears in death were mourning, welcome with your smiles returning.
Let your alleluias rise, let your alleluias rise!

Raise your weary eyelids, Mary, see him living evermore;
See his countenance, how gracious, see the wounds for you he bore.
All the glory of the morning pales before those wounds redeeming.
Let your alleluias rise, let your alleluias rise!

Life is yours forever, Mary, for your light is come once more,
and the strength of death is broken; now your songs of joy outpour.
Ended now the night of sorrow, love has brought the blessed morrow.
Let your alleluias rise, let your alleluias rise!

Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ
strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



P God the Father, who raised Christ from the dead,



open to you the gate of ev - er - last - ing life. **A - men.**



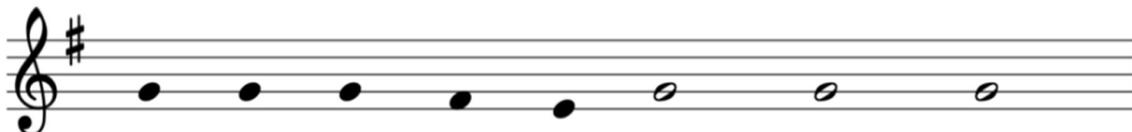
P God the Son, who burst forth from the grave,



give you joy as you celebrate his re - sur - rection. **A - men.**



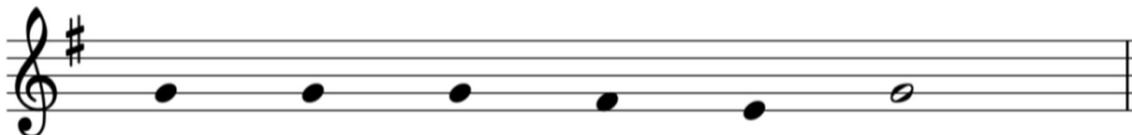
P God the Holy Spirit, who brought you to birth in baptism,



fill you with strength and peace. **A - men.**



Almighty God, Father, † Son, and Holy Spirit,



bless you now and for - ever.

A - men, A - men, A - men.

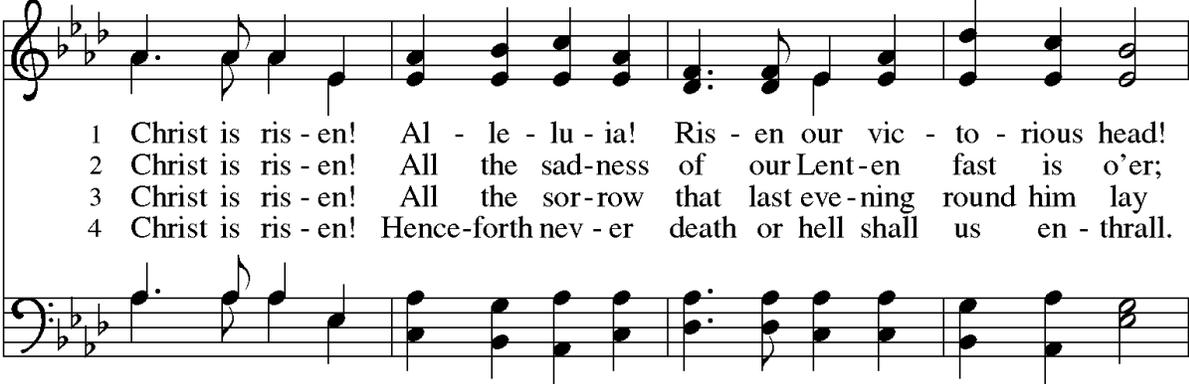
DISMISSAL

- Go in peace. Serve the Lord.
- Thanks be to God.

HYMN: *Christ Is Risen! Alleluia!*

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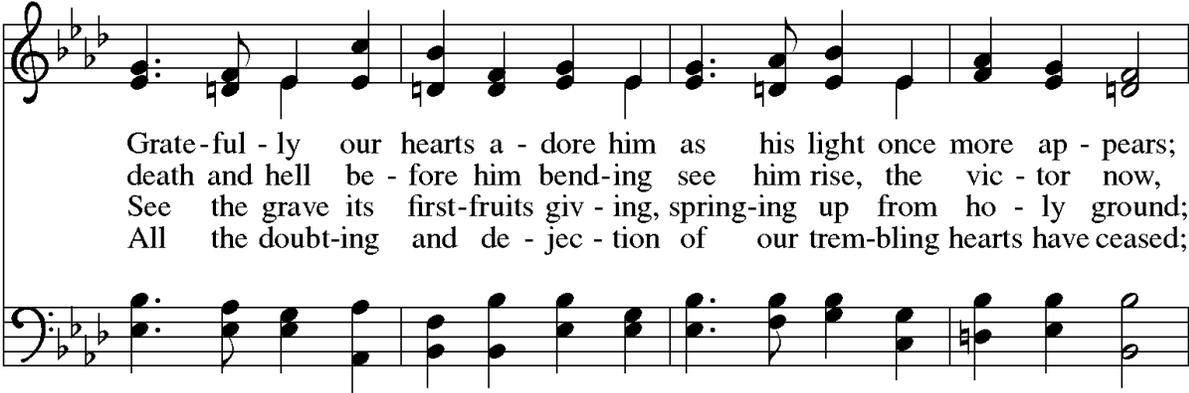
Christ Is Risen! Alleluia!



1 Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!
 2 Christ is ris - en! All the sad - ness of our Lent - en fast is o'er;
 3 Christ is ris - en! All the sor - row that last eve - ning round him lay
 4 Christ is ris - en! Hence - forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!
 through the o - pen gates of glad - ness he re - turns to life once more;
 now has found a glo - rious mor - row in the ris - ing of to - day.
 We are Christ's, in him for - ev - er we have tri - umphed o - ver all.



Grate - ful - ly our hearts a - dore him as his light once more ap - pears;
 death and hell be - fore him bend - ing see him rise, the vic - tor now,
 See the grave its first - fruits giv - ing, spring - ing up from ho - ly ground;
 All the doubt - ing and de - jec - tion of our trem - bling hearts have ceased;



bow - ing down in joy be - fore him, ris - ing up from griefs and tears.
 an - gels on his steps at - tend - ing, glo - ry round his wound - ed brow.
 Christ was dead, but now is liv - ing; he was lost, but he is found.
 hail the day of res - ur - rec - tion! Let us rise and keep the feast.

Refrain

Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!

Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *Postlude in Classic Style*

Young



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The Easter Cycle celebrates the events surrounding our Lord's passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ's followers.

The Paschal Candle, symbolic of our Lord’s resurrection, is positioned on the Gospel side of the altar and is lighted at all services during the Easter season (up to and including the Day of Pentecost).

The liturgical color white, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ. Gold is a more festive version of white.



Vestry Members	Special Area	E-mail Address
Pastor Weleck		pastor@augustustrappe.org
Gary Wessner	President	gtwess@comcast.net
Dick Allebach	Vice President	doot44@gmail.com
Sherry Jessee	Secretary/Worship and Music	dsajessee@hotmail.com
Jeannie Funk	General Treasurer/Finance	jeanniefunk@gmail.com
Cathy Engel Menendez	Trust Fund Treasurer	Cengel70@yahoo.com
Frank DePaul	Property	Fvdp52@gmail.com
Shane Elison	Christian Education	Selison76@gmail.com
Chilly Lyaro	Christian Education	chillylyaro@yahoo.com
Brian O’Hara	Outreach	Brian.ohara24@gmail.com
Jennifer Wentworth	Old Church	jawentw@aol.com
Matthew Vera	Cemetery	Matthew_vera@verizon.net
John Kochel	Parish Life/Mutual Ministry	John.kochel@thrivent.com

Worship Assistants

Ushers: Gary Halteman, Scott Halteman, Dave Halteman, and Dick Allebach

Elevator Attendant: Mike Taylor

Lectors: 8:00 am: Laurie Mueller

10:30 am Lessons: Sonya Sowards Prayers: Ali Backlund

Communion Assistant: Janice Reiff

Acolyte: Wes Long

Altar Guild: 8:00 am: Debra Augustine and Sally Sweeney

10:30 am: Deb Scholl and Marie Conover

Offering Tabulation: Gary Wessner, Matthew Vera, and Frank DePaul

Video Production: Jim Lien

The Flowers that Adorn the Altar are given to the glory of God by Mr. and Mrs. Joseph Cooney and family in loving memory of Mother and Grandmother Mrs. Susan M. Schubert.

The Sanctuary Candle is given to the glory of God by Debra Augustine in memory of the Augustine and Webb families.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Kevin Millheim and family in loving memory of Brian A. Kuhns.





Geranium Sunday

Flowers can now be ordered for Pentecost!

All members of the Congregation are invited to order Red Geranium Plants as a memorial to or in honor of Loved Ones/Friends to decorate the Church Sanctuary in celebration of Pentecost, May 28, 2023. The Women of ELCA will take responsibility for their planting on church grounds. Please include payment with your order. *Make Checks payable to: AUGUSTUS FLOWER FUND*

Last day to order is May 14, 2023

Mail to: Karen Lachenmayer, 412 Dartmoor Rd., Schwenksville, PA 19473

Phone: 610-287-2827 *E-Mail:* karenlachenmayer@gmail.com

Name: _____

<u>Quantity</u>	<u>\$5.00 each</u>	<u>Total:</u>
_____	_____	_____

I would like the bulletin acknowledgement to read:



ed design Brian O'Hara © 2023

Spring Turkey Dinner

CRAFT & VENDOR FAIR

TAKE-OUT ONLY
 a limited number of outdoor self-service seating will be provided, weather permitting

4 TO 7 PM
\$ 20.00 Per Dinner
ROAST TURKEY
POTATO STUFFING
SEASONAL VEGETABLES
PEPPER CABBAGE
CRANBERRY SAUCE
ROLL
DESSERT

CRAFT & VENDOR FAIR:
2 TO 7 PM
FREE ADMISSION

crafters and vendors needed:
AugustusCraftShow@gmail.com

TO RESERVE TICKETS:
 (a limited number of tickets will be available at the door)
PHONE 610-439-9625
ONLINE: AUGUSTUSTRAPPE.ORG

SATURDAY APRIL 29, 2023
 Proceeds benefit:
Dr. Stephen and Jodi Lynn Swanson, Missionaries in Tanzania
 Sponsors: WordFM Radio, Great Songs of the Faith Radio,
 Trappe Tavern, Thrivent Financial

EXCITING SPRING TURKEY DINNER CRAFT & VENDOR FAIR

UPDATE: As the committee continues to work towards bringing back the full-service sit-down meal, the committee has decided to provide some outdoor self-service seating, weather permitting. As if you need another reason to patronize the Spring Turkey Dinner, the committee is proud to announce the return of live music as we welcome back the famed Michael and Tina Oelschlager of the Sunset Skyz Music Duo by popular request. As some of you may remember, the Oelschlagers played for us at the 2019 Turkey Dinner and kept many people dancing till 7:00 PM. We look forward to their talents and hope you will come out to support global missions.



2023 One Dream Mission Team

9th Annual Golf Outing

Friday
June 2, 2023
1:00 P.M.

Shot Gun Start
Butter Valley Golf Port
3243 Gehman Road
Barto PA

One Dream Mission Team
First UCC &
Trinity Lutheran
(Quakertown, PA)
Augustus Lutheran
(Trappe, PA)

Tournament Information

Friday, June 2, 2023
12:00 registration
1:00 Shot Gun Start
4-Person Scramble Format

Butter Valley Golf Port
Barto, PA

\$90 per golfer
Greens fees, cart, food at
turn, beverages, soda,
water, steak dinner and
gift bags

Dinner Only
\$40 (6:30 PM)
Can't join us for golf?
Then please join us for the
dinner and festivities.

Contests
Closest to the Pin
Longest Drive (Men)
Longest Drive (Women)
Straightest Drive
50/50 Pot of Gold
Putting Contest
Raffles and Auction

(Check website for updates.)
www.firstucc.net

Sponsor Information

Gold Sponsor \$725
2 foursomes, 2 Hole Sponsorships,
your name & company information
listed on a cart.

Silver Sponsor \$400
1 foursome and 2 Hole Sponsorships

Hole Sponsor \$75
Sign at Tee Box
Name/Company Name
Company Information

Cart sponsor \$75
Name/Company Name
Company Information in every cart

Hole and Cart Sponsor Combo \$125

Monetary Donation
We are happy to accept any amount
that you can contribute.

Raffle/Auction Donation
All items donated will be used for
our Raffle/Auctions

*** All Sponsors will be able to
provide promotional materials to
be placed in each golfer's gift bag.

The goal of our Mission Group is to help families improve their everyday lives by making needed improvements and modifications to their homes. At the same time, teaching the teenagers in the group, valuable skills that they can use throughout their lives. The Mission Group includes teenagers, as young as 8th grade, and adults from three churches. We have come together as one group to share this dream with families in need.



Cleaning up
debris from
building fire

Removing nails
from roof,
replacing with
screws



Removing
poorly-installed
siding



Using power tools to
repair deck



2022 Mission Group
First United Church of Christ and
Trinity Lutheran Church—Quakertown, PA
Augustus Lutheran Church—Trappe, PA



REGISTRATION FORM

Mail this form and check to:
First UCC—Mission Group
151 S. 4th Street,
Quakertown, PA 18951

\$90 per golfer
Register by May 21, 2023

*Checks must be sent with your entry form
to hold your spot and be made payable to:
First UCC—Mission Group.

Contact:

Linda Friday at missiontrips@firstucc.net
or call 215-538-0328

Name: _____

Address: _____

City/State/Zip _____

Phone Number: _____

Email Address: _____

Additional Golfers:

Name: _____ Phone _____

Email: _____

Name: _____ Phone _____

Email: _____

Name: _____ Phone _____

Email: _____

Additional Dinner Guests:

(Dinner Only - \$40 each)

Number of Guests _____

Sponsorship Level \$ _____

Total amount enclosed \$ _____



The Norristown Chorale

Ross Boerner, Artistic Director
Laurie Mueller, Accompanist



Our 46th Season

All Things New

SONGS OF HOPE, LOVE, AND RENEWAL

Saturday, May 6, 2023
4:00 PM

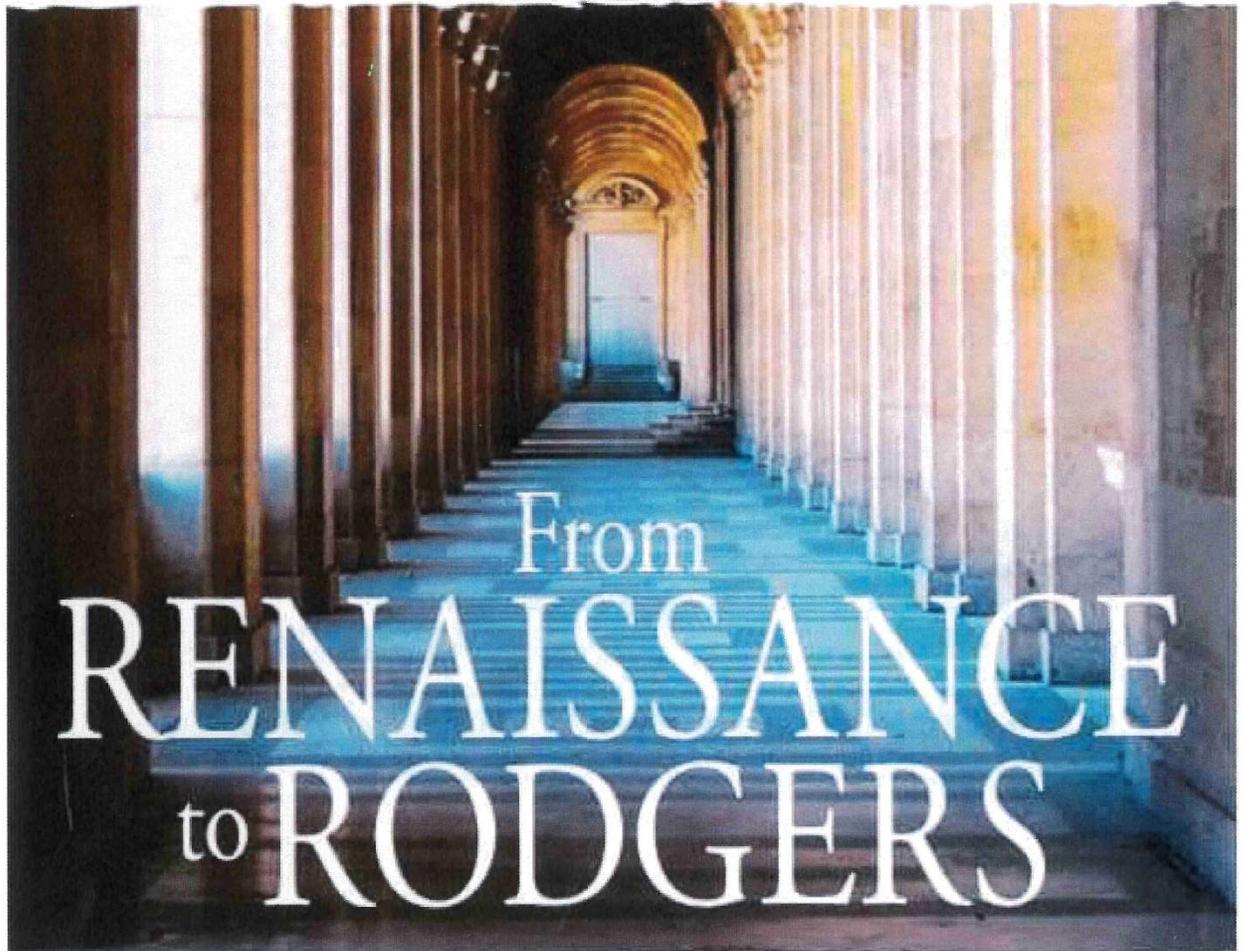
First Presbyterian Church at Norristown
113 E. Airy Street
Norristown, PA 19141

Tuesday, May 9, 2023
7:30 PM

Good Shepherd Lutheran Church
132 E. Valley Forge Road
King of Prussia, PA 19406

*Free parking is across the street in the county juror's lot:
47 E. Airy Street, Norristown, PA*

COVENTRY SINGERS PRESENT



Featuring *Requiem (Op. 48)* by Gabriel Fauré
with songs from musicals by Richard Rodgers, madrigals by Thomas Morley
and Orlando Gibbons, African American spirituals and more

April 23, 2023 3 pm

Cedarville United Methodist Church, 1092 Laurelwood Rd., Pottstown, PA

Cheryl Markofski, Conductor | Eleanor Lundy, Pianist | William Conrad, Organist | Abby Di Marino, Violinist

FREEWILL OFFERING



Coventry Singers—Pottstown PA