

**HOLY COMMUNION**  
**St. James the Elder, Apostle**

**July 25, 2021**

**8:00 & 9:30 AM**

**INTRODUCTION TO THE DAY**

James and John left all that they had known and the future they had prepared for to follow Jesus on a path they couldn't predict. When during that journey they asked Jesus for the places of honor in the coming kingdom, Jesus knew that once again they didn't know what they were in for. Yet James did indeed drink from the same cup as Jesus when he became the first apostle to be killed for his faith. We, who also want to pin down God's promise to us, pray that we will have the faith to follow Jesus into a future that is not the one we would have planned.

**SILENT PRAYER**

**PRELUDE:** *Prieré a Notre Dame from Suite Gothique*

Leon Böellmann

**ANNOUNCEMENTS**

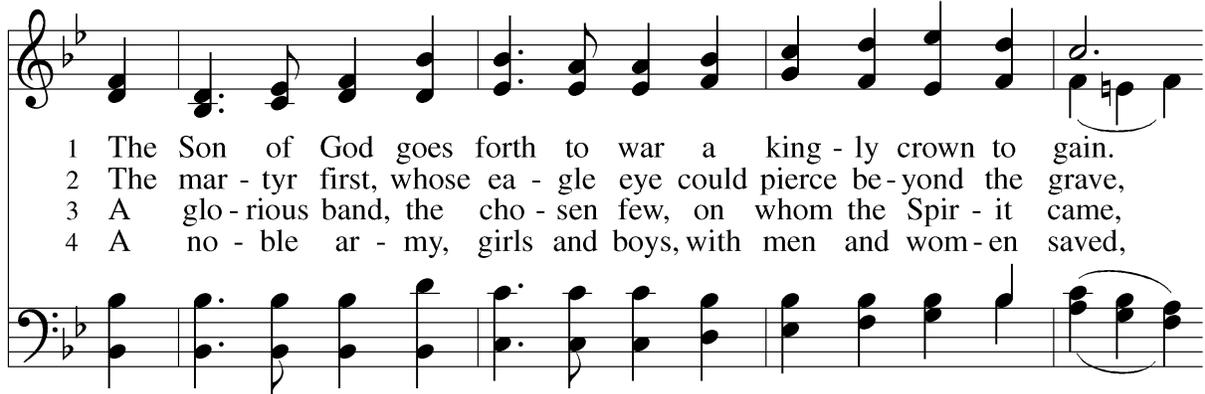
**GATHERING (ENTRANCE RITE)**

***Stand***

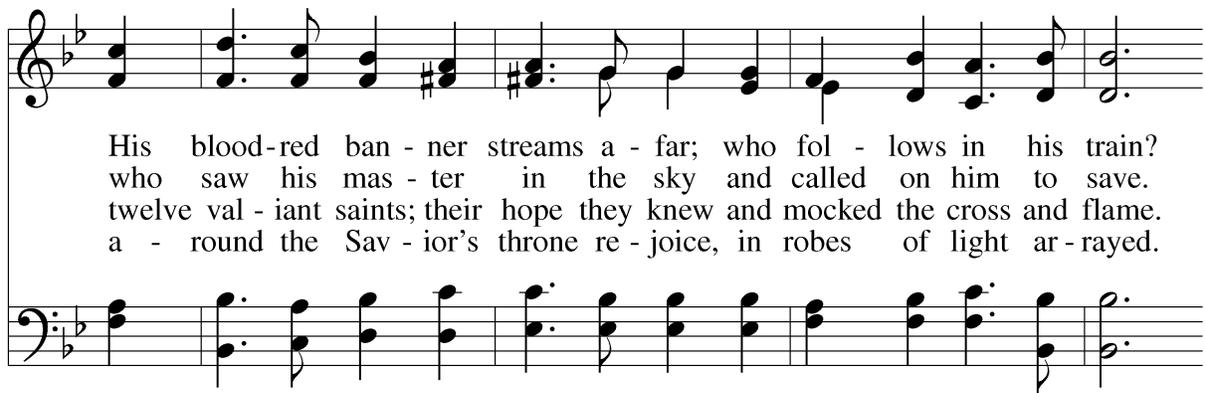
**HYMN:** *The Son of God Goes Forth to War*

*Printed on the next pages.*

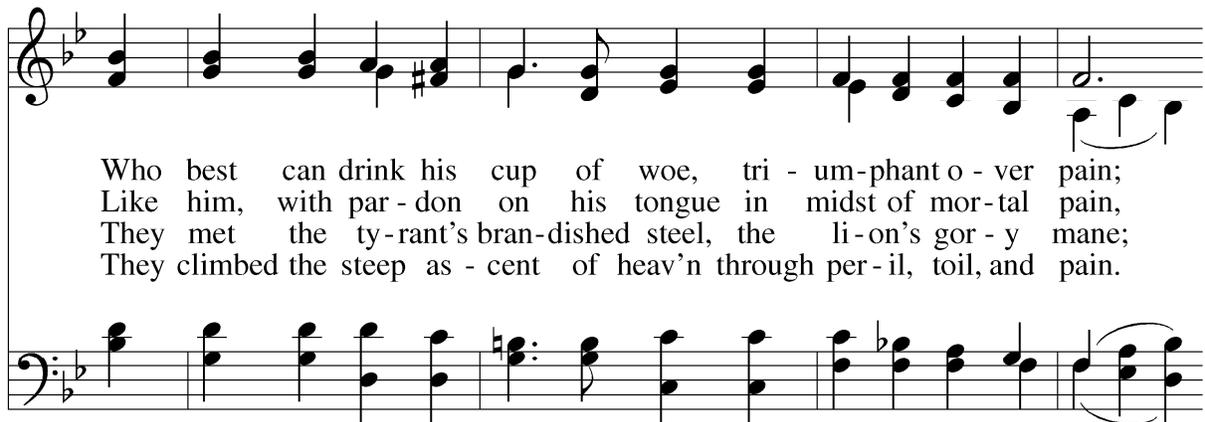
# The Son of God Goes Forth to War



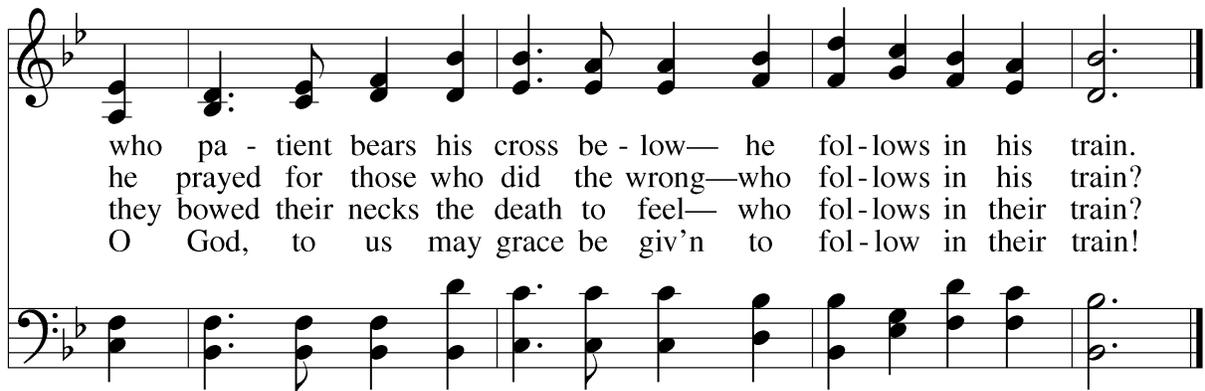
1 The Son of God goes forth to war a king - ly crown to gain.  
2 The mar - tyr first, whose ea - gle eye could pierce be - yond the grave,  
3 A glo - rious band, the cho - sen few, on whom the Spir - it came,  
4 A no - ble ar - my, girls and boys, with men and wom - en saved,



His blood - red ban - ner streams a - far; who fol - lows in his train?  
who saw his mas - ter in the sky and called on him to save.  
twelve val - iant saints; their hope they knew and mocked the cross and flame.  
a - round the Sav - ior's throne re - joice, in robes of light ar - rayed.



Who best can drink his cup of woe, tri - um - phant o - ver pain;  
Like him, with par - don on his tongue in midst of mor - tal pain,  
They met the ty - rant's bran - dished steel, the li - on's gor - y mane;  
They climbed the steep as - cent of heav'n through per - il, toil, and pain.



who pa - tient bears his cross be - low— he fol - lows in his train.  
he prayed for those who did the wrong—who fol - lows in his train?  
they bowed their necks the death to feel— who fol - lows in their train?  
O God, to us may grace be giv'n to fol - low in their train!

## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

- P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.
- C** Amen.

*Stand*

**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** And also with you.

# KYRIE



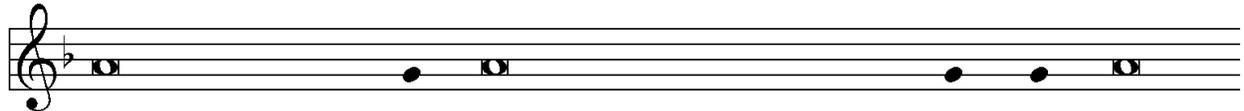
**A** In peace, let us pray to the Lord. **G** Lord, have mer - cy.



**A** For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



**G** Lord, have mer - cy.



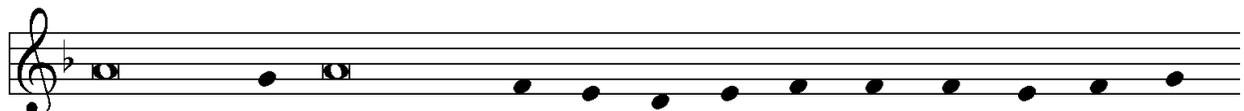
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**G** Lord, have mer - cy.



**A** For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord. **G** A - men

## CANTICLE OF PRAISE (GLORIA IN EXCELSIS)



**A** Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



**B** Lord God, heav'n - ly king, al - might - y God and Fa - ther: We wor - ship



you, we give you thanks, we praise you for your glo - ry.



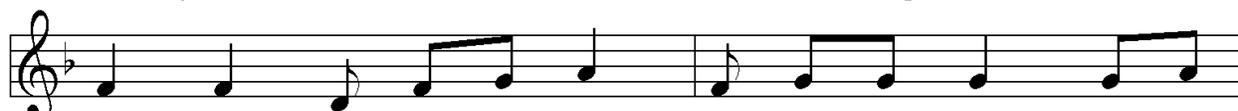
Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God: You take a - way the sin of the world; have



mer - cy on us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

## PRAYER OF THE DAY

**P** Let us pray.

O gracious God, we remember before you today your servant and apostle James, first among the Twelve to suffer martyrdom for the name of Jesus Christ. Pour out upon the leaders of your Church that spirit of self-denying service which is the true mark of authority among your people; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

## LITURGY OF THE WORD

*Sit*

### FIRST READING

1 Kings 19:9-18

*After great cataclysmic events, Elijah hears God in the silence.*

**A** A reading from First Kings.

<sup>9</sup>At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, “What are you doing here, Elijah?” <sup>10</sup>He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

<sup>11</sup>He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” <sup>14</sup>He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” <sup>15</sup>Then the Lord said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>17</sup>Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. <sup>18</sup>Yet

I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

**A** The word of the Lord.

**C** Thanks be to God.

*Later service only:*

**PSALM 7:1-11** (*The congregation reads the verses in bold face type.*)

<sup>1</sup>O Lord my God, I take refuge in you;

save and deliver me from all who pursue me;

<sup>2</sup>**lest like a lion they tear | me in pieces**

**and snatch me away with none to deliver me.**

<sup>3</sup>O Lord my God, if I have done these things:

if there is any wickedness in my hands,

<sup>4</sup>**if I have repaid my | friend with evil,**

**or plundered him who without cause | is my enemy,**

<sup>5</sup>then let my enemy pursue and overtake me,

trample my life into the ground, and lay my honor in the dust.

<sup>6</sup>**Stand up, O Lord, | in your wrath;**

**rise up against the fury | of my enemies.**

<sup>7</sup>Awake, O my God, decree justice;

let the assembly of the peoples gather round you.

<sup>8</sup>**Be seated on your lofty throne, | O Most High;**

**O Lord, | judge the nations.**

<sup>9</sup>Give judgment for me according to my righteousness, O Lord,

and according to my innocence, O Most High.

<sup>10</sup>**Let the malice of the wicked come to an end, but establish the righteous;**

**for you test the mind and heart, O | righteous God.**

<sup>11</sup>God is my shield and defense;

he is the savior of the true in heart.

## SECOND READING

Acts 11:27-12:3a

*King Herod orders the death of the apostle James.*

**A** A reading from Acts.

<sup>27</sup>At that time [when Barnabas and Saul were in Antioch,] prophets came down from Jerusalem to Antioch. <sup>28</sup>One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. <sup>29</sup>The disciples determined that according to their ability, each would send relief to the believers living in Judea; <sup>30</sup>this they did, sending it to the elders by Barnabas and Saul.

<sup>12:1</sup>About that time King Herod laid violent hands upon some who belonged to the church. <sup>2</sup>He had James, the brother of John, killed with the sword. <sup>3a</sup>After he saw that it pleased the Jews, he proceeded to arrest Peter also.

**A** The word of the Lord.

**C** Thanks be to God.

### *Stand*

#### GOSPEL ACCLAMATION

*The congregation sings the Acclamation, Verse, and repeats the Alleluia.*

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

The image shows three staves of musical notation in G major (one flat). The first staff contains the Alleluia melody: Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia. The second staff contains the verse melody: Lord, to whom shall we go? You have the words of e - ter - nal life. The third staff contains the Alleluia melody repeated: Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

## GOSPEL

Mark 10:35-45

*James and John seek the seats of honor in Christ's kingdom. Jesus teaches the disciples that greatness is not measured in terms of honor, but rather in their willingness to be servants of all people.*

**P** The holy gospel according to Mark.

**C** **Glory to you, O Lord.**

<sup>35</sup>James and John, the sons of Zebedee, came forward to [Jesus] and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What is it you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" <sup>39</sup>They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

**P** The gospel of the Lord.

**C** **Praise to you, O Christ.**

*Sit*

SERMON

Pastor Weleck

*Stand*

*Later service only:*

**HYMN OF THE DAY:** *By All Your Saints in Warfare*

*Printed on the next page.*

# By All Your Saints in Warfare

*St. James the Elder, Apostle*



1 By all your saints in war - fare, for all your saints at rest,  
2 For him, O Lord, we praise you, who fell to Her - od's sword.  
3 Then let us praise the Fa - ther and wor - ship God the Son



your ho - ly name, O Je - sus, for - ev - er - more be blest!  
He drank your cup of suf - f'ring and thus ful - filled your word.  
and sing to God the Spir - it, e - ter - nal Three in One,



For you have won the bat - tle that they might wear the crown;  
Lord, curb our vain im - pa - tience for glo - ry and for gain,  
till all the ran - somed num - ber fall down be - fore the throne,



and now they shine in glo - ry re - flect - ed from your throne.  
and nerve us for such suf - f'rings as glo - ri - fy your name.  
as - crib - ing pow'r and glo - ry and praise to God a - lone.

***Stand***

*The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

## **NICENE CREED**

**☐** With the whole church, let us confess our faith.

**☑** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of  
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,  
for the sick and infirm, for all with incurable illness, and for all who this day  
will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and  
especially when they serve in harm's way, that they might speedily complete  
their mission and be safely reunited with their loved ones.  
Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.
- C** **Amen.**

LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

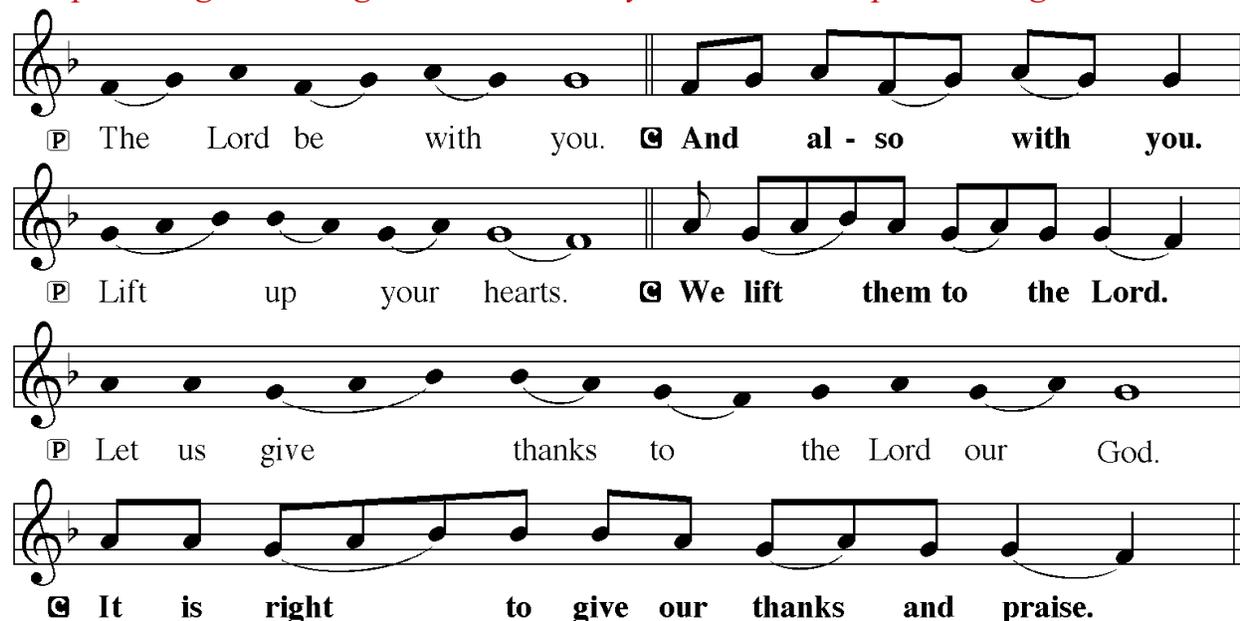
OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres-ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*



**P** The Lord be with you. **G** And al - so with you.

**P** Lift up your hearts. **G** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**G** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly continues with the SANCTUS:*

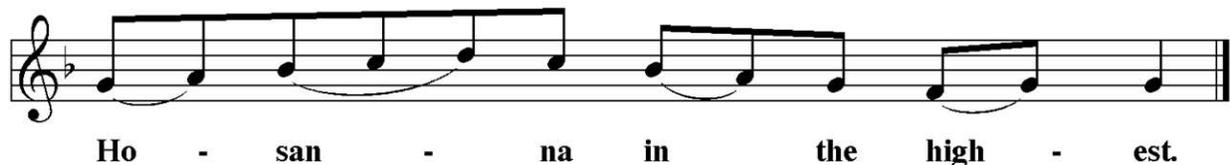


**G** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.



*The minister continues with the WORDS OF INSTITUTION.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

## **LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

## LAMB OF GOD (AGNUS DEI)

**C** Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men

*Sit*

## COMMUNION

*When giving the bread, the communion ministers say*

The body of Christ, given for you.

*and each person may respond*

☞ Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing. At the direction of the ushers, approach the communion station, receive the host in your palm, move to the side and place the host in your mouth, and return to your seat.*

## BLESSING AFTER COMMUNION

☞ The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

☞ Amen.

## PRAYER AFTER COMMUNION

☞ Let us pray.

We give you thanks, almighty God,  
that you have refreshed us

through the healing power of this gift of life.

In your mercy, strengthen us through this gift,  
in faith toward you

and in fervent love toward one another;

for the sake of Jesus Christ our Lord.

☞ Amen.

SENDING

BLESSING (BENEDICTION)



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

**C** A - men, A - men, A - men.

DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**HYMN:** *Faith of Our Fathers*

*Printed on the next page.*

# Faith of Our Fathers

1 Faith of our fa - thers, liv - ing still in spite of dun - geon,  
2 The mar - tyrs, chained in pris - ons dark, were still in heart and  
3 Faith of our fa - thers! We will love both friend and foe in

fire, and sword. Oh, how our hearts beat high with joy  
con - science free; and blest would be their chil - dren's fate  
all our strife; pro - claim thee too, as love knows how,

*Refrain*  
when - e'er we hear that glo - rious word.  
if they, like them, should die for thee. Faith of our fa - thers,  
by sav - ing word and faith - ful life.

ho - ly faith, we will be true to thee till death.

## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** *Toccatà on Excerpts from Handel's Messiah*

Josh Kraybill



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**The liturgical color red** is symbolic of both the fire of the Holy Spirit (used on The Day of Pentecost) and the blood of the martyrs (used on Reformation Day and commemorations of saints who died for the faith).



### **We welcome Josh Kraybill to the organ console today.**

A Pottstown resident, Josh completed high school this past May, and has been studying organ with Dr. Gordon Turk since eighth grade. Josh has attended organ camps at Eastman School of Music in NY, Jacobs's School of Music in Indiana and Curtis Institute of Music in Philadelphia. He has also been the recipient of the AGO Next Scholarship and the Martha Bell Sanders Excellence Scholarship from Cleveland Institute of Music, where he will study organ with Todd Wilson and receive his BMus in Organ Performance. When he's not practicing or playing for churches and concerts, Josh loves everything golf, working out, and volunteering with the local fire department. Thanks, Josh, for your capable leadership while Laurie Mueller is on vacation.

## **We're so glad to see you today!**

As of June 2, 2021, the Vestry approved the following changes as we begin to return to a more normal routine:

- Masks and social distancing are not required for those who are fully vaccinated,
- Singing may take place without any restriction,
- Cantors, quartets, and choirs may be employed without any restrictions,
- Hymnals and worship aids may be used without any restrictions,
- As of July 1, 2021, authorized groups may again use the campus.

Additional changes may follow as we approach September.

### Worship Assistants

Vestry Greeters: Gary Wessner, Lois Robinson and Frank DePaul

Ushers: Dick Allebach, Scott Halteman, and Mike Taylor

Lectors: 8:00 am: Laurie Mueller    10:30 am: Sonya Sowards

Altar Guild: Deb Scholl

Offering Tabulation: Gary Wessner, Lois Robinson, and Frank DePaul

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

The Flowers that Adorn the Altar in the Brick Church Nave are given to the glory of God by Mr. and Mrs. Gary Wessner in memory of their grandparents.

The Flowers that Adorn the Altar in the Old Church Nave are given to the glory of God by Sally Sweeney in memory of her mother, Virginia L. Weicheld, and Debra Augustine in loving memory of her son, Samuel Carlos Augustine.

The Sanctuary Candle is given to the glory of God by Mr. and Mrs. David Ivarson in loving memory of mother, Ruth Ivarson.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Richard Camuso in honor of their 34<sup>th</sup> Wedding Anniversary.

**Is God calling you to serve in children's ministry?** We are looking for teachers and assistant teachers to join us as we re-gather IN PERSON on September 12th. Your commitment can be for every Sunday or occasional Sundays and we need both adults and teens to help guide our children. Teaching experience is helpful but not necessary—the only requirement is a love for children and a desire to support them in their faith development and help grow our future church. Adults over 18 will need clearances, which are easily obtained but the process should be started by mid-August. Please contact Sonya Sowards at [education@augustrappe.org](mailto:education@augustrappe.org) or call/text (904) 476-4409. Help us start Sunday school off with a bang this year!

**Altar Guild Help Wanted:** Altar Guild members attend to the altar on Sundays. They change the paraments, prepare Holy Communion, place the flowers, and a host of other small jobs that are so important to our weekly worship. No experience required! We'll train you! Contact Deb Scholl at [Schollde@aol.com](mailto:Schollde@aol.com).

**Green Thumb Volunteers Needed:** We are very proud of the Augustus campus and would like visitors to be left with a feeling that we really care how it looks. As a result, the Property Committee is looking for a few individuals to maintain/weed various areas around the campus such as the Mother's Day Garden, the Bubeck memorial and the gardens around the Old Church throughout the summer months. If you have any interest please contact Pat O'Hara ([qadirector5@aol.com](mailto:qadirector5@aol.com)) or Gary Wessner ([gtwess@comcast.net](mailto:gtwess@comcast.net)). Any help would be greatly appreciated.

**Daily Bread Community Food Pantry will be collecting school supplies** and backpacks for the children of our clients. Our biggest needs this year include:

- small backpacks with cartoon characters, Disney or similar
- medium and especially large backpacks
- 24 count packs of crayons
- Fiskar children's scissors
- boxes of 24 colored pencils
- plastic pencil boxes
- pencil cases with 3 holes for binders
- composition books
- red pens
- packs of 3x5 index cards
- packs of dividers for binders
- 1" three-ring binders
- folders with prongs
- loose leaf filler paper
- black dry erase markers
- packs of dry erase markers containing 4 different colors
- highlighters of any color
- mechanical pencils
- Sharpie markers
- small pencil sharpeners
- packs of Post-It notes
- flash drives.

We will be distributing school supplies at the food pantry throughout the month of August and will gladly accept donations through mid-August. All donations can be delivered to the Daily Bread Community Food Pantry. There is someone there to receive donations Monday through Friday from 9 A.M. until Noon. You can also drop off school supplies at any time in the beige bin near the garage doors on the side of the food pantry. Thank you so very much for your dedicated and generous support of this project! We sincerely appreciate it!

## CUB SCOUT/BOY SCOUT CHARTERED ORGANIZATION REPRESENTATIVE (COR)

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The Vestry of Augustus Lutheran is looking for someone over the age of 18 to be a liaison between the Scouts and the Church. Augustus Lutheran is the sponsor for Troop/Pack 87. The responsibilities are as follows:

1. Sign forms when needed. This pertains to any leader applications, Pack & Troop Charters, etc.
2. Communicate with Pastor and/or the Vestry when there are questions or issues.
3. Attend committee and district meetings a couple of times throughout the year.
4. Work with Vestry / Pack / Troop regarding clearances and keys.

If you are interested, please contact Gary Wessner, [gtwess@comcast.net](mailto:gtwess@comcast.net). The COR must be a member of the Sponsors organization (Augustus Lutheran Church). Being a past member of the Scouts is not a prerequisite for this position.

Vestry Members	Special Area	E-mail Address or Phone
Pastor Weleck		<a href="mailto:pastor@augustustrappe.org">pastor@augustustrappe.org</a>
Gary Wessner	<i>President</i>	<a href="mailto:gtwess@comcast.net">gtwess@comcast.net</a>
Dick Allebach	<i>Vice President</i>	610-948-3488
Sherry Jessee	<i>Secretary</i>	<a href="mailto:dsajessee@hotmail.com">dsajessee@hotmail.com</a>
Debra Augustine	<i>Mutual Ministry</i>	<a href="mailto:anniedwebb@verizon.net">anniedwebb@verizon.net</a>
Frank DePaul	<i>Property</i>	<a href="mailto:Fvdp52@gmail.com">Fvdp52@gmail.com</a>
Shane Elison	<i>Christian Education</i>	<a href="mailto:scrabbie1@aol.com">scrabbie1@aol.com</a>
Cathy Engel-Menendez	<i>Trust Fund Treasurer</i>	<a href="mailto:Cengel70@yahoo.com">Cengel70@yahoo.com</a>
Jeannie Funk	<i>General Treasurer</i>	<a href="mailto:Jeanniefunk@gmail.com">Jeanniefunk@gmail.com</a>
Chilly Lyaro	<i>Christian Education</i>	<a href="mailto:chillylyaro@yahoo.com">chillylyaro@yahoo.com</a>
Brian O'Hara	<i>Outreach</i>	<a href="mailto:Brian.ohara24@gmail.com">Brian.ohara24@gmail.com</a>
Lois Robinson	<i>Worship and Music</i>	<a href="mailto:Drloisdrobinson1@gmail.com">Drloisdrobinson1@gmail.com</a>
Janet Stokes	<i>Parish Life/Stewardship</i>	<a href="mailto:sjastokes@aol.com">sjastokes@aol.com</a>