

**February 7, 2021**  
**Fifth Sunday after Epiphany**

**GATHERING**

*The Holy Spirit calls us together as the people of God.*

**PRELUDE:** *Epiphany Waltz (Tom Keesecker)*

**MEDITATION**

## GATHERING SONG: *Oh, for a Thousand Tongues to Sing* (ELW 886)



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!
- 6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

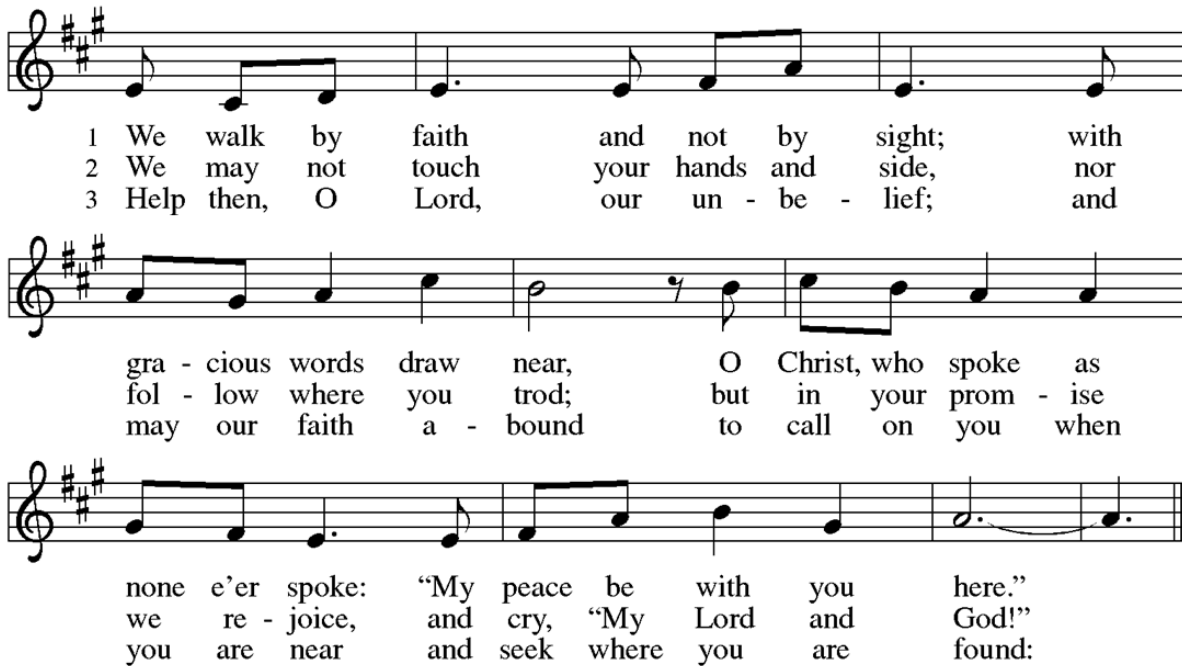
## GREETING/ PRAYER OF THE DAY - *Darci Desilet*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

Everlasting God, you give strength to the weak and power to the faint.  
Make us agents of your healing and wholeness, that your good news may  
be made known to the ends of your creation, through Jesus Christ, our  
Savior and Lord.

**Amen.**

## HYMN OF PRAISE: *We Walk by Faith* (ELW 635)



1 We walk by faith and not by sight; with  
2 We may not touch your hands and side, nor  
3 Help then, O Lord, our un - be - lief; and

gra - cious words draw near, O Christ, who spoke as  
fol - low where you trod; but in your prom - ise  
may our faith a - bound to call on you when

none e'er spoke: "My peace be with you here."  
we re - jice, and cry, "My Lord and God!"  
you are near and seek where you are found:

Text: Henry Alford, 1810–1871, alt.  
Music: SHANTI, Marty Haugen, b. 1950  
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### WORD

*God speaks to us in scripture reading, preaching, and song.*

#### **THE WORD: Luke 7:1-17 - Katie Pyne**

<sup>1</sup>After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. <sup>2</sup>A centurion there had a slave whom he valued highly, and who was ill and close to death. <sup>3</sup>When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. <sup>4</sup>When they came to Jesus, they appealed to him earnestly, saying, "He is worthy of having you do this for him, <sup>5</sup>for he loves our people, and it is he who built our synagogue for us." <sup>6</sup>And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof; <sup>7</sup>therefore I did not presume to come to you. But only speak the word, and let my servant be healed. <sup>8</sup>For I also am a man set under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." <sup>9</sup>When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, "I tell you, not even in

Israel have I found such faith." <sup>10</sup>When those who had been sent returned to the house, they found the slave in good health.

<sup>11</sup>Soon afterwards he went to a town called Nain, and his disciples and a large crowd went with him. <sup>12</sup>As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town.

<sup>13</sup>When the Lord saw her, he had compassion for her and said to her, "Do not weep." <sup>14</sup>Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" <sup>15</sup>The dead man sat up and began to speak, and Jesus gave him to his mother. <sup>16</sup>Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!" <sup>17</sup>This word about him spread throughout Judea and all the surrounding country.

Word of God,  
word of life.

**RESPONSE TO THE WORD:** *Thy Holy Wings*

*(Carolina Sandell Berg/Swedish Folk Tune)*

*Rachel Jackman, Soloist*

**CHILDREN'S SERMON:** *Roger Steinke*

**SERMON**

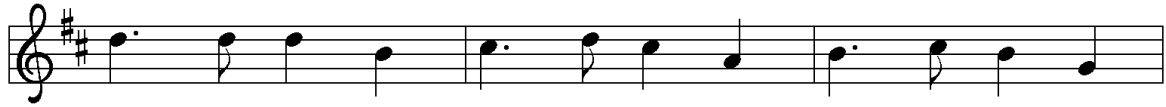
## HYMN OF THE DAY: *Healer of Our Every Ill* (ELW 612)



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



peace and glad - ness; Spir - it of all com - fort, fill our hearts.  
still un - fold - ing, give us all your vi - sion, God of love.  
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.  
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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## AN AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God:

who has created and is creating,

who has come in Jesus, the Word made flesh, to reconcile and make new,

who works in us and others by the Spirit.

We trust in God. We are called to be the Church:

to celebrate God's presence,

to live with respect in Creation,

to love and serve others,

to seek justice and resist evil,

to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death,

God is with us. We are not alone. Thanks be to God.

## **PRAYERS OF INTERCESSION - *Rob and Kim McCaw***

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

For the church: for ministries of healing and wholeness, for hospital, hospice, and military chaplains, for those serving in prison ministry, for all who proclaim freedom and release in the name of Christ, let us pray.  
**Have mercy, O God.**

For creation: for insects in the grass, clouds on the mountaintops, for cattle and the rainwater they drink, for the humility to take our place among all creatures of the earth, let us pray.  
**Have mercy, O God.**

For the nations: for all who lead in cities and towns, states and countries; for community organizers, school officials, and CEOs; for international health organizations, that in times of trial, fear, or hopelessness, they find freedom in service to those most in need, let us pray.  
**Have mercy, O God.**

For all wearied by life's burdens: for those who are poor, for those lacking supportive relationships, for those crushed by debt, for those struggling with chronic pain or other sickness, for those exhausted from overwork or stress, and for all who cry out to you, let us pray.  
**Have mercy, O God.**

For this congregation: for outreach and social ministries centered here; for parish nurses and visitors; for ministries of companionship and support, for the young people in this place who open us to new understandings, let us pray.  
**Have mercy, O God.**

In thanksgiving for the faithful departed, who were called by name and now rest from their labors, that their lives serve as witnesses to the goodness of God, let us pray.  
**Have mercy, O God.**

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.  
**Amen.**

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✝ one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.

**Amen.**

Let us confess our sin, trusting in the abundant grace of God.

*Silence for self-reflection.*

Holy God,

you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin— our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. **Amen.**

How vast is God's grace! Through the power and promise of ✝ Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

## MEAL

God feeds us with the presence of Jesus Christ.

### OFFERING/ANNOUNCEMENTS

#### OFFERTORY: *Take My Life, That I May Be* (ELW 583)

*Refrain/Estrillo*



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -  
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón  
to thee; take my mo - ments and my days;

*To stanzas* *Last time*



y tu tro - no en él ten - drás. ten - drás.  
let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té  
1 Take my hands and let them move  
2 Take my sil - ver and my gold,



con - sa - gra - da a ti, Se - ñor;  
at the im - pulse of thy love;  
not a mite would I with - hold;



que a mis ma - nos pue - da guiar el im -  
take my feet and let them be swift and  
take my in - tel - lect and use ev - 'ry

*Refrain/Estrillo*



pul - so de tu a - mor.  
beau - ti - ful for thee.  
pow'r as thou shalt choose.



**OFFERING PRAYER - *Renee Markert***

O God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace.

**Amen.**

**THANKSGIVING AT THE TABLE**

Blessed are you, O holy God: you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

**In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.**

**Do this for the remembrance of me.**

**Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.**

**Do this for the remembrance of me.**

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

## **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

## **INVITATION TO COMMUNION**

Beloved: here is bread; here is wine. Here is Jesus. Come and be fed.

## **COMMUNION**

*The body of Christ, given for you. The blood of Christ, shed for you.*

## **PRAYER AFTER COMMUNION**

Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name.

**Amen.**

## **SENDING**

*God blesses us and sends us in mission to the world.*

## **BLESSING**

God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter ✝ keep you in peace.

**Amen.**

## SENDING SONG: *I'm So Glad Jesus Lifted Me* (ELW 860)



1 I'm so glad I'm so glad  
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,  
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad  
Sa - tan had me bound, Je - sus lift - ed me,  
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual  
Music: JESUS LIFTED ME, African American spiritual

## DISMISSAL

Go in peace. Be the light of Christ.  
Thanks be to God.

## POSTLUDE

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