

## Horse Project(s) Validation Form Jim Wells County Fair 2024

Name	Mailing Address	Phone #
County	Club Name	
Birth Date	Age as of September 1, 2024	EMAIL: _____

Horse Name	Breed	Reg. #	Horse DOB	Gender	Copy Reg. Papers		Grade Horse ID Form		Coggins Copy	
					Attached	Attached	Attached	Attached	Attached	Attached
					Y	N	Y	N	Y	N
					Y	N	Y	N	Y	N
					Y	N	Y	N	Y	N
					Y	N	Y	N	Y	N
					Y	N	Y	N	Y	N
					Y	N	Y	N	Y	N
					Y	N	Y	N	Y	N
					Y	N	Y	N	Y	N
					Y	N	Y	N	Y	N
					Y	N	Y	N	Y	N
					Y	N	Y	N	Y	N
					Y	N	Y	N	Y	N
					Y	N	Y	N	Y	N
					Y	N	Y	N	Y	N

Signature required: Member, your signature at the bottom verifies that the above horse project(s) are owned solely by you or your brother, sister, parent, grandparent, or legal guardian, and NOT leased, rented, borrowed or loaned.

**Ownership is by 1<sup>st</sup> Saturday of August (08/03) or earlier**

Member Signature	Parent/Guardian Signature	Date
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# Grade Horse Identification & Certification Form

## Jim Well County Horse Project

**Note: A horse purchased without papers that was once a registered horse does not qualify as a Grade Horse. Any horse having papers, regardless of whether they are in the owner's possession or not, is a registered horse in terms of horse show participation.**

Horse's Name: \_\_\_\_\_ Member's Name: \_\_\_\_\_

Breed: \_\_\_\_\_ Sex: Gelding or Mare (please circle) County \_\_\_\_\_

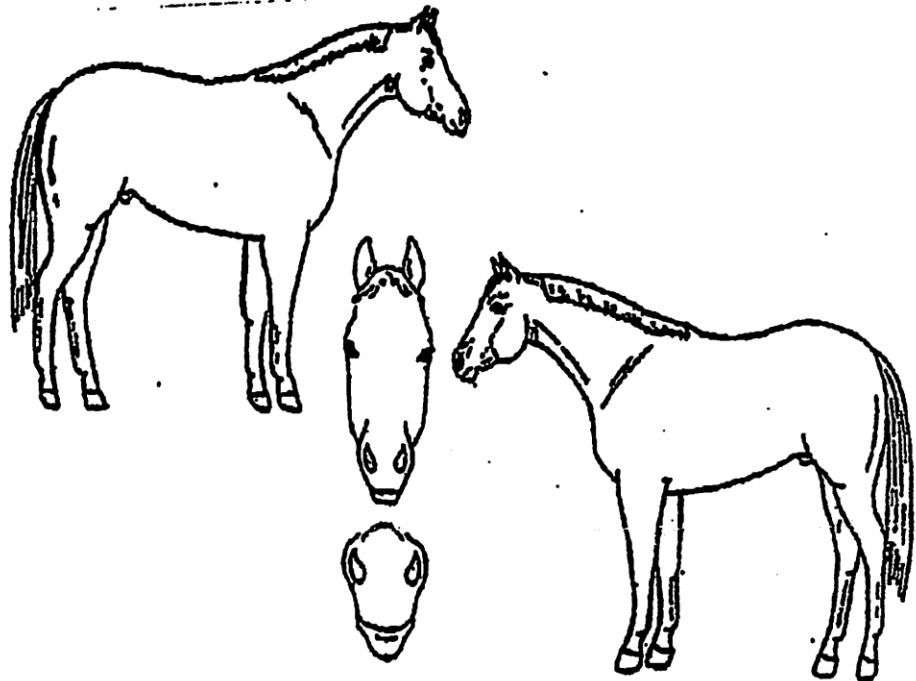
Horse's Birthday (if known) \_\_\_\_\_ if unknown, horse's approximate age (years) \_\_\_\_\_

Horse's Height (Inches) \_\_\_\_\_ Color \_\_\_\_\_ Examples of Color: Sorrel, Bay, Buckskin, Black, Spotted, Chestnut, Dunn, Palomino, Brown, Roan, Paint

Any unique identifying marks or brands: \_\_\_\_\_

Horse was raised by member or immediate family from birth or was purchased on \_\_\_\_\_

	From	
Date	Seller's Name	Seller's Address



Draw in all areas where white  
Exists on the horse's face, nose  
Jaw, body, legs, Draw in any  
Brands, soars or other identifying  
Characteristics.

Signatures by the following certify that the horse identified on this form is the horse project and that this horse was owned on or before the validation date stated in the JWC Livestock show Rule book for the current year by the member, parent, brother, sister, grandparent or legal guardian.

MEMBER: \_\_\_\_\_ DATE: \_\_\_\_\_

PARENT OR GUARDIAN: \_\_\_\_\_ DATE: \_\_\_\_\_

## Horse Show Entry Form

One Exhibitor/One Horse per Form – NO EXCEPTIONS

Horse Show Date October 19, 2024 Registration at 8:30 a.m. Show Starts at 9:00 a.m.

**Exhibitor Information (Please Print or Type)**

**ENTRY FORM MUST BE FILLED OUT CORRECTLY OR WILL NOT BE ACCEPTED!**

**Name:** \_\_\_\_\_ **Mailing Address:** \_\_\_\_\_

**City/Zip Code:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Club/FFA:** \_\_\_\_\_ **Birth Date:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**School:** \_\_\_\_\_ **Grade Level:** \_\_\_\_\_

**Horse Name:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**Classes are \$10 Each, please check**

	Halter	Performance	Speed	Roping
	Fillies 2 yrs. and younger	Walk Trot *		Pole Bending
	Registered Mares under 5 yrs.	Western Pleasure		Cloverleaf Barrels
	Registered Mares 5 yrs. and over	Western Horsemanship		Figure 8 Barrels
	Grade Mares of all ages	English Pleasure		
	Colts 2 yrs. and younger	English Equitation		
	Registered Geldings under 5 yrs.	Trail		
	Registered Geldings 5 yrs. and older	Costume		
	Grade Geldings of all ages			
	Junior Showmanship	** May not ride in any other canter/lope class		
	Intermediate Showmanship			
	Senior Showmanship			

Do not sign this if you have not read the rules as published in the Jim Wells County Livestock Show Book. By signing this, I certify that my Club leader/FFA advisor has supplied me with the Jim Wells County Show Rule Book, I have read and agree to abide by all rules in current book.

<b>Exhibitor Signature</b>	<b>Date</b>	<b>Parent/Legal Guardian Signature</b>	<b>Date</b>
I certify that this is eligible in accordance with the rules in the current Jim Wells County Livestock Show Book. I have supplied the exhibitor and parent/legal guardian with a copy of the Jim Wells County Livestock Show Book.			
		<b>Club Manager/FFA Signature</b>	<b>Date</b>