

Campaign Contributions to PASS
 Grossmont Union High School District's
 November 2016 School Bond

2016 AUG 24 PM 2: 20

REC'D S.D. CO. ROV

497 Contribution Report

Amounts may be rounded to whole dollars.

NAME OF FILER Yes for East County High Schools		Date of This Filing 8/17/2016	Date Stamp	CALIFORNIA FORM 497 For Official Use Only
AREA CODE/PHONE NUMBER [REDACTED]	I.D. NUMBER (if applicable)	Report No. 001		
CITY El Cajon	STATE CA	ZIP CODE 92021	<input type="checkbox"/> Amendment to Report No. _____ (explain below) No. of Pages 1 of 3	

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
8/11/2016	Kathleen Wright [REDACTED] Bonita, CA 91902	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Former Gafcon employee. Now GUHSD Director of Facilities	500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
8/12/2016	Dr. Tim Glover [REDACTED] Santee, CA 92071	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Superintendent - Grossmont Union High School District	1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
8/16/2016	Dena Johnson [REDACTED] Alpine, CA 91901	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Project Manager - Grossmont Union High School District	250.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

**Contributor Codes
 IND - Individual
 COM - Recipient Committee (other than PTY or SCC)
 OTH - Other (e.g., business entity)
 PTY - Political Party
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8/16/2016	Scott Wilkins [REDACTED] La Mesa, CA 91941	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Project Manager - Grossmont Union High School District	250.00 <input type="checkbox"/> Check if Loan _____% <small>Provide interest rate</small>
8/16/2016	James D Maletic Construction Contractor [REDACTED] El Cajon, CA 92020	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00 <input type="checkbox"/> Check if Loan _____% <small>Provide interest rate</small>
8/16/2016	Scott Patterson [REDACTED] El Cajon, CA 92020	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Deputy Superintendent - Grossmont Union high School District	1000.00 <input type="checkbox"/> Check if Loan _____% <small>Provide interest rate</small>

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8/17/2016	Erickson-Hall Construction [Redacted] No Bid Construction Manager & Leaseback Contractor for GUHSD Escondido, CA 92029	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		25000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
	Co-hosted Construction Industry Fundraiser on 8/30/16 raising \$89,000 for Yes on GUHSD Bonds (See Contribution Report #4)	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate
	On Board of Directors of San Diego County Taxpayers Association who endorsed this bond	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Deputy Superintendent - Grossmont Union high School District	<input type="checkbox"/> Check if Loan _____% Provide interest rate

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AREA CODE/PHONE NUMBER [REDACTED]	I.D. NUMBER (if applicable) Pending	Report No. 002		
CITY El Cajon	STATE CA	ZIP CODE 92021	<input type="checkbox"/> Amendment to Report No. _____ (explain below) No. of Pages 1 of 3	

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8/18/2016	Karen Wiars [REDACTED] El Cajon CA 920520	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Government Union High School District - Admin Assistant	50.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
8/18/2016	Kimberly Devine [REDACTED] Spring Valley CA 91977	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	GafCon Project manager	50.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
8/18/2016	Bradley Johnson [REDACTED] San Diego CA 92116	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	GafCon Cost Controls Mgr	250.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

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8/18/2016	Colbi Technologies [REDACTED] Tustin CA 92780	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	GUHSD Consultant who provides information relied on by Citizens' Bond Oversight Committee	2500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
8/22/2016	Kimberlee Rizzuti [REDACTED] San Diego CA 92127	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	GafCon Project Manager	100.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
8/22/2016	Theresa Kemper [REDACTED] La Mesa CA 91941	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Grossmont Union High School District Educator	1000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

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8/22/2016	C W Driver [REDACTED] Pasadena CA 91107	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	GUHSD Leaseback Contractor	25000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate

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NAME OF FILER Yes on East County High Schools - Yes on BB - 2016		Date of This Filing 8/25/2016	Date Stamp	CALIFORNIA FORM 497 For Official Use Only
AREA CODE/PHONE NUMBER [REDACTED]	I.D. NUMBER (if applicable) Pending	Report No. 003	<input type="checkbox"/> Amendment to Report No. _____ (explain below)	
CITY El Cajon	STATE CA	ZIP CODE 92021	No. of Pages 1	

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8/24/2016	Baker Nowicki Design Studio Architects [REDACTED] San Diego CA 92101	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		2,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
8/24/2016	Ruhnau Ruhnau Clarke & Assoc Architects [REDACTED] Riverside CA 92501	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		25,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
8/25/2016	Ramona Paving Subcontractor [REDACTED] Ramona CA 92065	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		2,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

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FPPC Form 497

497 Contribution Report

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NAME OF FILER Yes for East County High Schools - Yes on BB - 2016		Date of This Filing 9/1/2016	Date Stamp	CALIFORNIA FORM 497 For Official Use Only
AREA CODE/PHONE NUMBER [REDACTED]	I.D. NUMBER (if applicable) 1389335	Report No. 004		
CITY El Cajon STATE CA ZIP CODE 92021		<input type="checkbox"/> Amendment to Report No. _____ (explain below)		
		No. of Pages 1 of 8		

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9/1/2016	Richard Hoy [REDACTED] La Mesa CA 91942	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired School Teacher	100.00 <input type="checkbox"/> Check if Loan _____% <small>Provide interest rate</small>
9/1/2016	JohnsMansville Roofing Material Supplier P O Box 5108 Denver CO 80217-5108	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		250.00 <input type="checkbox"/> Check if Loan _____% <small>Provide interest rate</small>
9/1/2016	Whillock Contracting Contractor [REDACTED] El Cajon CA 92020	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		250.00 <input type="checkbox"/> Check if Loan _____% <small>Provide interest rate</small>

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FPPC Form 497 (Jul/2016)
 FPPC Advice: advice@fppc.ca.gov (866/275-3772)
 www.fppc.ca.gov

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9/1/2016	Concrete Placement Subcontractor P O Box 1337 Tustin CA 92781	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		300.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
9/1/2016	P A C Heating & Air Conditioning Subcontractor P O Box 1536 Lakeside CA 92040	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
9/1/2016	Arce Custom Cabinets Subcontractor P O Box 180 Lakeside CA 92040	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

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9/1/2016	Brady SoCal Subcontractor [REDACTED] La Mesa CA 91944-0968	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
9/1/2016	Elen Consulting Green Building Design Consultant [REDACTED] San Diego CA 92123	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
9/1/2016	Blue Coast Consulting Project Inspection Consultant [REDACTED] Del Mar CA 92014-3100	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

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9/1/2016	Snipes Engineering Engineering Consultant [REDACTED] La Mesa CA 91942-2910	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1000.00 <input type="checkbox"/> Check if Loan _____% <small>Provide interest rate</small>
9/1/2016	Watkins Environmental Subcontractor [REDACTED] San Diego CA 92123-5042	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1000.00 <input type="checkbox"/> Check if Loan _____% <small>Provide interest rate</small>
9/1/2016	R & R Controls Subcontractor [REDACTED] San Diego CA 92120	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1000.00 <input type="checkbox"/> Check if Loan _____% <small>Provide interest rate</small>

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9/1/2016	Snipes Engineering Engineering Consultant [REDACTED] La Mesa CA 91942-2910	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		2000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
9/1/2016	Quality Reinforcing Subcontractor [REDACTED] Poway CA 92064	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		2500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
9/1/2016	Vista Environmental Consulting Subcontractor [REDACTED] San Leandro CA 94577	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		2500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

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9/1/2016	Pocock Design Solutions [REDACTED] Tustin CA 92780	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Subcontractor	3000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
9/1/2016	Turpin & Rattan Engineering [REDACTED] La Mesa CA 91941	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Engineering Consultant	3000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
9/1/2016	Sprotte Watson Architecture [REDACTED] Vista CA 92081	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Architects	5000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

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9/1/2016	Standard Electronics Subcontractor [Redacted] Santee CA 92071	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		10000.00 <input type="checkbox"/> Check if Loan Provide interest rate
9/1/2016	EC Constructors Contractor (co-hosted 8/30/16 campaign fundraiser collected \$89,000) [Redacted] Lakeside CA 92040	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		15000.00 <input type="checkbox"/> Check if Loan Provide interest rate
9/1/2016	GafCon GUHSD's Bond Program Manager since 2007. [Redacted] San Diego CA 92121 On Board of Directors of San Diego County Taxpayers Association who endorsed this bond.	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		15000.00 <input type="checkbox"/> Check if Loan Provide interest rate

**Contributor Codes
 IND - Individual
 COM - Recipient Committee (other than PTY or SCC)
 OTH - Other (e.g., business entity)
 PTY - Political Party
 SCC - Small Contributor Committee

Reason for Amendment: _____

497 Contribution Report

Amounts may be rounded to whole dollars.

NAME OF FILER Yes for East County High Schools - Yes on BB - 2016		Date of This Filing 9/1/2016	Date Stamp	CALIFORNIA FORM 497 For Official Use Only
AREA CODE/PHONE NUMBER [REDACTED]	I.D. NUMBER (if applicable) 1389335	Report No. 004		
CITY El Cajon		STATE CA	ZIP CODE 92021	
		<input type="checkbox"/> Amendment to Report No. _____ <small>(explain below)</small>		
		No. of Pages 8 of 8		

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED
9/1/2016	Harley Ellis Devereaux Architects [REDACTED] San Diego CA 92101	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		25000.00 <input type="checkbox"/> Check if Loan _____% <small>Provide interest rate</small>
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% <small>Provide interest rate</small>
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% <small>Provide interest rate</small>

Reason for Amendment: _____

****Contributor Codes**
 IND - Individual
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 SCC - Small Contributor Committee

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497 Contribution Report

Amounts may be rounded to whole dollars.

NAME OF FILER Yes for East County High Schools 2016			Date of This Filing <u>9/12/2016</u>	Date Stamp	CALIFORNIA FORM 497 <small>For Official Use Only</small>
AREA CODE/PHONE NUMBER [REDACTED]	I.D. NUMBER (if applicable) 1389335		Report No. <u>005</u>		
CITY STATE ZIP CODE El Cajon CA 92021			<input type="checkbox"/> Amendment to Report No. _____ <small>(explain below)</small>		
			No. of Pages <u>1 of 3</u>		

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED
9/6/2016	Wiseman & Rohy Structural Engineer [REDACTED] San Diego CA 92131	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		2000.00 <input type="checkbox"/> Check if Loan _____% <small>Provide interest rate</small>
9/6/2016	Bruce Husson [REDACTED] El Cajon CA 92019-4149	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	500.00 <input type="checkbox"/> Check if Loan _____% <small>Provide interest rate</small>
9/8/2016	Danielle Murphy [REDACTED] El Cajon CA 92021-1313	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Grossmont Union High School District - Administration	250.00 <input type="checkbox"/> Check if Loan _____% <small>Provide interest rate</small>

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 PTY - Political Party
 SCC - Small Contributor Committee

Reason for Amendment: _____

497 Contribution Report

Amounts may be rounded to whole dollars.

NAME OF FILER Yes for East County High Schools 2016		Date of This Filing 9/12/2016	Date Stamp	CALIFORNIA FORM 497 For Official Use Only
AREA CODE/PHONE NUMBER [REDACTED]	I.D. NUMBER (if applicable) 1389335	Report No. 005		
CITY STATE ZIP CODE El Cajon CA 92021		<input type="checkbox"/> Amendment to Report No. (explain below)	No. of Pages 2 of 3	

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
9/8/2016	Catherine Melick [REDACTED] El Cajon CA 92021	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Grossmont Union High School District - Administration	100.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
9/9/2016	Standard Drywall, Inc Subcontractor [REDACTED] Lakeside CA 92040	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
9/9/2016	Campbell-Anderson & Associates Construction Consultant [REDACTED] San Diego CA 92122	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

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 SCC - Small Contributor Committee

Reason for Amendment: _____

497 Contribution Report

Amounts may be rounded to whole dollars.

NAME OF FILER Yes for East County High Schools 2016		Date of This Filing 9/12/2016	Date Stamp	CALIFORNIA FORM 497 For Official Use Only
AREA CODE/PHONE NUMBER [REDACTED]	I.D. NUMBER (if applicable) 1389335	Report No. 005		
CITY El Cajon	STATE CA	ZIP CODE 92021	<input type="checkbox"/> Amendment to Report No. _____ (explain below) No. of Pages 3 of 3	

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
9/12/2016	Group Delta Consultants, Inc <i>Consultant</i> [REDACTED] Irvine CA 92618	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
9/12/2016	Dannis - Woliver - Kelley <i>School Construction Attorneys</i> [REDACTED] San Francisco CA 94111	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		2000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate

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 PTY - Political Party
 SCC - Small Contributor Committee

Reason for Amendment: _____

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497 Contribution Report

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NAME OF FILER Yes for East County High Schools 2016		Date of This Filing 9/16/2016	Date Stamp	CALIFORNIA FORM 497 For Official Use Only
AREA CODE/PHONE NUMBER [REDACTED]	I.D. NUMBER (if applicable) 1389335	Report No. 006		
CITY El Cajon	STATE CA	ZIP CODE 92021	<input type="checkbox"/> Amendment to Report No. _____ (explain below) No. of Pages 1 of 2	

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE **	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
9/15/2016	Diamond Jack Enterprises Vegetable Vendor [REDACTED] Chula Vista CA	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
9/15/2016	California Teachers Association [REDACTED] Burlingame CA	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		625.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
9/15/2016	Orrick, Herrington & Sutcliffe School Bond Attorneys [REDACTED] San Francisco CA 94105	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		5000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

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 SCC - Small Contributor Committee

Reason for Amendment: _____

497 Contribution Report

Amounts may be rounded to whole dollars.

NAME OF FILER Yes for East County High Schools 2016		Date of This Filing <u>9/16/2016</u>	Date Stamp	CALIFORNIA FORM 497 <small>For Official Use Only</small>
AREA CODE/PHONE NUMBER [REDACTED]	I.D. NUMBER (if applicable) 1389335	Report No. <u>006</u>		
STATE ZIP CODE CA 92021		<input type="checkbox"/> Amendment to Report No. _____ <small>(explain below)</small>	No. of Pages <u>2 of 2</u>	

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED
9/15/2016	Beynon Sports Surfaces [REDACTED] Tualatin OR 97062	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Sports Surface Supplier/Contractor	5000.00 <input type="checkbox"/> Check if Loan _____% <small>Provide interest rate</small>
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% <small>Provide interest rate</small>
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% <small>Provide interest rate</small>

Reason for Amendment: _____

****Contributor Codes**
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 SCC - Small Contributor Committee

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497 Contribution Report

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NAME OF FILER Yes for East County High Schools 2016		Date of This Filing 9/19/2016	Date Stamp	CALIFORNIA FORM 497 For Official Use Only
AREA CODE/PHONE NUMBER [REDACTED]	I.D. NUMBER (if applicable) 1389335	Report No. 007		
STATE ZIP CODE El Cajon CA 92021		<input type="checkbox"/> Amendment to Report No. _____ (explain below)		
		No. of Pages 1 of 1		

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
9/19/2016	Atkinson, Andelson, Loya, Ruud & Romo [REDACTED] School Construction Attorney Cerritos CA 90703	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		4000.00 <input type="checkbox"/> Check If Loan _____% Provide Interest rate
9/19/2016	Associate Mechanical Contractors [REDACTED] Subcontractors Escondido CA 92029	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		5000.00 <input type="checkbox"/> Check If Loan _____% Provide Interest rate
9/19/2016	Associated General Contractors [REDACTED] On Board of Directors of San San Diego County Taxpayers Association who endorsed this bond San Diego CA 92121	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		15000.00 <input type="checkbox"/> Check If Loan _____% Provide Interest rate

Reason for Amendment: _____

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497 Contribution Report

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NAME OF FILER Yes for East County High Schools 2016		Date of This Filing <u>9/22/2016</u>	Date Stamp	CALIFORNIA FORM 497 <small>For Official Use Only</small>
AREA CODE/PHONE NUMBER [REDACTED]	I.D. NUMBER (if applicable) 1389335	Report No. <u>008</u>		
STATE CA	ZIP CODE 92021	<input type="checkbox"/> Amendment to Report No. _____ <small>(explain below)</small>	No. of Pages <u>1 of 1</u>	

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED
9/21/2016	Balfour Beatty [REDACTED] Dallas TX 75201 No Bid Construction Manager & Leaseback Contractor on Board of Directors of San Diego County Taxpayers Association who endorsed this bond	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		30,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate

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 SCC - Small Contributor Committee

Reason for Amendment: _____

FPPC Form 497 (Jul/2016)
 FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

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497 Contribution Report

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NAME OF FILER Yes for East County High Schools 2016			Date of This Filing 9/27/2016	Date Stamp	CALIFORNIA FORM 497 For Official Use Only
AREA CODE/PHONE NUMBER [REDACTED]	I.D. NUMBER (if applicable) 1389335		Report No. 009		
CITY El Cajon	STATE CA	ZIP CODE 92021	<input type="checkbox"/> Amendment to Report No. _____ (explain below) No. of Pages 1 of 2		

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
9/26/2016	Centex Glazing [REDACTED] La Mesa CA 91942	Subcontractor <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		400.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
9/26/2016	Nevell Group, Inc - San Diego [REDACTED] Brea CA 92821-3203	Subcontractor <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
9/26/2016	FieldTurf USA, Inc [REDACTED] Calhoun GA 30701	Sports Surface Supplier/Contractor <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		5,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

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 OTH - Other (e.g., business entity)
 PTY - Political Party
 SCC - Small Contributor Committee

Reason for Amendment: _____

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497 Contribution Report

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NAME OF FILER Yes for East County High Schools 2016		Date of This Filing 9/27/2016	Date Stamp	CALIFORNIA FORM 497 For Official Use Only
AREA CODE/PHONE NUMBER	I.D. NUMBER (if applicable) 1389335	Report No. 010		
CITY El Cajon	STATE CA	ZIP CODE 92021	<input type="checkbox"/> Amendment to Report No. _____ (explain below) No. of Pages 1 of 1	

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
9/27/2016	Richardson Steel [Redacted] Spring Valley CA 91977	Subcontractor <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
9/27/2016	F J Willert Contracting [Redacted] Chula Vista CA 91911	Subcontractor <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
9/27/2016	Helix Charter High PTSA [Redacted] La Mesa CA 91941	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		50.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

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 PTY - Political Party
 SCC - Small Contributor Committee

Reason for Amendment: _____

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497 Contribution Report

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NAME OF FILER Yes for East County High Schools 2016		Date of This Filing <u>9/28/2016</u>	Date Stamp	CALIFORNIA FORM 497 For Official Use Only
AREA CODE/PHONE NUMBER [REDACTED]	LD. NUMBER (if applicable) 1389335	Report No. <u>011</u>		
CITY El Cajon		STATE CA	ZIP CODE 92021	
		<input type="checkbox"/> Amendment to Report No. _____ (explain below)	No. of Pages <u>1 of 1</u>	

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
9/28/2016	J P Witherow Roofing [REDACTED] Lakeside CA 92040	Subcontractor <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
9/28/2016	San Diego Steel Solutions [REDACTED] Escondido CA 92029	Subcontractor <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
9/28/2016	Sycuan Band of Kumeyaay Nation [REDACTED] El Cajon CA 92019	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		7500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

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Reason for Amendment: _____

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NAME OF FILER Yes for East County High Schools 2016		Date of This Filing 9/29/2016	Date Stamp	CALIFORNIA FORM 497 For Official Use Only
AREA CODE/PHONE NUMBER [REDACTED]	I.D. NUMBER (if applicable) 1389335	Report No. 012		
STATE CA ZIP CODE 92021		<input type="checkbox"/> Amendment to Report No. _____ (explain below)		
El Cajon		No. of Pages 1 of 1		

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE #	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
9/29/2016	Alexander Murdoch [REDACTED] Davis, CA 95618	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Executive School Facility Consultants	3000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate

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