



PARISH OF OUR MOTHER OF PERPETUAL HELP
Redemptorist Community
Rev Fr Patrick Massang, C.Ss.R. (Parish Priest)
Rev Fr Philip Lai, C.Ss.R. (Assistant Parish Priest)

Address: 19-21, Jalan La Salle, Ipoh Garden, Ipoh Garden.
Telephone Nos.: (Office - 05- 5458 220) (Fax:05- 5468 495) **website:** www.omphip.org

SCHEDULE FOR WEEKEND MASSES

- * **Sat.** Mass at 6.45 p.m
- * **Sun.** @ 8 a.m. (E)
- * @ 10.00a.m. (T) (church)
- * @ 11.30 a.m. (C) (church)

NOVENA DEVOTION to Our Mother of Perpetual Help- (Saturdays)

9.00 a.m. Webcast.
 In-person **9.00 a.m** & **6 p.m** followed by Mass at 6.45 p.m in church.

INFANT BAPTISM: Please contact the Parish Priest at least **ONE MONTH** in advance.

MARRIAGE: Please contact the Parish Priest at least **SIX MONTHS** in advance.

MEETINGS/ACTIVITIES:-

- * 28/8/2022 @ 1 p.m – Caritas OMPH tuition (3rd fl.)
- * 30/8/2022 @ 8 p.m. – Legion of Mary (C) (hall)
- * 1/9/2022 @ 8 p.m. – RCIA (E)(St. Mk. Rm.)
- * 2/9/2022 @ 8 p.m. – RCIA (C) (F.Xavier Rm.)
- * 4/9/2022 @ 1 p.m – Caritas OMPH tuition (3rd fl.)
- * 4/9/2022 @ 7p.m - Chinese Apostolate, mid-autumn festival.

WELCOME BACK..

The parish welcomes Fr. Robin Lomangkok,CSsR who had been away in Singapore. He is back with us to administer in the parish.

“BURNING BUSH”

Penang Diocese Vocation Retreat for young Adults (boys & girls) age between 20 to 35 yrs. old.

“A Scriptural Walk with Moses”
 (Date) Fri. 7 Oct., 2022 @ 6pm to Sun. 9 Oct. @ 2.30 p.m
 (Venue) Stella Maris Retreat Centre, Tg. Tokong, Penang.
 Reg. Fee: RM100/-
 Closing date: 1st September, 2022.
 Contact your Parish priest.

CHRISTIAN MEDITATION TIME

All are welcome to join the Christian Meditation group which meets
 * **EVERY SATURDAY** AT 11.00 A.M. – 12 NOON in the Meditation room.

SUN CATECHISM SCHEDULE -

Parents please take note that dismissal time for Std. 1 to Form 4 will be at 11.30 a.m.

(food for thought) (Bulletin 28 August, 2022)

Gospel: Luke 14: 1. 7-14.

“A place at the table ”



Luke’s Gospel has a unique focus on the meaning of the Eucharist. He presents his Gospel in a way that makes the Eucharist and Christ’s message inseparable and he does this by framing the narrative as a great journey. Along the way, meals and hospitality play a critical role for Jesus and his followers. Jesus sees his disciples as people who have received hospitality and reclined at table with him. Therefore they must be like him and in turn offer similar hospitality to others, especially the poor and outcast.

The message of Jesus is not one of silent meekness. It is a challenge to action, a call to giftedness, to peace, to mutual respect and support. In the Gospel, Jesus sets down a very basic principle. Be willing to be considered the last, and the least and then prove yourself. Let your goodness, your gifts become evident, so that you will be invited to "come up higher." Be respectful of those around you, acknowledge talent and effort and success in others, without jealousy or envy. As you move upward, bring others up with you. Be a peacemaker, a reconciler, not a spoiler or a divider.

Accepting Jesus’ invitation, we sit with him at the banquet as honored guests. And we must understand that anyone who acknowledges their poverty and need before God are the special recipients of this same honor. If we really understand this message, we too will invite to the table of reconciliation and equality the very same honored guests - the poor, the suffering and those held captive by the brokenness of this world.

There is a place for everyone at the table.