



WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, **please place your cell phones on mute** for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

THE MEANING OF THE TWO PICTURES IN THE BULLETIN: The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

SOCIETY OF THE HOLY TRINITY: I would like to thank our congregation for it's support of my participation in this important ministry. Thank you again!

We Serve Today: TBA

Reader: Peggie Sue Dygert

Communion: Cheri Usowicz, Beverly Cisco

Offering: Ron Tessmer, Jeff Cisco

Greeter: TBA

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SERVICE OF THE WORD – EIGHTH SUNDAY AFTER PENTECOST

GATHERING AND MEDITATION TIME: *Pre-Service Music, Welcome, and Announcements*

CONFESSIOAL PRAYER - *congregational responses in BOLD*

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

1 John 1:8-9

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

ABSOLUTION

Pastor: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen.**

ENTRANCE HYMN: 298 Have Thine Own Way, Lord!

THE PRAYER OF THE DAY (Unison): P: Let us pray:

O almighty and most merciful God, of your bountiful goodness keep us, we pray, from all things that may hurt us that we, being ready in both

body and soul, may cheerfully accomplish whatever things you want done, Alleluia.

May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us through Jesus Christ Our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever, Alleluia and Amen.

OLD TESTAMENT LESSON: Jeremiah 23:1-6 (ESV)

23 "Woe to the shepherds who destroy and scatter the sheep of my pasture!" declares the LORD. **2** Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD.

3 Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. **4** I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

5 "Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. **6** In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'

PSALM: Psalm 23 (KJV) *(Recited whole verse by whole verse – Congregation in **Bold**)*

23 The LORD is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be; world without end. Amen

EPISTLE LESSON: Ephesians 2:11-22 (ESV)

One in Christ

11 Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— **12** remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world.

13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. **14** For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility **15** by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, **16** and might reconcile us both to God in one body through the cross, thereby killing the hostility.

17 And he came and preached peace to you who were far off and peace to those who were near. **18** For through him we both have access in one Spirit to the Father. **19** So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God,

20 built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, 21 in whom the whole structure, being joined together, grows into a holy temple in the Lord. 22 In him you also are being built together into a dwelling place for God by the Spirit.

Please rise for the singing of the Alleluia. John 6:6-8



THE HOLY GOSPEL: Mark 6:30-44 (ESV)

The Holy Gospel according to St. Mark, the 6th Chapter.



30 The apostles returned to Jesus and told him all that they had done and taught. **31** And he said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. **32** And they went away in the boat to a desolate place by themselves. **33** Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them.

34 When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. **35** And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. **36** Send them away to go into the surrounding countryside and villages and buy themselves something to eat."

37 But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" **38** And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." **39** Then he commanded them all to sit down in groups on the green grass.

40 So they sat down in groups, by hundreds and by fifties. **41** And taking the five loaves and the two fish, he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. **42** And they all ate and were satisfied. **43** And they took up twelve baskets full of broken pieces and of the fish. **44** And those who ate the loaves were five thousand men.

This is the Gospel of our Lord.



☐ Praise to You, O Christ.

SERMON "The Supper of the Lord" Pastor Steve Dygert + STS

Grace, mercy, and peace to you from God our Father, and our Lord and Savior Jesus Christ. *Ephesians 1:2*

C: Amen

SERMON HYMN: One Bread One Body, *Insert*

OUR CONFESSION OF FAITH: The Nicene Creed (C)

I believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; [God of God], Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. "Who, for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate;

He suffered and was buried. And the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father [and the Son]; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets. And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

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Rite of Friendship:

P. The Peace of the Lord Be With You Always.

C. **And Also With You.**

P. We now have the opportunity to share back with the Lord a little of the bounty
He has shared with us.

OFFERTORY HYMN: Psalm 51:10-12

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

THE OFFERING: Offertory - 378 His Eye Is on the Sparrow vs 1

As the offering is brought forward, we will sing the Doxology.

Doxology, written in England for Protestant Churches in 1674.

Praise God, from Whom all bless - ings flow; praise
Him all crea - tures here be - low; praise
Him a - bove, ye heav'n - ly host; praise
Fa - ther, Son, and Ho - ly Ghost.

OFFERTORY PRAYER

P: Merciful Father,

C: we offer with joy and thanksgiving what you have first given us-our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING

P: The Lord be with you. *2nd Timothy 4:22*

C: And also with you.

P: Lift up your hearts. *Colossians 3:1*

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. *Psalm 136*

C: It is right to give Him thanks and praise

P: It is indeed good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord;

Who, according to whose true promise the Holy Ghost came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with angels and archangels and all the hosts of Heaven, we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

SANCTUS:

1 Holy, Holy, Holy vs 1, *Revelation 4:8*

**Holy, Holy, Holy Lord God, Almighty
Early in the morning, our song shall rise to Thee
Holy, Holy, Holy, merciful and mighty
God in three persons, blessed Trinity**

PRAYERS OF PRAISE: Let us Pray: *(Prayer Response)* Lord in your Mercy: **Hear our prayer.**

THE LORD'S PRAYER:

**Our Father, who art in heaven hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
forever and forever. Amen**

PREPARATION OF THE TABLE:

WORDS OF INSTITUTION: *Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1st Corinthians 11:23-25*

On the night he was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

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In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. *1st Corinthians 11:26*

EUCCHARISTIC PRAYER:

Christ has died, Christ has risen, Christ will come again.

THE DISTRIBUTION, THE COMMUNION BLESSING:

SENDING HYMN: 600 Eternal Father, Strong to Save

**THE AARONIC BENEDICTION: FINAL ANNOUNCEMENTS,
LET THERE BE PEACE ON EARTH**

**Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God as our father
Brothers all are we
Let me walk with my brother
In perfect harmony**

**Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me**

THE DISMISSAL:

P. Go in peace! Serve the Lord!

C. Thanks be to God

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Pastor Steve Dygert
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Sermon archive, [oslc-](http://oslc.com)

ONE BREAD, ONE BODY

F B \flat /F F B \flat /F F C/E Dm A Dm C/E

One Bread, one bod-y one Lord of all, one cup of

7 F Dm G C B \flat /C F B \flat /F F B \flat /F F C/E

bless ing which we bless, And we though man-y, through-out the

13 Dm A Dm C/E F Dm G C C⁷ F Dm

earth, we are one bod y in this one Lord.

1.Gen tile or
 2.Man - y the
 3. Grain for the

20 C Dm C Dm

Jew, Ser vant or free, wom - an or
 gifts, man - y the works, one in the
 fileds, scat-tered and grown, gath-ered to

24 E \flat Gm C C⁷

man, no more.
 Lord, of all.
 one, for all.