## Hands to Help, Paws to Save

March 2025

## UNITS OWING MANDATES: 1, 37, 69,84,87,88, 114, 125,133,136,

Units are reminded that per Page 12, ALA Policies and Procedures Manual, updated June 2024: **"Units not having their current District, Department and National Mandates paid thirty days prior to Department Convention shall not be entitled to vote."** 

NATIONAL PRESIDENT'S VISIT: National President Trish Ward will be visiting the Department of Arizona April 7 – 10, 2025. Anyone wanting to come along is welcome. There will be dinners in her honor at Post 25 in Cottonwood on April 8<sup>th</sup> and a dinner at Post 107 on April 9<sup>th</sup>.

**PRESIDENT'S SPECIAL PROJECT**: President Stacey's project this year is P.A.W.S.S. (Pup's and Warriors Side by Side) Christine Rodriguez from Unit 117 is the PSP Chairman. You can reach her at, <u>Chrisrodz25@gmail.com</u> if you want her to visit your Unit or District, or to get more information.

## **MEMBERSHIP:**

April 1, 2025: Last day to make any changes in ALA MIS to be reflected on the 2026 membership cards and rosters. This includes entering new members, name changes, and address changes. New members entered after April 1, 2025, will not have a 2026 membership card preprinted for them and will not appear on the unit printed roster. Members transferred into your unit after April 1, 2025, will not have a printed card nor appear on the printed roster.

**2026 Dues Rates: Now is the time to start notifying DEPARTMENT of your unit's dues rate(s) (Senior & Junior Rate) for the 2026 membership year**. Rates need to be submitted to the department and not the ALA MIS Helpdesk.

Membership is everyone's job. Thank you to EVERYONE who renewed, recruited or rejoined members. 2025 membership renewals, rejoins and new members can be sent to the Department. Don't hold on to membership, please send in weekly.

**RENEW MEMBERSHIP BY PHONE or ONLINE:** Call National Headquarters at 317-569-4570 with your member ID and debit or credit card ready or alaforveterans.org

The Office is open, and we are here to help. Office hours are Monday through Friday from 7:00 a.m. to 4p.m. Evenings by appointment. (please don't be afraid to ask).

Rose Ficklin Department Secretary/Treasurer Secretary1@aladeptaz.org Rae Hopf Department Membership Processor <u>membership@aladeptaz.org</u>