

Historic

Shrewsbury Parish

A family of faith since before 1687



**Holy Eucharist Rite I and II
7:30 and 10:00 a.m.**

Shrewsbury Parish Church built 1835

Shrewsbury Parish is a caring community of faithful people created by God, redeemed by the Son, and empowered by the Holy Spirit.

Our mission is to joyfully radiate God's love and to live in Christ.

Welcome to Shrewsbury Parish Episcopal Church! We are honored by your presence today for worship and invite you and your family into the life and ministry of this historic and active parish.

Here are a few items that will assist you with navigating our service:

Please sanitize your hands upon entry to the church.

Face masks are now optional.

Please receive a service bulletin from an usher. You may take it home or return it following the service to the basket in the narthex.

At the 7:30 am Rite I service, please follow along in *The Book of Common Prayer*, which can be found in the pew rack in front of you.

At the 10:00 am Rite II service, the entire service is printed in the bulletin. Hymns can be found in *The Hymnal 1982* and at times in separate handouts.

Please join in singing at the 10:00 am service.

Restrooms are available in the Parish Hall.

If you need anything or have a question, please ask an usher or another parishioner. We are here to help you feel comfortable.

Holy Communion

ALL persons are welcome to receive Holy Communion in this church. There are no exceptions. YOU are welcome to God's table.

Until further notice by the Diocese of Easton, Holy Communion will consist of distributing the bread only. Please come to the altar rail and either stand or kneel for the reception of communion. The priest will place the bread in your hand. If you have mobility issues, please notify the usher and the priest will be happy to bring communion to you in your pew.

Following the service, please join us in the Parish Hall for a time of hospitality. Coffee, tea, water and snacks are available.

Pastoral Care and Prayer Requests

Should you wish to speak with a priest or have a pastoral emergency, please contact the Rector, Fr. Henry Sabetti at 301-418-0908.

Please direct any prayer requests to the Rector or to place a name on the Parish Prayer List contact the Parish Administrator at 410-348-5944 or shrewsburychurch@gmail.com

The Service is being *Livestreamed* each Sunday at 10:00 am on our Facebook Page.

**The Ministers of Shrewsbury Church:
The Entire Congregation
Mr. Ran Crawford, Senior Warden
Mr. Rich Walls, Junior Warden
Mr. Rob Busler, Cemetery Warden
Mrs. Mary Lou Pagella, Treasurer
Mrs. Roberta Brown, Associate Treasurer
Mmes. Catherine and Wendy Davis, Altar Guild
The Reverend Stephan Klingelhofer, Adult Christian
Education
Ms. Nicole Wagner, Acolytes Guild
Ms. Carol Niemand, Community Relations Liaison
Mrs. Karen Trout Reed, Daughters of the King
Mr. John Silcox, Ushers' Guild
Mr. Don Redman, Men's Group Chair
Mrs. Nicole Wagner, Registrar
Ms. Sue Coleman
Ministries Committee
Ms. Darcey Schoeninger, Administration, Social
Media
Mr. Kevin Wekke, Minister of Music
The Very Reverend Henry M. Sabetti, Rector, Dean
of Northern Convocation
The Reverend Dr. Thomas Sinnott, D. Min., Hispanic
Missioner
The Reverend Stephan Klingelhofer, Priest Associate
The Right Reverend Santosh Marray, XI Bishop
Trix Sabetti, Parish Mascot
Shrewsbury Parish Office Telephone: 410.348.5944
Address: 12824 Shrewsbury Church RD
P.O. Box 187, Kennedyville, MD 21645
shrewsburychurch@gmail.com**

www.shrewsburyparish.org

This Week at Shrewsbury

**Sunday (13 June) The Third Sunday After
Pentecost**

7:30 a.m. Holy Eucharist Rite I

**8:45 a.m. Adult Spiritual Formation
(Parish Hall)**

10:00 a.m. Holy Eucharist Rite II

Followed by Hospitality in the Parish Hall

**3:00 - 5:00 p.m. La Sagrada Members
Covid Workshop (Parish Hall)**

Monday (14 June)

Tuesday (15 June)

6:00 a.m. Social Ministries

Wednesday (16 June)

**9:30 a.m. Yoga with Julie Turner (Parish
Hall)**

6:00 p.m. AA Dinner

7:30 p.m. AA Meeting

Thursday (17 June)

**Sunday (20 June) The Fourth Sunday After
Pentecost / Father's Day**

7:30 a.m. Holy Eucharist Rite I

**8:45 a.m. Adult Spiritual Formation
(Parish Hall)**

10:00 a.m. Holy Eucharist Rite II

Followed by Hospitality in the Parish Hall

4:00 p.m. Holy Eucharist in Spanish

June 13, 2021
The Third Sunday After Pentecost
7:30 A.M. Holy Eucharist Rite I
Jesus Is Lord!

(Silence is observed prior to worship)

The Word of God

Opening Acclamation			BCP 323
The Collect for Purity			BCP 323
The Summary of the Law			BCP 324
The Gloria			BCP 324
The Collect for the Third Sunday After Pentecost			BCP 178
The Lessons (sitting)			
The First Lesson		1 Samuel 15:34-16:13	
The Psalter	Psalm 20		BCP 608
The Epistle		2 Corinthians 5:6-10, [11-13], 14-17	
The Gospel		Mark 4:26-34	
The Sermon		The Very Reverend Henry Sabetti	
The Nicene Creed			BCP 326
The Prayers of the People			BCP 329
The Confession of Sin and Absolution			BCP 331

The Passing of the Peace **BCP 332**

Greetings, Announcements, and Blessings

The Holy Communion

All are welcome to receive the Body and the Blood of Christ.

The Offertory

Eucharistic Prayer II			BCP 340
Proper Preface for the Lord's Day			BCP 344
Holy, Holy, Holy (<u>Sanctus</u>)			BCP 334
The Prayer of Consecration			BCP 334
The Lord's Prayer			BCP 336
The Breaking of the Bread			BCP 337
The Lamb of God			BCP 337
The Prayer of Humble Access			BCP 337
The Post Communion Prayer			BCP 339
The Blessing			BCP 339
The Dismissal			BCP 339

10:00 A.M. Holy Eucharist Rite II

Processional Hymn “The Church’s One Foundation”

Hymn 525

The Word of God

Opening Acclamation

Celebrant: Blessed be God: Father , Son, and Holy Spirit.

People: **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Hymn of Praise

Hymn 398

The Collect for The Second Sunday After Pentecost

BCP 230

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons (sitting)

The First Lesson – A reading from -

1 Samuel 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord

People: Thanks be to God.

The Psalm

Psalm 20

BCP 608

- 1 May the LORD answer you in the day of trouble, *
the Name of the God of Jacob defend you;
- 2 Send you help from his holy place *
and strengthen you out of Zion;
- 3 Remember all your offerings *
and accept your burnt sacrifice;
- 4 Grant you your heart's desire *
and prosper all your plans.
- 5 We will shout for joy at your victory
and triumph in the Name of our God; *
may the LORD grant all your requests.
- 6 Now I know that the LORD gives victory to his anointed; *
**he will answer him out of his holy heaven,
with the victorious strength of his right hand.**
- 7 Some put their trust in chariots and some in horses, *
but we will call upon the Name of the LORD our God.
- 8 They collapse and fall down, *
but we will arise and stand upright.
- 9 O LORD, give victory to the king *
and answer us when we call.

The Epistle - A reading from 2 Corinthians 5:6-10, [11-13], 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the Lord

People: Thanks be to God.

The Gradual Hymn "Morning Has Broken"

Hymn 8

The Gospel

Mark 4:26-34

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did

not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Very Reverend Henry Sabetti

(Followed by a period of reflective silence)

The Nicene Creed (standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People III

BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

BCP 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Greetings Announcements, and Blessings

The Holy Communion

The Offertory “Spread, O Spread, Thou Mighty Word”

Hymn 530

The Doxology

Hymn 380 (v.3)

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

S 125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation:

The Gifts of God for the People of God. [*and may add*] Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion (For those viewing the service)

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love.

Amen.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All persons are welcome to receive the Body of Christ.

The Bread is given to the communicants with these words:

The Body of Christ, the bread of heaven. [**Amen.**]

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. All persons are welcome to receive the Body of Christ. The Bread is given to the communicants with these words:

The Body of Christ, the bread of heaven. [Amen.]

The ministers receive the Sacrament in both kinds, and then immediately deliver the bread to the people.

All persons are welcome to receive the Body of Christ.

The Bread is given to the communicants with these words:

The Body of Christ, the bread of heaven. [**Amen.**]

The Communion Hymn “**Let Thy Blood In Mercy Poured**”

Hymn 313

The Post Communion Prayer

BCP 365

After Communion, the Celebrant says: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn “**Glorious Things Of Thee Are Spoken**”

Hymn 522

The Dismissal

Deacon: Go in Peace to love and serve the Lord. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

Today's Lay Ministers

Lay Readers: 7:30: Jim Stevenson

10:00: Ted Lazo and Nancy Czeiner

Ushers: Mary Lou Pagella and Lisa Raffetto

Altar Guild: Carol Miller

Worship Space Preparation and Recording Services: Kelly Schelts and Rich Walls

Organist: Kevin Wekke

Many thanks for your service!

The flowers on the Altar were given to the Glory of God in celebration of their wedding anniversary and the birth of their grandson Kieran Alexander Agnew-Brown by Roberta and Doug Brown.

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Anglican Cycle of Prayer: The Church of Nigeria (Anglican Communion).

Diocesan Cycle of Prayer: We give thanks for the witness of God's people at Church of the Holy Spirit, Ocean City, and for their Rector, the Rev. Joe Rushton, and his spouse, Francis.

Parish Cycle of Prayer: Thomas Sinnott and Illeana Lindstrom; Benjamin Smoot and Debbie Murray; Janet, Jo and Christine Sorrentino.

Parish Ministry Cycle of Prayer: For the members of the Altar Guild.

Prayers For: Paule Alese, Carol Beaven, Eila Bennett, Linda Goddard Bickford, Robert Brown, A.K. Carey, Gail Carter, Carole Casio, Jo Clark, Susan Crisfield, Kate Cabbage, Don Davis, Marit Davis, Tucker Davis, Jim Ehrlich, Bob Finnell, Karen and George Gardner, Rebekah Gerard, Trudie Groves and family, Beth Velletri Hamilton, Monica Hamilton, Barbara Henderson, Allison Hicks, Bob Holland, Julia Hollweck, O'Neal Holmes, Maryvone Horney, Garet Hunt, Jackie Jablecki, Len Klein, Derek Krull, Ron and Joyce Lardon, Shelby Lau, Wayne Lauman, Darren Leonard, Rick Lessard, Nika Lively, Blake Lusty, David Mallery, Jeff Martin, Melanie Martin, Jo Ann Ninneman, Corry Nye, Doug and Nancy Oliver, Linda Pasley, Pam Quarstein, Philip Rosenberg, Wyatt Russum, Larry Samuels, Carol Ann Sartoris, Linda Savino, Kiera Seyd, Raina Seyd, Katelyn Siple, Benjamin Smoot, Tom Sweeny, Kirk Wade, Isaiah Wallace, Chris Wallman, Jay Washburn, David Welch, Denise, Marianne, Jo and Bill, Graham, John, Robby, Cindy, Tom, Sonya, Diane M., Maggie, Laura and Craig, Nadia and Becca Rudy, Agu and Teresa, Bob, Susan, Karen, Ronnie, Jenn, Janie, Dan, Brett, Stacy, Clay and Jackie, Beth, Karen

Those serving in the Armed Forces: Ted Greeley, Jeff Gross, Jr., Drew Joiner, Nick Kendall, Josh Kenyon, Adam Marlatt, Alex Francis Rees, Ryan Reider, Kyle, Gabby, Phillip, Ryan Bickley, Michael, Lane, Nicholas Blades and Jonathan Campbell, Tjark Beaven.

EVENTS AND ITEMS OF INTEREST



Hospitality Time

Hospitality time is back in swing after both services. Please come over to the Parish Hall and have a cup of coffee, or tea and a snack.

We would love it if we could have volunteers to provide snacks. Please call the office or Hospitality Chair Janet Fitch.

Inquirers and Confirmation Class

Anyone with an interest in being confirmed or received into the Episcopal Church is asked to contact Fr. Henry. He will be setting up a class that will meet regularly this summer in preparation for Bishop Marray's visit on September 19th. This class is also open to anyone wishing to 'brush up' on their understanding of the Episcopal Church. Please phone Fr. Henry, or email him at:

henry.sabetti@verizon.net

The class will meet at a mutually agreeable time in the next few weeks.

Readers and Lay Eucharistic Ministers?

Might you be called to a new ministry? We can use more readers and Lay Eucharistic ministers at the 10:00 a.m. service.

Please contact Fr. Henry for more information.

SAVE THE DATES

July 4th

Homecoming Sunday

A reading of our veteran's names will take place at both services

October 2nd

Annual Parish Crab Feast

Details TBA!



SUNDAY SERVICES

7:30 a.m. Holy Eucharist Rite I

8:45 a.m. Adult Spiritual Formation in the Parish Hall

10:00 a.m. Holy Eucharist Rite II
and livestreamed on our Facebook page.

The Very Reverend Henry Sabetti, Rector
The Reverend Stephan Klingelhofer, Priest Associate
The Reverend Dr. Thomas Sinnott, Hispanic Missioner

Jesus is Lord!

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www.shrewsburyparish.org