Meeting Notice is posted per Florida Statute, violators who remove this agenda could be prosecuted.



AGENDA

<u>CITY OF WEBSTER</u> Regular Council Meeting Webster City Hall, 85 E. Central Avenue November 16, 2023 - 6:00 P.M.

| 1. | CALL TO ORDER | | | | |
|------|--|--|--|--|--|
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| | | legiance, Invocation d Determination of Q | | | |
| | Non Can and | Determination of Q | dorum | | |
| | agenda item r | nust fill out a speaker o | ed to 3 minutes per speaker. Anyone wishing to speak during citizen's forum or on an eard and present it to the City Clerk prior to being recognized. All comments will be oken during citizen's forum or on a particular agenda item. | | |
| II. | APPROVAL | OF MINUTES | | | |
| | Regular Cou | uncil Meeting – Octol | ber 19, 2023 | | |
| | | | Roll Call Vote | | |
| III. | CONSENT A | GENDA | | | |
| | Approval of | Resolution 2023-16- | Mid Florida Community Service | | |
| | М | S | Roll Call Vote for Approval | | |
| | Approval of | Resolution 2023-17- | Wastewater Treatment Facility Investigation and Evaluation | | |
| | | | Roll Call Vote for Approval | | |
| IV. | CITIZENS FO | RIIM | BKN SNR NERSERADIO BOX SENIORE | | |
| | | | | | |
| | | | | | |
| V. | CORRESPO | NDENCE TO NOTE | 780.W 350.4809782 | | |
| | Law Enforcer | nent City Newsletter | Report | | |
| VI. | PUBLIC HEA | RINGS | | | |
| | | | | | |
| | Second Rea | iding of Ordinance 20 | 023-24-Comp Plan Amendment-Parcel ID-Q19-070 and Q19-091- | | |
| | | operties LLC, and Ro | obert Sanchez | | |
| | M | S | Roll Call Vote to Read by Title Only | | |
| | M | S | Roll Call Vote for Approval | | |
| | | | | | |
| | Second Rea | iding of Ordinance 20 | 023-25 - Rezoning- Parcel ID -Q19-070 and Q19-091-Southern | | |
| | Properties L | LC, and Robert Sand | chez | | |
| | M | S | Roll Call Vote to Read by Title Only | | |
| | M | S | Roll Call Vote for Approval | | |
| | | | | | |
| | Second Rea | ding of Ordinance 20 | 023-26 Chapter 13 Amendment for R4M and R4C Residential Zoning | | |
| | Districts | 0 | B. II.O. II.V. (| | |
| | M | S | Roll Call Vote to Read by Title Only | | |

Roll Call Vote for Approval

| | | | 2023-27 Annexation-Parcel ID T07-050- T Roll Call Vote to Read by Tit | |
|-------|---|--------------------------------------|---|--|
| | M | | Roll Call Vote for Approval | • |
| | | | 2023-28 Business License Fees | |
| | M | S | Roll Call Vote to Read by Tit | le Only |
| | M | S | Roll Call Vote for Approval | |
| | Approval of varia | | tback for donated property to Habitat For H Roll Call Vote | umanity |
| VII. | NEW BUSINESS | | | free on a figure of the particle of the contract of the contra |
| | Undate on Sumt | er County N | Middle School Traffic-City Manager Deanna | a Naugler |
| | opuate on ounit | | | |
| | 5.50 | | wing-City Manager Deanna Naugler | |
| | Update on right- | of way mov | | _ |
| | Update on right- | of way mov | wing-City Manager Deanna Naugler tion Contract-City Manager Deanna Naugle Roll Call Vote | r |
| VIII. | Update on right- Renewal of Was M | of way mov te Connect | tion Contract-City Manager Deanna Naugle Roll Call Vote | |
| VIII. | Update on right-one Renewal of Was M | of way mov te Connect S | tion Contract-City Manager Deanna Naugle Roll Call Vote | |
| | Update on right-one Renewal of Was M | of way move the Connect S S REPORT | tion Contract-City Manager Deanna Naugle Roll Call Vote AND REQUESTS EMBER'S REPORTS AND REQUESTS | |
| IX. | Update on right-order Renewal of Was M | of way move the Connect S S REPORT | tion Contract-City Manager Deanna Naugle Roll Call Vote AND REQUESTS EMBER'S REPORTS AND REQUESTS | |
| IX. | Update on right-order Renewal of Was M | of way move the Connect S S S REPORT | tion Contract-City Manager Deanna Naugle Roll Call Vote AND REQUESTS EMBER'S REPORTS AND REQUESTS | City Manager |

PLEASE NOTE IN ACCORDANCE WITH FLORIDA STATUTE 286.105, ANY PERSON WHO DESIRES TO APPEAL ANY DECISION AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR THIS PURPOSE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED. ALSO, IN ACCORDANCE WITH FLORIDA STATUTE 286.26; PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THE PROCEEDINGS SHOULD CONTACT THE OFFICE OF THE CITY CLERK; 85 E. CENTRAL AVENUE; WEBSTER, FLORIDA; (352) 793-2073; 48 HOURS IN ADVANCE.



CITY OF WEBSTER

City Hall, 85 E Central Avenue October 19, 2023 Council Meeting 6:00 P.M.

CALL TO ORDER

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Pledge of Allegiance and Invocation.

Mayor Yost called the council meeting to order at 6:00p.m. Present were Mayor Yost, Mayor Pro-Tem Vigoa, Councilmember Cherry, and Councilmember Dorsey. Councilmember Malott was absent.

We have a quorum.

II. APPROVAL OF THE MINUTES

Councilmember Dorsey made a motion for approval of the minutes for September 21, 2023, seconded by Mayor Pro-Tem Vigoa.

Vote was as follows: Mayor Yost-Yes Mayor Pro-Tem Vigoa-Yes Councilmember Cherry-Yes Councilmember Dorsey-Yes

Motion passed 4-0

III. CONSENT AGENDA

Councilmember Dorsey made a motion to approve Resolution 2023-15 – Property Purchase, seconded by Councilmember Cherry.

Vote was as follows: Mayor Yost-Yes Mayor Pro-Tem Vigoa-Yes Councilmember Dorsey-Yes Councilmember Cherry-Yes Motion passed 4-0

IV. CITIZENS FORUM

There were no speaker cards for citizens forum.

V. CORRESPONDENCE TO NOTE

There was no correspondence to note.

VI. PUBLIC HEARINGS

The second reading of Ordinance 2023-22- Comp Plan Amendment-Parcel ID N36E006-Antonio and Fely Palafox. Councilmember Dorsey motioned to read by title only, seconded by Mayor Pro-Tem Vigoa.

Vote was as follows: Mayor Yost-Yes Mayor Pro-Tem Vigoa-Yes Councilmember Dorsey-Yes Councilmember Cherry-Yes Motion passed 4-0

City Clerk Amy Flood read the ordinance by title only.

County Planner Sue Farnsworth apprised the council about the Ordinance.

Councilmember Dorsey made a motion to approve Ordinance 2023-22, seconded by Mayor Pro-Tem Vigoa.

Vote was as follows: Mayor Yost-Yes Mayor Pro-Tem Vigoa-Yes Councilmember Dorsey-Yes Councilmember Cherry-Yes Motion passed 4-0

The second reading of Ordinance 2023-23- Rezoning-Parcel ID N36E006-Antonio and Fely Palafox Councilmember Dorsey motioned to read by title only, seconded by Mayor Pro-Tem Vigoa.

Vote was as follows: Mayor Yost-Yes Mayor Pro-Tem Vigoa-Yes Councilmember Dorsey-Yes Councilmember Cherry-Yes Motion passed 4-0

City Clerk Amy Flood read the ordinance by title only.

County Planner Sue Farnsworth apprised the council about the Ordinance.

Councilmember Dorsey made a motion to approve Ordinance 2023-23, seconded by Mayor Pro-Tem Vigoa.

Vote was as follows: Mayor Yost-Yes Mayor Pro-Tem Vigoa-Yes Councilmember Dorsey-Yes Councilmember Cherry-Yes Motion passed 4-0 The first reading of Ordinance 2023-24- Comp Plan Amendment-Parcel ID-Q19-070 and Q19-091-Southern Properties LLC, and Robert Sanchez. Councilmember Dorsey motioned to read by title only, seconded by Councilmember Cherry

Vote was as follows: Mayor Yost-Yes Mayor Pro-Tem Vigoa-Yes Councilmember Dorsey-Yes Councilmember Cherry-Yes Motion passed 4-0

City Clerk Amy Flood read the ordinance by title only.

County Planner Sue Farnsworth apprised the council about the Ordinance.

Mayor Pro-Tem Vigoa made a motion to approve Ordinance 2023-24, seconded by Councilmember Dorsey.

Vote was as follows: Mayor Yost-Yes Mayor Pro-Tem Vigoa-Yes Councilmember Dorsey-Yes Councilmember Cherry-Yes Motion passed 4-0

The first reading of Ordinance 2023-25- Rezoning-Parcel ID Q19-070 and Q19-091- Southern Properties LLC, and Robert Sanchez. Councilmember Dorsey motioned to read by title only, seconded by Councilmember Cherry.

Vote was as follows: Mayor Yost-Yes Mayor Pro-Tem Vigoa-Yes Councilmember Dorsey-Yes Councilmember Cherry-Yes Motion passed 4-0

City Clerk Amy Flood read the ordinance by title only.

County Planner Sue Farnsworth apprised the council about the Ordinance.

Councilmember Dorsey made a motion to approve Ordinance 2023-25, seconded by Mayor Pro-Tem Vigoa.

Vote was as follows: Mayor Yost-Yes Mayor Pro-Tem Vigoa-Yes Councilmember Dorsey-Yes Councilmember Cherry-Yes Motion passed 4-0

The first reading of Ordinance 2023-26- Chapter 12 Amendment for R4M and R4C Residential Zoning Districts. Councilmember Dorsey motioned to read by title only, seconded by Councilmember Cherry.

Vote was as follows: Mayor Yost-Yes Mayor Pro-Tem Vigoa-Yes Councilmember Dorsey-Yes Councilmember Cherry-Yes Motion passed 4-0

City Clerk Amy Flood read the ordinance by title only.

County Planner Sue Farnsworth apprised the council about the Ordinance.

Councilmember Dorsey made a motion to approve Ordinance 2023-26, seconded by Councilmember Cherry.

Vote was as follows: Mayor Yost-Yes Mayor Pro-Tem Vigoa-Yes Councilmember Dorsey-Yes Councilmember Cherry-Yes Motion passed 4-0

VII. NEW BUSINESS

City Manager Deanna Naugler discussed a possible ordinance modification for discount business licenses for Beville's Market.

VIII. CITY ATTORNEY'S REPORT AND REQUESTS

IX. MAYOR'S AND COUNCIL MEMBER'S REPORTS AND REQUESTS

Councilmember Dorsey requested the purchase of basketball nets.

Councilmember Dorsey made a motion to purchase the basketball nets, seconded by Mayor Pro-Tem Vigoa.

Vote was as follows: Mayor Yost-Yes Mayor Pro-Tem Vigoa-Yes Councilmember Dorsey-Yes Councilmember Cherry-Yes Motion passed 4-0

Mayor Yost stated that some residents do not like the right-of-way mowed by the City. The decision was made to mark the right-of-way that is not to be mowed by the city with paint. City Manager Deanna Naugler will create a document for the resident to make a formal request to not have the right-of-way mowed.

X. STAFF REPORTS

City Manager Deanna Naugler reminded Council and the public about upcoming events in the City.

| XI. ADJOURNMENT | | | |
|--|------------------------------|--|--|
| Councilmember Dorsey motioned for adjournment, seconded by Councilmember Cherry. | | | |
| Vote was as follows: | | | |
| Mayor Yost-Yes | | | |
| Mayor Pro-Tem Vigoa-Yes | | | |
| Councilmember Dorsey-Yes | | | |
| Councilmember Cherry-Yes | | | |
| Motion passed 4-0 | | | |
| Meeting adjourned at 6:43 P.M. | | | |
| | Dooppa Nouglar City Manager | | |
| Attest: | Deanna Naugler, City Manager | | |
| Accest. | | | |
| | | | |
| | | | |
| Amy Flood, City Clerk | | | |

RESOLUTION 2023-16

A RESOLUTION OF THE CITY OF WEBSTER, FLORIDA AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH MIDFLORIDA COMMUNITY SERVICES, INC. PROVIDING FOR PARTICIPATION BY THE CITY OF WEBSTER IN THE LOWINCOME HOUSEHOLD WATER ASSISTANCE PROGRAM; PROVIDING FOR IMPLEMENTING ADMINISTRATIVE ACTIONS; PROVIDING FOR SCRIVENERS ERRORS, CONFLICTS AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Legislature of the State of Florida has, in Chapter 166, Florida Statutes, conferred upon local governments the authority to adopt regulations designed to promote the public health, safety, and general welfare of its citizenry and other controlling law of the State of Florida vests home rule powers in the City of Webster (City) acting through its governing body, the City Council; and

WHEREAS, Mid-Florida Community Services, Inc. administers a program known as the Low-Income Household Water Assistance Program (LIHWAP) that assists with the purchase of water and wastewater services from water and wastewater service providers, such as the City, by households eligible for participation in the LIHWAP Program; and

WHEREAS, Federal funds awarded under a LIHWAP grant are to be used as part of an overall emergency effort to prevent, prepare for, and respond to the coronavirus, with the public health focus of ensuring that low-income households have access to drinking water and wastewater services; and

WHEREAS, LIHWAP funds are used to cover and/or reduce arrearages, rates and fees associated with reconnection or prevention of disconnection of service, and rate reduction to eligible households for such services; and

WHEREAS, Mid-Florida Community Services, Inc. has requested that the City, as a vendor of water and wastewater services, participate in the LIHWAP Program; and

WHEREAS, to participate in the LIHWAP Program, the City will be required to enter into an agreement with Mid-Florida Community Services, Inc. which will provide for the provision of water and wastewater bill payments by Mid-Florida Community Services, Inc. to the City to assist low-income households with water and wastewater reconnection and ongoing services (Participation Agreement); and

WHEREAS, the City will not have any responsibility for the determination of households that are eligible for participation in the LIHWAP Program; and

WHEREAS, the City Council of the City has determined that participation by the City in the LIHWAP Program will promote the public health, safety, and general welfare of its citizenry eligible for participation in the LIHWAP Program.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF WEBSTER, FLORIDA, AS FOLLOWS:

SECTION 1 Legislative Findings And Intent; Incorporation Of Exhibits.

- (a) The City of Webster has complied with all requirements and procedures of Florida law in processing this Resolution.
- (b) The foregoing recitals (whereas clauses) are hereby ratified, affirmed and confirmed as being true and correct and are hereby made a part of this Resolution.

SECTION 2. <u>Participation in the LIHWAP Program and Execution of the LIHWAP Agreement with Mid-Florida Community Services, Inc.</u>

The City Council of the City of Webster hereby approves the City's participation in the LIHWAP Program administered by Mid-Florida Community Services, Inc. and authorizes and directs the Mayor to execute the Participation Agreement between the City and Mid-Florida Community Services, Inc. which governs the terms and conditions of the City's participation in the LIHWAP Program (copy attached to this Resolution).

SECTION 3. *Implementing Administrative Actions.*

- (a) The City Manager is hereby authorized and directed to implement the provisions of this Resolution as may be deemed necessary or appropriate.
- (b) The City Manager and City Attorney are also hereby authorized and directed to implement the provisions of this Resolution and to take any and all necessary administrative actions to bring into effect the provisions of this Resolution in accordance with controlling law as such officers may deem appropriate in their respective roles and functions under the *City of Webster City Charter*.
- **SECTION 4.** <u>Scrivener's Errors</u>. Typographical errors and other matters of a similar nature that do not affect the intent of this Resolution, as determined by the City Clerk and City Attorney, may be corrected.
- **SECTION 5.** <u>Conflicts</u>. All Resolutions or parts of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed.
- **SECTION 6.** Severability. If any Section or portion of a Section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to

invalidate or impair the validity, force, or effect of any other Section or part of this Resolution.

SECTION 7. Effective Date.

William L. Colbert, City Attorney

By:__

PASSED AND ADOPTED this 13th day of November 2023.

The provisions of this Resolution shall take effect immediately upon adoption.

LOW-INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM VENDOR PAYMENT AGREEMENT

MID FLORIDA COMMUNITY SERVICES, INC.

820 KENNEDY BLVD BROOKSVILLE, FL 34601 (352)796-1425

&

CITY OF WEBSTER

85 E CENTNRAL AVENUE WEBSTER, FL 33597 (352) 793-2073

The undersigned home water supplier CITY OF WEBSTER and Mid Florida Community Services, Inc. hereby agree to and enter into this Agreement to receive vendor payments from the Low-Income Household Water Assistance Program (LIHWAP).

This LIHWAP Vendor Agreement shall govern the purchase of water services from the Vendor on behalf of households eligible for the Low-Income Household Water Assistance Program (LIHWAP). As set by Tenn Eleven in the supplemental terms and conditions, Federal funds awarded under this grant shall be used as part of an overall emergency effort to prevent, prepare for, and respond to the coronavirus, with the public health focus of ensuring that low-income households have access to drinking water and wastewater services. The funds will be used to cover and/or reduce arrearages, rates and fees associated with reconnection or prevention of disconnection of service, and rate reduction to eligible households for such services. This Agreement is a contract between the LIHWAP Subgrantee Mid Florida Community Services, Inc. (Agency) and the CITY OF WEBSTER (Vendor) for the provision of water bill payments to assist low-income households with water and wastewater reconnection and ongoing services.

The parties acknowledge that this Agreement and the services provided by the Vendor are governed by and subject to the federal and state laws and regulations in accordance with the Low-Income Household Water Assistance Program supplemental terms and conditions.

NOW, THEREFORE, in consideration of the foregoing recital which is incorporated herein by reference, and other specific consideration set forth in this Agreement, the receipt and sufficiency of which is acknowledged by the Vendor and Subgrantee, the parties agree and stipulate as follows:

1.Purpose

This LIHWAP Vendor Agreement shall govern the purchase of water services from the Vendor on behalf of households eligible for the Low-Income Household Water Assistance Program (LIHWAP). As set by Term Eleven in the supplemental terms and conditions, Federal funds awarded under this grant shall be used as part of an overall emergency effort to prevent, prepare for, and respond to the COVID-19 pandemic, with the public health focus of ensuring that low-income households have access to drinking water and wastewater services. The funds will be used to cover and/or reduce arrearages, rates and fees associated with reconnection or preventions of disconnection of service, and rate reduction to eligible households for such services. This Agreement is a contract between Mid Florida Community Services, Inc., and the CITY OF WEBSTER for the provision of water bill payments to assist low-income households with water and wastewater reconnection and ongoing services.

The parties acknowledge that this Agreement and the services provided by the Vendor are governed by and subject to the federal and state laws and regulations in accordance with the Low-Income Household Water Assistance Program supplemental terms and conditions.

2.Term of Agreement

This Agreement will begin on <u>December 1, 2023</u> and end on <u>September 30, 2024</u>. The Agreement will be reviewed/renewed no later than <u>September 30, 2024</u>

3. Modifications of Agreement

Any and all modifications to this Agreement shall be in writing and agreed upon by both parties.

4. Termination of Agreement

This Agreement will terminate effective immediately upon determination by the Agency that the Vendor is not in compliance with the terms of this Agreement. The Vendor will be notified within 15 calendar days of the termination.

Either the Agency or the Vendor may terminate this Agreement with or without cause and without cost by giving the other party at least 60 calendar days written notice. Termination by either party shall not discharge any obligation owed by either party on behalf of the household that has been awarded the benefit.

5. Agency Responsibilities

The Agency will:

- a. Provide outreach activities in an equitable manner to ensure notification of program is given to the potentially eligible households.
- b. Screen for low-income households-particularly those with the lowest incomes-that pay a high proportion of household income for drinking water and wastewater services.
- c. Based on established criteria, determine household eligibility for LIHWAP based on the State/Territory or Tribal approved Grantee Plan in a timely manner.
 - d. Accept referrals for UHWAP benefits by the Vendor.
 - e. Provide authorization for approved and services.
- f.Review invoice(s) submitted by the Vendor. The AGENCY may request additional documentation and/or clarification of charges as needed. No payment will be made without all required documentation/clarification of charges.
- g. Provide payment to the Vendor after receipt of proper invoices, and any additional required documentation or clarification, for services rendered pursuant to this Agreement, upon full compliance by the Vendor with the terms herein.
- h.Payment Set up: Agency will record approved water assistance services per eligible household in the DEO approved case manager application according to the LIHWAP field manual distributed to the Agency upon implementation of the program for that fiscal year. Agency will obligate funds according to subrecipient grant award and submit requests for reimbursement to the Department.
- i. Comply with all relevant state and federal laws and regulation in its implementation of the LIHWAP. Follow all supplemental terms and conditions as set forth by the Administration for Children and Families. The Agency shall provide notice of any changes or amendments to policies or guidelines for the LIHWAP. Such notice may be distributed by email.

The Agency will be responsible to collect and retain the following program data indicators from the households set forth in Terms Ten and Eleven of the supplemental terms and conditions:

 Track the number and income levels of households assisted by this award;

- ii.Collect the number of households that received such assistance and include one or more individuals who are 60 years or older, include a household member with a disability, or include young children (ages 5 and younger);
- iii. Gather administrative information regarding local providers (if applicable), agreements with water utilities, recommendations, accomplishments, unmet needs and lessons learned.
- j. Be responsible for planning and prioritizing funds for households in communities throughout their jurisdiction with the exception of households within tribal jurisdictions for which OCS has reserved a portion of LIHWAP funds.

6. Vendor Responsibilities

The Vendor shall:

- a.Provide the AGENCY a copy of the Employer Identification Number document or Social Security card which was issued to the Vendor and which displays the number used by the IRS as the Vendor's tax identification number.
- b. Provide the AGENCY with at least one designated contact person who shall be available to respond by telephone and electronic mail to all reasonable inquiries regarding LIHWAP household accounts, including but not limited to bills, payments, and services.
- c.Notify the AGENCY immediately when the tax identification number is changed. A new W-9 form will be completed and returned to the AGENCY
- d. Notify the AGENCY within 10 days when the name of the company, ownership of the company, contact person, contact/billing information, services to be provided, or service coverage area changes.
- e. Notify the AGENCY if the business owner or other key employee is employed by the AGENCY well as if a member of his/her immediate family is employed by the AGENCY. ("Immediate family" means either a spouse or any other person who resides in the same household as the owner and who is a dependent of the owner.) [Applies to privately owned Water Companies]

The AGENCY will evaluate the relationship to determine if there is a conflict of interest that will preclude the Vendor from providing LIHWAP services to a designated locality(s). (Conflict of Interest is defined as a situation that has the potential to undermine the impartiality of a person in an official position because of the possibility of a clash between the person's self-interest and professional interest or public interest.)

- f. Not serve as the vendor for a household in which s/he is a current recipient of assistance from the LIHWAP. (For these purposes, current will be defined as during the present federal fiscal year.) [Applies to privately owned Water Companies]
- g. Not serve as the vendor for a dwelling/property that she/he owns. [Applies to privately owned Water Companies]

Financial Information/Billing:

- h.Provide water and/or wastewater services to each eligible and approved residential households for which payment is provided under LIHWAP.
 - i. Charge UHWAP households using the Vendor's normal billing process.
- j. Restore water services upon payment [OCS DOES NOT RECOMMEND PAYMENT IF IT WILL NOT RESULT IN WATER RESTORATION]
- k. After receiving LIHWAP payment for restoration of water services, maintain services for at least 90 days
- I. Charge all UHW AP eligible households the same price charged for home drinking water and/or wastewater services billed to non-eligible households, as determined by the approved rate setting process.
- m. Not apply LIHWAP payments to account balances that have previously been written off or paid with other funds.
- n. Not apply LIHWAP payments to commercial accounts. LIHWAP payments should only be applied to residential accounts.
- Not discriminate against a LIHWAP eligible household with respect to terms, deferred payment plans, credit, conditions of sale, or discounts offered to other customers.
- p. Post all payments to customer accounts within 3-5 business days. Note: LIHWAP payments may be used to pay past due and/or outstanding balances for customers whose accounts are currently open/active and the household is approved for LLHWAP assistance.
- q. Clearly enter, on LIHWAP households' bill, the amount of LIHWAP payment(s) received in a manner which identifies the payment as received from the LIHWAP.
- r. Provide a statement to LIHWAP households clearly indicating the cost of home drinking water and/or wastewater services provided.
 - s. Continually maintain accurate records of LJHWAP credit balances and

annually reconcile accounts. After one year, credit balances must be refunded to the AGENCY, in compliance with LIHWAP Vendor Refund Policies, no later than 45 days following the end of the program year 2024.

- t. Not exchange the household's credit authorization for cash or give any cash equivalent for excess credit.
- u.Cooperate with any Federal, State, or local investigation, audit, or program review. The Vendor shall allow AGENCY representatives access to all books and records relating to LIHWAP households for the purpose of compliance verification with this Agreement.
- v. Understand that failure to cooperate with any Federal, State, or local investigation, audit, or program review may result in the immediate disqualification from participation in the LIHWAP.
- w.Take corrective action in the time frame specified by the AGENCY if violations of this Agreement are discovered. Corrective action may include, but is not limited to, providing detailed documentation of changes made and detailed plans for future changes that will bring the Vendor into compliance.
- x. Understand that failure to implement corrective actions may result in the immediate disqualification from participation in the LIHWAP.

Data Collection:

The data must be provided within a time frame specified by the AGENCY and must be provided in the format requested by the AGENCY. The data must be provided to the AGENCY (or an authorized agent for the AGENCY) for the purposes of verification, research, evaluation, analysis, and reporting. The household's signed LIHWAP application will authorize the Vendor to release this information to the AGENCY.

- y. Provide, at no cost to the AGENCY or the household, the data requested below by or on behalf of the AGENCY, as set forth in the supplemental terms and conditions:
 - Provide written information to the Agency on an applicant household's home drinking water and/or wastewater costs, bill payment history, and/or arrearage history for no more than the previous 12 monthly billing periods even when it may be from a prior occupant household.
 - Provide the itemized amount, cost, and type of water assistance and services provided for households approved for assistance under this award.
 - Provide the type of water assistance used by household, i.e., drinking water, wastewater etc.

- Identify the impact of each grantee's LIHWAP program on recipient and Eligible households (e.g., amount of assistance to each household, and whether assistance restored water service or prevented shutoff).
- Notify the Agency of any household situation that threatens life, health, or safety.

7. Joint Duties

Both the Vendor and the Agency agree to meet with designated staff bi-annually to review any recommendations, accomplishments, unmet needs and lessons learned as specified in the supplemental terms and conditions.

8. General Conditions

- a. AUTHORITIES: Nothing herein shall be construed as authority for either party to make commitments that will bind the other party beyond the scope of services contained herein.
- b. DISCRIMINATION: The Vendor shall not discriminate against any household because of race, religion, color, sex, national origin, age, disability, political beliefs, sexual orientation, gender identity, or any other basis prohibited by state law relating to discrimination.
- c. CONFIDENTIALITY: The Vendor and the AGENCY agree that any information and data obtained as to personal facts and circumstances related to households shall be collected and held confidential, during and following the term of this Agreement, and shall not be disclosed, except in accordance with federal or state law. Vendors who utilize, access, or store personally identifiable information as part of the performance of this Agreement are required to safeguard this information and

immediately notify the AGENCY of any breach or suspected breach in the security of such information. The Vendor shall allow the AGENCY to both participate in the investigation of incidents and exercise control over decisions regarding external reporting.

d. SUBCONTRACTS: The AGENCY reserves the right to require the Vendor to obtain permission to subcontract any portion of the work. If requested by the AGENCY, the Vendor shall furnish the AGENCY the names, qualifications, and experience of their proposed subcontractors. The Vendor shall, however, remain fully liable and responsible for the work to be done by its subcontractor(s) and shall assure

compliance with all requirements of the Agreement.

- e. FRAUD: The Vendor will be permanently disqualified from participating in the LIHWAP upon the first finding of LIHWAP fraud. Fraud includes, but is not limited to, intentionally providing false information to the AGENCY or knowingly allowing others to do so; intentional failure to notify the AGENCY of a change in circumstances that affects payments received by the Vendor; intentionally accepting payments that the Vendor knows, or by reasonable diligence would know, the Vendor is not entitled to by virtue of an overpayment or otherwise; or intentionally making a claim for a payment to which the Vendor is not entitled pursuant to the terms of this Agreement and all applicable rules, regulations, laws and statutes. Repayment must be made unless contrary to a coult order.
- f. NON-FRAUD OVERPAYMENTS: For overpayments received by the Vendor that are not the result of intent to defraud, the Vendor shall be required to repay the full amount to the AGENCY.
- g. BINDING ON HEIRS AND ASSIGNS. This Agreement shall be binding upon and inure to the benefit of the respective successors and assign of each party, but does not otherwise create, and shall not be construed as creating, any rights enforceable by any person not a party to this Agreement.
- h. DUE AUTHORIZATION. The persons executing this Agreement on behalf of a party represent and warrant to the other party that he or she has been duly authorized by such party to so execute this Agreement.
- i. SEVERABILITY. If any provision of this Agreement or the application thereof to any person or circumstance is held to be invalid, the invalidity shall not affect other provisions of this Agreement, which shall be given effect without regard to the invalid provision or application.

The parties to this Agreement acknowledge the responsibilities, specified above, and will provide the accomplishment of this service in a mutually acceptable and efficient manner.

Mid Florida Community Services, Inc. 820 KENNEDY BLVD BROOKSVILLE, FL 34601 CITY OF WEBSTER 85 E CENTRAL AVENUE WEBSTER, FL 33597

| BY: | BY: |
|--------------------------|-----------------------------------|
| Steve Homan | |
| (Printed Name) | (Printed Name) |
| Chief Compliance Officer | City Manager |
| (Position/Title) | (Position/Title) |
| (Date) | (Date) |
| | ATTEST: |
| | By: Amy Flood, City Clerk |
| | Approved as to form and Legality: |
| | By: |

RESOLUTION 2023-17

A RESOLUTION OF CITY OF WEBSTER, FLORIDA, RELATING TO DETERMINATION BY CITY COUNCIL THAT THE CITY SHOULD INVESTIGATE AND EVAULATE THE CONSTRUCTION AND OPERATION BY THE CITY OF ITS OWN WASTEWATER TREATMENT FACILITY; AND INSTRUCTING THE CITY MANAGER TO MOVE FORWARD WITH SUCH INVESTIGATION AND EVALUATION; PROVIDING FOR CONFLICTS, SEVERABILITY, CORRECTION OF SCRIVENERS ERRORS AND EFFECTIVE DATE.

WHEREAS, pursuant to Section 2(b), Article VIII of the Florida Constitution and Chapter 166 of the Florida Statutes, the City of Webster, Florida, a municipal corporation (the "City") enjoys all governmental, corporate and proprietary powers necessary to enact ordinances in order to protect the health, safety and welfare of the City's citizens and residents; and

WHEREAS, Florida Statutes, Chapter 180 provides that a municipality may execute its corporate powers within its corporate limits and may extend and execute all of its corporate powers applicable for the accomplishment of the purposes of this chapter outside of its corporate limits, as hereinafter provided and as may be desirable or necessary for the promotion of the public health, safety and welfare or for the accomplishment of the purposes of this chapter to obtain loans to finance the construction of wastewater treatment facilities; and

WHEREAS, the City presently provides wastewater treatment services for its citizens through an interlocal government agreement with the City of Bushnell, Florida, but the City Council of the City has determined that for the promotion of the public health, safety and welfare of its citizens, the City should investigate and evaluate the construction and operation of its own wastewater treatment facility (the "Project"); and

WHEREAS, the Small Community Wastewater Construction Grants (SCWCG) Program assists small communities and wastewater authorities in planning, designing and constructing wastewater management facilities under the Florida Administrative Code (FAC) Chapter 62-505; and

WHEREAS, the Clean Water State Revolving Fund (CWSRF) program provides low-interest loans for planning, designing and constructing water pollution control facilities under Chapter 62-503, F.A.C. which rules require authorization to apply for loans, to establish pledged revenues, to designate an authorized representative, to provide assurances of compliance with loan program requirements, and to enter into a loan agreement; and

WHEREAS, the City previously applied for a loan from the CWSRF in the amount of \$75,000.00 for the initial evaluation and planning of the Project; and

WHEREAS, as a result of the American Rescue Plan Act (ARPA), the City received \$600,000.00 which the City Council previously determined should be used for the planning and construction of the Project; and

WHEREAS, the use of ARPA funds for the construction of a wastewater treatment facility is a permitted use pursuant to the ARPA guidelines, but, in accordance with such ARPA guidelines, the ARPA funds received must be encumbered not later than December 31, 2024 and utilized prior to December 31, 2026 or such funds are subject to recall by the Federal government; and

WHEREAS, the City Council of the City has determined that for the promotion of the public health, safety and welfare of its citizens, and because of the time frame required regarding the use of ARPA funds by the City, the City should immediately move forward with the investigation and evaluation of the construction and operation of its own wastewater treatment facility.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER, FLORIDA, AS FOLLOWS:

SECTION 1. <u>Findings.</u> The City Council of the City of Webster hereby finds that the recitals set forth above (whereas clauses) are true and correct and are hereby adopted fully by this reference. The City of Webster has complied with all requirements and procedures of Florida law in processing this Resolution.

SECTION 2. Approval of Investigation and Evaluation. The City Council of the City hereby approves immediately moving forward with the investigation and evaluation of the construction and operation of the City's own wastewater treatment facility.

SECTION 3. Designation and Delegation of Powers to City Manager. The City Manager is hereby directed to immediately move forward with investigation and evaluation of the property known as the "Parker Property" as the potential location for the Project. The City Manager is also directed to move forward with the following activities regarding the proposed wastewater treatment facility: (a) the investigation of the feasibility of financing the amount of the Project not covered by ARPA funds, including, but not limited to, non-general obligation revenue bonds to be issued by the City, and any other methods of financing available to the City including the CWSRF; (b) discussion with any professionals, such as engineers and surveyors, that will be needed for the evaluation, design, approval and construction of the Project; (c) discussions with the Florida Department of Environmental Protection regarding the Project and the requirements for approval of the Project; (d) discussions with the owners of the "Parker Property" regarding the purchase of the property by the City; (e) discussions with the City of Center Hill regarding an interlocal agreement for the purchase of use of certain capacity in the wastewater treatment facility to be constructed and operated by the City; and (f) any such other activity the City Manager deems necessary or advisable to investigate and evaluate the construction and operation of a wastewater treatment facility by the City. The City Manager shall not enter into any understandings, contracts or agreements obligating the City without the express authorization and consent of City Council. The City Manager is

authorized to delegate responsibility to appropriate City staff to carry out any portion of the investigation and evaluation described hereinabove. The City Manager may utilize the assistance of the City Attorney as she deems necessary and appropriate.

- **SECTION 4.** Legal Authority. The legal authority for borrowing moneys to construct the Project is provided in the Florida Constitution, Article VII, §12 and Article VIII, §2(b); Florida Statutes, §166.111, §161.131, §180.04, §180.07; and City of Webster Charter, Section 4.
- **SECTION 5.** Conflicts. All resolutions or part of resolutions in conflict with any of the provisions of this Resolution are hereby repealed.
- **SECTION 6.** <u>Severability.</u> If any section or portion of a section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other section or part of this Resolution.
- **SECTION 7.** <u>Scrivener's Errors</u>. Typographical errors and other matters of a similar nature that do not affect the intent of this Resolution, as determined by the City Clerk and City Attorney, may be corrected.
- **SECTION 8.** Effective Date. This Resolution shall become effective immediately upon its passage and adoption.

PASSED and ADOPTED on this 16th day of November 2023.

| ATTEST: | CITY COUNCIL OF THE CITY OF WEBSTER, FLORIDA |
|-----------------------------------|---|
| By: | By: |
| Amy Flood, City Clerk | Bobby Yost, Mayor |
| | • |
| Approved as to form and Legality: | |
| Approved as to form and Legality. | |
| | |
| By: | |
| William L. Colbert, City Attorney | |

| Primary Unit | Date Time Recieved | Complaint Type | Address | 1 |
|--------------------------|---|----------------------|---------------------|---------------------|
| OSEPH TRIA, 202 | 09/27/2023 06:15:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| IOSEPH TRIA, 202 | 09/27/2023 09:20:01 | ATTEMPT TO CONTACT | 85 E CENTRAL AVE | 2501 |
| | 09/27/2023 13:36:19 | 911 HANGUP | 174 S MARKET BLVD | 9201 |
| DANIEL FLOYD, 229 | 09/27/2023 13:36:29 | HIT AND RUN | S MARKET BLVD | 7105 |
| JOSEPH TRIA, 202 | 09/27/2023 15:22:59 | TRAFFIC CONTROL | 773 NW 10TH AVE | 7001 |
| CHRISTOPHER ROESEL, D138 | 09/27/2023 15:38:35 | INVESTIGATION FOLLOW | 469 N MARKET BLVD | 3801 |
| GARRETT ALLEN, 181 | 09/27/2023 19:41:04 | INFORMATION | 260 SE 3RD ST | 8801 |
| KENNETH ZIMMERMAN, 242 | 09/27/2023 20:20:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| KENNETH ZIMMERMAN, 242 | 09/27/2023 23:00:50 | EXTRA PATROL | 1010 E CENTRAL AVE | 5602 |
| JOSEPH TRIA, 202 | 09/28/2023 06:15:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| DERRICK CANNA, 174 | 09/28/2023 13:26:17 | CITIZENS ASSIST | 469 N MARKET BLVD | 2501 |
| JOSEPH TRIA, 202 | 09/28/2023 15:22:39 | TRAFFIC CONTROL | 773 NW 10TH AVE | 7001 |
| KENNETH ZIMMERMAN, 242 | 09/28/2023 20:20:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| TYLER FROEHLICH, 194 | 09/29/2023 06:15:01 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| TYLER FROEHLICH, 194 | 09/29/2023 09:20:00 | ATTEMPT TO CONTACT | 85 E CENTRAL AVE | 5602 |
| MICHAEL LARGE, T173 | 09/29/2023 12:19:59 | MENTAL PATIENT | 773 NW 10TH AVE | 5101 |
| ROBERT HANSEN, X133 | 09/29/2023 14:32:54 | TRAFFIC ENFORCEMENT | 349 S MARKET BLVD | 7001 |
| ROBERT HANSEN, X133 | 09/29/2023 15:12:00 | TRAFFIC ENFORCEMENT | 773 NW 10TH AVE | 7001 |
| TYLER FROEHLICH, 194 | 09/29/2023 16:25:11 | MISSING PERSON | 81 SE 3RD ST | 2501 |
| ENMANUEL SURIEL, 218 | 09/29/2023 20:20:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| WALTER PETERSON, 209 | 09/29/2023 20:55:21 | TRAFFIC STOP | SR 471 | 7301 |
| ENMANUEL SURIEL, 218 | 09/29/2023 21:01:16 | TRAFFIC STOP | NW 2ND ST | 7301 |
| TYLER FROEHLICH, 194 | 09/30/2023 06:15:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| Trees moentier, 194 | 09/30/2023 10:15:29 | 911 MISDIAL | 780 OAK AVE | 9201 |
| TYLER FROEHLICH, 194 | 09/30/2023 12:56:03 | INVESTIGATION FOLLOW | 370 NW 8TH AVE | 3801 |
| TYLER FROEHLICH, 194 | 09/30/2023 14:43:33 | MISSING PERSON | CENTER GRADE RD | 5201 |
| TTEENTROETIEICH, 194 | 09/30/2023 14:43:33 | SICK/INJURED | 256 NE 1ST ST | 6301 |
| ENMANUEL SURIEL, 218 | 09/30/2023 20:20:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| | 09/30/2023 22:34:49 | | | NAME AND ADDRESS OF |
| ENMANUEL SURIEL, 218 | 10/01/2023 02:25:07 | TRAFFIC STOP | S MARKET BLVD | 7301 |
| WALTER PETERSON, 209 | CONTRACTOR AND ADDRESS OF THE PROPERTY OF THE | TRAFFIC STOP | 349 S MARKET BLVD | 7301 |
| PATRICK FLYNN, K163 | 10/01/2023 06:15:00 | BUILDING CHECK | 447 NW 6TH AVE | 6602 |
| | 10/01/2023 17:01:01 | 911 HANGUP | 102 NE 4TH AVE | 9201 |
| ENMANUEL SURIEL, 218 | 10/01/2023 20:20:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| WALTER PETERSON, 209 | 10/02/2023 00:11:02 | TRAFFIC STOP | 349 S MARKET BLVD | 7301 |
| JOSEPH TRIA, 202 | 10/02/2023 06:15:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| ERICA HAY, 238 | 10/02/2023 07:16:13 | RECKLESS DRIVER | SR 471 | 7203 |
| ROBERT HANSEN, X133 | 10/02/2023 07:21:35 | TRAFFIC ENFORCEMENT | | 7001 |
| JOSEPH TRIA, 202 | 10/02/2023 09:20:00 | ATTEMPT TO CONTACT | 85 E CENTRAL AVE | 2501 |
| | 10/02/2023 10:03:03 | SICK/INJURED | 7368 SR 471 | 6303 |
| JOSEPH TRIA, 202 | 10/02/2023 11:08:38 | INFORMATION | 516 NW 3RD ST | 440: |
| JOSEPH TRIA, 202 | 10/02/2023 15:41:06 | TRAFFIC CONTROL | 773 NW 10TH AVE | 700 |
| NICHOLAS HOSKEY, 236 | 10/02/2023 20:20:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| NICHOLAS HOSKEY, 236 | 10/03/2023 04:08:33 | DISTURBANCE-UNK | 811 NW 3RD ST | 310 |
| ERICA HAY, 238 | 10/03/2023 06:15:00 | BUILDING CHECK | 447 NW 6TH AVE | 890 |
| LUL | 10/03/2023 20:13:39 | SICK/INJURED | 9009 OAK ALLEY BLVD | CO. |
| NICHOLAS HOSKEY, 236 | 10/03/2023 20:20:01 | BUILDING CHECK | 447 NW 6TH AVE | 560 |
| NICHOLAS HOSKEY, 236 | 10/04/2023 00:46:48 | TRAFFIC STOP | SE 1ST AVE | 730 |
| NICHOLAS HOSKEY, 236 | 10/04/2023 02:07:49 | EXTRA PATROL | 871 NW 6TH ST | 890 |
| ENMANUEL SURIEL, 218 | 10/04/2023 06:15:00 | BUILDING CHECK | 447 NW 6TH AVE | TELEVISION |
| ROBERT HANSEN, X133 | 10/04/2023 07:16:58 | TRAFFIC ENFORCEMENT | 349 S MARKET BLVD | 700 |

| ANTHONY LEE, 144 | 10/04/2023 09:20:00 | ATTEMPT TO CONTACT | 85 E CENTRAL AVE | 5602 |
|---|--|--|--|--|
| ENMANUEL SURIEL, 218 | 10/04/2023 13:34:07 | ATC -WELFARE CHECK | 9009 OAK ALLEY BLVD | 2501 |
| DONOVAN REYNOLDS, 176 | 10/04/2023 20:18:24 | ACCIDENT | S MARKET BLVD | 7102 |
| | 10/04/2023 20:20:00 | BUILDING CHECK | 447 NW 6TH AVE | 9901 |
| | 10/05/2023 06:08:31 | SICK/INJURED | 654 NW 4TH ST | 6301 |
| ENMANUEL SURIEL, 218 | 10/05/2023 06:15:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| | 10/05/2023 06:58:24 | SICK/INJURED | 9009 OAK ALLEY BLVD | 6301 |
| ROBERT HANSEN, X133 | 10/05/2023 07:23:58 | TRAFFIC ENFORCEMENT | 349 S MARKET BLVD | 7001 |
| ENMANUEL SURIEL, 218 | 10/05/2023 07:32:23 | ASSIST OTHER AGENCY | 9009 OAK ALLEY BLVD | 6101 |
| WALTER PETERSON, 209 | 10/05/2023 09:01:55 | FCIC/NCIC HIT | 633 NW 6TH ST | 8801 |
| MICHAEL LARGE, T173 | 10/05/2023 10:28:33 | MENTAL PATIENT | 773 NW 10TH AVE | 5101 |
| CALEB ROSS, T139 | 10/05/2023 13:39:04 | DCF/ABUSE REG | 349 S MARKET BLVD | 4401 |
| DONOVAN REYNOLDS, 176 | 10/05/2023 20:20:01 | BUILDING CHECK | 447 NW 6TH AVE | 2501 |
| TYLER FROEHLICH, 194 | 10/05/2023 22:33:35 | TRAFFIC STOP | 524 N MARKET BLVD | 7301 |
| JOSEPH TRIA, 202 | 10/06/2023 06:15:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| JOSEPH TRIA, 202 | 10/06/2023 08:55:05 | THEFT | 332 NW 6TH AVE | 6803 |
| ERICA HAY, 238 | 10/06/2023 09:20:00 | ATTEMPT TO CONTACT | 85 E CENTRAL AVE | 8901 |
| | 10/06/2023 09:38:29 | 911 MISDIAL | 773 NW 10TH AVE | 9201 |
| JOSEPH TRIA, 202 | 10/06/2023 12:49:02 | INVESTIGATION FOLLOW | 88 SW 3RD ST | 3801 |
| STEVEN NEUMANN, 184 | 10/06/2023 13:56:50 | DCF/ABUSE REG | 773 NW 10TH AVE | 1102 |
| STEVEN NEUMANN, 184 | 10/06/2023 14:34:20 | ALARM-RES | 813 NW 5TH ST | 1403 |
| JOSEPH TRIA, 202 | 10/06/2023 15:03:38 | TRAFFIC CONTROL | 773 NW 10TH AVE | 7001 |
| SHAWN DECKARD, B126 | 10/06/2023 15:16:50 | CIVIL-SERV PAPER | 654 NW 9TH AVE | 2201 |
| JOSEPH TRIA, 202 | 10/06/2023 15:51:48 | DISTURBANCE-UNK | 9009 OAK ALLEY BLVD 562 | 3102 |
| NICHOLAS HOSKEY, 236 | 10/06/2023 17:26:48 | DISTURBANCE-PHYSICAL | 260 SE 3RD ST | 3101 |
| MICHOLAS HOSKEI, 230 | 10/06/2023 17:35:42 | INFORMATION | 2484 E C 478 | 2501 |
| STEVEN NEUMANN, 184 | 10/06/2023 18:37:49 | CIVIL | 178 SW 1ST AVE | 2501 |
| STEVER RECOVERING, 104 | 10/06/2023 20:20:01 | BUILDING CHECK | 447 NW 6TH AVE | 8901 |
| NICHOLAS HOSKEY, 236 | 10/06/2023 20:47:17 | SICK/INJURED | 96 SW 1ST ST | 6301 |
| MICHOLAS HOSKET, 250 | 10/06/2023 22:47:14 | 911 HANGUP | 73 SW 1ST ST | 9201 |
| NICHOLAS HOSKEY, 236 | 10/06/2023 23:50:23 | INVESTIGATION FOLLOW | 223 SE 4TH ST | 4402 |
| ERICA HAY, 238 | 10/07/2023 06:15:01 | BUILDING CHECK | 447 NW 6TH AVE | 8901 |
| IOSEPH TRIA, 202 | 10/07/2023 07:20:36 | FCIC/NCIC HIT | 46 SE 3RD ST | 8801 |
| IOSEPH TRIA, 202 | 10/07/2023 07:20:30 | INVESTIGATION FOLLOW | 260 SE 3RD ST | 3801 |
| | 10/07/2023 13:08:41 | INVESTIGATION FOLLOW | 260 SE 3RD ST | 4402 |
| NICHOLAS HOSKEY, 236 | | | 447 NW 6TH AVE | 8901 |
| NICHOLAS HOSKEY, 236 | 10/07/2023 20:20:00 | BUILDING CHECK | CONTROL OF THE PROPERTY OF THE | 5602 |
| ENMANUEL SURIEL, 218 | 10/08/2023 06:15:00 | BUILDING CHECK | 447 NW 6TH AVE | 9901 |
| | 10/08/2023 12:59:08 | RECKLESS DRIVER | SR 471 | 9201 |
| | 10/08/2023 14:45:51 | 911 HANGUP | SR 471 | - Prince of the Park |
| NICHOLAS HOSKEY, 236 | 10/08/2023 17:06:13 | INVESTIGATION FOLLOW | 255 SE 4TH ST | 4402 |
| VICHOLAS HOSKEY, 236 | 10/08/2023 17:39:46 | INVESTIGATION FOLLOW | 260 SE 3RD ST | 4402 |
| NICHOLAS HOSKEY, 236 | 10/08/2023 20:20:00 | BUILDING CHECK | 447 NW 6TH AVE | 8901 |
| NICHOLAS HOSKEY, 236 | 10/08/2023 20:46:27 | ACCIDENT | 374 N MARKET BLVD | 7102 |
| | 10/08/2023 20:49:54 | ACCIDENT | 374 N MARKET BLVD | 9901 |
| NICHOLAS HOSKEY, 236 | 10/09/2023 02:32:21 | SUSPICIOUS PERSON | 530 NW 1ST ST | 6602 |
| ENMANUEL SURIEL, 218 | 10/09/2023 05:37:48 | SHOTS HRD- AREA | 589 NW 10TH AVE | 6601 |
| ENMANUEL SURIEL, 218 | 10/09/2023 06:15:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| | 10/03/2023 00:13:00 | | | |
| NMANUEL SURIEL, 218 | 10/09/2023 07:51:40 | TRAFFIC ENFORCEMENT | 349 S MARKET BLVD | 7001 |
| ENMANUEL SURIEL, 218 ENMANUEL SURIEL, 218 | A STATE OF THE PARTY OF THE PAR | TRAFFIC ENFORCEMENT ATTEMPT TO CONTACT | 349 S MARKET BLVD 85 E CENTRAL AVE | 2501 |
| | 10/09/2023 07:51:40 | | | A CONTRACTOR OF THE PARTY OF TH |

| OONOVAN REYNOLDS, 176 | 10/09/2023 20:20:00 | BUILDING CHECK | 447 NW 6TH AVE | 2501 |
|---|---------------------|----------------------|-----------------------|--|
| OONOVAN REYNOLDS, 176 | 10/10/2023 00:12:50 | SICK/INJURED | 102 SW 3RD ST | 6101 |
| NMANUEL SURIEL, 218 | 10/10/2023 06:15:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| WALTER PETERSON, 209 | 10/10/2023 07:14:09 | TRAFFIC STOP | 524 N MARKET BLVD | 7301 |
| ENMANUEL SURIEL, 218 | 10/10/2023 07:25:30 | TRAFFIC ENFORCEMENT | 349 S MARKET BLVD | 7001 |
| | 10/10/2023 08:51:00 | 911 HANGUP | 773 NW 10TH AVE | 9901 |
| ROBERT BAZATA, 240 | 10/10/2023 19:52:50 | THREATS | 73 SW 1ST ST | 8501 |
| TYLER FROEHLICH, 194 | 10/10/2023 19:56:21 | ATC -WELFARE CHECK | 81 SE 3RD ST | 4402 |
| | 10/10/2023 20:20:00 | BUILDING CHECK | 447 NW 6TH AVE | 4402 |
| | 10/11/2023 01:42:26 | SICK/INJURED | 7563 SR 471 | 6301 |
| 1 Each (1997) 1 1 1 1 1 1 1 1 1 | 10/11/2023 03:19:59 | INFORMATION | 96 SW 1ST ST | 9901 |
| | 10/11/2023 06:15:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| JASON VOIGT, 201 | 10/11/2023 09:20:00 | ATTEMPT TO CONTACT | 85 E CENTRAL AVE | 2501 |
| CARL DUNLAP, B154 | 10/11/2023 10:29:24 | CIVIL-SERV PAPER | 708 NW 4TH ST | 2201 |
| MICHAEL LARGE, T173 | 10/11/2023 13:34:19 | MENTAL PATIENT | 773 NW 10TH AVE | 5101 |
| | 10/11/2023 20:20:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| NICHOLAS HOSKEY, 236 | 10/11/2023 20:35:10 | BUILDING CHECK | 447 NW 6TH AVE | 8901 |
| NICHOLAS HOSKEY, 236 | 10/11/2023 21:20:51 | MENTAL PATIENT | 811 NW 3RD ST | 5602 |
| NICHOLAS HOSKEY, 236 | 10/12/2023 00:08:37 | EXTRA PATROL | 96 SW 1ST ST | 8901 |
| NICHOLAS HOSKEY, 236 | 10/12/2023 02:20:50 | SUSPICIOUS VEH | 469 N MARKET BLVD | 6603 |
| | 10/12/2023 02:20:30 | NARCOTICS | 2832 C 478A | 5402 |
| JASON VOIGT, 201 | 10/12/2023 05:35:20 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| | 10/12/2023 07:15:16 | | 349 S MARKET BLVD | Control of the last of the las |
| ROBERT HANSEN, X133 | 10/12/2023 07:15:10 | TRAFFIC ENFORCEMENT | 385 NE 3RD ST | 7001 |
| JASON VOIGT, 201 | | SUSPICIOUS PERSON | | 2501 |
| JASON VOIGT, 201 | 10/12/2023 14:31:40 | TRAFFIC STOP | N MARKET BLVD | 7301 |
| NICHOLAS HOSKEY, 236 | 10/12/2023 20:20:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| NICHOLAS HOSKEY, 236 | 10/12/2023 22:23:45 | EXTRA PATROL | 96 SW 1ST ST | 8901 |
| ENMANUEL SURIEL, 218 | 10/13/2023 06:15:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| ENMANUEL SURIEL, 218 | 10/13/2023 07:21:09 | TRAFFIC ENFORCEMENT | 349 S MARKET BLVD | 7001 |
| ANTHONY LEE, 144 | 10/13/2023 09:20:00 | ATTEMPT TO CONTACT | 85 E CENTRAL AVE | 5602 |
| WALTER PETERSON, 209 | 10/13/2023 11:49:38 | RECKLESS DRIVER | 773 NW 10TH AVE | 2501 |
| WALTER PETERSON, 209 | 10/13/2023 13:40:41 | SUSPICIOUS PERSON | 20 SW 3RD ST | 6602 |
| TRENTTRACY, D130 | 10/13/2023 13:48:07 | INVESTIGATION FOLLOW | 445 NW 10TH AVE | 3801 |
| TRENTTRACY, D130 | 10/13/2023 14:01:06 | INVESTIGATION FOLLOW | 23 SW 6TH ST | 3801 |
| DONOVAN REYNOLDS, 176 | 10/13/2023 18:00:05 | UNSECU DOOR/GATE | 299 SW 1ST ST | 6601 |
| 多 與 | 10/13/2023 20:20:01 | BUILDING CHECK | 447 NW 6TH AVE | 9901 |
| DONOVAN REYNOLDS, 176 | 10/14/2023 01:45:40 | EXTRA PATROL | 96 SW 1ST ST | 8903 |
| WALTER PETERSON, 209 | 10/14/2023 06:15:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| ENMANUEL SURIEL, 218 | 10/14/2023 10:34:47 | INFORMATION | 524 N MARKET BLVD | 250 |
| LACEY NORDLE, 162 | 10/14/2023 17:04:54 | TRAFFIC STOP | 349 S MARKET BLVD | 730 |
| DONOVAN REYNOLDS, 176 | 10/14/2023 20:20:01 | BUILDING CHECK | 447 NW 6TH AVE | 890: |
| DONOVAN REYNOLDS, 176 | 10/15/2023 00:12:34 | EXTRA PATROL | 96 SW 1ST ST | 890 |
| ENMANUEL SURIEL, 218 | 10/15/2023 06:15:01 | BUILDING CHECK | 447 NW 6TH AVE | 560 |
| DONOVAN REYNOLDS, 176 | 10/15/2023 20:20:01 | BUILDING CHECK | 447 NW 6TH AVE | 250 |
| DONOVAN REYNOLDS, 176 | 10/15/2023 20:53:27 | DISTURBANCE-UNK | 841 NW 7TH ST | 180 |
| JOSEPH TRIA, 202 | 10/16/2023 06:15:00 | BUILDING CHECK | 447 NW 6TH AVE | 560 |
| JOSEPH TRIA, 202 | 10/16/2023 09:20:00 | ATTEMPT TO CONTACT | 85 E CENTRAL AVE | 250 |
| ERICA HAY, 238 | 10/16/2023 11:32:39 | RECKLESS DRIVER | NE 3RD AVE | 720 |
| JOSEPH TRIA, 202 | 10/16/2023 13:17:26 | JUVENILE | 524 N MARKET BLVD | 250 |
| JONATHAN BINEGAR, C151 | 10/16/2023 20:20:00 | BUILDING CHECK | 447 NW 6TH AVE | 560 |
| JOHNHAND MEDALY 0231 | 10/16/2023 20:38:05 | SICK/INJURED | 1010 E CENTRAL AVE 15 | 630 |

| 10/17/2023 01:24:33 | EXTRA PATROL | 96 SW 1ST ST | 890 |
|--|--|---|--|
| 10/17/2023 06:15:01 | BUILDING CHECK | 447 NW 6TH AVE | 560 |
| 10/17/2023 07:59:03 | SUSPICIOUS INCIDENT | 524 N MARKET BLVD | 660 |
| 10/17/2023 12:07:26 | CIVIL | 445 NW 10TH AVE | 220: |
| 10/17/2023 18:25:42 | JUVENILE | 629 NW 10TH AVE | 3102 |
| 10/17/2023 20:20:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| 10/17/2023 21:13:09 | SICK/INJURED | 188 NE 1ST ST | 6303 |
| 10/18/2023 02:56:01 | EXTRA PATROL | 96 SW 1ST ST | 8901 |
| 10/18/2023 06:15:01 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| 10/18/2023 07:22:25 | TRAFFIC ENFORCEMENT | 349 S MARKET BLVD | 7001 |
| 10/18/2023 08:47:45 | TRAFFIC ENFORCEMENT | SR 471 | 7001 |
| 10/18/2023 09:20:00 | ATTEMPT TO CONTACT | 85 E CENTRAL AVE | 2501 |
| 10/18/2023 09:27:56 | TRAFFIC STOP | SR 471 | 7301 |
| | 911 HANGUP | 102 NE 4TH AVE | 9201 |
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| AND RESIDENCE OF THE PROPERTY OF THE PARTY O | DCF/ABUSE REG | 349 S MARKET BLVD | 1102 |
| 10/20/2023 13:20:23 | TRAFFIC STOP | E CENTRAL AVE | 7301 |
| 10/20/2023 20:20:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| 10/21/2023 02:39:21 | SUSPICIOUS PERSON | 524 N MARKET BLVD | 6602 |
| 10/21/2023 06:15:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| 10/21/2023 07:38:15 | 911 HANGUP | 102 NE 4TH AVE | 9201 |
| 10/21/2023 13:45:01 | ESCORT-FUNERAL | 7052 SR 471 | 7203 |
| 10/21/2023 20:20:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| 10/21/2023 23:31:54 | FIRE-UNKNOWN | 13904 SR 471 | 3702 |
| 10/22/2023 04:16:55 | SUSPICIOUS VEH | 524 N MARKET BLVD | 6603 |
| The second secon | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
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| | CONTRACTOR OF THE PROPERTY OF THE PARTY OF T | | 7503 |
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| THE SAME OF THE PERSON NAMED IN COLUMN TO SAME OF THE PERSON NAMED IN | | | 6603 |
| 10/23/2023 00:21:18 | SUSPICIOUS PERSON | 8/1 NW 6TH ST | 6602 |
| | 10/17/2023 06:15:01 10/17/2023 12:07:26 10/17/2023 12:07:26 10/17/2023 12:07:26 10/17/2023 18:25:42 10/17/2023 20:20:00 10/17/2023 21:13:09 10/18/2023 02:56:01 10/18/2023 06:15:01 10/18/2023 07:22:25 10/18/2023 09:20:00 10/18/2023 09:20:00 10/18/2023 13:23:11 10/18/2023 16:30:41 10/18/2023 16:30:41 10/18/2023 19:01:56 10/18/2023 01:51:10 10/19/2023 01:51:10 10/19/2023 06:15:01 10/19/2023 07:14:16 10/19/2023 09:12:41 10/19/2023 09:35:54 10/19/2023 09:57:21 10/19/2023 09:57:21 10/19/2023 20:20:00 10/19/2023 20:20:00 10/19/2023 09:57:21 10/19/2023 20:20:00 10/19/2023 09:35:54 10/19/2023 20:20:00 10/19/2023 06:59:10 10/20/2023 06:59:10 10/20/2023 09:31:40 10/20/2023 09:31:40 10/20/2023 13:20:23 10/20/2023 13:20:23 10/20/2023 02:39:21 10/21/2023 02:39:21 10/21/2023 02:39:21 10/21/2023 13:45:01 10/21/2023 13:45:01 10/21/2023 13:45:01 | 10/17/2023 06:15:01 BUILDING CHECK 10/17/2023 12:07:26 CIVIL 10/17/2023 18:25:42 JUVENILE 10/17/2023 21:13:09 SICK/INJURED 10/18/2023 02:56:01 EXTRA PATROL 10/18/2023 06:15:01 BUILDING CHECK 10/18/2023 07:22:25 TRAFFIC ENFORCEMENT 10/18/2023 09:20:00 ATTEMPT TO CONTACT 10/18/2023 13:23:11 911 HANGUP 10/18/2023 19:01:56 SICK/INJURED 10/19/2023 01:51:10 SUSPICIOUS VEH 10/19/2023 01:51:10 SUSPICIOUS VEH 10/19/2023 06:15:01 BUILDING CHECK 10/19/2023 07:14:16 ACCIDENT 10/19/2023 09:35:54 TRAFFIC STOP 10/19/2023 09:35:54 TRAFFIC STOP 10/19/2023 09:57:21 TRAFFIC STOP 10/19/2023 09:57:21 TRAFFIC STOP 10/19/2023 09:57:21 TRAFFIC STOP 10/19/2023 20:20:00 BUILDING CHECK 10/19/2023 09:57:21 TRAFFIC STOP 10/19/2023 09:57:01 BUILDING CHECK 10/20/2023 09:59:10 TEST - DO NOT DISP. 10/20/2023 06:15:01 BUILDING CHECK 10/20/2023 06:59:10 TEST - DO NOT DISP. 10/20/2023 06:59:10 TEST - DO NOT DISP. 10/20/2023 09:31:40 INVESTIGATION FOLLOW 10/20/2023 03:31:40 INVESTIGATION FOLLOW 10/20/2023 03:31:50 BUILDING CHECK 10/21/2023 02:39:21 SUSPICIOUS PERSON 10/21/2023 02:39:21 SUSPICIOUS PERSON 10/21/2023 02:39:21 SUSPICIOUS VEH 10/22/2023 03:33:54 FIRE-UNKNOWN 10/22/2023 03:33:54 FIRE-UNKNOWN 10/22/2023 03:33:59 TRESPASSING 10/22/2023 13:34:29 TRESPASSING 10/22/2023 23:22:15 SUSPICIOUS VEH 10/22/2023 23:22:12 SUSPICIOUS VEH | 10/17/2023 06:15:01 BUILDING CHECK 447 NW 6TH AVE 10/17/2023 12:07:26 CIVIL 45 NW ARKET BLVD 10/17/2023 12:07:26 CIVIL 45 NW 10 NW 1 |

| ENMANUEL SURIEL, 218 | 10/23/2023 06:15:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
|---------------------------------------|---------------------|----------------------|-----------------------|------|
| | 10/23/2023 08:03:29 | SICK/INJURED | 524 N MARKET BLVD | 6301 |
| CALEB ROSS, T139 | 10/23/2023 09:02:41 | DCF/ABUSE REG | 349 S MARKET BLVD | 3801 |
| ENMANUEL SURIEL, 218 | 10/23/2023 09:20:00 | ATTEMPT TO CONTACT | 85 E CENTRAL AVE | 2501 |
| ENMANUEL SURIEL, 218 | 10/23/2023 10:23:51 | ANIMAL COMPLAINT | 860 OAK AVE | 1601 |
| WALTER PETERSON, 209 | 10/23/2023 10:49:35 | DISTURBANCE-VERBAL | 7368 SR 471 | 2501 |
| WALTER PETERSON, 209 | 10/23/2023 11:51:24 | 911 HANGUP | 445 NW 10TH AVE | 9201 |
| MICHAEL LARGE, T173 | 10/23/2023 12:31:02 | INFORMATION | 773 NW 10TH AVE | 2501 |
| ENMANUEL SURIEL, 218 | 10/23/2023 12:49:51 | EXTRA PATROL | N MARKET BLVD | 8901 |
| JUSTIN ST CLAIR, 210 | 10/23/2023 19:21:38 | TRAFFIC STOP | E C 478 | 7301 |
| DONOVAN REYNOLDS, 176 | 10/23/2023 20:20:01 | BUILDING CHECK | 447 NW 6TH AVE | 2501 |
| ENMANUEL SURIEL, 218 | 10/24/2023 05:49:06 | TRAFFIC STOP | NE 4TH AVE | 7301 |
| ENMANUEL SURIEL, 218 | 10/24/2023 06:15:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| · · · · · · · · · · · · · · · · · · · | 10/24/2023 08:40:02 | 911 HANGUP | 773 NW 10TH AVE | 9201 |
| ENMANUEL SURIEL, 218 | 10/24/2023 09:25:49 | SICK/INJURED | 577 NW 3RD ST | 1801 |
| MICHAEL LARGE, T173 | 10/24/2023 15:38:08 | JUVENILE | 773 NW 10TH AVE | 4401 |
| DONOVAN REYNOLDS, 176 | 10/24/2023 20:20:00 | BUILDING CHECK | 447 NW 6TH AVE | 2501 |
| JOSEPH TRIA, 202 | 10/25/2023 06:15:00 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| JOSEPH TRIA, 202 | 10/25/2023 07:50:27 | TRAFFIC STOP | N MARKET BLVD | 7301 |
| | 10/25/2023 08:02:04 | SICK/INJURED | 1010 E CENTRAL AVE 15 | 6301 |
| JOSEPH TRIA, 202 | 10/25/2023 09:20:00 | ATTEMPT TO CONTACT | 85 E CENTRAL AVE | 2501 |
| JOSEPH TRIA, 202 | 10/25/2023 11:33:29 | INVESTIGATION FOLLOW | 524 N MARKET BLVD | 3801 |
| GLENN WARE, X147 | 10/25/2023 15:42:21 | TRAFFIC ENFORCEMENT | 773 NW 10TH AVE | 7001 |
| | 10/25/2023 18:09:10 | REPOSSESSION | 780 OAK AVE | 7704 |
| NICHOLAS HOSKEY, 236 | 10/25/2023 20:20:01 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| GARRETT ALLEN, 181 | 10/26/2023 00:07:05 | TRAFFIC STOP | NE 3RD AVE | 7301 |
| NICHOLAS HOSKEY, 236 | 10/26/2023 02:37:01 | SUSPICIOUS VEH | 155 E CENTRAL AVE | 6603 |
| | 10/26/2023 06:15:01 | BUILDING CHECK | 447 NW 6TH AVE | 5602 |
| ROBERT HANSEN, X133 | 10/26/2023 07:19:06 | TRAFFIC CONTROL | 349 S MARKET BLVD | 7001 |
| JOSEPH TRIA, 202 | 10/26/2023 08:17:58 | ABANDON VEHICLE | 7743 SR 471 | 7701 |



City of Webster Monthly Newsletter









City Manager's Office

Deanna Naugler, City Manager



The City Manager's Office is pleased to present the City of Webster monthly newsletter which is produced for the Webster City Council, city residents, businesses and other interested readers. This report contains information of the City's monthly operational and financial activity for the month along with highlights. The Business Report provides two (2) sections of reporting:

Operational Activity — A summary of operational activities/accomplishments and the progress of significant projects reported by each city department.

Financial Activity — A summary of revenues and

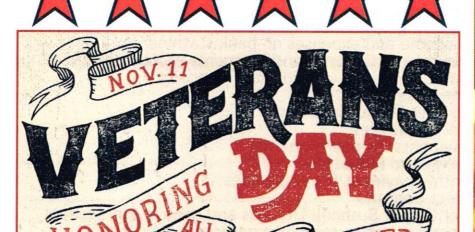
expenditures for the City's most active funds. This newsletter strives to provide an informative view into the City's monthly activities. It is the City Manager's intent to produce a newsletter that is informative and useful to all who live, work and recreate in the City of Webster.

Personnel

The City Manager's department personnel status for the month is as follows:

| Number of Authorized Positions | Full-time filled positions | Full-time open positions | Part-time filled |
|--------------------------------------|----------------------------|--|------------------|
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Important Dates:
11/21 Utility Turn-off for
non-payment
11/23-24 City offices closed
12/2 Christmas Parade/Light
Up Webster
12/15 Utility Payment Deadline
to prevent late fees
12/21 6pm City Council
Meeting, City Hall



"As we express our gratitude we must never forget that the highest appreciation is not to utter the words, but to live by them."





Operational Activities—Administration

On-line payment processing-98

New Accounts-6

Late Fee Assessments-110

Notaries-15

Faxes-1

Locates-19

Work Orders closed-116

Container Permit Renewals-96

Follow-up on existing Code Enforcement Cases—3 Code Enforcement Liens—0

Code Enforcement Foreclosures-0

Checks Processed for Payments-40

Utility Batches/Balancing-37

In office Payment Processing-385

Closed Accounts—2

Turn-offs-32

Copy Requests—9

New Account Impact Fees-0

Work orders created-131

Business License Processed—215

New Code Enforcement Cases—2

Public Records Request—12

Purchase Orders-84

Community Hall Rental-1

- Entered Meter Reads and processed utility bills for 507 utility accounts
- Reviewed Waste Management Bill for accuracy of billed/type of accounts

Processed Bureau of Labor and Statistics Report

 Worked with council members and city attorney for ordinances/resolutions related to the city

Opened and disbursed incoming mail

Created/Processed P&Z and Council agendas, minutes, and packets

Attended City Manager meeting with County and other municipalities

- Discussions/meetings with County, Public and Developers on upcoming ordinances
- Verifying charges on invoices for payment, matching receipts for fuel and creating payments

Entering GL Entries for all income on FLAIR Report

Entering any GL Entries for payments processed electronically

Updating the Utilities (Duke/SECO) spreadsheet

Processing PO's for monthly recurring payments

- Reconciliation/verification of income and expenses on bank statements
- Scanning of all documents pertaining to GL Entry and Payments processed

Verification of correct documents, amounts, etc. for daily deposits

- Verify charges and reimbursements on credit cards
 Property Figure Population
- Prepare Finance Report for monthly Council meeting

Processing payroll checks for all employees

Calculate and enter 941 tax payments for payroll period

Completing GL entry for 941 taxes and FRS paid

Verifying and entering FRS Monthly payment for employees

Process Council checks and direct deposits

- Review and update transfers for City of Bushnell Utilities and update spreadsheet
- Finishing with estimates from contractors to complete bathroom for Council Chambers
- Florida Association of City Clerks Academy in Daytona

Prepare for and hold Founder's Day event

Prepare for and participate in the Festapalooza event

Held Scarecrow Contest



Operational Activities—Public Works

Work orders processed—131
Utility turn-off—32
Utility account turn-on—24
Locates—19
Other—56

· Right of way trimming around the city continuous throughout the month.

· Used new automatic meter reading system to conduct Data Logs of various meters throughout the city. Doing this enables Public Works staff to better explain water usage to the customer.

· Automatic meter reading system used to do meter reading. This reduced the time from almost three days to read all meters in the city to all meters being read in one day.

· Conducted multiple utility locates throughout the city.

- · Construction of Multi use path in progress on Hwy 471. Had multiple site visits with Ranger Construction to resolve issues that arose.
- · Performed routine service on public works trucks.

· Checked chemical levels at North and South wells.

· Ran portable generators, north well generator and Master Lift station generator to ensure they work properly.

· Extra garbage and debris pick-up around the city.

· Mowed, weedeated, edged and pulled weeds at City Hall.

· Weedeated, edged and pushed mowed around dugouts at Sam Harris Park.

· Weedeated and cleaned up around the old well site located beside Public Works Facility.

· Mowed, weedeated and pulled weeds around Community Building.

· Monthly Webster/Bushnell Interconnect sample for sewer.

· Greased handheld tools to ensure proper function and serviceability.

· Met with Gen Serve rep for more quotes to repair generator issues at Master Lift station and North Well.

· Met with reps from Middle School to discuss new parent pick up route.

- · Jamie Hope from Florida Rural Water Association stopped by to provide training on lift station issues.
- · Gathered information about Master Lift station for Mittauer & Associates in reference to CDBG Grant.

· Repaired leaking toilet in the men's room at Sam Harris Park.

· Customer hit 4-inch water main line crossing property while cleaning with equipment. Utility Repair Experts called to assist with repair.

· Water service line break at 754 NW 5th Street. Public Works staff repaired.

- · Keith spoke at South Sumter Middle School S.W.A.T. Club meeting about the process of enacting city ordinances.
- · Cleaned out closet in council chambers in preparation for plumbers to install water and wastewater lines for new bathroom.
- · Met with Pastor Don about Festapalooza at Sam Harris Park to determine what the City needed to provide for assistance.

· Applied weed killer to multiple areas at Sam Harris Park.

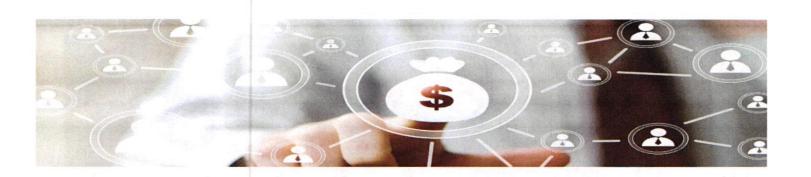
- · Removed jagged metal cover from storm drain at the corner of Hwy 471 & SE 1st Ave. This was reported to FDOT for repair with no response.
- · Bush hogged cemetery field. Field was extremely tall which required Public Works to go back and pick up multiple dump trailer loads of cut grass to ensure property was clean before cemetery picnic.

· Cut down overgrown brush at Master Lift Station.

· Replaced multiple hydraulic hoses on the backhoe attachment on the John Deere tractor.

· Adjusted breaks on Kubota tractor.

· Prepared area on south end of Public Works building for new air conditioner installation.



| REVENUE AND LOSS 2023 | | | | |
|-----------------------|---------------------------|--------------|--|--|
| FUND | REVENUE | October | | |
| 101 | GENERAL FUND | \$80,753.28 | | |
| 104 | TRANSPORTATION | \$4,523.93 | | |
| 105 | CDBG GRANT | \$0.00 | | |
| 430 | WATER | \$20,752.54 | | |
| 440 | GARBAGE | \$17,513.60 | | |
| 450 | SEWER | \$35,783.58 | | |
| 460 | IMPACT FEES | | | |
| | TOTAL REVENUE | \$159,326.93 | | |
| | EXPENSE | | | |
| 101-1011 | GENERAL FUND-ADMIN | \$54,593.12 | | |
| 101-2021 | GENERAL FUND-SCSO | \$14,512.17 | | |
| 101-7072 | GENERAL FUND-PUBLIC WORKS | \$13,852.35 | | |
| 104 | TRANSPORTATION | \$4,708.20 | | |
| 105 | CDBG GRANT | \$0.00 | | |
| 430 | WATER | \$24,907.01 | | |
| 440 | GARBAGE | \$17,104.44 | | |
| 450 | SEWER | \$26,396.94 | | |
| | TOTAL EXPENSE | \$156,074.23 | | |
| | REVENUE/LOSS | \$3,252.70 | | |



Christmas
Parade and
Light Up
Webster
Saturday,
Dec 2nd
6:30pm

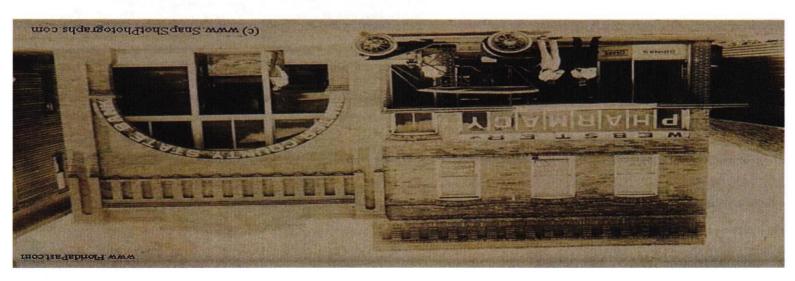
Tudging will be on December 1st



City of Webster



What's Happening in Webster





ORDINANCE NO. 2023-24

AN ORDINANCE OF THE CITY OF WEBSTER. FLORIDA AMENDING THE CITY OF WEBSTER COMPREHENSIVE PLAN, AS PREVIOUSLY AMENDED; PROVIDING FOR AMENDMENT OF THE FUTURE LAND USE MAP OF THE USE ELEMENT OF THE CITY OF WEBSTER LAND COMPREHENSIVE PLAN RELATIVE TO CERTAIN REAL PROPERTY, APPROXIMATELY 2.7 ACRES (TAX PARCEL IDENTIFICATION NUMBERS Q19-070 AND Q19-091), AND DESCRIBED IN THIS ORDINANCE FROM THE INDUSTRIAL FUTURE LAND USE DESIGNATION (COUNTY) TO THE INDUSTRIAL FUTURE LAND USE DESIGNATION (CITY); PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR ASSIGNMENT OF THE LAND USE DESIGNATION FOR THE PROPERTY: PROVIDING FOR SEVERABILITY: PROVIDING FOR RATIFICATION OF PRIOR ACTS OF THE CITY; PROVIDING FOR CONFLICTS; PROVIDING FOR CODIFICATION AND DIRECTIONS TO THE CODE CODIFIER AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Southern Properties Florida LLC, and Robert Sanchez, who share the mailing address: PO Box 2728. Bushnell, FL 33513 (Tax Parcel Identification Numbers Q19-70 and Q19-091), is the owner of the property which is the subject of this Ordinance; and

WHEREAS, The real property, totaling 2.7 +/- acres in size, is located on the east side of SR 471; and

WHEREAS, Robert Sanchez, whose mailing address is 218 N Florida St., Ste 2, Bushnell, FL 33513 is the Authorized Person and Manager for Southern Properties Florida, LLC.: and

WHEREAS, Robert Sanchez of Southern Properties Florida, LLC has initiated voluntary annexation into the municipal limits of the City of Webster, Florida.; and

WHEREAS, The City Manager of the City of Webster pursuant to the controlling provisions of State law and the Code of Ordinances of the City of Webster, is petitioning

to have the subject property reassigned from the Industrial (County) future land use designation to the Industrial future land use designation;

WHEREAS, the City Council of the City of Webster, Florida has taken, as implemented by City staff, all actions relating to the approval action set forth herein in accordance with the requirements and procedures mandated by State law.

NOW, THEREFORE, BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF WEBSTER, FLORIDA:

SECTION 1. LEGISLATIVE FINDINGS AND INTENT.

- (a). The City Council of the City of Webster hereby adopts and incorporates into this Ordinance the City staff report and City Council agenda memorandum relating to the application relating to the proposed amendment to the *City of Webster Comprehensive Plan* pertaining to the subject property.
- (b). The City of Webster has complied with all requirements and procedures of Florida law in processing and advertising this Ordinance.
- (c). This Ordinance is internally consistent with the goals, objectives and policies of the *Comprehensive Plan of the City of Webster* and the proposed *Comprehensive Plan* amendment does not trigger any urban sprawl indicators and adoption of this amendment will discourage the proliferation of urban sprawl within the City of Webster.
- (d). Public services are available to the real property which is the subject of this Ordinance.

(e). The exhibits to this Ordinance are incorporated herein as if fully set forth herein verbatim.

SECTION 2. AMENDMENT TO FUTURE LAND USE MAP.

- (a). The Future Land Use Plan Element of the Comprehensive Plan of the City of Webster and the City's Future Land Use Map are hereby amended by changing the land use designation from the Industrial (County) land use designation to the Industrial land use designation regarding the real property which is the subject of this Ordinance as set forth herein (Attachment 1).
- (b). The property which is the subject of this *Comprehensive Plan* amendment is as described as provided in Attachment 2:

SECTION 4. CONFLICTS. All ordinances or part of ordinances in conflict with this Ordinance are hereby repealed.

SECTION 5. SEVERABILITY. If any section, sentence, phrase, word, or portion of this Ordinance is determined to be invalid, unlawful or unconstitutional, said determination shall not be held to invalidate or impair the validity, force or effect of any other section, sentence, phrase, word, or portion of this Ordinance not otherwise determined to be invalid, unlawful, or unconstitutional.

SECTION 6. CODIFICATION/INSTRUCTIONS TO CODE CODIFIER. It is the intention of the City Council of the City of Webster, Florida, and it is hereby ordained that the provisions of this Ordinance shall become and be made a part of the codified version of the City of Webster Comprehensive Plan and/or the Code of Ordinances of the City of Webster, Florida in terms of amending the Future Land Use Map of the City.

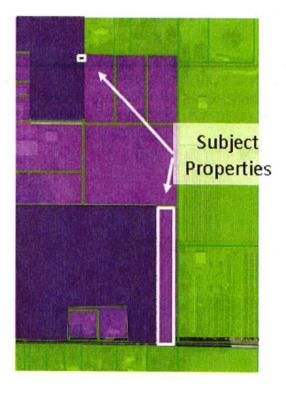
SECTION 7. EFFECTIVE DATE The small scale Comprehensive Plan

amendment set forth herein shall not become effective, in accordance with Section 163.3187, *Florida Statutes*, until 31 days after the enactment of this Ordinance. If challenged within 30 days after enactment, the small scale amendment set forth in this Ordinance shall not become effective until the State land planning agency or the Administration Council, respectively, issues a final order determining that the subject large scale amendment is in compliance with controlling State law.

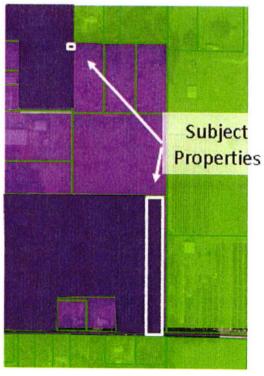
| _ day of, 2023. |
|--|
| CITY COUNCIL OF THE CITY O WEBSTER, FLORIDA |
| Bobby Yost, Mayor |
| Approved as to form and Legality: |
| William I. Calbant |
| William L. Colbert City Attorney |
| |

ATTACHMENT 1

Future Land Use Map



Existing Future Land Use Designations



ProposedFuture Land Use Designations







ATTACHMENT 2 Legal Description

The following parcels located in Sec 19, Twp 21S, Rng 23 E:

Q19-070

THE N 477.40 FT OF THE E 282.76 FT OF THE W 672.76 FT OF THE S 3/4 OF THE W 1/2 OF THE SW 1/4 AND THE E 90 FT OF THE W 390 FT OF N 477.4 FT OF S 3/4 OF W 1/2 OF SW 1/4 LESS THE N 477.40 FT OF E 282.76 FT OF W 672.76 FT OF S 3/4 OF W 1/2 OF SW 1/4 AND THE E 90 FT OF W 390 FT OF N 477.40 FT OF S 3/4 OF W 1/2 OF SW 1/4 LESS THE N 60.0 FT OF N 477.40 FT OF E 60.0 FT OF E 282.7

And

Q19-091

HE N 1037.40 OF THE S 3/4 OF THE SW 1/4 LESS W 672.76 LESS N 477.4

CITY OF WEBSTER

SMALL SCALE COMPREHENSIVE PLAN AMENDMENT

PLANNING & ZONING OCTOBER 12, 2023

CITY COUNCIL OCTOBER 19, 2023 NOVEMBER 16, 2023

CASE NUMBER:

SS-23-15656

LANDOWNER:

Southern Properties Florida, LLC.

APPLICANT:

City of Webster

REQUESTED ACTION:

A small scale land use amendment on 2.7 acres MOL to change the future land use assignment from County – Industrial to City of Webster – Industrial following

annexation.

PARCEL NUMBER:

Q19-070 and Q19-091

LEGAL DESCRIPTION:

See Attachment 1

PARCEL SIZE:

0.08 acres (Q19-070) and 2.66 (Q19-091) acres MOL

LOCATION:

East side of SR 471, north of CR 714 (Map 1).

GENERAL DESCRIPTION AND BACKGROUND

The applicant is requesting a Small Scale Future Land Use Amendment on two parcels within the Southern Properties Florida holdings. The properties are located near the Sumter County Fairgrounds and are contiguous to properties recently considered in applications SS-23-010354 and R-23-010355. Parcel Q19-070 contains a private community supply wellhead. It was permitted as a rural water supply project to serve the adjacent industrial uses. Parcel Q19-091 is vacant pasture. This application is concurrent with annexation into the City of Webster. The amendment will add the property to the City's Future Land Use Map with an Industrial future land use assignment (Map 2). This will allow for Industrial zoning and subsequent development consistent with the zoning assignment. The subject property is located in a commercial/industrial near the Fairgrounds. It is identified for industrial use on the City's JPA land use map. Surrounding commercial and industrial uses include the Sumter County Fairgrounds, wholesale manufacturing warehouse, and indoor/outdoor storage.

LAND USE SUITABILITY

Urban Sprawl

The proposed amendment displays none of the sprawl indicators as identified in Florida Statutes Chapter 163.3177.9(a) and meet four (4) of the sprawl test criteria in Florida Statutes Chapter 163.3177.9(b) (Attachment 2).

Environmental Resources

The property does not contain significant natural resources.

Historic Resources

This location does not appear on the Master Site File of Historic Resources.

Population and Housing

The proposed amendment will not impact the availability of housing.

CONCURRENCY ANALYSIS

Potable Water & Sewer

Water service is available in the area and connection will be required at the time of development.

Stormwater Drainage

All development must conform to Southwest Florida Water Management District regulations for stormwater systems.

CONSISTENCY WITH POLICIES OF THE COMPREHENSIVE PLAN

The proposed amendment is consistent with the following policies of the Unified Comprehensive Plan:

Future Land Use Policy 1.2.10 Industrial

The "Industrial" future land use category is applied to lands suitable for light and heavy manufacturing, processing, outdoor storage, warehousing, and transportation of goods.

Secondary uses may include: commercial uses that directly support the industrial land use or provide services to the employees commercial uses that require outdoor storage, large volumes of truck activity, or other potential to create negative off-site impacts, services industries, utilities, wholesale and internet business that do not cater to on-site customers, offices relate to the industrial use, and other land uses requiring outdoor storage and/or having the potential to generate negative impacts on adjacent properties.

- a. Industrial land uses may be located within or outside the UDA;
- b. Industrial uses shall be encouraged within the Economic Activity Centers and industrial areas within the Cities;
- c. The industrial uses shall be located with access to an arterial or collector road;

- d. The maximum floor area ratio when located inside a Primary Economic Activity Center is 0.7.
- e. The maximum floor area ratio when located inside the UDA boundary is 0.5; and
- f. The maximum floor area ratio when located outside the UDA boundary is 0.3.

This property is currently designated Industrial on the County Future Land Use Map and the City's JPA land use map. It is inside the Urban Development Area (UDA) in an existing industrial area.

Future Land Use Policy 1.3.8 Compatibility for Rezoning and Amendments

Proposed rezonings and future land use amendments shall be compatible with adjacent land uses and community character. Compatibility shall be achieved through the following measures:

- a. Rezoning and future land use amendments shall consider potential maximum impacts of the potential land uses; and The requested future land use assignment does not increase the allowable intensity or types of uses currently permitted with a County-Industrial future land use assignment.
- b. The use of clustering, PUD, or other innovative development techniques shall be considered to assure the compatible transition between differing land uses and zoning districts.
 - PUD development would not be appropriate for this parcel.

Policy 1.6.3 Commercial and Industrial Conversion

Amendments of the Future Land Use Map to convert land to General Commercial or Industrial future land use category shall be based on the following criteria:

- a. New commercial and industrial land uses shall gain access from a collector or arterial roadway;
- b. New commercial or industrial sites shall have few environmental constraints or it has been demonstrated that environmental impacts can be mitigated.
- c. Project site is of sufficient size to meet land development regulations, including road access, internal circulations, parking, drainage, and setback/buffers;
- d. New industrial and commercial land uses within a designated utility service area shall connect to available public facilities or have a service agreement with the utility provider addressing future connection;
- e. For new commercial or industrial uses there are necessary facilities and services available or planned to support the commercial or industrial use; and
- f. Relationship and proximity to the Economic Activity Centers identified in Policy 8.1.1 and Map 8-1 of the Economic Development Element and Primary Economic Activity Centers identified on Map 1-8.

The subject property is currently assigned Industrial on the County's Future Land Use Map and the City's JPA land use map. The two small parcels are part of a larger landholding that fronts on SR 471, a minor arterial roadway and has access to municipal services.

PROPOSED AMENDMENT TO THE TEXT OF THE COMPREHENSIVE PLAN

The proposed amendment does not affect the text of the Comprehensive Plan.

PROPOSED AMENDMENT TO THE CAPITAL IMPROVEMENTS PLAN

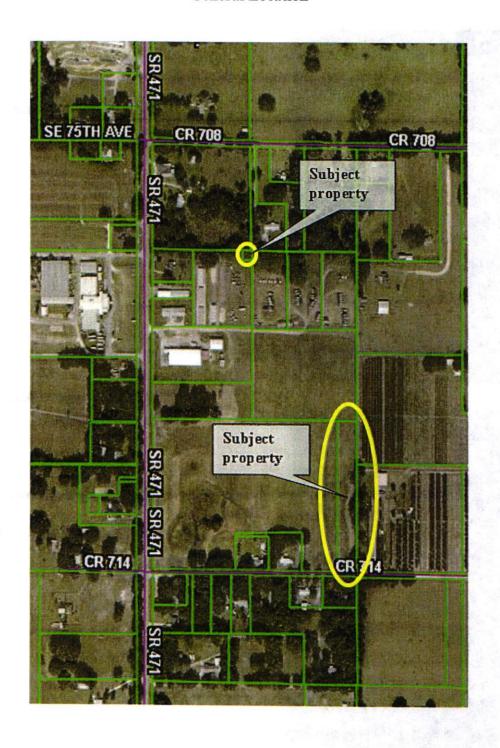
The proposed amendment does not affect the City's Capital Improvements program.

CONCLUSIONS

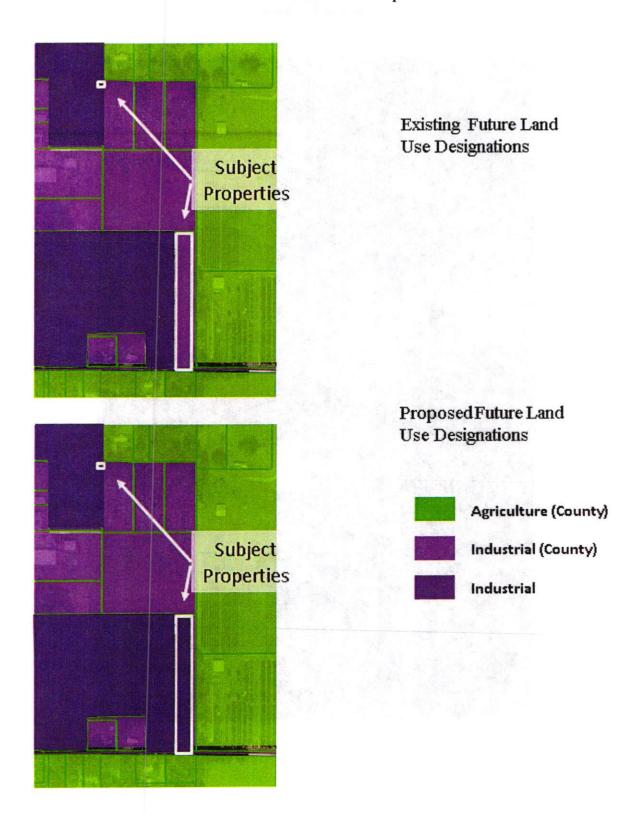
Staff deemed the application sufficient for review. Staff has found the request in compliance with the minimum requirements of the Webster County Land Development Code and Comprehensive Plan and recommends approval of the petition.

Notices Sent: 21

Map 1 General Location



Future Land Use Map



ATTACHMENT 1 Legal Description

The following parcels located in Sec 19, Twp 21S, Rng 23 E:

Q19-070

THE N 477.40 FT OF THE E 282.76 FT OF THE W 672.76 FT OF THE S 3/4 OF THE W 1/2 OF THE SW 1/4 AND THE E 90 FT OF THE W 390 FT OF N 477.4 FT OF S 3/4 OF W 1/2 OF SW 1/4 LESS THE N 477.40 FT OF E 282.76 FT OF W 672.76 FT OF S 3/4 OF W 1/2 OF SW 1/4 AND THE E 90 FT OF W 390 FT OF N 477.40 FT OF S 3/4 OF W 1/2 OF SW 1/4 LESS THE N 60.0 FT OF N 477.40 FT OF E 60.0 FT OF E 282.7

And

Q19-091

HE N 1037.40 OF THE S 3/4 OF THE SW 1/4 LESS W 672.76 LESS N 477.4

Attachment 2 URBAN SPRAWL ANALYSIS

The Community Planning Act (Florida Statutes Chapter 163) requires future land use amendments to include an analysis to determine whether the proposed amendment contributes to urban sprawl. The proposed land use amendment does not display the sprawl indicators as identified in Florida Statutes Chapter 163.3177.9.a and listed below.

- I. Promotes, allows, or designates for development substantially areas of the jurisdiction to develop as low-intensity, low-density, or single-use development or uses. The project site does not make up a substantial part of the City.
- II. Promotes, allows, or designates significant amounts of urban development to occur in rural areas at substantial distances from existing urban areas while not using undeveloped lands that are available and suitable for development. The subject property is in the Urban Development Area and part of a larger industrial project. This property is contiguous to existing industrial uses and will not introduce industrial uses a substantial distance from other existing urban uses.
- III. Promotes, allows, or designates urban development in radial, strip, isolated, or ribbon patterns generally emanating from existing urban developments. The amending of land use for this property will not create any of the design patterns listed above.
- IV. Fails to adequately protect and conserve natural resources, such as wetlands, floodplains, native vegetation, environmentally sensitive areas, natural groundwater aquifer recharge areas, lakes, rivers, shorelines, beaches, bays, estuarine systems, and other significant natural systems. The subject property does not contain significant native vegetation and does not include any Special Flood Hazard Areas.
- V. Fails to adequately protect adjacent agricultural areas and activities, including silviculture, active agricultural and silvicultural activities, passive agricultural activities, and dormant, unique, and prime farmlands and soils. The proposed development will have no impact on Agricultural uses.
- VI. Fails to maximize use of existing public facilities and services. City utilities are available. The subject property will be required to connect to City utilities.
- VII. Fails to maximize use of future public facilities and services. City utilities are available.

 The subject property will be required to connect to City utilities.
- VIII. Allows for land use patterns or timing which disproportionately increase the cost in time, money, and energy of providing and maintaining facilities and services, including roads, potable water, sanitary sewer, stormwater management, law enforcement, education, health care, fire and emergency response, and general government. Fails to provide a clear separation between rural and urban land uses. The proposed land use amendment will not disproportionately increase the cost of public services in the area.

- IX. Discourages or inhibits infill development or the redevelopment of existing neighborhoods and communities. The requested amendment does not discourage infill.
- X. Fails to encourage a functional mix of uses. The proposed project will encourage a functional mix of uses. The surrounding area includes a variety of Commercial, Industrial, Residential, and Agriculture uses.
- XI. Results in poor accessibility among linked or related land uses. The proposed land use amendment will not affect the accessibility of adjacent lands.
- XII. Results in the loss of significant amounts of functional open space. The subject property does not impact functional open space.

Further, a future land use amendment is required to meet four or more criteria listed in FS 163.3177.9.b. The proposed land use amendment meets the following four listed criteria:

- (I) Directs or locates economic growth and associated land development to geographic areas of the community in a manner that does not have an adverse impact on that protects natural resources and ecosystems. The subject property does not contain significant native vegetation.
- (V) Preserves Agricultural areas and activities, including silviculture, and dormant, unique, and prime farmlands and soils. The property is currently assigned Industrail future land use assignment.
- (V) Creates a balance of land uses based upon demands of residential population for the nonresidential needs of an area. The land use change will not significantly affect the mixture of land uses.
- (VII) Creates a balance of land uses based upon demands of the residential population for the nonresidential needs of an area. The requested amendment will increase the amount of Industrial land available for development in Webster. This will improve the balance of land uses.

ORDINANCE NO. 2023-25

AN ORDINANCE OF THE CITY OF WEBSTER, FLORIDA PROVIDING FOR THE REZONING OF REAL PROPERTY TOTALING 2.7 ACRES, MORE OR LESS, IN SIZE (TAX PARCEL IDENTIFICATION NUMBERS Q19-070 AND Q19-091) WITHIN THE CITY LIMITS (MAP OF PROPERTY ATTACHED) TO INDUSTRIAL ZONING DISTRICT: PROVIDING FOR THE TAKING OF IMPLEMENTING ADMINISTRATIVE ACTIONS: PROVIDING FOR THE ADOPTION OF A MAP BY REFERENCE: REPEALING ALL CONFLICTING ORDINANCES: PROVIDING FOR SEVERABILITY: **PROVIDING** FOR CODIFICATION AND PROVIDING FOR AN EFFECTIVE DATE...

WHEREAS, Southern Properties Florida LLC, and Robert Sanchez, who share the mailing address: PO Box 2728. Bushnell, FL 33513 (Tax Parcel Identification Numbers Q19-070 and Q19-091), is the owner of the property which is the subject of this Ordinance; and

WHEREAS, The real properties, totaling 2.7 +/- acres in size, is located on the east side of SR 471, and is part of a larger landholding owned by Southern Properties Florida LLC and Robert Sanchez; and

WHEREAS, Robert Sanchez, whose mailing address is 218 N Florida St., Ste 2, Bushnell, FL 33513 is the Authorized Person and Manager for Southern Properties Florida, LLC.: and

WHEREAS, Robert Sanchez of Southern Properties Florida, LLC has initiated voluntary annexation into the municipal limits of the City of Webster, Florida.; and

WHEREAS, The City Manager of the City of Webster pursuant to the controlling provisions of State law and the Code of Ordinances of the City of Webster, is petitioning to have the subject property reassigned from the Industrial

(County) zoning districts to the Industrial zoning district.

WHEREAS, the City Council of the City of Webster, Florida has taken, as implemented by City staff, all actions relating to the rezoning action set forth herein in accordance with the requirements and procedures mandated by State law.

NOW, THEREFORE, BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF WEBSTER, FLORIDA:

SECTION 1. LEGISLATIVE FINDINGS AND INTENT.

- (a). The City Council of the City of Webster hereby adopts and incorporates into this Ordinance the City staff report as well as the recitals (whereas clauses) to this Ordinance.
- (b). The subject property, which is 2.7 acres MOL in size, is located on the east side of SR 471 (Tax Parcel Numbers Q19-070 and Q19-091). The legal description of the subject property is provided in Attachment A.
- (c). The City of Webster has complied with all requirements and procedures of Florida law in processing and advertising this Ordinance.

SECTION 2. REZONING OF REAL PROPERTY/IMPLEMENTING ACTIONS.

- (a). Upon enactment of this Ordinance the following described property, as depicted in Attachment A of this Ordinance, and totaling is 2.7 acres MOL in size, shall be rezoned from Industrial (County) zoning districts/classification to Industrial zoning district/classification.
- (b). The City Manager, or designee, is hereby authorized to execute any and all documents necessary to formalize approval of the rezoning action

taken herein and to revise and amend the Official Zoning Map or Maps of the City of Webster as may be appropriate to accomplish the action taken in this Ordinance.

SECTION 3. INCORPORATION OF MAP. The map attached to this Ordinance as the Attachment is hereby ratified and affirmed and incorporated into this Ordinance as a substantive part of this Ordinance.

SECTION 4. CONFLICTS. All ordinances or part of ordinances in conflict with this Ordinance are hereby repealed.

SECTION 5. SEVERABILITY. If any section, sentence, phrase, word, or portion of this Ordinance is determined to be invalid, unlawful or unconstitutional, said determination shall not be held to invalidate or impair the validity, force or effect of any other section, sentence, phrase, word, or portion of this Ordinance not otherwise determined to be invalid, unlawful, or unconstitutional.

SECTION 6. NON-CODIFICATION. This Ordinance shall not be codified in the *City Code of the City of Webster* or the *Land Development Code of the City of Webster*; provided, however, that the actions taken herein shall be depicted on the zoning maps of the City of Webster by the City Manager, or designee.

SECTION 7. EFFECTIVE DATE This Ordinance shall take effect immediately upon enactment provided, however, that the rezoning of property herein set forth shall not take effect until Ordinance Number 2023-24 relating to the Comprehensive amendment becomes effective.

PASSED AND ENACTED this 16th day of November, 2023.

| | CITY COUNCIL OF THE CITY OF WEBSTER, FLORIDA |
|-------------------------|---|
| | Bobby Yost, Mayor |
| ATTEST: Legality: | Approved as to form and |
| Amy Flood City Clerk | William L. Colbert City Attorney |

Attachment A Legal Description

The following parcels located in Sec 19, Twp 21S, Rng 23 E:

Q19-070

THE N 477.40 FT OF THE E 282.76 FT OF THE W 672.76 FT OF THE S 3/4 OF THE W 1/2 OF THE SW 1/4 AND THE E 90 FT OF THE W 390 FT OF N 477.4 FT OF S 3/4 OF W 1/2 OF SW 1/4 LESS THE N 477.40 FT OF E 282.76 FT OF W 672.76 FT OF S 3/4 OF W 1/2 OF SW 1/4 AND THE E 90 FT OF W 390 FT OF N 477.40 FT OF S 3/4 OF W 1/2 OF SW 1/4 LESS THE N 60.0 FT OF N 477.40 FT OF E 60.0 FT OF E 282.7

And

Q19-091

HE N 1037.40 OF THE S 3/4 OF THE SW 1/4 LESS W 672.76 LESS N 477.4

Map



CITY OF WEBSTER REZONING APPLICATION

PLANNING & ZONING OCTOBER 12, 2023

CITY COUNCIL OCTOBER 19, 2023 NOVEMBER 16, 2023

CASE NUMBER: R-23-15657

LANDOWNER: Southern Properties Florida, LLC and Robert

Sanchez.

APPLICANT: City of Webster

REQUESTED ACTION: Rezone 2.7 acres MOL from County –

Industrial to Industrial

PARCEL NUMBERS: Q19-070 and Q19-091

LEGAL DESCRIPTION: See Attachment

EXISTING ZONING: County – Industrial

EXISTING USE: Wellhead and pasture

FUTURE LAND USE: County - Industrial

PARCEL SIZE: 0.08 acres (Q19-070) and 2.66 (Q19-091)

acres MOL

LOCATION: East side of SR 471, north of CR 714 (Map

1).

SURROUNDING LAND USE AND ZONING

The properties are located in an industrial area across from the Sumter County Fairgrounds. They are contiguous to properties recently considered in applications SS-23-010354 and R-23-010355 and are part of a larger landholding (map 1). Parcel Q19-070 contains a private community supply wellhead. It was permitted as a rural water supply project to serve the adjacent industrial uses. Parcel Q19-091 is vacant pasture. This

application is concurrent with annexation into the City of Webster and small scale land use amendment SS-23-15656. The rezoning will add the property to the City's Zoning Map with an Industrial zoning designation (Map 2). Surrounding commercial and industrial uses include the Sumter County Fairgrounds, wholesale manufacturing warehouse, and indoor/outdoor storage. Surrounding zoning for parcel Q19-091 includes Rural Residential (RR5C-east and north), Agriculture (A10C-east), Industrial and Planned Industrial (I and IP-west and north). Parcel Q19-070 is surrounded by Industrial zoning.

CASE SUMMARY

The Subject properties are being annexed into the City of Webster. The property has a County-Industrial zoning and is part of a larger industrial landholding. This rezoning action will add the property to the Webster zoning map with an Industrial zoning assignment.

Municipal services are available and utility connection will be required for future development.

CASE ANALYSIS:

The request is to adopt City zoning following annexation. This application is concurrent with small scale land use amendment SS-23-15656 which seeks an Industrial Future Land Use assignment.

LDC Section 13-313 (d), General Administration of Amendment and Permit Applications-Review and Approval Process, provides for the following review criteria for LDC and zoning map amendments:

- a) Change of conditions, or absence of changed conditions.
 - The property is being annexed into Webster.
- b) Community need, or lack of community need.
 - The requested rezoning will allow industrial development in an area with similar uses.
- c) Benefits to the community.
 - The rezoning will provide an additional product/service to the area and jobs.
- d) The rights of private property owners.
 - This rezoning will preserve the existing industrial development rights currently in place with County land use and zoning.

DEVELOPMENT SERVICES DEPARTMENT STAFF CONCLUSIONS

Staff deemed the application sufficient for review. Staff has found the request in compliance with the minimum requirements of the Webster Land Development Code and Comprehensive Plan and recommends approval.

Notices Sent: 21

Attachment Legal Description The following parcels located in Sec 19, Twp 21S, Rng 23 E:

Q19-070

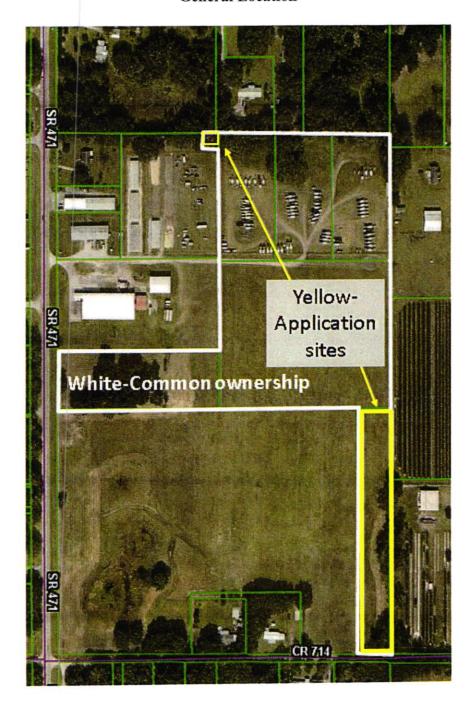
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And

Q19-091

HE N 1037.40 OF THE S 3/4 OF THE SW 1/4 LESS W 672.76 LESS N 477.4

Map 1 General Location



Map 2 Surrounding Zoning Assignments



Yellow – Application sites Violet – City of Webster

ORDINANCE NO. 2023-26

AN ORDINANCE OF THE CITY OF WEBSTER, FLORIDA AMENDING CHAPTER 13 OF THE CITY OF WEBSTER CODE OF ORDINANCES AS PREVIOUSLY AMENDED TO PROVIDE FOR R4M AND R4C RESIDENTIAL ZONING DISTRICTS: PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT: PROVIDING **FOR** SEVERABILITY: FOR A SAVINGS **PROVISION** PROVIDING RATIFICATION OF PRIOR ACTS OF THE CITY; PROVIDING FOR CONFLICTS; CODIFICATION AND DIRECTIONS TO THE CODE CODIFIER AND PROVIDING FOR THE IMPLEMENTATION OF THE STATUTORY STATE REVIEW PROCESS AND AN EFFECTIVE DATE.

WHEREAS, the City of Webster has complied with all requirements and procedures of Florida law in processing this Ordinance; and

WHEREAS, the City Council of the City of Webster has the power and authority to enact this Ordinance under the controlling provisions of State law such as, by way of example only, the provisions of Article VIII, Section 2 of the Constitution of the State of Florida and the provisions of Chapter 163, Florida Statutes, and Chapter 166, Florida Statutes, and other controlling law of the State of Florida; and

WHEREAS, the City Council established land development regulations governing use and operations of specific uses as set forth in the Land Development Code, Chapter 13 of the City of Webster Code; and,

WHEREAS, the City Council of the City of Webster desires to provide a greater range of housing options, including quarter-acre single family lots; and

WHEREAS, the City Council of the City of Webster is enacting this Ordinance in order to promote the public health, safety and welfare.

NOW, THEREFORE, BE IT ENACTED BY THE CITY COUNCIL OF THE CITY

OF WEBSTER, FLORIDA:

SECTION 1. PURPOSE.

The purpose of this Ordinance is to Amend the City of Webster Code of Ordinances; more specifically the Land Development Code Table 13-401A: Future Land use and Zoning District Correlation, Section 13-420, Section 13-422, Residential Zoning Districts, Table 13-423A: Residential Zoning Districts Dimensional Standards; and Table 13-431A: Schedule of Uses, for the reasons set forth in the above Whereas clauses, which are incorporated herein, in haec verba.

SECTION 2. AUTHORITY.

Pursuant to Article VIII, Section I of the Florida Constitution and Section 166.021 of the Florida Statutes, the City of Webster City Council has all powers of local self-government to perform city functions and render city services and facilities except when prohibited by law, including the authority to establish and amend its Code of Ordinances, including its Land Development Code.

SECTION 3. AMENDMENT TO CITY OF WEBSTER CODE OF ORDINAINCES, ENTITLED "LAND DEVELOPMENT CODE".

The City of Webster City Council hereby amends the Webster Code of Ordinances, Land Development Code, specifically amending as provided in the Attachment as follows: Words with <u>underlined</u> type shall constitute additions to the original text and <u>strike-through</u> shall constitute deletions to the original text.

SECTION 4. CODIFICATION.

It is the intention of the City of Webster City Council, and it is hereby ordained that the provisions of this Ordinance shall be reflected and made a part of the City of Webster Code and the word "Ordinance," or similar words may be changed to "section," "article," or other appropriate word or phrase and the sections of this Ordinance may be renumbered or re-lettered to accomplish such intention. The Code codifier is granted liberal authority to rescind those sections of the Code declared null and void as set forth herein.

SECTION 5. CONFLICTS AND REPEALER.

This Ordinance shall be cumulative of all provisions of the Ordinances of Webster Florida, except where the provisions of this Ordinance are in direct conflict with the provisions of such Ordinances, in which event all Ordinances or parts thereof in conflict with this Ordinance are hereby repealed to the extent of such conflict.

SECTION 6. SEVERABILITY.

If any section, sentence, phrase, word, or portion of this Ordinance proves to be invalid, unlawful or unconstitutional, it shall not be held to impair the validitrdinorce or effect of any other action or part of this Ordinance.

SECTION 7. EFFECTIVE DATE.

| mediately upon enactment. |
|--|
| day of, 2023. |
| CITY COUNCIL OF THE CITY OF WEBSTER, FLORIDA |
| Bobby Yost Mayor |
| Approved as to form and Legality: |
| William L. Colbert City Attorney |
| |

Attachment

TABLE 13-401A FUTURE LAND USE AND ZONING DISTRICT CORRELATION

| Future Land Use Category | Zoning Districts |
|-----------------------------|---|
| Agriculture ' | · · · · · · · · · · · · · · · · · · · |
| 1 dwelling unit/10 acres | AC—Agricultural Conservation A10—General Agricultural with Optional Housing A10C—General Agricultural with Conventional Housing |
| Rural Residential | RR1, RR1C |
| Urban Residential | R4C R4M R6C R6M R6W RPUD |
| Mixed Use | WMPD |
| General Commercial | CL, CH, CR, CP, CN, DTMU |
| Industrial | ID, IP, CN |
| Public/Institutional | PIE |
| Recreational | REC |
| Conservation | cv |

Sec. 13-420. - General.

This division defines and establishes zoning districts, as allowed within each future land use category specified in division 2.

| District Abbreviations | District Name | |
|------------------------|---|--|
| Residential | | |
| RR1 | Low Density Rural Residential with Optional Housing | |

| RR1C | Low Density Rural Residential with Conventional Housing |
|------------|---|
| <u>R4M</u> | Medium Density Residential with Mobile Home Housing |
| R4C | Medium Density Residential with Conventional Housing |
| R6M | High Density Residential with Mobile Home Housing |
| R6C | High Density Residential with Conventional Housing |

Sec. 13-422. - Residential zoning districts.

- (a) Residential districts. These districts identify and provide for lands which are suitable for residential uses. Unless specified otherwise in this Code, in rural residential zoning districts, the numeric value in the district title generally denotes the minimum parcel size allowed, in acres. In residential zones, the numeric value denotes the maximum number of dwelling units allowed per gross acre. The letter "C" following the designation denotes that only conventional construction and class A manufactured homes are allowed. The letter "M" denotes that class A and B manufactured homes are allowed in addition to conventional construction.
 - (2) Suburban residential zoning districts (<u>R4M and R4C</u>; and R6M, and R6C). The purpose and intent of the suburban residential zoning districts is to provide a range of suburban densities, residential atmosphere where families, depending on the district, may reside in one conventional or Class A or B mobile home dwelling unit per parcel, or a multifamily building, and to provide a buffer between districts of lower and higher residential densities, commercial or other more intensive zoning districts. See table 13-431A for permitted uses.

Table 13-423A: Residential zoning districts dimensional standards

| | RR1, RR1C | <u>R4M,</u> <u>R4C</u> | R6M, R6C | RPUD ¹ | RVPUD ^{1, 7} |
|-------------------------|--------------|---------------------------|--|-------------------|-----------------------|
| LOT STANDARDS | | | | | |
| Min. lot area | 1 ac | 10,890 s.f. | 7,260 s.f. (R6C) 5,000 s.f. (R6M) | None | None |
| Min. lot width (ft.) | 100 | - | 50 (10% reduction on lot width for existing parcels) | None | None |

| | RR1, RR1C | <u>R4M.</u> <u>R4C</u> | R6M, R6C | RPUD ¹ | RVPUD ^{1, 2} |
|----------------------------|-----------------------|---------------------------|--------------------|-------------------|---|
| Road | | | See section 13-440 | | 1 |
| Side and Rear ³ | 5 Side/ 10 Rear | <u>10</u> | 10 | None | Class A: 7.5 Class B: 5 Other: 10 |
| BUILDING HEIGHT | r (ft.) | | | | |
| All uses by right | 35 | <u>35</u> | 35 | 35 | 35 |

Table 13-431A: Schedule of Uses

| | R4M | R4C |
|---|----------|----------|
| AGRICULTURAL USES | | |
| Agricultural products | | |
| For domestic consumption only | P | <u>P</u> |
| RESIDENTIAL USES | | |
| Single-family detached, | <u>P</u> | <u>P</u> |
| site-built and modular | | |
| structures | | |
| Mobile home (Class A) | P | |
| Mobile home (Class B) | P | |
| Community Residential Home with maximum of 6 residents, see <u>section</u> 13-636 | | P |
| Community Residential Home with 7 or more residents, see section 13-636 | | <u>S</u> |
| Duplex | | P |
| Home occupation with sales and services conducted on residential premises, see section 13-642 | <u>S</u> | <u>S</u> |
| RETAIL, SERVICE & BUSINESS USES | | |
| Bed & breakfast for not more than 4 guests at any given time, see Section 13-632 | | 5 |
| Bed & breakfast, not more than 8 guests at any given time, see <u>Section</u> 13-632 | | 5 |

| PUBLIC, SEMI-PUBLIC and INSTITUTIONAL FACILITIES | June 1 | |
|--|----------|----------|
| Churches, synagogues, temples and accessory buildings including elementary or secondary school buildings & residential structures for | | 2 |
| religious personnel | | |
| Civic organization, union hall, and similar uses | | 5 |
| Electric & gas transmission station and major distribution lines | 5 | 2 |
| Distribution electric substation | <u>S</u> | <u>S</u> |
| Emergency medical aid and transport station (Ambulance service) | <u>S</u> | <u>S</u> |
| Government buildings used to conduct business with the public | <u>s</u> | <u>S</u> |
| Kindergarten or family day care center (not more than 5 persons) | P | <u>P</u> |
| Kindergarten or family day care center (more than 5 persons) | | 5 |
| Non-specified uses and structures maintained or operated by a body having the power of eminent domain | 2 | 2 |
| Police and fire departments operations and training facilities, except firing ranges | <u>s</u> | <u>s</u> |
| Public schools, colleges, universities (accredited) including associated grounds and facilities such as athletic buildings and dormitories | 5 | 2 |
| Public parks, open spaces & passive recreational facilities | P | P |
| Social, fraternal club or lodge, sorority, veterans organization and similar uses | 5 | <u>s</u> |
| Well fields for community water systems, water treatment plants | <u>S</u> | <u>s</u> |
| Wastewater treatment plants owned and operated by governmental bodies | <u>s</u> | <u>5</u> |
| Wastewater treatment plants owned and operated by private entities | 5 | 5 |

TABLE 13-401A FUTURE LAND USE AND ZONING DISTRICT CORRELATION

| Future Land Use Category | Zoning Districts |
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| 1 dwelling unit/10 acres | AC—Agricultural Conservation A10—General Agricultural with Optional Housing A10C—General Agricultural with Conventional Housing |
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| Mixed Use | WMPD |
| General Commercial | CL, CH, CR, CP, CN, DTMU |
| Industrial | ID, IP, CN |
| Public/Institutional | PIE |
| Recreational | REC |
| Conservation | CV |

Sec. 13-420. - General.

This division defines and establishes zoning districts, as allowed within each future land use category specified in division 2.

| District Abbreviations | District Name |
|-------------------------------|---|
| Residential | |
| RR1 | Low Density Rural Residential with Optional Housing |

| High Density Residential with Conventional Housing | Вес |
|---|-------------|
| High Density Residential with Mobile Home Housing | R6M |
| Medium Density Residential with Conventional Housing | B4C |
| Medium Density Residential with Mobile Home Housing | <u>K</u> tW |
| Low Density Rural Residential with Conventional Housing | ВВЛС |

Sec. 13-422. - Residential zoning districts.

- (a) Residential districts. These districts identify and provide for lands which are suitable for residential uses. Unless specified otherwise in this Code, in rural residential zoning districts, the numeric value in the district title generally denotes the minimum parcel size allowed, in acres. In residential zones, the numeric value denotes the maximum number of dwelling units allowed per gross acre. The letter "C" following the designation denotes that only conventional construction and class A manufactured homes are allowed. The letter "M" denotes that class A and B manufactured homes are allowed in addition to conventional construction.
- (2) Suburban residential zoning districts (R4M and R4C; and R6M, and R6C). The purpose and intent of the suburban residential zoning districts is to provide a range of suburban densities, residential atmosphere where families, depending on the district, may reside in one conventional or Class A or B mobile home dwelling unit per parcel, or a multifamily building, and to provide a buffer between districts of lower and higher residential densities, commercial or other more intensive zoning districts. See table 13-431A for permitted uses.

Table 13-423A: Residential zoning districts dimensional standards

| | | | | CKS (ft.) | ABTES MUMINIM |
|------------------------------|-------|--|-------------------|-----------|-------------------------|
| əuoN | None | 50 (10% reduction on lot width for existing parcels) | | 100 | Min. lot width (ft.) |
| əuoN | əuoN | 7,260 s.f. (R6M) | <u>1.2 068,01</u> | Je I | Min. lot area |
| | | 4.4 | | | SORAGNATS TO |
| ΒΛ Ρ ΠD _{Σ'} | ₽₽∪₽₽ | ReM, R6C | B4C B4W | RR1, | |

| | RR1, RR1C | <u>R4M,</u> <u>R4C</u> | R6M, R6C | RPUD ¹ | RVPUD ^{1, 2} |
|----------------------------|-----------------------|---------------------------|--------------------|-------------------|--|
| Road | | | See section 13-440 | | |
| Side and Rear ³ | 5 Side/ 10 Rear | <u>10</u> | 10 | None | Class A: 7.5 Class B: 5 Other: 10 |
| BUILDING HEIGHT | (ft.) | | | | |
| All uses by right | 35 | <u>35</u> | 35 | 35 | 35 |

Table 13-431A: Schedule of Uses

| | <u>R4M</u> | <u>R4C</u> |
|---|------------|------------|
| AGRICULTURAL USES | | |
| Agricultural products | | |
| For domestic consumption only | P | <u>P</u> |
| RESIDENTIAL USES | | |
| Single-family detached, | P | P |
| site-built and modular | | |
| structures | | |
| Mobile home (Class A) | P | |
| Mobile home (Class B) | <u>P</u> | |
| Community Residential Home with maximum of 6 residents, see section | | P |
| <u>13-636</u> | | |
| Community Residential Home with 7 or more | | <u>S</u> |
| residents, see <u>section 13-636</u> | | |
| Duplex | | <u>P</u> |
| Home occupation with sales and services conducted on residential | <u>S</u> | <u>S</u> |
| premises, see section 13-642 | | |
| RETAIL, SERVICE & BUSINESS USES | + | |
| Bed & breakfast for not more than 4 guests at any given time, | | <u>S</u> |
| see Section 13-632 | | |
| Bed & breakfast, not more than 8 guests at any given time, see <u>Section</u> | | <u>S</u> |
| 13-632 | | |

| \overline{S} | Well fields for community water systems, water treatment plants Wastewater treatment plants owned and operated by governmental Wastewater treatment plants owned and operated by private entities |
|--------------|--|
| <u>\$</u> | Well fields for community water systems, water treatment plants Wastewater treatment plants owned and operated by governmental |
| <u>\$</u> | Well fields for community water systems, water treatment plants |
| <u>s</u> | |
| | man down and the first the |
| | səsu rafimis |
| _ | Social, fraternal club or lodge, sorority, veterans organization and |
| D | Public parks, open spaces & passive recreational facilities |
| | grounds and facilities such as athletic buildings and dormitories |
| 5 | Public schools, colleges, universities (accredited) including associated |
| | firing ranges |
| 5 | Police and fire departments operations and training facilities, except |
| | having the power of eminent domain |
| 5 | Non-specified uses and structures maintained or operated by a body |
| | Kindergarten or family day care center (more than 5 persons) |
| d | Kindergarten or family day care center (not more than 5 persons) |
| 5 | Government buildings used to conduct business with the public |
| 5 | Emergency medical aid and transport station (Ambulance service) |
| 5 | Distribution electric substation |
| 5 | Electric & gas transmission station and major distribution lines |
| | Civic organization, union hall, and similar uses |
| | religious personnel |
| | elementary or secondary school buildings & residential structures for |
| | Churches, synagogues, temples and accessory buildings including |
| | |
| | \$ \$ \$ |

ORDINANCE NO. 2023-27

AN ORDINANCE OF THE CITY OF WEBSTER, FLORIDA, ANNEXING BY VOLUNTARY PETITION CERTAIN REAL PROPERTY TAX **IDENTIFICATION PARCEL NUMBERS** T07-050 LOCATED CONTIGUOUS TO THE CITY OF WEBSTER IN ACCORDANCE WITH THE VOLUNTARY ANNEXATION PROVISIONS OF SECTION 171.044. FLORIDA STATUTES, TOGETHER WITH ASSOCIATED RIGHTS-OF-WAYS: REDEFINING THE BOUNDARIES OF THE CITY OF WEBSTER TO INCLUDE SAID PROPERTY; AMENDING THE BOUNDARIES OF THE CITY IN ACCORDANCE WITH THE PROVISIONS OF SECTION FINDINGS; STATUTES: **PROVIDING FLORIDA** FOR PROVIDING FOR CONDITIONS; DIRECTING THE CITY CLERK TO RECORD THE ORDINANCE WITH THE CLERK OF THE CIRCUIT COURT. WITH THE CHIEF ADMINISTRATIVE OFFICE OF SUMTER COUNTY AND WITH THE DEPARTMENT OF STATE: PROVIDING FOR LEGAL DESCRIPTION AND A MAP AND PROVIDING FOR THE INCORPORATION OF THAT EXHIBIT; REPEALING ALL ORDINANCES CONFLICT HEREWITH; PROVIDING FOR SEVERABILITY: PROVIDING FOR NON-CODIFICATION AND THE TAKING ADMINISTRATIVE ACTIONS AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Geri and Tyris Thornton applied for annexation of property into the City of Webster and is hereby determined to be the fee simple title owner of the real property described below; and

WHEREAS, the said applicant petitioned the City of Webster, pursuant to Section 171.044, *Florida Statutes*, for annexation of said property into the municipal limits of the City of Webster; and

WHEREAS, the applicant is the fee simple title owner of all of said property being described by Tax Identification Parcel Numbers as follows:

Tax Identification Parcel Number

Owner

T07-050

Geri and TyrisThornton

WHEREAS, the City Council, upon the recommendation of City staff and the City Attorney, has determined that all of the property which is proposed to be annexed into the City of Webster is within an unincorporated area of Sumter County, is reasonably compact and it is further determined that the annexation of said property will not result in the creation of any enclave (and, indeed, logically fills in the City Limits of the City and is consistent with sound principles and practices relating to the delineating of jurisdictional boundaries thereby furthering sound management in terms of the provision of public facilities and services as well as sound land use planning), and it is further determined that the property otherwise fully complies with the requirements of State law and has, further, determined that associated rights-of-way should be annexed hereby;

WHEREAS, the City Council of the City of Webster, Florida has taken all actions in accordance with the requirements and procedures mandated by State law; and

WHEREAS, the City Council of the City of Webster, Florida hereby determines that it is to the advantage of the City of Webster and in the best interests of the citizens of the City of Webster to annex the aforedescribed property; and

WHEREAS, the provisions of Section 166.031(3), Florida Statutes, provide that [a] municipality may, by ordinance and without referendum, redefine its boundaries to include only those lands previously annexed and shall file said redefinition with the Department of State pursuant to the provisions of subsection (2); and

WHEREAS, the provisions of Section 171.091, *Florida Statutes*, provide as follows:

Recording.—Any change in the municipal boundaries through annexation or contraction shall revise the charter boundary article and shall be filed as a revision of the charter with the Department of State within 30 days. A copy of such revision must be submitted to the Office of Economic and

Demographic Research along with a statement specifying the population census effect and the affected land area.

WHEREAS, the map and the legal description attached hereto as Exhibit "A" shows, describes, and depicts the property and associated rights-of-ways which are hereby annexed into the City of Webster said Exhibit being incorporated into the substantive provisions of this Ordinance as if fully set forth herein verbatim.

NOW, THEREFORE, BE IT ENACTED BY THE CITY COUNCIL OF THE CITY
OF WEBSTER, FLORIDA:

SECTION 1. LEGISLATIVE AND ADMINISTRATIVE FINDINGS/ANNEXATION OF PROPERTIES.

- (a). The recitals set forth above in the "whereas clauses" are hereby adopted as legislative findings of the City Council of the City of Webster.
- (b). The property that is the subject of this Ordinance consists of the following parcel of land assigned the Tax Identification Parcel Number set forth above and being specifically described as set forth below, together with all abutting right-of-way if any such rights-of-ways are not currently located within the City Limits of the City, said property being situated in Sumter County, Florida, and said property is hereby annexed into and are hereby made a part of the City of Webster, Florida pursuant to the voluntary annexation provisions of Section 171.044, *Florida Statutes*:

LEGAL DESCRIPTION

All the above lands and real property being located in Sumter County, Florida. (See Exhibit "A").

(c). The property owner of the annexed property fully understands that all of the costs of routing and installing all utility services to the annexed property that may result and be incurred and the obligation to pay any and all applicable fees in any way relating to connection to, and provision of services by, the City's utility systems shall be borne totally by the property owner.

(d). Under the authority of Section 166.031 (3), Florida Statutes, relating to city charter amendments, "[a] municipality may amend its charter pursuant to this section notwithstanding any charter provisions to the contrary. A municipality may, by ordinance and without referendum, redefine its boundaries to include only those lands previously annexed and shall file said redefinition with the Department of State." This Ordinance shall amend the boundaries of the City to include the property annexed in this Ordinance and all previously annexed properties.

SECTION 2. EFFECT OF ANNEXATION.

Upon this Ordinance becoming effective, the property owner of the said property shall be entitled to all the rights and privileges and immunities as are from time-to-time granted to property owner of the City of Webster, Florida as further provided in Chapter 171, *Florida Statutes*, and shall further be subject to the responsibilities of ownership as may from time-to-time be determined by the governing authority of the City of Webster, Florida and the provisions of said Chapter 171, *Florida Statutes*.

SECTION 3. ADMINISTRATIVE ACTIONS.

- (a). Within 7 days of the adoption of this Ordinance, the City Clerk shall file a copy of said Ordinance with the Clerk of the Court (Land Records/Recording), with the Chief Administrative Officer of Sumter County (the County Manager), with the Florida Department of State, and with such other agencies and entities as may be required by law or otherwise desirable.
- (b). The City Clerk shall ensure that the property annexed by this Ordinance is incorporated into the *City of Webster Comprehensive Plan* and the Official Zoning Map of the City of Webster in an expeditious manner and, in accordance with, and pursuant

to, the provisions of Under the authority of Section 166.031 (3), *Florida Statutes*, the City Clerk shall amend the boundaries of the City to include the property annexed in this Ordinance and all previously annexed properties in all maps and geographical data relating to the City Limits said properties to include, but not be limited to, annexed rights-of-way and natural features.

SECTION 4. CONFLICTS.

All ordinances or part of ordinances in conflict with this Ordinance are hereby repealed.

SECTION 5. SEVERABILITY.

If any section, sentence, phrase, word, or portion of this Ordinance is determined to be invalid, unlawful or unconstitutional, said determination shall not be held to invalidate or impair the validity, force or effect of any other section, sentence, phrase, word, or portion of this Ordinance not otherwise to be invalid, unlawful, or unconstitutional.

SECTION 6. CODIFICATION.

The provisions of this Ordinance shall not be codified, but the annexed property shall be incorporated and included in all appropriate maps of the City Limits of the City of Webster by the City Clerk who is hereby directed to take any and all appropriate actions relative to the land use planning documents of the City pertaining to the property annexed pursuant to this Ordinance.

| SECTION 7. EFFECTIVE DATE. | |
|---------------------------------------|--|
| This Ordinance shall take effect imme | ediately upon passage and adoption. |
| PASSED AND ENACTED this | _day of, 2023. |
| | CITY COUNCIL OF THE CITY OF WEBSTER, FLORIDA |
| | Bobby Yost, Mayor |
| ATTEST: | APPROVED AS TO FORM AND LEGALITY: |
| Amy Flood, City Clerk | William L. Colbert, City Attorney |

Exhibit A

Parcels: (T07-050)

BEG 362 FT S & 552.42 FT E OF NW COR OF NW1/4 OF NE1/4 S 175 FT E 239.52 FT N 175 FT W 239.52 FT TO POB All being in Sumter County, Florida.



PETITION FOR VOLUNTARY ANNEXATION

(Sec. 171.044, Florida Statues)

TO: THE WEBSTER CITY COMMISSION

City of Webster State of Florida

Come now the Owner or Legal Representative whose name(s) appear below:

Seri Thorn for

Being all of the owner(s) of the following described property:

SUMTER COUNTY
PARCEL NUMBER

TO 7-050

and petition the City Commissioner for the City of Webster, Florida, to annex the described property into the City of Webster, and to redefine the City limits of the City of Webster in such manner as to include such property.

Petitioner(s) hereby state:

- 1. That the described real property is in an unincorporated area of Sumter County, Florida, which is, or will be, contiguous to the City of Webster at the time of final annexation, and:
- 2. That the real property sought to be annexed to the City of Webster is, or will be, reasonably compact withing the meaning of the law at the time of final annexation, and:
- 3. That an annexation of the described real property will not result in the creation of an enclave, in violation of law at the time of final annexation.
- 4. I understand that all rules, regulations and taxation of the City will apply upon annexation into the City.

| This petition has been executed on the 27 day of October, 2023 |
|--|
| OWNER(S) OR LEGAL REPRESENTATIVE |
| Signature Witness |
| |
| Signature Witness |
| Personally known to me or identification provided <u>Oriver's license</u> . ANY RUTH FLOOD Notary Public - State of Florida Commission # HH 409233 My Comm. Expires Oct 7, 2027 Bonded through National Notary Assn. Notary Signature |
| OFFICAL USE ONLY: |
| Received: City of Webster, Florida, on 27th day of October, 2023. |
| Present City Zoning November 9, 2023 |
| |



City of Webster 85 East Central Ave Webster, FL 33597 (352) 793-2073

November 10, 2023

Bradley Arnold Sumter County Administrator 7375 Powell Road Wildwood, Fl 34785

Re: Annexation of Parcel T07-050

Mr. Arnold:

The City is in receipt of a voluntary annexation application for the above parcel. Parcel T07-050 is approximately 1 acre.

I have attached a copy of the application, location map, and boundary map for your records.

Pursuant to Florida Statutes 171.004(6), please accept this letter as notification of the City's intent to annex the property.

Regards

Amy Flood

City Clerk

City of Webster

any flood

352-797-2073

ORDINANCE NO. 2023 - 28

AN ORDINANCE OF THE CITY OF WEBSTER, FLORIDA RELATING TO FLEA MARKET OR FARMER'S MARKET OPERATIONS WITHIN THE CITY: AMENDING SECTION THE CITY OF WEBSTER CODE ORDINANCES: AMENDING SECTION 18-2 OF THE CITY OF WEBSTER CODE OF ORDINANCES; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT: PROVIDING FOR CODIFICATION AND SCRIVENER'S ERRORS: PROVIDING FOR IMPLEMENTING ADMINISTRATIVE **PROVIDING FOR** CONFLICTS ACTIONS: REPEALER AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Webster ("City") has complied with all requirements and procedures of Florida law in processing this Ordinance; and

WHEREAS, the City Council of the City of Webster ("City Council") has the power and authority to enact this Ordinance under the controlling provisions of State law such as, by way of example only, the provisions of Article VIII, Section 2 of the Constitution of the State of Florida and the provisions of Chapter 163, Florida Statutes, and Chapter 166, Florida Statutes, and other controlling law of the State of Florida; and

WHEREAS, the City enjoys all governmental, corporate and proprietary powers necessary to enact ordinances in order to protect the health, safety and welfare of the City's citizens and residents; and

WHEREAS, the City of Webster Code of Ordinances is a comprehensive compilation of local laws and regulations that are enforced by the City of Webster, and which outlines the rules and regulations that govern the City of Webster; and

WHEREAS, the City Council has determined that the certain Sections of the Code of Ordinances relating to the definition of "flea markets," "farmer's markets," "flea 1 | P a g e

market operators," "farmer's market operators," "flea market vendors," and "farmer's market vendors," as well as the issuance of business licenses to "flea market vendors" and "farmer's market vendors" and the operating days for flea markets and farmer's markets in the City should be amended; and

WHEREAS, the City Council hereby finds that this Ordinance is in the best interest of the public, health, safety, and welfare of the citizens and residents of the City.

WHEREAS, the City Council is enacting this Ordinance in order to protect and promote the public health, safety and welfare of the citizens of the City.

NOW, THEREFORE, BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF WEBSTER, FLORIDA:

SECTION 1. LEGISLATIVE FINDINGS AND INTENT; PURPOSE.

The foregoing recitals (whereas clauses) are hereby ratified and confirmed as being true and correct and are hereby made a part of this Ordinance and incorporated herein, *in haec verba*.

The City has complied with all requirements and procedures of Florida law in processing and advertising this Ordinance.

The purpose of this Ordinance is to amend certain provisions of the City of Webster Code of Ordinances, more specifically Section 1-2. Definitions and rules of construction, and Section 18-2. Flea markets; days and hours of operation, for the reasons set forth in this Ordinance.

SECTION 2. AUTHORITY.

Pursuant to Article VIII, Section I of the Florida Constitution and Section 166.021 of the Florida Statutes, the City of Webster City Council has all powers of local self-2 | Page

government to perform city functions and render city services and facilities except when prohibited by law, including the authority to establish and amend its Code of Ordinances.

SECTION 3. AMENDMENT TO CITY OF WEBSTER CODE OF ORDINANCES.

The City Council hereby amends the City of Webster Code of Ordinances, specifically amending as follows:

Sec. 1-2 - Definitions and rules of construction.

Sec. 1-2 - shall be amended by adding the following definitions:

Flea market or farmer's market means a business or premise, whether enclosed by a building or structure or not, in which individual stalls, tables, booths or other spaces are rented to vendors, other than the owner, for the purpose of individually exposing, offering for sale or selling new or used articles, foodstuffs, fruits, vegetables, services or other goods, wares or merchandise or exposing samples, patterns or specimens of any goods, wares or merchandise to be delivered at a later date.

Flea market operator or farmer's market operator is a person or entity that legally owns or operates any premises as a flea market or farmer's market; a flea market operator or farmer's market operator carries on the business of renting, leasing, or otherwise providing a table, booth, stall, or other such space to flea market vendor or farmer's market vendor for no more than thirty-six (36) hours of operation in any consecutive seven (7) day period, or who advertises or holds himself or herself out as carrying on that business.

Flea market vendor or farmer's market vendor means a person or entity legally engaged in exposing, selling or offering for sale, any new or used articles, foodstuffs, goods, wares or merchandise at a flea market or exposing samples, patterns or specimens of any goods, wares or merchandise to be delivered at a later date.

Swap meet shall mean flea market.

Sec. 18-2. - Flea markets and farmer's markets.

- (a) Any person who is a flea market vendor or farmer's market vendor shall be required to obtain a City of Webster business license prior to engaging in the business of a flea market vendor or farmer's market vendor within the City of Webster.
- (b) The City Manager is authorized to establish a procedure whereby a flea market operator or farmer's market operator may be permitted to obtain a City of Webster business license for any flea market vendor or farmer's market vendor renting, leasing, or otherwise occupying a table, booth, stall, or other such space in such flea market operator's or farmer's market operator's flea market or farmer's market. The City Manager is authorized, as he or she deems appropriate or advisable, to offer a discount or fee to such flea market operator or farmer's market operator for the obtaining of a City Webster license for any of its flea market vendors or farmer's market vendors.

SECTION 4. CODIFICATION; SCRIVENER'S ERRORS.

It is the intention of the City Council, and it is hereby ordained, that the provisions of this Ordinance shall be reflected and made a part of the City of Webster Code of Ordinances and the word "Ordinance," or similar words may be changed to "section," "article," or other appropriate word or phrase and the sections of this Ordinance may be renumbered or re-lettered to accomplish such intention. The Code codifier is granted liberal authority to make such changes and to rescind those sections of the Code declared null and void as set forth herein.

Section 3 of this Ordinance shall be codified, and all other sections shall not be codified.

Typographical errors and other matters of a similar nature that do not affect the

intent of this Ordinance, as determined by the City Clerk and City Attorney, may be corrected with the endorsement of the City Manager, or designee, without the need for a public hearing.

SECTION 5. IMPLEMENTING ADMINISTRATIVE ACTIONS.

The City Manager is hereby authorized and directed to take such actions as he or she may deem necessary and appropriate to implement the provisions of this Ordinance. The City Manager may, as deemed appropriate, necessary, and convenient, delegate the powers of implementation as herein set forth to such City employees as deemed effectual and prudent.

SECTION 6. CONFLICTS AND REPEALER.

This Ordinance shall be cumulative of all provisions of the Ordinances of the City, except where the provisions of this Ordinance are in direct conflict with the provisions of another Ordinance, in which event all Ordinances or parts thereof in conflict with this Ordinance are hereby repealed to the extent of such conflict.

SECTION 7. SEVERABILITY.

If any section, sentence, phrase, word, or portion of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to impair the validity or effect of any other action or part of this Ordinance.

SECTION 8. EFFECTIVE DATE. This Ordinance shall take effect immediately upon enactment. PASSED AND ENACTED this _____ day of ______, 2023.

PASSED AND ENACTED this ______ day of _______, 2023.

CITY COUNCIL OF THE CITY OF WEBSTER, FLORIDA

ATTEST:

Bobby Yost Mayor

Amy Flood City Clerk

Approved as to form and Legality:

William L. Colbert City Attorney

CITY OF WEBSTER VARIANCE APPLICATION

Planning and Zoning November 9, 2023

City Council November 16, 2023

CASE NO. V-23-016886

LANDOWNER: The City of Webster

REQUESTED ACTION: A variance to reduce the following setbacks

to allow for development as affordable

housing:

1) Reduce north and east setbacks from

10-ft to 5-ft; and

2) Reduce south roadway setback (NW 9th Ave) from 25-ft to 20-ft; and

3) Reduce west roadway setback (NW

4th St) from 25-ft to 15-ft.

PARCEL NUMBER: N36B014

LEGAL DESCRIPTION: W 50 FT OF LOTS 12 TO 16 INCL BLK 1

OF JOHNSONS SUB PB 1 PG 84

EXISTING ZONING: R6C

EXISTING USE: vacant

FUTURE LAND USE: Urban Residential

PARCEL SIZE: 6250 square foot

GENERAL LOCATION: NE corner of NW 9th Ave and NW 4th St...

SURROUNDING USES AND ZONING:

The subject property is a corner parcel in Johnson Subdivision (Map). Johnson Subdivision is an antiquated subdivisions with small lots. The properties in this area have been reconfigured and do not follow the original platted lot lines. This parcel has been reconfigured into a 50-ft by 125-ft lot. The property size is typical of the surrounding subdivision but is impacted by having two road frontages.

The surrounding area is a residential subdivision with a mixture of housing types. Water and sewer service is available.

V-23-016886 City of Webster **CASE SUMMARY:** the property is owned by the City of Webster who has identified it as appropriate for development. The City is surplussing the property for the purpose of donating it to an affordable housing non-profit. The subject property is a typical size for the neighborhood but has very little buildable space due the presence of two road frontages. Implementing the Land Development Code setbacks will result in a building envelope fifteen-foot wide (Sketch).

The City is requesting this variance to expand the building envelope and allow for housing typical of the neighborhood. The requested setbacks will result in a building envelope thirty-foot wide.

CASE ANALYSIS:

The City Council must make all of the following findings to grant the variance [Section 13-371(c)(1) Land Development Code]. Staff's analysis of each of the findings required for the issuance of a variance is provided in italic type following each finding:

Due to conditions beyond the control of the applicant, strict or literal enforcement of the Land Development Code results in practical difficulties or unnecessary or undue hardships;

Literal enforcement of the Land Development Code and the physical limitations of the lot would prevent construction of a house on the property.

Hardship is unique and not shared by other properties;

The owner's situation is unique and not shared by neighbors. The subject property is small and constricted by the road frontages.

Hardship is related to the land, building or structure and not personal circumstances:

The hardship is specific to the land and not personal circumstances.

Hardship not the result of the applicant's own actions;

The physical hardship was not created by the applicant. The neighborhood was platted prior to the current ownership of the property.

Variance is the minimum variance needed for reasonable use of the land, building or structure;

The variance is the minimum required to allow a modest home.

Variance will not be detrimental to the public welfare;

The variance will not be detrimental to the public welfare. The variance does not encroach into any easements nor negatively impact the potential development of the adjacent property.

Variance will not result in the extension of a non-conforming situation nor authorize the non-conforming use of land;

The variance will not result in a non-conforming situation or authorize a non-conforming use of land.

Variance will not permit a use prohibited by the Land Development Code; This variance does not permit a use prohibited by the Land Development Code.

Surrounding non-conforming lands, buildings or structures can not be considered in the approval of the variance.

No nonconforming use of neighboring lands, structures, or buildings in the same land use zone, and no permitted use of lands, structures and buildings in other

land use zones have been considered as grounds for the authorization of the variance.

Staff has reviewed property ownership documents.

DEVELOPMENT SERVICES DEPARTMENT STAFF CONCLUSIONS:

Staff deems the application sufficient for review. Staff has found the request in compliance with the minimum requirements of the Webster Land Development Code and recommends approval with the following conditions:

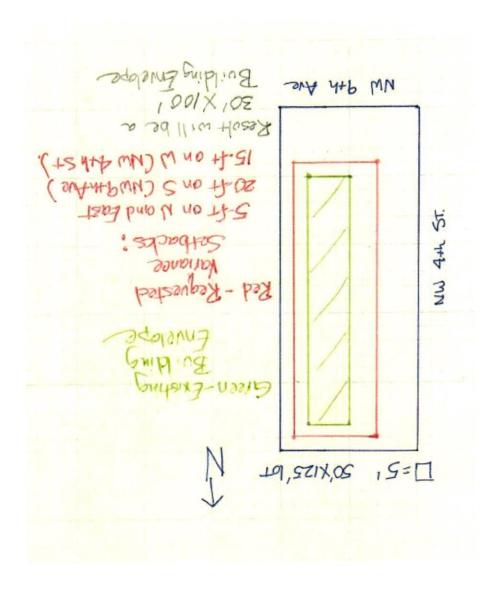
- 1. This variance reduces the following setbacks to allow for development as affordable housing:
 - a) Reduce north and east setbacks from 10-ft to 5-ft; and
 - b) Reduce south roadway setback (NW 9th Ave) from 25-ft to 20-ft; and
 - c) Reduce west roadway setback (NW 4th St) from 25-ft to 15-ft.
- The approved reduced setbacks are for construction of a single family home and 2. accessory residential structures such as, but not limited to, garages, carports and sheds.

Notices Sent:

60

dsM





Farnsworth, Sue

Sent:

From:

Shari McCray <shari@habitatls.org> Wednesday, October 04, 2023 12:04 PM

To: Farnsworth, Sue

Cc: DNaugler@websterfl.com

Subject: [Forwarded from Intradyn] [Mon Oct 30 19:37:07 2023] RE: Habitat for Humanity

variance application

Good afternoon Sue,

Yes the house will fit in the 30-ft wide area.

Please let me know if you need anything else for us.

Shari McCray | Construction Coordinator Habitat for Humanity of Lake-Sumter, Florida

From: Farnsworth, Sue <Susan.Farnsworth@sumtercountyfl.gov>

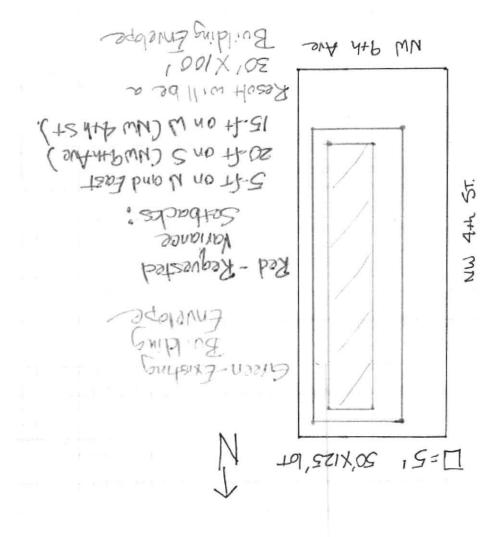
Sent: Wednesday, October 4, 2023 10:25 AM To: Shari McCray <shari@habitatls.org>

Cc: DNaugler@websterfl.com

Subject: Habitat for Humanity variance application

Morning,

I've started reviewing the variance request. Here is how I understand the request. In the image below the green is the area available for the house under the adopted setback standards. The red is the 30-ft X 100-ft area that will be available for the house if the variance is approved. Will the intended house fit in a 30-ft wide area?



Resulting setbacks on an aerial:



Deanna, since the City is still the landowner do you want to be the applicant? This will allow me to waive fees.

I will not be able to advertise it in time for the October P&Z hearing (ad was due on 9/25). The November dates will be

P&Z Nov 9, 2023 @ 6 PM City council Nov 16, 2023 @ 6 PM.

The final decision will be a vote (no ordinance or resolution) by City Council on the 16th.

Sue



Sue Farnsworth

Planner

Planning and Building
Board of Sumter County Commissioners

Tel: 352-689-4400 Fax: 352-689-4401 www.sumtercountyfl.gov



NOTE: The Sumter County Board of County Commissioners is a government entity making this and future email transmissions including attachments subject to inspection under Florida Statutes Chapter 119 unless specifically exempted or deemed confidential by law.

From: noreply@civicplus.com <noreply@civicplus.com>

Sent: Friday, September 29, 2023 10:12 AM

Variance Application

| Applicant Information: | |
|--|---|
| Name of Property Owner(s): | Habitat for Humanity Lake-Sumter, Florida |
| Address: | 906 Avenida Central The Villages FL 32159 |
| Owner Phone: | 352-483-0434 |
| Email: | Shari@habitatLS.org |
| Name of Agent: | Field not completed. |
| Agent Address: | Field not completed. |
| Agent Phone: | Field not completed. |
| Agent Email: | Field not completed. |
| Describe your variance request and attach a site sketch showing the requested setbacks. | At least a 20ft variance from the front of the property and 15ft altogether on the sides of the house, with no fewer than 5ft on either side. |
| What is the Nature of the Hardship: | Fit an affordable home |
| Property Information: Legal Description of the property (lengthy descriptions may be attached) | W 50 FT OF LOTS 12 TO 16 INCL BLK 1 JOHNSON SUB PB 1 PG 84 |
| Street Address: | NW 4th St & NW 8th Ave Webster |
| Parcels # | N36B014 |
| Current Use: | empty lot |
| Please provide | |

- 1. Deed or other proof of ownership
- 2. Signed authorization if applicant is not the land owner

- 3. Site plan/sketch drawn to scale showing how property will be used (identify areas where the variance is being requested setbacks, landscaping, etc.)
- 4. Legal description of the area under application. (lengthy or complex legal descriptions may be required in digital/text format)

Please combine your documents into one file before uploading them.

coastal run drawing.pdf

As the owner/agent, I agree to post the hearing plaques at least seven (7) days prior to the first hearing on the property's road frontage at the corners and at 300-ft intervals between.

• I understand any action on my application will be governed by Sumter County's Comprehensive Plan and Land Development Code, and my payment of the non-refundable application fee will not guarantee approval.

Under penalties of perjury, by typing my name below. I declare the above information that I have given to be true and correct to the best of my knowledge and belief.

Name

Shari McCray

A public hearing before the Planning Zoning Special Master (PZSM) will be scheduled once the application is found to be complete.

- · We will let you know the location and time of the hearing.
- Your appearance or authorized representative is required at this hearing.
- Failure for you or your authorized representative's attendance will cause your application to be handled in accordance with the policy adopted in the Sumter County Land Development Code.
- Conditions of approval may be assigned to assure compatibility with the neighborhood.
- Hearings may be postponed by the PZSM at his/her discretion.

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AFFIDAVIT OF PUBLICATION

Sumter Sun Times

Published Weekly

, Sumter County, Florida

Case No. Webster variance V-23-016886

STATE OF FLORIDA COUNTY OF SUMTER

Before the undersigned authority, Jessica Whaley, personally appeared who on oath says that she is the Classified Advertising Legal Clerk of Sumter Sun Times, a newspaper published at in Sumter County, Florida; that the attached copy or reprint of the advertisement, to the right, being a Public Notice, was published in said newspaper by print in the issues of or by publication on the newspaper's website, if authorized, on:

October 26, 2023

Affiant further says that the Sumter Sun Times newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Jessica Whaley

Sworn to and subscribed before me this 26th day of October 2023 by Jessica Whaley, who is personally

To I

Cheryl A. Tiefert, Clerk, Notary Number: #HH279864

Notary expires: June 23, 2026

00037612 00138966

Sumter County BOCC 7375 Powell Road Wildwood, FL 34785



NOTICE OF INTENT TO CONSIDER VARIANCE APPLICATION

NOTICE IS HEREBY GIVEN that the City Council of the City of Webster will consider an application for a variance to reduce the required front, side, and rear setbacks on a corner lot to allow construction of a house.

Legal Description of subject property is as follows: W 50 FT OF LOTS 12 TO 16 INCL BLK 1 OF JOHNSONS SUB PB 1 PG 84. AKA Parcel Tax ID N36B014

The variance request is as follows:

- Reduce north and east setbacks from 10-ft to 5-ft; and
 Reduce south roadway setback (NW 9th Ave) from
 25-ft to 20-ft; and
- Reduce west roadway setback (NW 4th St) from 25-ft to 15-ft.

The proposed variance will be heard at the following public hearing:

Local Planning Agency – November 9, 2023, at 6:00 PM City Council – November 16, 2023, at 6:00 PM

The meeting will be held at the Webster City Hall, located at 85 E Central Ave, Webster, Florida.

The variance application may be inspected at City Hall between the hours of 9:00 a.m. and 5:00 p.m. Monday through Friday or Sumter County Development Services Department located 319 E. Anderson Ave, Bushnell, FL, between the hours of 8:00 A.M. and 4:30 P.M. Monday through Friday.

All persons are advised that if they decide to appeal any decision made by the Council on this matter, they will need a record of the proceedings, and may need to ensure that a verbatim record is made, which includes testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA) any person with a disability requiring reasonable accommodations in order to participate in this Public Hearing should call the City Clerk at (352) 793-2073 at least 48 hours prior to the meeting time.

Published: 10/26/2023



CITY OF WEBSTER RIGHT-OF WAY MOWING EXCLUSION



| | equesting that my property located at excluded from being | | |
|--|---|--|--|
| mowed/maintained by the City of Webster staff. I understand that the right-of-way is the property of Webster and that the city is responsible for maintaining the right-of-way within the city. However, I agree to mow and maintain the right-of-way area by my property identified above. I further agree that if I do not maintain the right-of-way or the grass exceeds 6 inches in height, that the city staff will mow the right-of-way. | | | |
| I understand that by agreeing to maintain identified above, that I am responsible for related utilities as a result of my mowing | or any damages that may occur to city | | |
| | | | |
| Signature of Property Owner | Date Signed | | |
| Received by: | Date Received | | |