

## BIBLE BAPTIST CHURCH

www.crbiblebaptist.com

*Independent, Dispensational, Evangelistic, Missionary*

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In Psalm 119 we read about a man that has a deep appreciation for the words of God. The psalm is in poetic form as an acrostic. The Hebrew alphabet is used as a pattern composing 176 verses of the most comprehensive declaration of the value and effect of the Bible.

Words can have positive affect on emotions and mental acuity; and the Holy Bible has such words, especially found in the King James translation. Read it to be holy and wise, read it to help you stay focused. Read it to know what God would want to see in your life. Read it to avoid the snares of the wicked. Read it to be braced against the mishaps of life. Read it to fill your heart with that which is pure. Read it to be able to tell others of the hope you have in Christ Jesus.

Would you think the writer of Psalm 119 was an extremist because he has a love for the words of God as much as money; or because he felt weak and distraught without them? Or perhaps because he had an earnest desire to follow what God said? I ask where in the world can be found such a person today.

What is the purpose of stating so much about statues, judgments, precepts, the law of the LORD, and all? The purpose is to give a personal testimony for that, which is pure, eternal, life giving, and far outranking any other spiritual literature. And I would make the same comparison for the King James Bible to any other modern translations.

Do the newer translations of the Bible affect the heart as much as the King James, do they show the same reverence for Jesus Christ and God which uses “thee” and “thou?” Do they have the heart penetrating effect as the “*old archaic*” one does?

The other translations have the basics and the message and general meaning and doctrine. But they are missing words that link you to other passages to give you a more complete understanding of God’s dealings with man. (Example: “perdition”)

And personally, I don’t think they have the “spirit” and “power” of the authorized King James Bible. And because of such statements one might think that to be an extremist position. Why, because you don’t have a final authority?

I think the problem partially lies in that much of Christianity today is not valiant for the truth upon the earth; especially in regards to the integrity of the Bible. They have been misled into thinking they are all in agreement and what’s the difference? If they don’t see any difference they’re lacking spiritual discernment. Things different are not equal.

- One of the things a Christian should be aware of is differences.

### SUPPORT YOUR LOCAL CHURCH

Ps 119:165 Great peace have they which love thy law: and nothing shall offend them.

### HOW DID YOU RECEIVE CHRIST?

Intro. Important question

Col 2:6 As ye have therefore received Christ Jesus the Lord, *so* walk ye in him:

Jn 1:12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

**In Faith** – Walk by faith – 2<sup>nd</sup> Cor. 5:7

**In the Spirit** – Walk in the Spirit – Gal. 5:16

**In the Light** – Walk as children of light – Eph. 5:8

**In Love** – Walk in love – Eph. 5:2

**In Humility** – walk humbly with thy God – Micah 6:8

Dinner today following the morning service; you’re more than welcome.

Monday at 4:45 Hiawatha Care Center – will you take time to pray

Wed. at 7:00 Bible study & Prayer

Missionary of the week: Roloff Homes in Texas

### *Additional verses to help us in our walk with the Lord*

Ps 119:1 Blessed *are* the undefiled in the way, who walk in the law of the LORD.

Ps 119:3 They also do no iniquity: they walk in his ways.

Ps 119:45 And I will walk at liberty: for I seek thy precepts.

Ps 119:59 I thought on my ways, and turned my feet unto thy testimonies.

Ps 119:101 I have refrained my feet from every evil way, that I might keep thy word.

Ps 119:105 Thy word *is* a lamp unto my feet, and a light unto my path.

### *And if your walk goes amiss*

Ps 119:176 I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.