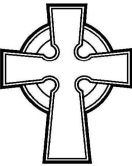


Emmanuel  
Episcopal Church  
10th Sunday after Pentecost  
August 17, 2025, 8:00 AM and 10:30 AM  
Welcome to Emmanuel. We invite you to join us in worship.  
Music is a part of our 10:30 a.m. service.  
Please maintain prayerful silence in the Nave to prepare for worship



Prelude “Aria” John Dixon  
Opening Hymn 366(v. 1-3) Holy God, we praise thy Name [Grosser Gott]  
Liturgy of the Word  
All standing, the Celebrant says  
Blessed be God: Father, Son and Holy Spirit.  
People And blessed be his kingdom now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria (The following is said at 8:00 am and sung at 10:30 am) S-280 (Powell)  
Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Collect of the Day BCP 357  
Celebrant The Lord be with you.  
People And also with you.  
Celebrant Together, let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading (seated) Isaiah 5:1-7  
Let me sing for my beloved  
my love-song concerning his vineyard:  
My beloved had a vineyard  
on a very fertile hill.

He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watchtower in the midst of it,  
and hewed out a wine vat in it;  
he expected it to yield grapes,  
but it yielded wild grapes.

And now, inhabitants of Jerusalem

and people of Judah,  
judge between me  
and my vineyard.  
What more was there to do for my vineyard  
that I have not done in it?  
When I expected it to yield grapes,  
why did it yield wild grapes?  
And now I will tell you  
what I will do to my vineyard.

I will remove its hedge,  
and it shall be devoured;  
I will break down its wall,  
and it shall be trampled down.  
I will make it a waste;  
it shall not be pruned or hoed,  
and it shall be overgrown with briars and thorns;

I will also command the clouds  
that they rain no rain upon it.

For the vineyard of the Lord of hosts  
is the house of Israel,

and the people of Judah  
are his pleasant planting;

he expected justice,  
but saw bloodshed;

righteousness,  
but heard a cry!

Reader The word of the Lord.  
People Thanks be to God.

Psalm 80:1-2, 8-18 BCP 702

1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.

2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.

8 You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.

9 You prepared the ground for it; \*  
it took root and filled the land.

10 The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.

11 You stretched out its tendrils to the Sea \*  
and its branches to the River.

12 Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?

13 The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.

14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
preserve what your right hand has planted.

15 They burn it with fire like rubbish; \*  
at the rebuke of your countenance let them perish.

16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.

17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.

18 Restore us, O Lord God of hosts; \*  
show the light of your countenance, and we shall be saved.

Second Reading (seated) Hebrews 11:29-12:2  
By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The word of the Lord.  
People Thanks be to God.

Gradual Hymn 596 Judge eternal, throned in splendor [Komm, o komm, du Geist des Lebens]

Gospel (stand as you are able) Luke 12:49-56  
Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.  
People Glory to you Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, `It is going to rain'; and so it happens. And when you see the south wind blowing, you say, `There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Deacon The Gospel of the Lord  
People Praise to you, Lord Christ.

Homily The Rev. Rhonda E. Wheeler

Nicene Creed (Leader and People) BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Prayers of the People - Form IV BCP 388

Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth,  
live together in your love, and reveal your glory in the world.

Silence.  
Lord, in your mercy;  
Hear our prayer.

We pray for President Trump and Governor Youngkin. We pray for our service  
members at home and abroad. Guide the people of this land, and of all the  
nations, in the ways of justice and peace; that we may honor one another and  
serve the common good.

Silence.  
Lord, in your mercy;  
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its  
resources rightly in the service of others and to your honor and glory.

Silence.  
Lord, in your mercy;  
Hear our prayer.

Bless all whose lives are closely linked with ours, especially Natasha Ellis & John  
Brittingham who were married yesterday at Emmanuel, and grant that we may  
serve Christ in them, and love one another as he loves us.

Silence.  
Lord, in your mercy;  
Hear our prayer.

We pray for Beth, Tal, Jackie, Edwin, Glenn, Jazmin, Sally Sue, Sam, Arline,  
Donnie and for others we name at this time (pause for petitions from congregation)  
Comfort and heal all those who suffer in body, mind, or spirit; give them courage  
and hope in their troubles, and bring them the joy of your salvation.

Silence.  
Lord, in your mercy;  
Hear our prayer.

We commend to your mercy all who have died that your will for them may be  
fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence.  
Lord, in your mercy;  
Hear our prayer.

Celebrant concludes with a prayer

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us  
our sins, known and unknown, things done and left undone; and so uphold

us by your Spirit that we may live and serve you in newness of life, to the  
honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Peace (All stand.)  
Celebrant The peace of the Lord be always with you.  
People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Hymn 691 My faith looks up to thee [Olivet]

The people stand and sing the Presentation Doxology as gifts of bread, wine, and money are presented  
at the altar: “Praise God from whom all blessings flow...”

Great Thanksgiving Eucharistic Prayer A

The people stand.

Celebrant The Lord be with you.  
People And also with you.  
Celebrant Lift up your hearts.  
People We lift them to the Lord.  
Celebrant Let us give thanks to the Lord our God.  
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to  
you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to  
new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all  
the company of heaven, who for ever sing this hymn to proclaim the glory of your  
Name:

Sanctus S-129 (Powell)

Celebrant and People

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

The people kneel or stand.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when  
we had fallen into sin and become subject to evil and death, you, in your mercy,  
sent Jesus Christ, your only and eternal Son, to share our human nature, to live  
and die as one of us, to reconcile us to you, the God and father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your  
will, a perfect sacrifice for the whole world.

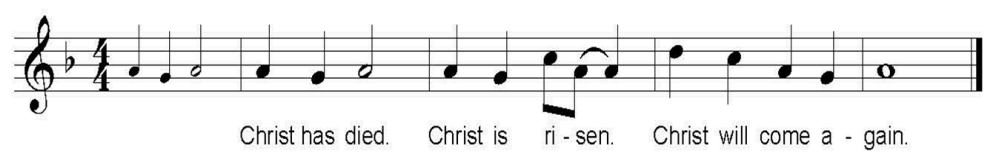
At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at  
the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing  
wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took  
bread; and when he had given thanks to you, he broke it and gave it to his  
disciples, and said, “Take, eat: This is my Body which is given for you. Do this for  
the remembrance of me.”

After supper he took the cup of wine and, when he had given thanks, he gave it to  
them and said, “Drink this, all of you: This is my Blood of the new Covenant, which  
is shed for you and for many for the forgiveness of sin. Whenever you drink it, do  
this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.  
Christ is risen.  
Christ will come again.



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise  
and thanksgiving. Recalling his death, resurrection, and ascension, we offer you  
these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your  
Son, the holy food and drink of new and unending life in him. Sanctify us also that  
we may faithfully receive this holy Sacrament, and serve you in unity, constancy,  
and peace; and at the last day bring us with all your saints into the joy of your  
eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in  
the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for  
ever. Amen!

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.

The Priest and People then say

Celebrant Alleluia. Christ our Passover is sacrificed for us;  
People Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died  
for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion. If you do not wish to receive from the cup, it is acceptable  
to receive the bread only. Those who do not wish to receive Communion, are invited to come to the altar  
for a blessing. Please speak to the Rector if you would like to learn more about baptism.

Hymn L-137 Just as I Am Elliott/Bradbury

Post-Communion Prayer BCP 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living  
members of your Son our Savior Jesus Christ, and you have fed us with  
spiritual food in the Sacrament of his Body and Blood. Send us now into the  
world in peace, and grant us strength and courage to love and serve you with  
gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Hymn 490 I want to walk as a child of the light [Houston]

Dismissal BCP 366

Deacon or LEM Alleluia, alleluia!Let us go forth in the Name of Christ

People Thanks be to God. Alleluia, alleluia!

Postlude “God Is Holding Your Life” [O Waly, Waly]