

104th Modoc District Fair

August 21 ~ 24, 2025

FREE DAILY
ADMISSION

"A Festival of Family Fun"



Exhibitor Book ~ Everything you need to know to enter, attend & exhibit at the Fair!!

**INFORMATION & ENTRY FORMS can
also be found at:**

www.modocheritagefoundation.org

Phone: (530)640-2129

**Don't miss out! Get your entry forms
in by the Due Date.**

**MODOC
HERITAGE
FOUNDATION**

est. 2016

Our Vision: To preserve the culture and heritage of Modoc
County for the enjoyment of future generations.

2025 GRAND MARSHALL *STAN YAGI*



The Modoc Heritage Foundation is delighted to have Stan Yagi as the 2025 Grand Marshall.

A native Hawaiian, Stan originally moved to Alturas from Modesto because his first wife (pregnant at the time) wanted to be near her family. Coming to Modoc was like: ‘Holy cow,’ This is how I grew up. Small town. Everybody knew everybody’s business. “I was so happy to be home again,” recalled Yagi.

Stan had wanted to be a math teacher, but ended up owning a pizza parlor even though he hates cooking. If you live in Modoc or have visited, you probably have been to Antonio’s Cucina Italiana, where you’ve seen or met this man who does so many things within the community. Hosting yearly field trips for school children, supporting a multitude of community events, giving people a second chance, and changing people’s lives are just a few of Yagi’s life purposes.



Congratulations Stan, our community is so fortunate to have you!

2025 MDF QUEEN CONTEST

Please join us Wednesday, August 20th & Saturday, August 23rd.

Queen contestants shall complete riding patterns and answer questions from the judges for the Horsemanship portion on Wednesday, August 20th beginning at 7:00 pm, in the arena.

We will move to the Park Stage on Saturday, August 23rd, for the second portion of the competition where contestants will present their speeches as well as model their western dress. Time is to be determined (TBD) and posted when the event is closer.

During the second portion, we will reflect on the adventures of our 2024 Modoc County Fair Queen Kati Hallmark as well as say our farewells, followed by the coronation of our 2025 Modoc County Fair Queen.



2024 Queen
Kati Hallmark
with 2023
Queen Adelia
Martinez



2024 Queen
Kati Hallmark

Friday Night Fun!!

Mechanical Bucking Bull Competition

**Friday,
August 22nd
8:00 pm
In the Sale Barn**

**Open to all riders ages 15 - 17 with signed parental
consent and 18 - Over.**

Entry Fee \$20 - Gets 3 goes. Your time is your score.

For more information call: Teri @ (530)233-2816

Live Music Daily by Local Artists

Plus, don't miss...



Joey Carmon Band

SATURDAY ~ 5 - 11 pm

Park Stage Area

Saturday Night Main Event!!

CEDARVILLE RACEWAY



West Coast
PRO STOCKS

MODOC
HERITAGE
FOUNDATION
EST. 2018



Hoosier
RACING TIRE

AUGUST 23RD ~ 6:00 PM
TICKETS \$20 • 4 & UNDER FREE
CEDARVILLE, CA

Online Tickets Available @ modocheritagefoundation.org ~ Presale Tickets Available @ Modoc Farm Supply

Sunday Finale!!

Devil's Garden Colt Challenge & Mustang Competition

Sunday - 11 am - Arena



11: 00 am	Welcome Participants!! Obstacle Course Opens
12:00 pm	DG Senior Halter
Following	DG Junior Halter
Following	Open Mustang Halter
2:00 pm	DG Senior Showmanship
Following	DG Junior Showmanship
Following	Open Mustang Showmanship
3:30 pm	Obstacle Course Closes Tabulations
4:00 pm	Awards Ceremony

Enter a Mustang from any band in the Open Classes by going to:

<https://surveys.ucanr.edu/survey.cfm?surveynumber=42920>

An entry fee of \$10.00 per horse enters you in all open classes.

PLUS: Check out the Horse Show, August 21 - Pages 25 & 26

To reserve RV space or Stall space see page 27.

More Fun Throughout:

QUILT SHOW

NO ENTRY FEE OR FORM!

PEOPLE'S CHOICE VOTE

~ All Quilters & Quilt Items Welcome ~



- Quilts will be on display in the Four Seasons Building.
- Please deliver display items to the Four Seasons Building on **WEDNESDAY, AUGUST 20TH** between **9 AM - 7 PM**.
- MHF, 34th District Ag. Assn., & State are not responsible for loss, theft or damage of any kind.

Hosted by Country Quilters Guild

For more information, please call Karen Littler @ (530) 640-1914.

A Festival of Family Fun

FREE ADMISSION DAILY

Welcome!



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Brought to you by the:
Modoc Heritage Foundation
 Established 2016

Board Of Directors

Landon Brown, President	Alturas
Teri Brown, Vice President	Alturas
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and the

Modoc District Fair
34th District Agricultural Association

Board Of Directors

Andrew Mueller, President	Cedarville
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SV Chamber of Commerce

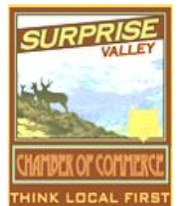
BASQUE BBQ

Thursday, August 21 @ 4 - 6 PM

\$20/Person (Ages 6 and Up)

5 and Under — FREE

Sale Barn — Near
Main Arena



Modoc County Sheriff's Posse PORK RIB BBQ

Friday, August 22 @ 5:30 PM

\$15.00 for Adults

\$10.00 for 12 & Under

Park Stage Area

Surprise Valley FFA TRI TIP BBQ

Saturday, August 23 @ 5:00 PM

\$20/Person * \$20 (Age 12 & Under)

Park Stage Area



CARNIVAL ARMBAND TICKETS

Enjoy Unlimited Rides with Armband Tickets—Buy Early & Save Money!
Purchase Online by 6 pm 8/20 @
www.modocheritagefoundation.org/TICKETS



Event Schedule

CARNIVAL HOURS

Thursday, August 21: 5-11 pm
Friday, August 22: 3-11 pm
Saturday, August 23: Noon-11 pm
Sunday, August 24: Noon-5 pm

WEDNESDAY, AUGUST 20

Building (Still) Exhibits Check-In Check-in all Agriculture, Dance Hall, Floral & Quilt Building Exhibits (<i>Except Cut Flowers & Vegetables/Herbs</i>)	9 am-7 pm
Set-Up All Display Exhibits (<i>Except Floral</i>) (Includes: Boots, Booths, Collectibles, Hats, Robotics, Salt Blocks, Scarecrows & Table Settings.) Judging begins 8 am Thursday.	9 am-7 pm
Ag Building Vegetable/Herb Check-In	4 pm - 7 pm
MDF Queen Contest - Horsemanship Portion - Arena	7 pm

THURSDAY, AUGUST 21

Ag Building Vegetable/Herb Check-In <i>Exhibits must be placed no later than 12pm or will not be judged. Judging begins at 12:30pm</i>	7 am - 12pm
Open Horseshow & Junior Gymkhana (<i>Main Arena</i>)	8 am
Commercial Building & Concessions Set Up	8 am-4 pm
Exhibit Buildings Closed for Judging	8 am-5 pm
• Goat, Sheep & Swine Check-In (<i>Vet Check Required Before Unloading</i>)	11 am-2 pm
• Beef Check-In	11 am-7 pm
2025 FAIR OPENS Exhibit Buildings Open (<i>Except Floral</i>)	5 pm 5 pm-8 pm
AMUSEMENTS CARNIVAL (<i>Midway</i>)	5-10 pm
SV Chamber of Commerce BASQUE BBQ (<i>Sale Barn</i>)	4 - 6 pm
Mark Walgenbach Memorial Sheep Dog Trials (<i>Free Admission—Main Arena</i>)	5:00 pm

FRIDAY, AUGUST 22

Floral Building • Check-In & Set-Up for CUT FLOWERS - Exhibits must be fully set-up by 10 am or they will NOT be judged. Door will close promptly @ 10 am for judging. • Floral Building Closed for Judging • Floral Building Open for Viewing	7 am-10 am 10 am-2 pm 3 pm-8 pm
Ranchers Day Events Begin (<i>Main Arena</i>)	7 am
Livestock Show • Swine: Pen Judging, Junior Classes & Showmanship • Sheep & Goats: Pen Judging, Junior Classes & Showmanship (<i>Classes Simultaneous</i>) • Beef: Pen Judging, Junior Classes & Showmanship Follows All Sheep & Goat Classes	8 am Following Following
Rabbit Check-In (<i>Back Ticket Gate</i>) (Poultry Canceled)	9 am-11 am
Exhibit Buildings/Quilt Show Open (<i>Except Floral</i>)	10 am-8 pm
Companion Dog Show (<i>Sale Barn</i>)	11 am
Featured Musical Talent (<i>Park Stage Area</i>)	12-3 & 6 pm
Master Food Preserver Demonstration - Ag Building	12 - 5 pm

Frank Estill Memorial ~ Student Fair Project ~ SILENT AUCTION - Ag Building - BIDDING OPENS!!	1:30 PM
AMUSEMENTS CARNIVAL (<i>Midway</i>)	3-10 pm
Greased Pig Contest (<i>Park Stage Area</i>)	5 pm
Rancher's Day Team Branding...(Main Arena)	5 pm
Modoc Co. Sheriff's Posse Pork Rib BBQ (<i>Park Stage Area</i>)	5:30 pm
Mechanical Bull Competition - Sale Barn	8 pm

SATURDAY, AUGUST 23

Rabbit Show Begins (<i>Rabbit Barn</i>) Poultry Show CANCELED per State Mandate	8 am
Rancher's Day Continues	8 am
Hot Summer Car Show	10 am
All Exhibit Buildings Open for Viewing	10 am-8 pm
MDF QUEEN CONTEST - Speeches, Modeling & Coronation of 2025 Queen	TBA
Free Senior Lunch (Ages 65 & Over)...Hosted by SV Service Club, Alturas & Sunrise Rotary (<i>Park Stage Area</i>)	Noon
AMUSEMENTS CARNIVAL (<i>Midway</i>)	Noon-11 pm
1st 5 Modoc's Free Diaper Derby (<i>Behind Commercial Bldg</i>)	2:45 pm
Master Food Preserver Demonstration - Ag Building	12 - 5 pm
Frank Estill Memorial ~ Student Fair Project ~ SILENT AUCTION - Ag Building - Bidding closes	7 pm
Modoc Cattlewomen & Karen Hill — Free Kid's Day Rodeo (<i>Behind Commercial Bldg</i>)	3-5 pm
Annual Wiener/Wiener Wannabe & Corgi Dog Race (Sponsored by Diamond Pet Food & KONG @ Ball Field)	4 pm
SV FFA TRI TIP BBQ (<i>Park Stage Area</i>)	5 pm
JOEY CARMON BAND • Street Dance (<i>Park Stage Area</i>)	5pm - 11 pm
CAR RACES!!! (Main Race Track) — Grandstands Open See Page 5 for more Information. *** RACE	4 PM 6 pm

SUNDAY, AUGUST 24

SV Community Church Pancake Breakfast	7-10 am
Main Street Fair Parade	10:30 am
Livestock Exhibits & Exhibit Buildings Open	12 pm-5 pm
AMUSEMENTS CARNIVAL (<i>Midway</i>)	12-5 pm
Devil's Garden Colt Challenge & Mustang Competition	11 am
First 5 Modoc's Kid's Tricycle Races (<i>Near Commercial Bldg</i>)	1 pm
2025 MODOC DISTRICT FAIR ENDS Exhibits may NOT be removed from Grounds until 5 pm.	5 pm 8

ALL ENTRIES ARE SHOWN AT THE OWNER'S RISK. The State, MHF, 34th District Agricultural Assn, the Fair & its agents are not liable for any theft, loss, or damage that may result while exhibits are on the grounds.

Fair Rules & Information

PLEASE NOTE: The MHF reserves the right to order the removal of any exhibits which are not in the best interest of the Fair; which endanger the public; are objectionable in any way; or have been entered in violation of it's rules & regulations.

FAIR RULES

This Fair complies with all applicable Local & State Rules, Health Rules & Judging Guidelines and those adopted from the Division of Fairs and Expositions regulations. State Rule Booklets are available online at www.cdfa.ca.gov/fe

ENTER THE FAIR

1. Entry Forms are in this booklet or online at www.modocheritagefoundation.org/EXHIBITOR INFO
2. Please complete a **separate** Entry Form for each Department. Example: 1 Form for Agriculture, 1 for Eggs, 1 for Baking, etc.

Tips:

- Complete and sign each entry form.
- Check your entry form(s) for errors.
- Enclose all fee(s) with your entries.
- Resolve any deficiencies during exhibit check-in.
- **Be advised:** MHF is not responsible for finding or correcting any errors you may make.

3. ENTRY DUE DATES:

Friday, August 8.....6 pm in Fair Office

- * Building (Still) Exhibits: *Agriculture: Dry Beans, Forage, Grain, Wild Rice; Eggs; Fruit (Horticulture); Herbs/Spices; Preserved Foods; Vegetables; Arts & Crafts (includes new Leathercraft Classes and American Flag Wood Pallet Contest); Baking & Confections; Displays: Booths, Boots, Collectibles, Decorated Mantles, Gift Wrapping, Hats, Salt Blocks; Scarecrows; Table Settings; Wheelbarrow Gardens; General & Vocation Education; Floriculture; Photography; Sewing, Textiles & Needlework.*
- * Companion Dog Show
- * Greased Pig Contest
- * Horse Show & Gymkhana
- * Horse Stall & Camping Reservations
- * Hot Summer Car Show
- * First 5 Modoc Kid's Events
- * Livestock Show
- * Sheep Dog Trials
- * Wiener/Wiener Wannabe & Corgi Dog Race

Postmarked by Friday, August 8

- * Rancher's Day

Friday, August 22.....5 pm in Fair Office

- * Main Street Parade

4. Telephone or faxed entries will not be accepted.

5. **NO LATE ENTRIES** will be accepted this year, unless allowed in the specific Event Rules/Entry Form(s). **NO EXCEPTIONS FOR ANY REASON.** Please be sure to get your entries in on time so you don't miss out.

AGE RULES

Peewees: limited to youth, ages 3-4 years.

Juniors: limited to youth, ages 5-17 years, unless noted otherwise.

Seniors: adults, ages 18 & over, unless noted otherwise.

CASH AWARDS

- Cash Awards are paid per official placings on judging sheets (not from ribbons attached to exhibit) and are paid only where noted in Department Rules & Information.
- **Please pick up Cash Awards** at the **Fair Office** from **12-5 PM** on **Saturday, August 23, & Sunday, August 24, 12 - 4 pm**. MHF will mail money not picked up on these dates/times to you after the Fair. If checks are not cashed within 60 days, they will be voided.

CLASSES

All Classes are **OPEN** (Exhibitors have no restriction to State or County of residence.)

JUDGING

- **EXHIBITORS** may **NOT** talk to the judge during judging. All buildings will be closed during judging.
- This Fair uses two judging systems to evaluate all Building Exhibits (below). Juniors: Danish System of Judging; Peewees: Not Judged; Seniors: American System of Judging.

Danish Judging System

JUNIORS unless otherwise noted -

The entry is judged based on an established standard or quality rather than how it compares to other entries. There can be several entries receiving blues, reds or whites. There is no further breakdown within the category.

American Judging System

SENIORS - The American System: Entries are judged in comparison to other entries and placed in a numerical order of 1st, 2nd, 3rd, etc. place.

This system awards only one entry per position.

THE DANISH SYSTEM IS USED TO -

Encourage exhibitors to do their best and strive to reach the highest levels even if they are not quite there yet. It helps people become better instead of just rewarding the best. It keeps the event populated and alive.

The Danish system rewards achievement more than individuals. The goal, especially for young people, is to cooperate to reach goals more than to compete against friends for ribbons.

EXHIBIT CHECK-IN

- **WEDNESDAY, AUGUST 21 * 9 AM-7 PM**

Check-in ALL Building (Still) Exhibit Entries (**except Cut Flowers**). Includes all Ag Building, Dance Hall, Floral & Quilt Show Exhibits— see Page 5 for detailed list.

* **Vegetables/Herbs Check-in: 4 - 7pm in Ag Building.**

* **Set-up** all Booth & other Display Department Exhibits (except Floral) **BY 7 PM, WEDNESDAY.** JUDGING BEGINS 8 AM THURSDAY.

- **THURSDAY, AUGUST 22 * 7 AM - 12PM**

*Check-in Ag Building Vegetables & Herbs only. Exhibits must be completed by 12 pm or they will **not** be judged.

- **THURSDAY, AUGUST 22 * 11 AM-2 PM**

Goat, Sheep & Swine Check-In
(wait for Vet Check before unloading)

- **THURSDAY, AUGUST 22 * 11 AM-7 PM**

Beef Check-In

- **FRIDAY, AUGUST 23 * 7 AM-10 AM**

Check-In and Set-Up for ALL Cut Flowers Building Exhibits. Exhibits must be completed by 10 am or they will **not** be judged.
Doors will close for judging promptly at 10 am.

- **FRIDAY, AUGUST 23 * 9 AM-11 AM**

Rabbit Check-In (Back Ticket Gate) - (Poultry Canceled per State Mandate)

EXHIBIT CHECK-OUT

- **SUNDAY, AUGUST 24 * 5 PM**

Exhibits may **not** be checked out before **5 PM, SUNDAY.**
NO EXCEPTIONS.

- **All Exhibits must be removed by 5 PM MONDAY, AUGUST 25.**

(Any exhibits not picked up by this time will be thrown away.)

FAIR OFFICE HOURS

- THURSDAY - FRIDAY, AUGUST 7 - 8, 2025 * 9 AM-6 PM

- **FAIR WEEK:**

MONDAY/TUESDAY, AUGUST 18-19, 2025 * 10 AM - 5 PM

WEDNESDAY-SATURDAY, AUGUST 20-23, 2025 * 8 AM - 5 PM

SUNDAY, AUGUST 24, 2025 * 12 PM - 5 PM

Presale Carnival Armband Tickets available for purchase in Fair Office or online until 6 PM, WEDNESDAY, AUGUST 20TH.

LIVESTOCK OFFICE

- Located at the south end of the horse barns, all business regarding livestock, horse show, horse stalls and RV spaces will be handled through this office during the Fair.

- **PLEASE SEE ANIMAL HEALTH RULES** in State Rule Booklets available online at www.cdfa.ca.gov/fe

HAY AND BEDDING

Hay and bedding are allowed to be stored in front of stalls, keep loose hay/bedding to a minimum. Deposit stall waste in designated areas. First bedding (One bale of shavings) will be furnished by the Fair.

REFUNDS

Requests for refund of entry fees must be in writing; made within 30 days of the Fair's closing date; and subject to approval of MHF Directors. Horse event fee refund requests must be accompanied by veterinarian's certificate. Drug fees are not refundable.

RV SPACE

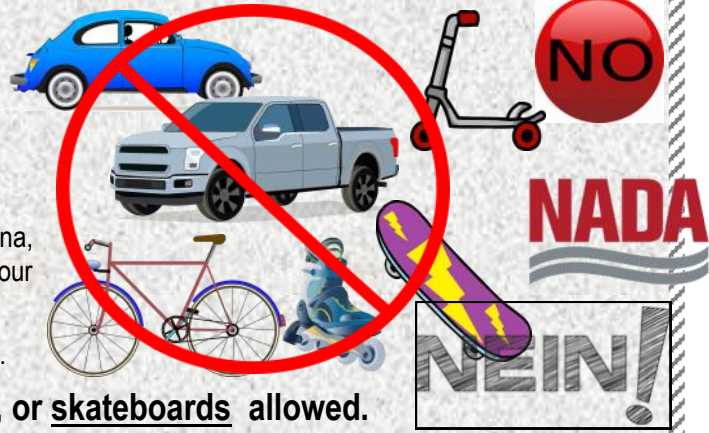
- Contact Cheryl Kunert @ (530)640-2129 to rent RV or Tent spaces or mail in the Reservation Form by **5 PM, 8/8. AFTER THIS DATE, CALL FOR AVAILABILITY.** (Page 29.)
- RV spaces with water and power are \$120.00 for the entire Fair or \$60.00 per night.
- Dry Camp or Tent spaces are \$45.00 for the entire Fair or \$25.00 per night.
- Camping spaces are located in the West (back) parking lot.
- Payment is appreciated with your reservation but may be made upon arrival at the Fair. Check in at the Livestock Office (located on the south end of the horse barns) to pay and/or find the location of your space. All fees must be paid before set up.
- **RVs/TRAILERS/SLEEPING ON THE GROUNDS:** All livestock exhibitors and others who remain on the grounds at night must be in designated overnight areas. Exhibitors under 18 must be accompanied by a parent or guardian. **SLEEPING IN STALLS IS PROHIBITED.**

HORSE STALL & LIVESTOCK PEN SPACE

- **NEW!! All animals using stall or pen space will be required to pay a stall deposit. Deposit will be returned/mailed (within three weeks after fair) to the Exhibitor if stall/pen is cleaned upon departure from the fair. The Surprise Valley 4-H Club will be cleaning any uncleaned stalls/pens any Exhibitor chooses not to clean. The MHF will make a donation to the Club for their work.**
- **Horse Stalls - \$40.00 each for the entire Fair or \$25.00 per night. Plus \$20.00 deposit per stall.**
- **Livestock Pens - \$20.00 deposit each.**
- Call Cheryl Kunert at (530)640-2129 to reserve Stalls/Pens or mail in the Reservation Form on Page 29. Payment is appreciated with reservation but may be made upon arrival at the Fair. Check in at the Livestock Office (located on the south end of the horse barns) to pay and/or find the location of your stall. All fees must be paid before stall/pen use.
- No more than one horse per stall. "Exception: Mare with Nursing foal".
- To transfer a stall, both parties must contact the Livestock Office to obtain prior approval.
- Vehicle entry into the Fairgrounds is permissible only for the purpose of unloading and loading your animal and necessary equipment.
- Vehicles must be moved to the West (back) parking lot upon completion of said duties.

Public Health & Safety Comes 1st

- **NO VEHICLES** allowed inside the Fairgrounds (Midway/Exhibit Building Areas) after **4 PM, THURSDAY**, except for emergencies & Hot Summer Car Show (Saturday).
- Livestock may not be unloaded after **8 PM, THURSDAY**, in the Livestock Barn/Main Arena area. No exhibitor parking near barns, stalls, track & arena, **THURSDAY THROUGH SUNDAY**. After unloading, immediately move your vehicles to the designated Parking Area.
- Please watch carefully for **pedestrians** and **equipment** throughout the Fair.
- **Also, no dogs, bicycles, roller blades, scooters, skates, or skateboards** allowed.



PLEASE...LEAVE YOUR DOGS OR OTHER PETS AT HOME

Exception: If your dog is entered in one of Thursday or Friday's events, please remain in the event area & remove your animal immediately following the competition. Also be sure to clean up after them.



If you are visually
impaired, your Guide Dog
is welcome.

* Free Kid's Events--Page 23*



AMUSEMENTS CARNIVAL

Unlimited Rides with Armband Ticket Purchase @ www.modocheritagefoundation.org/onlinepay/tickets

Buy Armband Tickets Early & Save Money!!!

* PRESALE: \$35/ PERSON/DAY * AT FAIR: \$45/PERSON/DAY

Armband Ticket Sales Close: 6 pm, Wednesday, August 20th

Tickets also available at: *Modoc Farm Supply & Plumas Bank, Alturas,
*Corner Store and *Fair Office, Cedarville (until 6 pm, Wednesday, August 20th)



- ENTRIES DUE IN FAIR OFFICE
5 PM FRIDAY, AUGUST 8.
- EXHIBITS (EXCEPT VEGETABLES/HERBS) MUST BE RECEIVED IN THE AGRICULTURE BUILDING **9 AM- 7 PM, WED. AUGUST 21.**
- VEGETABLES & HERBS EXHIBITS ONLY - 4 - 7PM, WED., AUGUST 21 OR 7AM - 12PM, THURS., AUGUST 22.
- Juniors: Danish Judging System; Peewees: Not Judged; Seniors: American Judging System.

Agriculture Dept.

No Entry Fee

ENTRY FORM: PAGE 23

Ribbon/Sticker Awards

- * 1st-3rd (Juniors, Age 5-17/Seniors, Age 18+)
- * Participation Ribbon (Peewees, Age 3-4)

Cash Awards

- * Juniors/Class: 1st-\$6 2nd-\$4 3rd-\$2
- * Peewees: \$1/Class
- * Seniors: Ribbons/Gifts for Best of Show in Divisions 106-109 and 114-123.

1. Must have been raised by the exhibitor within the past year. Uniform commercial grade required, not overgrown. See Ag Gimmicks for monstrosities or oddities.
2. Desired quality brings the best financial return in the commercial market, i.e., equal to the state of ripeness (maturity) required by Section 42513 of the CA Agricultural Code. "Mature": stage needed to complete the ripening process & achieve optimum palatability (Section 425.5). "Overripe": advanced state of maturity making the product undesirable for human consumption in the fresh state.
3. **NEW!!** Note on your entry form how many exhibits you plan to bring. You can decide on the best items from your harvest and bring those. Division and class will be added when you check in.

PLATE DISPLAYS: Quantity of exhibit determined by vegetable size.

PEEWEEES

(Youth, Age 3-4)

DIVISION 100: VEGETABLES

Class 01: Decorated Fruit or Vegetable

Class 02: Any vegetable, Name

JUNIORS

(Youth, Age 5-17)

Please Note: Fair Secretary will place all Junior Exhibitors in the appropriate Age Class for each of the Divisions below, based on the information provided in the exhibitor's Entry Form.

DIVISION 101: AG GIMMICKS

Class 01: Largest Fruit/Vegetable, Any (1)

Class 02: Any unusual shape fruit/
Vegetable (1)

Class 03: Tallest/Largest Corn or
Sunflower Stalk

DIVISION 102: EGGS

Class 01: Eggs, (6), One Variety

Class 02: Egg Collection, 6, Can be mixed
variety but of one size. Judging is
based on visual appearance and
presentation.

DIVISION 103: FRUIT

Class 01: Apples, Any (5)

Class 02: Berries, Any, Pint

Class 03: Grapes, Any variety, bunch

Class 04: Stone Fruits, Any (5)

Class 05: Any other, Name

DIVISION 104: PRESERVED FOODS

Class 01: Any Item, Canned, Dehydrated,
or Pickled, Specify

DIVISION 105: VEGETABLES

Class 01: Beans, Specify (3)

Class 02: Tomatoes, Specify (3)

Class 03: Carrots, Specify (3)

Class 04: Squash or Melon, Specify (1)

Class 05: Corn, Specify (2 ears)

Class 06: Any Other, Specify (3 unless
large)

Class 07: Herbs, Any, 1 bunch

SENIORS

■ AGRICULTURE

Ribbons/Gifts for Best of Show in
Divisions 106 - 109 and 114 - 120

DIVISION 106: AGRICULTURE

Dry Beans, Grain & Wild Rice ***

Class 01: Dry Beans - Bulk (1 pint in open con-
tainer), Any Variety, Name.

Class 02: Grain, Bulk (1 pint in open container),
Any Variety, Name.

Class 03: Wild Rice, Bulk (1 pint in open con-
tainer), Any Variety, Name

Forage (Sheaves: Minimum 2" Tie at Base)

Class 04: Alfalfa, All varieties, Name

Class 05: Crested Wheat, All varieties, Name

Class 06: Orchard Grass, All varieties, Name

Class 07: Timothy Grass, All varieties, Name

Class 08: Wheat Grass, All varieties, Name

Class 09: Smooth Brome, All varieties, Name

Class 10: Intermediate Wheat, All varieties, Name

Class 11: Other, Specify

Hay (Commercial Bale)

Class 12: Alfalfa, (all varieties), Name

Class 13: Grass, (all varieties), Name

Class 14: Other, Specify

■ EGGS

DIVISION 107: EGGS

One half-dozen like-kind eggs.

Class 01: White,

Class 02: Brown

Class 03: Any Other Variety

Class 04: Egg Collection, 6, Can be mixed
variety but of one size. Judging is
based on visual appearance and
presentation.

■ WOOL

DIVISION 108: WOOL - NEW Class #2

Class 01: Wool, Any Variety, Name,

1 Quart zip-lock bag per variety

Class 02: Fleece, Any Variety, Name, 1 skirted
fleece per variety in clear plastic bag

■ FRUIT (HORTICULTURE)

DIVISION 109: FRUIT

Class 01: Apples, Any (5)

Class 02: Berries, Any, Pint

Class 03: Grapes, Any variety, bunch

Class 04: Stone Fruits, Any (5)

Class 05: Any other, Name

■ PRESERVED FOODS

*Gift Basket Awards for BEST OF SHOW in Divisions 110 - 113
SPONSORED BY FAR NORTH UC MASTER
FOOD PRESERVERS*

STANDARD JAR: A container specifically of specially
designed for canning purposes. No paraffin seals.

CANNING METHODS: All low-acid vegetables, meats,
poultry and fish must be canned under pressure. Low-
acidic fruit, such as figs, should be made more acidic by
adding lemon juice, as directed in the University Exten-
sion Service Leaflet, "Home Canning of Fruits". High-
acid foods must be processed in a boiling water bath or
steam canner.

**Label each jar with content, canning method, and
date.** Exhibitors should loosen rings on lids on jars that
might be opened. Jars will be disqualified if they cannot
be opened with reasonable efforts.

DIVISION 110: BOTTLED PRODUCTS

Standard bottles with secure closures must be used. Two
bottles are required: one for display and one for judging.

Class 01: Bottled Juices, Wine, or Beer, Specify
Type/Variety on Entry Form***

DIVISION 111: CANNED PRODUCTS

- Class 01:** Canned Meats, any, specify
Class 02: Canned Fruits, any, specify
Class 03: Canned Vegetables, any, specify
Class 04: Pickles, any, specify
Class 05: Relishes, any, specify
Class 06: Jam: Berry, any, specify
Class 07: Jam: Stone Fruit, any, specify
Class 08: Jam: Mixed Fruit, any, specify
Class 09: Jelly, Any, Specify
Class 10: Preserves, any, specify
Class 11: Butters, any, specify
Class 12: Marmalades, any, specify
Class 13: Chutney, any, specify

DIVISION 112: DEHYDRATED FOOD

PLATE DISPLAY, amount based on plate size.

BASIS FOR JUDGING: Color (free from excessive browning); Texture (uniformly dry, not hard and tough, mold free); Flavor (not burned, rancid, or off-flavor).

- Class 01:** Dried Fruits, specify
Class 02: Fruit Leather, specify
Class 03: Jerky, specify (Bagged)
Class 04: Trail Mix/Granolas (Bagged)
Class 05: Freeze Dried (Bagged)
Class 06: Any other, Name

DIVISION 113: SYRUPS/HONEY

- Class 01:** Syrup, Any, specify
Class 02: Honey, specify

DIVISION 114: OLD FASHIONED COUNTRY BASKET

BASIS FOR JUDGING: Total Score (100%); Artistic Arrangement (50%), Container and Label (10%), Product Appearance (30%), Judge's Choice (10%).

- Class 01:** Five (5) different kinds of preserved foods (pint or half pint), arranged in basket of choice. Jars will NOT be opened.

■ HERBS/SPICES & VEGETABLES

DIVISION 115: AG GIMMICKS

Largest

- Class 01:** Carrot
Class 02: Cucumber
Class 03: Potato
Class 04: Zucchini Squash
Class 05: Any other, Name

Most Unusual Shape Fruit/Vegetable

- Class 06:** Any unusual shape fruit/vegetable

Decorated Fruit or Vegetable

- Class 07:** Decorated fruit or vegetable

Categories of Fruit Spreads

- **Jellies:** Made from strained fruit juices, characterized by clarity and sparkle. There are no solids present, except in pepper jelly, and it has a firm texture; holding its shape when turned out of the jar.
- **Jam:** A thick, sweet spread made from crushed or mashed fruit. The texture is less firm than jellies, and does not hold its shape when turned out of the jar.
- **Preserves:** Small fruits or pieces of fruit in a clear, thickened jelled syrup.
- **Chutney & Conserves:** Jams made from more than one fruit, often containing nuts, raisins or coconut.
- **Marmalade:** A soft jelly with small fruits or pieces of fruit suspended throughout. Often made with sliced, ground, or diced citrus fruits or peel.
- **Butters:** Sweet spreads made by concentrating fruit juices or pulp with sugar until thickened by removal of water (evaporation), often with added spices.

Tallest/Largest Stalk

- Class 08:** Corn stalk (measured to top of tassel)
Class 09: Sunflower Head (largest dimension)
Class 10: Sunflower, Tallest
Class 11: Any other, Tallest

DIVISION 116: FRUIT AND POD

- Class 01:** Artichokes, Any variety (3)
Class 02: Beans, Long, any (12)
Class 03: Bean, Short, any (12)
Class 04: Eggplant, Any variety (2)
Class 05: Okra (3)
Class 06: Peas, Any variety (12 Pods)
Class 07: Peppers, Sweet variety (3)
Class 08: Peppers, Hot variety (3)
Class 09: Tomatoes, Heirloom variety (3)
Class 10: Tomatoes, Small/Cherry variety (5)
Class 11: Tomatoes, Any other (3)
Class 12: Tomatillos, Any variety (3)
Class 13: Any other Fruit & Pod vegetable

DIVISION 117: HERBS & SPICES

ONE BUNCH, unless otherwise specified. Display in container provided.

- Class 01:** Basil
Class 02: Dill (3 heads)
Class 03: Mint
Class 04: Oregano
Class 05: Parsley
Class 06: Sage
Class 07: Rosemary
Class 08: Chives (1 bunch)
Class 09: Thyme (1 bunch) **NEW!**
Class 10: Any other, Name
Class 11: Herb Collection, 3 Varieties, one bunch each.

DIVISION 118: LEAFY & STEM

- Class 01:** Broccoli, bunch (3 heads)
Class 02: Cabbage, Any variety (1 head)
Class 03: Cauliflower, Any variety (1 head)
Class 04: Chard, Any variety (1 bunch)
Class 05: Corn, Any variety (3 ears, husk on).

- Class 06:** Lettuce, Any variety (2 plants/heads)

- Class 07:** Rhubarb, Any variety (4 stalks)

- Class 08:** Any Other Leafy & Stem Vegetable

DIVISION 119: ROOT, BULB & TUBER

PLATE DISPLAY of 3, unless otherwise listed.

- Class 01:** Beets, Any variety
Class 02: Carrots, Any variety
Class 03: Garlic, Any variety
Class 04: Green onions (1 bunch)
Class 05: Onions (RED), Any variety
Class 06: Onions (YELLOW), Any variety
Class 07: Onions (WHITE), Any variety
Class 08: Onions, Any other variety
Class 09: Horseradish (1 bunch, unpeeled)
Class 10: Potatoes (RED), Any variety
Class 11: Potatoes (WHITE), Any variety
Class 12: Potatoes, Any other variety
Class 13: Turnips, Any variety
Class 14: Any other Root/Tuber vegetable, Name

DIVISION 120: VINE CROPS

- Class 01:** Cucumbers, pickling (3)
Class 02: Cucumbers, Any other variety (3)
Class 03: Squash, Summer, Any variety (3)
Class 04: Squash, Zucchini, Any variety (3)
Class 05: Squash, Any other variety (3)
Class 06: Pumpkin, Any variety, Name (1)
Class 07: Watermelon, Any, Name (1)
Class 08: Melon, Any variety, Name (1)
Class 09: Gourds, Any variety, Name (1-3)

DIVISION 121: HARVEST BASKET

- Class 01:** Basket/Container filled with 5 or more varieties of Produce grown by Exhibitor. Judged on quality, attractiveness, and originality. Acceptable accessories are tablecloth, fabric, etc. All items must be attached to the basket or container.

DIVISION 122: WOODWORKING

- Class 01:** Beginner, Any item, specify
Class 02: Amateur, Any item, specify
Class 03: Advanced Amateur, Any item, specify
Class 04: Professional, Any item, specify

DIVISION 123: FABRICATION & METAL WORK

- Class 01:** Beginner, Any item, specify
Class 02: Amateur, Any item, specify
Class 03: Advanced Amateur, Any item, specify
Class 04: Professional, Any item, specify

SPECIAL EVENT in Ag Building

Far North UC Master Food Preservers Demonstrations

* Friday, 8/22 * 12 - 5 pm

* Saturday, 8/23 * 12 - 5pm

- ENTRIES DUE IN FAIR OFFICE
5 PM, FRIDAY, AUGUST 8.
- EXHIBITS MUST BE RECEIVED IN THE DANCE HALL BUILDING **9 AM-7 PM, WEDNESDAY, AUG. 21.**
- Juniors: Danish System of Judging; Peewees: Not Judged; Seniors: American Judging System.

Arts & Crafts Dept.

No Entry Fee

ENTRY FORM: PAGE 23

Ribbon/Sticker Awards

- * 1st-3rd (Juniors, Age 5-17/Seniors, Age 18+)
- * Participation Ribbon (Peewees, Age 3-4)

Cash Awards

- * Juniors/Class: 1st-\$6 2nd-\$4 3rd-\$2
- * Peewees: \$1/Class
- * Seniors: \$10 - 1st Place in each class
(Divisions 211-220)

1. Exhibits may NOT have been previously shown at this fair; Fine Arts exhibits must be framed, matted and wired for hanging. No copies or "paint by numbers" type of pictures will be accepted. Label the back of each exhibit with your Name, division & class numbers.
2. Management reserves the right to withhold or reject any exhibit. All work will be judged, but may not be displayed. MHF, 34th District Ag. Assn., & State are not responsible or accountable for loss or damage which may occur from any cause.

■ **ARTS/CRAFTS AND COMPUTER ARTS**

PEEWEEES

(Youth, Age 3-4)

DIVISION 200: ARTS & CRAFTS

Class 01: Painted Rock

Class 02: Any, Specify

JUNIORS

(Youth, Age 5-17)

Please Note: Fair Secretary will place all Junior Exhibitors in the appropriate Age Class for each of the Divisions below, based on the information provided in the Exhibitor's Entry Form (Page 20).

DIVISION 201: ARTS & CRAFTS

Class 01: Any, specify

DIVISION 202: FINE ARTS

Class 01: Any, specify

DIVISION 203: COMPUTER ART

Class 01: Any, specify

DIVISION 204: LEATHERCRAFT

Class 01: Any, specify

DIVISION 205: SOAP MAKING

*Recipe needs to accompany Entry Form.

Class 01: Milk Based

Class 02: Oil Based

Class 03: Herb Infused

Class 04: Decorative

SENIORS

(Ages 18+)

■ **ARTS & CRAFTS**

1. Open to hobby crafters (Amateurs).
2. Articles must never have been shown at this Fair.

DIVISION 206: CERAMICS

Class 01: Any, specify

DIVISION 207: RUBBER STAMP ART

Class 01: Any, specify

DIVISION 208: PAPER ART

Class 01: Any, specify

DIVISION 209: SOAP MAKING

*Recipe must accompany Entry Form

Class 01: Milk Based

Class 02: Oil Based

Class 03: Herb Infused

Class 04: Decorative

DIVISION 210: MISC. CRAFTS

Class 01: Any type or media, specify

■ **FINE ARTS**

*BEST OF SHOW (DIVISIONS 211-215)
\$10 Cash Award*

BEGINNER: 0-12 months experience in the Fine Arts medium the exhibitor has chosen to enter and/or has never won a 1st or 2nd place in any prior competition.

AMATEUR: 2-3 years' experience in the Fine Arts medium the exhibitor has chosen to enter and/or has placed 1st or 2nd place in no more than one prior competition.

ADVANCED AMATEUR: Greater than 3 years' experience in the Fine Arts medium exhibitor has chosen to enter and/or has placed 1st or 2nd in more than one prior competition. Additionally, may undertake the medium as a hobby, with sales returns not exceeding the cost of materials and is not otherwise paid for engaging in this work except for cash prizes or premium awards at prior competitions.

PROFESSIONAL paid for engaging in this work.

DIVISION 211: ACRYLIC, ANY

Class 01: Beginner

Class 02: Amateur

Class 03: Advanced Amateur

Class 04: Professional

DIVISION 212: OIL, ANY

Class 01: Beginner

Class 02: Amateur

Class 03: Advanced Amateur

Class 04: Professional

DIVISION 213: PASTEL, ANY

Class 01: Beginner

Class 02: Amateur

Class 03: Advanced Amateur

Class 04: Professional

DIVISION 214: WATERCOLOR, ANY

Class 01: Beginner

Class 02: Amateur

Class 03: Advanced Amateur

Class 04: Professional

DIVISION 215: CHARCOAL, ANY

Class 01: Beginner

Class 02: Amateur

Class 03: Advanced Amateur

Class 04: Professional

DIVISION 216: INK, ANY

Class 01: Beginner

Class 02: Amateur

Class 03: Advanced Amateur

Class 04: Professional

DIVISION 217: GLASSWORK, ANY

Class 01: Beginner

Class 02: Amateur

Class 03: Advanced Amateur

Class 04: Professional

DIVISION 218: SCULPTURE, ANY

Class 01: Beginner

Class 02: Amateur

Class 03: Advanced Amateur

Class 04: Professional

DIVISION 219: ANY OTHER, NAME

Class 01: Beginner

Class 02: Amateur

Class 03: Advanced Amateur

Class 04: Professional

DIVISION 220: LEATHERCRAFT, ANY

ITEM, SPECIFY

Class 01: Beginner

Class 02: Amateur

Class 03: Advanced Amateur

Class 04: Professional

REMEMBER
THERE IS NO
REFRIGERATION.

~
PLEASE DON'T RISK THEFT OR
BREAKAGE
Leave your fancy glass, China, or
fine porcelain plates at home.



DIVISION 218: AMERICAN FLAG **WOOD PALLET CONTEST**

Sponsored by Plumas Bank

Cash Awards

- ♦ 1st: \$250
- ♦ 2nd: \$100
- ♦ 3rd: \$50

1. Exhibits to be displayed **OUTSIDE** in front of the Agriculture, Floral & Four Seasons Buildings.
2. Pallet size not-to-exceed 40" x 48".
3. Must be completed prior to check-in on Wednesday, August 20, 9 am-7 pm.
4. Must be free-standing. May not hang. No power is available.
5. Limit 1 entry per Individual, Group or Family.
6. Must be at least 18 years of age to enter.
7. Limited to a maximum of 25 Entries.
8. Entry Fee is \$25.00.
9. **PEOPLE'S CHOICE AWARDS.**

Winners to be announced at the Park Stage on Saturday, August 23 @ 5:30 pm, by the Plumas Bank Manager, prior to the FFA BBQ.

- **ENTRY FORMS DUE IN FAIR OFFICE 5 PM FRIDAY, AUGUST 8.**
- ALL EXHIBITS MUST BE RECEIVED IN THE DANCE HALL **9 AM-7 PM ON WEDNESDAY, AUGUST 21.**
- Juniors: Danish Judging System; Peewees: not judged; Seniors: American Judging System.

Baking & Confections Dept.

No Entry Fee
ENTRY FORM: PAGE 23

Ribbon/Sticker Awards

- * 1st-3rd (Juniors, Age 5-17/Seniors, Age 18+)
- * Participation Ribbons (Peewees, Age 3-4)

Cash Awards

- * Juniors/Class: 1st-\$6 2nd-\$4 3rd-\$2
- * Peewees: \$1/Class
- * Seniors: \$5 - Best of Show for Each Division. Plus - 10 lbs. Sugar to Best of Show in Divisions 305, 306, 307, & 311 - Sponsored by Wagon Wheel Farm.

1. Entry form must list type of food.
NO REFRIGERATION AVAILABLE.

2. Please place exhibits on paper or plastic plates. MHF not responsible for damage/theft, etc. of fine plates which may occur.
3. **NO PACKAGED MIXES.** Entries must be home-prepared from scratch by the exhibitor.
4. **Baking Entry-Minimum Quantities:**
 - a) Cakes: ½ cake, plus one slice
 - b) Cookies, Biscuits, Muffins: ½ dozen
 - c) Breads: 1 mini loaf or ½ regular loaf
 - d) Pies: 4" slice or mini-pie
 - e) Confections: ½ pound
 - f) Cupcakes: ½ dozen

PEEWEEES

(Youth, Age 3-4)

DIVISION 300: COOKIES

Class 01: No Bake Cookies

JUNIORS

(Youth, Age 5-17)

Please Note: Fair Secretary will place all Junior Exhibitors in the appropriate Age Class for each of the Divisions below, based on the information provided in the exhibitor's Entry Form.

DIVISION 301: BAKING & CONFECTIONS

Class 01: Any, Name type

DIVISION 302: DECORATED ITEMS

Class 01: Decorated Cake, Cupcakes, or Cookies, specify

SENIORS

(Adults, Age 18+)

BEST OF SHOW FOR EACH DIVISION

■ HOME BAKING

DIVISION 303: BREADS

Class 01: Quick, Any, Name

Class 02: Yeast, Any, Name

DIVISION 304: BISCUITS & ROLLS

Class 01: Quick, Any, Name

Class 02: Yeast, Any, Name

DIVISION 305: CAKES & CUPCAKES***

Note: a mix of Styrofoam or cardboard form may be used for decorated items, provided the shape is one which could reasonably be achieved through baking. **No refrigeration.**

Class 01: Decorated Cake or Cupcakes, Any Variety, Name on Entry Form

Class 02: Frosted Layer Cake or Cupcakes, Any variety, Name

Class 03: Loaf/Pound Cake, Any variety, Name

Class 04: Angel Food, Coffee Cake, or Bundt Cake, Any variety, Name

Class 05: Any other, Name

DIVISION 306: CONFECTIONS

Class 01: Brittle

Class 02: Caramels

Class 03: Fudge

Class 04: Any other, Name

DIVISION 307: COOKIES***

Class 01: Bar Cookies, Any variety, Name

Class 02: Drop Cookies, Any variety, Name

Class 03: Filled Cookies, Any variety, Name

Class 04: No Bake Cookies, Any variety, Name

Class 05: Rolled Cookies, Any variety, Name

Class 06: Tarts or Turnovers, Any variety, Name

Class 07: Any other, Name

DIVISION 308: FANCY GIFT PLATE

*Using an 8-10" plate with homemade confections, cookies, cakes, breads or cupcakes.

*Shall consist of 3 pieces of 3 or more varieties, arranged and decorated with a gift giving theme. Same type may be entered elsewhere.

JUDGING: 50% products/ 50% appearance.

Class 01: Gift Plate (3 or more varieties)

DIVISION 309: GRANDMA'S COOKIE JAR

Clear container of one dozen cookies, 3 or more varieties. Same type may be entered elsewhere.

Class 01: Grandma's Cookie Jar

DIVISION 310: HONEY BAKED GOODS & CONFECTIONS

Class 01: Any type, Name

DIVISION 311: PIES (HOMEMADE)***

Class 01: Two-Crust Berry Pie (Blueberry, Boysenberry, etc.), specify on Entry Form

Class 02: Two-Crust Fruit Pie (Cherry, Apple, Peach, Apricot), specify on Entry Form

Class 03: 1-Crust Pie, Specify on Entry Form

Class 04: Any other, Name

- ENTRIES DUE IN FAIR OFFICE
5 PM, FRIDAY, AUGUST 8.
- EXHIBITS MUST BE RECEIVED IN THE DESIGNATED BUILDING, FULLY SET-UP & READY FOR JUDGING BY
7 PM ON WEDNESDAY, AUGUST 21.
- Juniors: Danish Judging System; Peewees: Not Judged; Seniors: American Judging System.

Display Dept.

No Entry Fee

ENTRY FORM: PAGE 23

Ribbon/Sticker Awards

- * 1st-3rd (Juniors, Age 5-17/Seniors, Age 18+)
- * Participation Ribbon (Peewees, Age 3-4)

Cash Awards

- * Juniors/Class: 1st -\$6 2nd-\$4 3rd-\$2
- * Peewees: \$1/Class
- * Seniors: \$25 Best of Show (Division 418 & 419)

Booth Display Rules/Information:

1. Artist & Business Booths displayed in Fine Arts (Dance Hall) Building. All other Booths displayed in Ag Building.
2. Must utilize full 10x10' booth space & use fireproof materials. Maintain booth's appearance throughout the Fair. High quality products & materials to be used in the exhibit; booth to be artistically arranged, colorful, attractive & well lit.
3. Only one entry per Club/Organization/Group. Your booth is an opportunity to acquaint the public with what your group learns & does & share the activities you participate in or community contributions you make.
4. State Rule No. 2 does not apply to booth exhibits.
5. Junior Booths must be designed, constructed, and set up by Junior members only. Instructors/leaders may supervise only.

PEEWEEES

(Youth, Age 3-4)

DIVISION 400: GIFT WRAPPING

Class 01: Fair Theme

(A Festival of Family Fun)

Class 02: Anything goes, specify

JUNIORS

(Youth, Age 5-17)

Please Note: Where applicable, Fair Secretary will place all Junior Exhibitors in the appropriate Age Class for each of the Divisions below, based on the information provided in the exhibitor's Entry Form.

DIVISION 401: BOOT DISPLAY

Received in the Ag Building. May be decorated in any manner desired. Base of exhibit not to exceed 20" x 20".

Note: Not limited to Cowboy Boots.

Class 01: Fair Theme

(A Festival of Family Fun)

Class 02: Western Heritage

Class 03: Birds of a Feather

Class 04: Camping Out

DIVISION 402: COLLECTIBLES

Received/set up in Dance Hall.

Size 24" x 24" flip-top case available. Assigned on a first come first serve basis.

Class 01: Any collection, specify

DIVISION 403: GIFT WRAPPING

To be received in Floral Building. Exhibitor supplies wrapped package. All wrapping must be completed prior to exhibit's delivery. Size not to exceeds 14-22" overall.

Class 01: Fair Theme

(A Festival of Family Fun)

Class 02: Western Heritage

Class 03: Birds of a Feather

Class 04: Camping Out

DIVISION 404: HAT DISPLAY

Received in Ag Building. Decorate as desired using full size hat in display. Hat stands acceptable. Base of exhibit not to exceed 20" x 20".

Note: Not limited to Cowboy Hats.

Class 01: Fair Theme

(A Festival of Family Fun)

Class 02: Western Heritage

Class 03: Birds of a Feather

Class 04: Camping Out

DIVISION 405: ROBOTICS

Received in Dance Hall Building. Robot must be hand-made.

Class 01: Robot, non-motorized

Class 02: Robot, battery operated

Class 03: Robot, magnetized

DIVISION 406: TABLE SETTING

1. **Received in Dance Hall Building.**
2. Table provided. Single table setting
3. display composed of dishes, glassware, linen (lace or cloth) & decorative unit. No flat silverware may be used. Decorative unit must be in scale and proportion. NO CANDY, FOOD, OR CUT FRUIT.
4. No responsibility for loss or damage of any kind can be assumed by the Modoc Heritage Foundation or the Fair.

Class 01: Fair Theme

(A Festival of Family Fun)

Class 02: Western Heritage

Class 03: Birds of a Feather

Class 04: Camping Out

DIVISION 407: BOOTH (GROUP DISPLAY)

Received in the Ag Building.

Class 01: 4-H Group

Class 02: FFA Chapter

Class 03: Other Junior Group

SENIORS

BEST OF SHOW

\$25 Cash Award for Division 418 & 419

JUDGING CRITERIA: Originality (40%); Artistic Quality (40%); Humor (15%); Judge's Choice (5%). Total Score (100%).

DIVISION 408: BOOT DISPLAY

May be decorated in any manner desired. **Displays will be received in the Ag Building.** Base of exhibit not to exceed 20" x 20".

Note: Not limited to Cowboy Boots.

Class 01: Fair Theme

(A Festival of Family Fun)

Class 02: Western Heritage

Class 03: Birds of a Feather

Class 04: Camping Out

DIVISION 409: COLLECTIBLES

1. **Cases are assigned on a first come first serve basis in the Dance Hall.** Must fill a 24 x 48" flip-top case.
2. Indicate on entry form if an electrical outlet is needed (accommodation will be attempted).

Class 01: Fair Theme

(A Festival of Family Fun)

Class 02: Antiques

Class 03: Glass or Glassware

Class 04: Souvenirs or Collectibles

Class 05: Dolls or Figurines

Class 06: Books or Printed Matter

Class 07: Modoc County Artifacts

Class 08: Any other, specify

DIVISION 410: DECORATED MANTLES

Furnished mantle is 6" x 36", ready for display.

Exhibit to be received in Floral Building. Limited to 4 entries, first come first serve.

Class 01: Fair Theme

(A Festival of Family Fun)

Class 02: Western Heritage

Class 03: Birds of a Feather

Class 04: Camping Out

DIVISION 411: GIFT WRAPPING

Exhibitor supplies wrapped package. All wrapping must be completed prior to exhibit's delivery. Size not to exceed 14-22" overall. **Exhibit to be received in Floral Building.**

Class 01: Fair Theme
(A Festival of Family Fun)

Class 02: Western Heritage

Class 03: Birds of a Feather

Class 04: Camping Out

DIVISION 412: HAT DISPLAY

May be decorated in any manner desired with one full size hat in the display. Hat stands acceptable. **Displays will be received in the Ag Building.** Base of exhibit not to exceed 20" x 20". **Note:** Not limited to Cowboy Hats.

Class 01: Fair Theme
(A Festival of Family Fun)

Class 02: Western Heritage

Class 03: Birds of a Feather

Class 04: Camping Out

DIVISION 413: SALT BLOCK DISPLAY

Displayed in Ag Building. 1st-3rd Place for most unique salt blocks entered.

Class 01: Any partially consumed Salt/Mineral block.



DIVISION 414: TABLE SETTINGS

1. Received in Fine Arts (Dance Hall) Building.
2. Table provided. Single table setting display composed of dishes, glassware, linen (lace or cloth) & decorative unit. No flat silverware may be used. Decorative unit must be in scale and proportion. NO CANDY, FOOD, OR CUT FRUIT.
3. No responsibility for loss or damage of any kind can be assumed by the Modoc Heritage Foundation or the Fair.

Class 01: Fair Theme
(A Festival of Family Fun)

Class 02: Western Heritage

Class 03: Birds of a Feather

Class 04: Camping Out



DIVISION 415: BOOTH

(Agriculture, County, or Community Organization) - Displayed in the Ag Building.

Enter this Division if: your goal is to inform the public about what your organization has accomplished over the past year & why it is important.

DIVISION 416: BOOTH

(Family Farm/Ranch) - Displayed in the Ag Building.

Enter this Division if: your goal is to highlight your family farm or ranch's accomplishments during the past year.

DIVISION 411: BOOTH

(Artists & Businesses—Not Judged) - Displayed in the Dance Hall.

Enter this Division if: you are unable to staff a commercial booth for the entire four days of the Fair and wish to advertise your art or business. You may display business cards, brochures, & contact information.

NOTE

- Artists & Businesses Booths are displayed in the Dance Hall Building.
- All other booths are displayed in the Agriculture Building.

SCARECROW DISPLAY

**** OPEN TO ALL AGES!!! ****

\$25 Cash Award for Best of Show

- Displayed in Agriculture Building.
- One entry per exhibitor or group.
- Scarecrow must be self-supported.
- No responsibility for loss or damage of any kind can be assumed by the Modoc Heritage Foundation or the Fair.

DIVISION 418: SCARECROW CONTEST

Class 01: Individual Exhibitor

Class 02: Business or Organization



VEGETABLE & FLOWER GARDEN DISPLAY

**** OPEN TO ALL AGES!!! ****

Exhibits Displayed in Floral Building

\$25 Cash Award for Best of Show

DIVISION 419: WHEELBARROW (or Wagon) GARDEN

****All accessories must be contained within the wheelbarrow or wagon.**

- **Class 01:** Best Individual Veggie Display
- **Class 02:** Best Individual Floral Display
- **Class 03:** Best Group or Organization Display



- ENTRIES DUE IN FAIR OFFICE
5 PM, FRIDAY, AUGUST 8.
- EXHIBITS MUST BE RECEIVED IN THE DANCE HALL BUILDING BETWEEN **9 AM-7 PM ON WEDNESDAY, AUGUST 21.**
- Danish Judging System

Education Dept.

No Entry Fee

ENTRY FORM: PAGE 23

Ribbon Awards: 1st-3rd Place

Cash Awards:

- * Juniors/Class: 1st -\$6 2nd-\$4 3rd-\$2
- * Best of Show: \$25 Cash Award/Division
(Limited to Class 03: Science, Technology, Engineering and Math (STEM) Projects only.)

EDUCATION (GENERAL)

1. Written projects need to be on 8 x 11 1/2" paper mounted on poster board or construction paper; special projects are welcome too.
2. **Best of Show: \$25 Cash Award/Division. Eligibility limited to Class 03: Science, Technology, Engineering and Math (STEM) Projects. Other projects not eligible.**
3. Projects shall be marked on back with exhibitor Name, address, age and Division/Class number.
4. The Modoc Heritage Foundation and Fair are not responsible for any damage or theft.
5. Items not picked up by 5 PM, MONDAY, August 26th will be thrown away.

DIVISION 500: Grades K-3

- Class 01:** Individual
- Class 02:** Class, Specify School
- Class 03:** **STEM Projects**, Specify Individual or Class (Name School)



DIVISION 501: Grades 4-6

- Class 01:** Individual Student
- Class 02:** Class, Specify School
- Class 03:** **STEM Projects**, Specify Individual or Class (Name School)

DIVISION 503: Grades 10-12

- Class 01:** Individual Student
- Class 02:** Class, Specify School
- Class 03:** **STEM Projects**, Specify Individual or Class (Name School)

DIVISION 502: Grades 7-9

- Class 01:** Individual Student
- Class 02:** Class, Specify School
- Class 03:** **STEM Projects**, Specify Individual or Class (Name School)



EDUCATION (VOCATIONAL)

1. **Exhibits to be received in the Ag Building.**
2. Student exhibitor must have been the major contributor to building or repairing the exhibit.
3. Exhibit may only be shown once at the fair.
4. An article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern.
5. Display cards must be filled out and attached to each exhibit: label the exhibit and give a summary of the project.
6. Projects are judged on appearance, workmanship, originality, neatness, and utility.

DIVISION 504: FABRICATION & METAL WORK

- Class 01:** Cold Metal Work, Any type
- Class 02:** Welding & Forging, Any type
- Class 03:** Any Other, specify

DIVISION 505: WOODWORKING

- Class 01:** Large Item, Any type
- Class 02:** Small Item, Any type
- Class 03:** Any Other, specify

DIVISION 506: FURNITURE MAKING

- Class 01:** Any Item, specify



2nd Annual FRANK ESTILL MEMORIAL - STUDENT FAIR PROJECT

SILENT AUCTION (Displayed in the Ag Building.....) Only Projects entered in Divisions 504, 505 & 506 are eligible. Exhibitor's must be enrolled in a 4-H Club or FFA Chapter and taking a class pertaining to these Divisions. Project Leader/Advisor must sign entry form verifying your eligibility and box on entry form (Silent Auction) signifying your desire to participate in Auction must be checked. Auction will start at 1:30 pm on Friday, August 22nd and bids will only be taken until 7pm Saturday, August 23rd in the Ag Building. Winning bidder will be notified upon close of auction. Exhibitor will receive funds from the winning bid.



Each entry must include:

- ◆ Photo of Exhibitor with biography.
- ◆ Brief history on the construction of item (Material, pattern, length of time to build, etc.).



- ENTRY FORMS DUE IN FAIR OFFICE
5 PM FRIDAY, AUGUST 8.
- **FLORAL EXHIBITS RECEIVED, 9AM - 7PM WEDNESDAY, AUGUST 21. CUT FLOWERS RECEIVED, 7-10 AM FRIDAY, AUGUST 23.**
- IF YOUR EXHIBIT IS NOT COMPLETED BY **10 AM** IT WILL **NOT** BE JUDGED. DOORS WILL BE LOCKED & JUDGING WILL BEGIN PROMPTLY @ **10 AM.**
- Juniors: Danish Judging System; Peewees: Not Judged; Seniors: American Judging System.

Floriculture Dept.

No Entry Fee

ENTRY FORM: PAGE 23

Ribbon/Sticker Awards

- * 1st-3rd (Juniors/Seniors)
- * Participation Ribbon (Peewees)

Cash Awards

- * Juniors/Class: 1st-\$6 2nd-\$4 3rd-\$2
- * Peewees: \$1/Class
- * Seniors: \$25 - Best of Show (Cut Flowers, Fresh Bouquet, Floral Arrangement & Mini Gardens)

PEEWEEES

(Youth, Age 3-4)

DIVISION 600: POTTED PLANTS

Class 01: Any potted flower, in small container.

JUNIORS

(Youth, Age 5-17)

Please Note: Fair Secretary will place all Junior Exhibitors in the appropriate Age Class for each of the Divisions below, based on the information provided in the exhibitor's Entry Form.

DIVISION 601: FLORAL ARRANGEMENTS

- Class 01:** Fair Theme
(A Festival of Family Fun)
- Class 02:** Western Heritage
- Class 03:** Birds of a Feather
- Class 04:** Camping Out

DIVISION 602: POTTED PLANTS

Class 01: Any potted plant, specify

SENIORS

- **\$100 BLOOMER'S NURSERY GIFT CERTIFICATE:** Awarded to Exhibitor with highest number of Floral Exhibits.
- **\$25 CASH AWARD:** to Outstanding Exhibitor (Best of Show) in the Cut Flower, Fresh Bouquet, Floral Arrangement & Mini Garden Divisions.

1. Please mark your containers. We will be as careful as possible; however, MHF & Fair are not responsible for theft or breakage.
2. All entries shall be commercial exhibit quality. Inferior entries will **not** be accepted. Decision of management is final.
3. Exhibits must have been grown by the exhibitor within the area represented, except for the floral arrangements division.

■ CUT FLOWERS

Judging Criteria: Size, form and quality of blooms; Foliage, if any; Stem; condition (freshness).

DIVISION 603: ASTERS

Provide 3 Stems Per Class.

- Class 01:** Plumed or Fluffy
- Class 02:** Powderpuff
- Class 03:** Any other variety, Name

DIVISION 604: COSMOS

Provide 3 Stems Per Class.

- Class 01:** Dark Red
- Class 02:** Orange or Yellow
- Class 03:** Pink or Rose
- Class 04:** White
- Class 05:** Any other variety, Name

DIVISION 605: DAHLIAS

Provide 1 Stem Per Class.

- Class 01:** Cactus
- Class 02:** Decorative, bi-colored
- Class 03:** Jumbo, minimum 6" diameter
- Class 04:** Standard, less than 6" diameter
- Class 05:** Dwarf, double (6 blooms)
- Class 06:** Single-most perfect bloom (1 bloom)
- Class 07:** Pompom, 2" or less (6 blooms)
- Class 08:** Any other variety, Name

DIVISION 606: DAISIES

Provide 3 Stems Per Class.

- Class 01:** Glorioso
- Class 02:** Shasta
- Class 03:** Any other variety, Name

DIVISION 607: GLADIOLUS

Provide single spike, with florets.

- Class 01:** Pink or Rose
- Class 02:** Purple, Lavender or Violet
- Class 03:** White or Cream
- Class 04:** Yellow, Buff, Orange or Salmon
- Class 05:** Any other color, Name

DIVISION 608: HOLLYHOCKS

Provide 3 Blooms, Floated.

- Class 01:** Double, Any color
- Class 02:** Mixed colors, Single
- Class 03:** Pink, Single
- Class 04:** Red, Single
- Class 05:** White, Single
- Class 06:** Yellow, Single
- Class 07:** Any other color, Name

DIVISION 609: MARIGOLDS

Provide 3 Blooms.

- Class 01:** Carnation, Any color
- Class 02:** Chrysanthemum, Any color
- Class 03:** Dwarf Double, French, Any color
- Class 04:** Dwarf Single, French, Any color
- Class 05:** Any other, Name and color

DIVISION 610: MISC. LARGE

Provide 3 stems per class.

- Class 01:** Cockscomb, plumed
- Class 02:** Cockscomb, any other, Name
- Class 03:** Cone Flower
- Class 04:** Lavender
- Class 05:** Phlox, large
- Class 06:** Russian sage
- Class 07:** Salvia
- Class 08:** Snow on the Mountain
- Class 09:** Statice, Any color
- Class 10:** Everlasting Dry, Name
- Class 11:** Any other, Name

DIVISION 611: MISC. PETITE

Provide 3 stems per class.

- Class 01:** Alyssum
- Class 02:** Baby's Breath
- Class 03:** Bachelor Button
- Class 04:** Calendula, Any color
- Class 05:** Carnation
- Class 06:** Chrysanthemum, Any
- Class 07:** Dianthus, Any
- Class 08:** Golden Glow
- Class 09:** Lily, Any variety or color (1 stem)
- Class 10:** Pansies
- Class 11:** Scabiosa
- Class 12:** Straw Flower (Helichrysum)
- Class 13:** Everlasting Dry, Name
- Class 14:** Any other, Name

Definitions

- **Bloom:** an individual flower, one blossom to a stem.
- **Spike:** a stalk carrying many stemless or nearly stemless flowers.
- **Spray:** a portion of a plant with a number of flowers on one stem.
- **Stalk:** Stiff stem, which may branch with one or more flowers.
- **Disbudded:** a removal of the lateral buds along the stem of a flower.

DIVISION 612: PETUNIAS

Provide 3 stems per class.

- Class 01:** Double Grandiflora
- Class 02:** Double Ruffled Grandiflora
- Class 03:** Single Grandiflora
- Class 04:** Double Multiflora
- Class 05:** Single Multiflora
- Class 06:** Super Cascade
- Class 07:** Any other variety, Name

DIVISION 613: ROSES

Provide single stem per class.

- Class 01:** Bi-colored, Name
- Class 02:** Climbers, Any, Name
- Class 03:** Floribunda
- Class 04:** Lavender
- Class 05:** Peace
- Class 06:** Pink
- Class 07:** Red
- Class 08:** White
- Class 09:** Orange
- Class 10:** Yellow
- Class 11:** 3 blooms, single stem (bud, int. & full)
- Class 12:** Any color or variety, Name

DIVISION 614: SNAPDRAGONS

Provide 3 stems per class.

- Class 01:** Bi-colored, Any
- Class 02:** Tetra, All colors
- Class 03:** Any color or variety, Name

DIVISION 615: SWEET PEAS

Provide 3 stems per class.

- Class 01:** Any color or variety, Name

DIVISION 616: SUNFLOWERS

- Class 01:** Any three, small matching blooms
- Class 02:** Any, perfect large bloom

DIVISION 617: ZINNIAS

Provide 3 stems per class.

- Class 01:** Bi-Colored
- Class 02:** Cactus
- Class 03:** Giant
- Class 04:** Pompom, mixed colors (8 blooms)
- Class 05:** Pink, Rose or Red
- Class 06:** White, Yellow or Orange
- Class 07:** Any other, Name

■ FRESH BOUQUETS

JUDGING CRITERIA: Condition of flowers/ bouquet; color harmony of bouquet; proportion of bouquet to container.

DIVISION 618: BOUQUET

Single type of flower, foliage permitted.

- Class 01:** Any variety, Name

DIVISION 619: MIXED BOUQUET

Use 3+ flower varieties, according to class/color, foliage permitted.

- Class 01:** Orange, Reds and Yellows
- Class 02:** Pinks, Blues and Lavenders
- Class 03:** White
- Class 04:** Any other colors

■ FLORAL ARRANGEMENTS

1. Flowers may be purchased or grown.
2. Fresh flowers required, unless specified.

Judging Criteria - Arrangements, Containers & Wall Hangings (Total Score = 100%)

Color combination (20%); Relation to container (20%); Proportion and balance (15%); Design and creativity (15%); Suitability and combination of theme (15%); Overall condition (15%).

DIVISION 620: ARRANGEMENTS (STANDARD SIZE)

- Class 01:** Fair Theme
(*A Festival of Family Fun*)
- Class 02:** Western Heritage
- Class 03:** Birds of a Feather
- Class 04:** Camping Out

DIVISION 621: ARRANGEMENTS (MINIATURE)

Arrangements must be between 3-8".

- Class 01:** Fair Theme
(*A Festival of Family Fun*)
- Class 02:** Western Heritage
- Class 03:** Birds of a Feather
- Class 04:** Camping Out

DIVISION 622: HANGING BASKETS

- Class 01:** Petunias
- Class 02:** Any other, Name

DIVISION 623: MODOC CONTAINER

Planted in any container: buckets, rocks, bowls, etc.

- Class 01:** Flowers only
- Class 02:** Vegetables only
- Class 03:** Herbs only
- Class 04:** Combination of plants
- Class 05:** Survivors, Cactus or Succulents
- Class 06:** Cascading Flowers/Foliage

DIVISION 624: POTTED PLANTS

Each plant to be individually planted.

- Class 01:** African Violet, Any
- Class 02:** Begonia, Any
- Class 03:** Cactus or Succulent
- Class 04:** Coleus
- Class 05:** Fern, Any
- Class 06:** Geranium, Any
- Class 07:** Philodendron, Any
- Class 08:** Potted Vine, Any
- Class 09:** Spider Plant, Any
- Class 10:** Mixed Cactus or Succulent Pot
- Class 11:** Wandering Jew, Any
- Class 12:** Any other, Name

DIVISION 625: WALL HANGINGS

A plaque or other form, ready to hang using fresh or dry floral materials.

- Class 01:** Fair Theme
(*A Festival of Family Fun*)
- Class 02:** Western Heritage
- Class 03:** Birds of a Feather
- Class 04:** Camping Out

■ MINI GARDENS

1. Best display from one garden.
2. Garden plot about 4 x 3', picket fence frame not over 5' in height. Place sturdy plastic under rock or sand used as ground cover.
3. May decorate booth using the fair theme or original idea.
4. Arrange exhibit in at least 3 containers, in proportion to fence not needed. **Must be completed by 10 AM, FRIDAY.**

JUDGING OF MINI GARDENS-TOTAL SCORE 100%. Arrangement/color harmony (25%); Quality of flowers/foliage/plants (25%); Variety used (25%); Originality/creativity (25%).

DIVISION 626: MINI GARDENS

Limit 5 entries. Displayed in Floral Building.

- Class 01:** Fair Theme
(*A Festival of Family Fun*)
- Class 02:** Western Heritage
- Class 03:** Birds of a Feather
- Class 04:** Camping Out

DIVISION 627: MINITURE MINI GARDENS

Arrangement size between 3-8 inches.

- Class 01:** Best Individual Display



- ENTRIES DUE IN FAIR OFFICE
5 PM FRIDAY, AUGUST 8.

- ALL EXHIBITS MUST BE RECEIVED IN THE DANCE HALL BUILDING **9 AM-7 PM ON WEDNESDAY, AUGUST 21.**

- Juniors: Danish Judging System; Seniors: American Judging System.

Photography Dept.

No Entry Fee

ENTRY FORM: PAGE 23

Ribbon/Sticker Awards

- * 1st-3rd (Juniors/Seniors)

Cash Awards

- * Juniors/Class: 1st-\$6 2nd-\$4 3rd-\$2
- * Seniors: \$25 - Best of Show for Divisions 701-703

- Prints must NOT be framed (no use of wood, metal or glass permitted in mounting). Mount photo's on any color of poster, paper or matte with a 1" border, using glue or white picture mounting holders to affix print to paper. Photo's must be at least 5" x 7" and not to exceed 8" X 10".
- Mark entries clearly on the back as follows: Name and address of exhibitor; title of print, matching the entry form; division/class for the print entered.
- Prints must NOT have been previously shown at the Modoc District Fair & must have been taken by the exhibitor.
- Developing and processing of negatives and prints by the exhibitor or commercial plant is acceptable. Any finish (matte, glossy, etc.) is acceptable.
- NOTICE: Pictures will be hung with push pins at the fair. NO LIMIT ON THE NUMBER OF ENTRIES.

JUNIORS

(Ages 5-17)

Please Note: Fair Secretary will place all Junior Exhibitors in the appropriate Age Class for each of the Divisions below, based on the information provided in the exhibitor's Entry Form.

DIVISION 700: PHOTOGRAPHY

- Class 01:** Color, any subject, specify
- Class 02:** Black & White, any subject, specify
- Class 03:** Fair Theme Photo
(A Festival of Family Fun)

SENIORS

(Ages 18+)

BEST OF SHOW IN EACH DIVISION
Cash Award: \$25 per Division

AMATEUR: Engages in photography as a hobby; not otherwise paid for engaging in photography except for cash prizes for premium awards.

DIVISION 701: BLACK/WHITE PHOTOS

- Class 01:** Animals
- Class 02:** Agriculture
- Class 03:** Architecture
- Class 04:** Birds
- Class 05:** Flowers
- Class 06:** Sunsets/Sunrises
- Class 07:** People
- Class 08:** Reflections
- Class 09:** Scenic Views/Landscapes
- Class 10:** Still Life
- Class 11:** Child/Children
- Class 12:** Action/Sports
- Class 13:** Plant Life
- Class 14:** Abstract
- Class 15:** Wildlife
- Class 16:** Any other, specify



DIVISION 702: COLOR PHOTOS

- Class 01:** Animals
- Class 02:** Agriculture
- Class 03:** Architecture
- Class 04:** Birds
- Class 05:** Flowers
- Class 06:** Sunsets/Sunrises
- Class 07:** People
- Class 08:** Reflections
- Class 09:** Scenic Views/Landscapes
- Class 10:** Still Life
- Class 11:** Child/Children
- Class 12:** Action/Sports
- Class 13:** Plant Life
- Class 14:** Abstract
- Class 15:** Wildlife
- Class 16:** Any other, specify

■ FAIR THEME PHOTOGRAPHY

- Photography Rules apply.
- Entries will be judged on appropriateness of subject matter as well as on the technical quality of the prints. May be color or black and white.
- Push pin will be used to hang photo.
- NO LIMIT ON NUMBER OF ENTRIES PER EXHIBITOR.

DIVISION 703: FAIR THEME PHOTO

- Class 01:** Fair Theme
(A Festival of Family Fun)

■ PHOTO COLLECTION **NEW**

- Photography Rules apply.
- Entries will be judged on appropriateness of subject matter as well as how well the photos represent the intent of the collection.
- Push pin will be used to hang boards/matte.
- NO LIMIT ON NUMBER OF ENTRIES PER EXHIBITOR.

- 3 to 9 photos per board/matte (No more than 9). Photos must be all the same size, 4"x6", 5"x7" or 8"x10" (no bigger than 8"x10"). Photo's can be black & white or color, but must be all the same on the board.
- All photo's mounted on the same board/Matte backing. Mounting board/matte to be no larger than 3' x 3'.
- Photo layout is Exhibitor's Choice.

DIVISION 704: PHOTO COLLECTION

- Class 01:** Animals
- Class 02:** Agriculture
- Class 03:** Architecture
- Class 04:** Birds
- Class 05:** Flowers
- Class 06:** Sunsets/Sunrises
- Class 07:** People
- Class 08:** Reflections
- Class 09:** Scenic Views/Landscapes
- Class 10:** Still Life
- Class 11:** Child/Children
- Class 12:** Action/Sports
- Class 13:** Plant Life
- Class 14:** Abstract
- Class 15:** Wildlife
- Class 16:** Any other, specify
- Class 17:** Fair Theme (A Festival of Family Fun)

■ PROFESSIONAL PHOTOGRAPHY

DIVISION 705: PROFESSIONAL PHOTOGRAPHERS

PROFESSIONAL PHOTOGRAPHY EXHIBITS ARE WELCOME BUT WILL NOT BE JUDGED "PEOPLE'S CHOICE AWARDS"

- Class 01:** Color, Your Choice (Limit 2 Exhibits)
- Class 02:** Black/White (Limit 2 Exhibits)
- Class 03:** Fair Theme
(A Festival of Family Fun)

- ENTRY FORMS DUE IN FAIR OFFICE
5 PM FRIDAY, AUGUST 8.
- EXHIBITS MUST BE RECEIVED IN THE DANCE HALL
9 AM-7 PM ON WEDNESDAY, AUGUST 21.
- Juniors: Danish Judging System; Seniors:
American System of Judging.

Sewing, Textiles & Needlework Dept.

No Entry Fee

ENTRY FORM: PAGE 23

Ribbon/Sticker Awards

* 1st-3rd (Juniors/Seniors)

Cash Awards:

* Juniors/Class: 1st -\$6 2nd-\$4 3rd-\$2
* Seniors: \$25 for Outstanding Exhibitor
(Best of Show)

JUNIORS

(Age 5-17)

Please Note: Fair Secretary will place all Junior Exhibitors in the appropriate Age Class for each of the Divisions below, based on the information provided in the exhibitor's Entry Form.

1. Entries must have been made by the exhibitor within the past year.
2. Apparel must be secured on hangers.
3. Exhibits must be adequately and correctly labeled, cleaned and pressed.

DIVISION 800: SEWING

Class 01: Any Item, specify

DIVISION 801: NEEDLEWORK

Class 01: Any Item, specify

DIVISION 802: HOME SPUN YARN

Class 01: Home Spun Skein of Yarn, Natural
Class 02: Home Spun Skein of Yarn, Dyed

SENIORS

(Age 18+)

\$25 Cash Award: Outstanding Exhibitor
(Best of Show)

DIVISION 803: ADULT APPAREL

Class 01: Any adult apparel item, specify

DIVISION 804: CHILD OR INFANT APPAREL

Class 01: Any child or infant apparel item, specify

DIVISION 805: MISC. SEWN

Class 01: Any item (excluding apparel)

DIVISION 806: MACHINE EMBROIDERY

Class 01: Any item, specify

DIVISION 807: SPINNING

All skeins shall be at least 25 yards and tied in 3 places to allow judges to open and examine skeins.

Class 01: Hand Spun Yarn, Wool, 1 skein
Class 02: HS Yarn, Any other fiber, 1 skein
Class 03: HS/Hand Dyed Yarn, 1 skein
Class 04: Hand Spun Article

DIVISION 808: HAND WEAVING

Class 01: Bag
Class 02: Garment, specify on entry form
Class 03: Scarf
Class 04: Any other accessory, specify
Class 05: Rug
Class 06: Any other home item, specify
Class 07: Hand Woven Fabric, 1 yard minimum
Class 08: Any other, specify on entry form

DIVISION 809: CROCHETING

Class 01: Afghan
Class 02: Child/Infant Apparel, Any
Class 03: Holiday Decorations, Any
Class 04: Doily, Any size
Class 05: Edging, Towel/Pillowcase
Class 06: Pillow
Class 07: Adult Apparel, Any
Class 08: Accessory, Any
Class 09: Rug
Class 10: Any other crocheted item, Name

DIVISION 810: KNITTING

Class 01: Afghan
Class 02: Child/Infant Apparel, Any
Class 03: Holiday Decorations, Any
Class 04: Doily, Any size
Class 05: Edging, Towel/Pillowcase
Class 06: Pillow
Class 07: Adult Apparel, Any
Class 08: Accessory, Any
Class 09: Felted Item, Name
Class 10: Any other knitted item, Name

DIVISION 811: EMBROIDERY/ CREWEL WORK

Class 01: Pillow
Class 02: Pillowcase, Set of 2
Class 03: Tablecloth
Class 04: Picture
Class 05: Dish Towels, Set of 2
Class 06: Accessory, Any

DIVISION 812: MISC. NEEDLEWORK

Class 01: Applique, Any
Class 02: Holiday Craft Item, Any
Class 03: Counted Cross Stitch, Any
Class 04: Needlepoint, Any
Class 05: Pillow, Any
Class 06: Wall Hanging, Any
Class 07: Any other, specify

Judging Criteria

HANDSPUN ARTICLES: General Overall Appearance—10 pts; Suitability of Yarn to Article—20 pts (Fiber Preparation, Drapability, Durability); Technique—40 pts (Even Tension, Consistent Execution, No Uncorrected Mistakes); Finishing—20 pts (Blocking, Ends, Cleanliness, Seams, Appropriate Notions); Creativity—10 pts (Use of Design). **TOTAL PTS—100.**

HAND WEAVING: General Overall Appearance—10 pts; Suitability of Yarn to Article—10 pts (Appropriate Yarn, Drapability, Durability); Technique—40 pts (Even Tension, Evenness of Beat, Consistent Execution, No Uncorrected Mistakes); Finishing—20 pts (Blocking, Ends, Cleanliness, Seams, Appropriate Notions); Creativity—20 pts (Use of Design). **TOTAL PTS—100.**

HANDSPUN YARN: General Overall Appearance—10 pts; Technique—45 pts (Consistent Twist, Appropriate plying twist, Structurally durable, Joins blended consistently); Finishing—35 pts (Clean, Properly skeined and tied, Of required yardage, Blocked if necessary); Creativity—10 pts (Uniqueness of yarn, Blends of fibers, and color appropriate). **TOTAL PTS—100.**



NO LATE ENTRIES WILL BE ACCEPTED. NO EXCEPTIONS.

- Before entering, please carefully read the Rules & Information for each Department.
- NOTE: Floral & Vegetable/Herb Check-in times are listed below!!

Age 18+

Cash Awards may be picked up in the Fair Office Saturday or Sunday afternoons or will be mailed to you after the Fair.

Telephone

AG Exhibits!! Just list number of entries you wish to bring (no class, division or description) one line for all ag exhibits. Class & Division will be added at check-in.

Amount Enclosed: \$ _____

- EXHIBIT QUESTIONS?
CALL THE FAIR OFFICE
@ 530-279-2315.**

23

Companion Dog Show

Friday, August 22, 2025 * 11:00 AM

Modoc District Fairgrounds * Sale Barn

No dogs under 6 months of age may be shown. Having current canine inoculations is advised. All dogs must be leashed or kenneled while in attendance at the fairgrounds. No dogs will be allowed past the entrance gates into the midway area. No dogs will be allowed to be tied up at any time. Please pick up after your dog.

■ CLASS LIST

1. WORKING DOGS: OPEN

(e.g. Husky, Malamute, Rottweiler, Doberman, German Shepherd, Mastiff, St. Bernard, Boxer, Bull dog, etc.)

2. SPORTING (Gun) DOGS: OPEN

(i.e., Pointers, Setters, Lab, Retrievers, Beagles, etc.)

3. HERDING DOGS: OPEN

(i.e., Border Collie, Aussie, Heeler, Kelpie, Corgi, Great Pyrenees, Catahoula, Stand. Poodle, etc.)

4. TOY DOGS: OPEN

(i.e., Chihuahua, Yorkie, Pug, Shih Tzu, Pekinese, Min. Pin., Poodle, Dachshund, Boston, Schnauzer, etc.)

5. COMPANION DOGS: OPEN

(i.e. French Bull Dog, Dalmatian, Shar Pei, Chow, Bischon Frise, Cocker Span., Lhasa Apso, etc.)

6. CROSS BREEDS: OPEN (All cross-bred dogs)

* Note: All dogs in above classes to be judged on Conformation, Condition, & Manners.

7. BEST RESCUED DOG

8. BEST "OLDIE GOLDIE" (Dogs 7 years and older)

9. JUNIOR HANDLERS 10 & UNDER

10. JUNIOR HANDLERS 11-17

11. ADULT HANDLERS: OPEN

12. JUNIOR-SIT, STAY, COME 17 & UNDER.

13. ADULT- SIT, STAY, COME: OPEN

14. JR. COSTUME CLASS: Handlers 17 & under

15. ADULT COSTUME CLASS

16. BEST OF SHOW (1st place winners of all classes)

17. DOG AGILITY: Beginners

18. DOG AGILITY: Dogs 40 pounds & under

19. DOG AGILITY: Dogs over 40 pounds

Entry Form Appreciated by: Fri., Aug. 8, 2025 @ 5 PM.

However, entries will be taken until 30 minutes prior to the show on Friday, August 23rd.

Mail Entry Form with Check Payable to: Modoc Heritage Foundation (Dog Show) * POB 295 * Cedarville, CA 96104

• Or pay online: www.modocheritagefoundation.org/TICKETS

• Online payment must be made before 6 pm, 8/20/25.

ENTRY FORM

(Please keep a copy for your records.)



I, _____ (participant name),

acknowledge that I have voluntarily applied to participate in the following activities at the Modoc DistrictFair, the 34th District Agricultural Assoc.

("the fair"), hosted by the Modoc Heritage Foundation: COMPANION DOG SHOW. I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITY IS HAZARDOUS AND I AM VOLUNTARILY PARTICIPATING WITH THE KNOWLEDGE OF THE DANGER INVOLVED.

I VERIFY AS PARENT OR GUARDIAN OF THE MINOR EXHIBITOR BY PROOF OF MY INITIAL _____ THAT I ACKNOWLEDGE THE ACTIVITY'S HAZARDS.

As consideration for being permitted by the Fair, the County of Modoc, the Modoc Heritage Foundation and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributors, guardians, next of kin, spouse or legal representative will not make a claim against, sue, or attach the property of the Fair, the County of Modoc, the Modoc Heritage Foundation or the State of California or any of their affiliated organizations for injury or damage resulting from the negligence or other acts, however caused, by any director, employee, agent, or contractor of the Fair, the County, the Heritage Foundation or the State of California or any of their affiliated organizations as a result of my participation in the activities described above. I forever release the Fair, the Heritage Foundation, the County, and the State of California and any of their affiliated organizations from any and all actions, claims, or demands that I, my assignees, heir, distributes, guardians, next of kin, spouse and legal representative now have or my hereafter have for injury or damage from my participation in the activities described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, HERITAGE FOUNDATION, THE COUNTY AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATION, AND SIGN IT OF MY OWN FREE WILL.

Signature of Parent/Guardian/Participant _____

Name of Participant: _____

Address _____ PH# _____

DATE: _____

Please circle the number of each corresponding class you wish to enter:

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15

16 17 18 19

■ **Regular Classes:** \$3.00 per class.

■ **Agility Classes:** \$4.00 per class.

TOTAL AMOUNT DUE: \$ _____

■ **NOTE:** Entries will be taken until 30 minutes prior to the show or about 10:30 am.

KID'S EVENTS

Free & Just for Fun!

All events will be held on the lawn (or driveway) between the Fair Office and the Commercial Building. No Entry Form Needed!

DIAPER DERBY

Sponsored by: **First 5 Modoc**

SATURDAY, AUGUST 23, 2025
@ 2:45 P.M.

Race will be conducted on the lawn between the Fair Office & the Commercial Building. Two groups will run, boys and girls. Child must crawl only, standing allowed. NO WALKING.



KID'S DAY RODEO

Sponsored by: **Modoc County Cattlewomen**
and Karen Hill

SATURDAY, AUGUST 23RD
@ 3-5 PM



* **GRAB YOUR HORSE...**
IT'S TIME TO RIDE!!!

* **GAMES FOR YOUTH**
AGES 8 AND UNDER!

KID'S TRICYCLE RACE

Sponsored by: **First 5 Modoc**

SUNDAY, AUGUST 24, 2025
@ 1:30 P.M.



Race will be conducted on the road behind the Fair office using four tricycles. There will be five (5) heats of four (4) children for each age group. Winners of the first four (4) heats will compete for the grand prize in the fifth heat.

CONTESTANTS ARE TO POWER THEIR OWN TRICYCLE. NO PUSHING OR OTHER HELP FROM SPECTATORS. ALL DECISIONS ARE FINAL.

- Only 16 participants per age group.
- Groups are ages 2, 3, 4, and age 5.
- Entries taken on a first come, first serve basis

Are you ready to ride?



ENTRY FORM: GREASED PIG CONTEST

Friday, August 22, 2025 • 5 PM • Park Stage Area

ENTRIES ARE DUE IN THE FAIR OFFICE ON FRIDAY, AUGUST 8 @ 5 PM.

Contestant's Name _____ DOB _____

Circle Contestant's Age Division: Age 3-5 Age 6-8 Age 9-11 Age 12-14

CONTEST RULES:

1. Contestant's must participate in their own age division (age is as of event date).
2. Parent/Guardian must sign a release Waiver.
3. All contestant's will receive a ribbon.
4. Before participating in this event, contestant's should have the facilities needed to house & raise a pig.
5. Winning contestant's must be prepared to take the pig home. Acceptable forms of transporting the pig home include: a dog carrier, pickup with a shell or racks, or a ventilated trailer.
6. Crying children will be sent out of the contest pen.
7. No parent or guardian will be allowed in the contest pen.
8. Pigs will be released Friday, August 22 after the contest, or held over & released Sunday, August 24 from 8:30-10 am.
9. No pig will be released until the Pig's Tag Number and the Owner's ID has been verified by a Greased Pig Official.
10. All decisions are FINAL!
11. If livestock availability is limited, the contest **will be** a pig 'undressing' event.

RELEASE/WAIVER OF LIABILITY AGREEMENT

I, _____ (Participant's Name) acknowledge I have voluntarily applied to participate in the Greased Pig Contest at the 34th District Agricultural Association Fair (Modoc District Fair, hereinafter referred to as 'Fair') & hosted by the Modoc Heritage Foundation. I am aware the above described activity is hazardous & am voluntarily participating with the full knowledge of the danger involved.

I verify as parent or guardian of the above minor participant by proof of my initials _____ that I acknowledge the hazard of this activity.

As consideration for being permitted by the 'Fair', County of Modoc, Modoc Heritage Foundation & the State of California to participate in this activity and use their facilities, I hereby agree that I, my assignees, heirs, distributes, guardian, next of kin, spouse & legal representative will not make a claim against, sue or attach the property of the Modoc District Fair, the County of Modoc, the Modoc Heritage Foundation, or any of their affiliated organizations, for injury or damage resulting from the negligence or other acts, however caused, by any director, employee, agent or contractor of the Fair, the County, the Foundation or the State of California or any of their affiliated organizations as a result of my participation in the activity described above. I forever release the Fair, the Foundation, or the State of California from any and all actions, claims or demands that I, my assignees, heir, distributes, guardians, next of kin, spouse & legal representative now have, or may hereafter have, for injury or damage from my participation in the activity described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, THE FOUNDATION, THE COUNTY AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATION ORGANIZATION(S), AND SIGN IT OF MY OWN FREE WILL.

SIGNATURE OF PARTICIPANT'S PARENT/GUARDIAN _____

DATE: _____ ADDRESS _____

PHONE _____ OFFICE CODE _____

* ENTRY FEE: \$25 PER CHILD

* LATE ENTRY: \$30 PER CHILD

(Late entry taken at ring only.)

Mail Entry Form & Check Payable to:

Modoc Heritage Foundation * POB 295 *
Cedarville, CA 96104

Note: Payment must accompany the Entry Form or the entry will NOT be processed. If you choose to pay online, payment must be made not later than 6 pm, August 20th.

Online Payment:

www.modocheritagefoundation.org/TICKETS



ENTRY FORMS DUE
FRIDAY, AUGUST 8 @ 5 PM.

ENTRY FORM: PAGE 28

HORSE STALL &
CAMPING RSVN FORM: PAGE 29

Open Horseshow & Junior Gymkhana

MODOC DISTRICT FAIR
Cedarville, CA

THURSDAY, AUGUST 21 * 8 AM
(Main Arena)

ENTRY FEE: \$7.50 PER CLASS
LATE ENTRY: \$8.50 PER CLASS

AWARDS

- **JUNIORS:** First Place Trophy Award & Ribbons 1st Through 7th Place; High Point Buckle Awards for Each Age Division
- **SENIORS:** First Place Trophy Award & Ribbons 1st Through 5th Place; High Point Buckle Award

HIGH POINT AWARDS

- **To be eligible for this award, you must enter the High Point Award Class for your Age Division (Classes 26-29 and 46-49).**
- High Point Award class criteria is the accumulation of point from the qualifying classes.
- **Note:** Showmanship classes count toward High Point Saddle Mount.

Pleasure Driving, Open - Class 22. This class is to be shown in any suitable two-wheeled cart by one and the same driver. Horses to demonstrate a walk, trot and extended trot both ways of the arena, stand quietly and back readily. Driver and horse must be in control at all times. A "header" may be called in at the point of line up if so desired. To be judged on manners, gait and suitability.

Not included in High Point .

RULES & INFORMATION

1. The Livestock Office will be open Wednesday, August 20th at Noon.
2. Date of Birth for JUNIOR EXHIBITORS must be on the Entry Form.
3. State Fire Rules I-XI apply. No vehicles or stock trailers, etc. will be permitted to park in or near barns, stalls, track area and arena. A 30-minute loading or unloading time will be permitted on Wednesday, August 20th, from Noon to 6 PM as well as from 6:30-7:30 AM throughout the Fair for loading or unloading only. **Mounted riders, please respect pedestrian traffic and heavy equipment.**
4. **Entries close at 5 PM on AUGUST 8, 2025.** Entry fees must accompany Entry Forms. No Phone or Fax entries will be accepted.
5. **The fee for late entries is \$8.50/class.** This rate will be assessed for all Entry Forms received without fees and will not be processed until payment is made.
6. Any deficiencies in entries must be cleared in the LIVESTOCK OFFICE BEFORE JUDGING BEGINS.
7. NOTICE: The State of California allows no medication or drugs that alter the performance of the horse. Any medication or drugs used that might still be detected at the time of the show, must be reported to the Show Secretary prior to the beginning of the show. Exhibitors found in violation of this rule or use of other unethical practices shall be penalized and reported to the State. This report is used as a basis for refusal at other shows.
8. No rider may enter more than one horse in any event.
9. Exhibitor may ride the same horse in all classes, but the same horse CANNOT be used in the same class more than once. The horse CANNOT be exchanged for another exhibitor to ride.
10. No stallions will be shown or ridden by any JUNIOR EXHIBITOR.
11. Camp space and RV Hookups will be available on a first come first serve basis @ \$120 for the entire Fair week or \$60 per night (see Page 29).
12. STALLS will be reserved ONLY IF stall fee accompanies entry forms. ALL STALLS are \$40 (covers the duration of the fair) or \$25 daily. Plus \$20.00 deposit per stall. See page 29.
13. Unless otherwise specified, rules and definitions for each class are contained in the rule books of the AQHA or the USA Equestrian Association, Inc., and will apply to this Horse Show.
14. JUNIOR EXHIBITORS are eligible to compete in all classes through December 31 of the year in which they turn 19 years of age, unless otherwise noted.
15. All exhibitors must wear a long-sleeved shirt, boots and appropriate hat or helmet. ALL GYMKHANA & HUNTER HACK EXHIBITORS must wear an ASTM-APPROVED HELMET. NO EXCEPTIONS.



QUESTIONS?

Call or email: Teri Brown, Event Chair
Work: 530.233.2816, 12 PM-5:30 PM
Email: idoshoes@hotmail.com

Open Horse Show & Junior Gymkhana

Thursday, August 21, 2025 @ 8 am

Office Code _____

ENTRY FORM		Today's Date
Exhibitor Name		Date of Birth
Mailing Address		City
State	Zip Code	Phone

Entries due **August 8, 2025, by 5 pm.** Entry Fee: \$7.50/Class. Late Entries: \$8.50 per Class.

****CIRCLE CLASS CHOICE & LIST HORSE NAME IN SPACE NEXT TO CLASS NAME****

1.	Halter Fillies/Mares, 4 years & under	HIGH POINT SADDLE MOUNT AWARD	
2.	Halter Fillies/Mares, 5 years & older	26.	High Point Saddle Mount, 11 & under
3.	Halter Geldings, 4 years & under	27.	High Point Saddle Mount, 12 thru 14
4.	Halter Geldings, 5 years & older	28.	High Point Saddle Mount, 15 thru 19
* CHAMPION HALTER MARE & CHAMPION HALTER GELDING		29.	High Point Saddle Mount, Senior
5.	Showmanship, 11 & under	JUNIOR GYMKHANA (AFTER MORNING EVENTS)	
6.	Showmanship, 12 thru 14	30.	Barrel Race, 8 & under
7.	Showmanship, 14 thru 19	31.	Barrel Race, 9 thru 11
8.	Showmanship, Senior	32.	Barrel Race, 12 thru 14
TO FOLLOW: SADDLE MOUNT CLASSES		33.	Barrel Race, 15 thru 19
9.	Western Pleasure, Senior	34.	Pole Bending, 8 & under
10.	Western Pleasure, Walk/Trot, 8 & under (may not cross enter with any 11 & under classes)	35.	Pole Bending, 9 thru 11
11.	Western Pleasure, 11 & under	36.	Pole Bending, 12 thru 14
12.	Western Pleasure, 12 thru 14	37.	Pole Bending, 15 thru 19
13.	Western Pleasure, 15 thru 19	38.	Single Stake, 8 & under
TRAIL CLASS RUNS CONCURRENTLY WITH MORNING EVENTS		39.	Single Stake, 9 thru 11
14.	Trail Horse, Senior	40.	Single Stake, 12 thru 14
15.	Trail Horse, 11 & under	41.	Single Stake, 15 thru 19
16.	Trail Horse, 12 thru 14	42.	Bi-Rangle, 8 & under
17.	Trail Horse, 15 thru 19	43.	Bi-Rangle, 9 thru 11
18.	Western Equitation, Senior	44.	Bi-Rangle, 12 thru 14
19.	Western Equitation, 11 & under	45.	Bi-Rangle, 15 thru 19
20.	Western Equitation, 12 thru 14	HIGH POINT JUNIOR GYMKHANA	
21.	Western Equitation, 15 thru 19	46.	High Point Gymkhana, 8 & Under
22.	Pleasure Driving, Open	47.	High Point Gymkhana, 9 thru 11
10 MINUTE BREAK: EQUIPMENT CHANGE		48.	High Point Gymkhana, 12 thru 14
23.	English Pleasure – Open (All Ages) <i>Points Count Toward High Point Senior Saddle Mount Only</i>	49.	High Point Gymkhana, 15 thru 19
24.	English Equitation – Open (All Ages) <i>Points Count Toward High Point Senior Saddle Mount Only</i>		
25.	Hunter Hack — Open (All Ages) (2 jumps, 1'6" to 2')	# of Classes _____ x \$7.50/Class = \$ _____	

- Mail your completed Entry Form & Horse Stall and/or Camping Reservation Form with a check made payable to: **Modoc Heritage Foundation * POB 295 * Cedarville, CA 96104.** Or Pay Online before 6 pm 8/20/25 @ www.modocheritagefoundation.org/TICKETS
- Stall Fees and RV and/or Camping Space Fees are shown on the Reservation Form located in the Premium Book.

I agree to abide by all rules & regulations governing this competition. I hereby release the Modoc Heritage Foundation, the 34th District Agricultural Assn., & the State of California from all liability of every kind arising out of loss, damages or injury to myself, my animals, or property resulting from my participation.

Parent/Guardian Signature _____ Date _____

Exhibitor Signature _____ Date _____
Modoc District Fair, August 21- 24, 2025 28

HORSE STALL & LIVESTOCK PEN and/or CAMPING RESERVATIONS FORM

- Contact **Cheryl Kunert @ (530)640-2129** to place your horse stall, livestock pen and/or camping reservations. Or send in the Clip & Mail Reservation Form below by **FRIDAY—AUGUST 8, 2025 @ 5 PM**. Any person(s) not registered cannot be guaranteed accommodations. Reservations granted on a first come first served basis.
- Camping spaces are located in the West Parking Lot. Payment with your reservation is appreciated, but may be made upon arrival at the Fair. Check in at the Livestock Office (located on the south end of the horse barns) to pay and/or find your space location. All fees must be paid before camp is set up. Reservations granted on a first come first served basis.
- **RVs/TRAILERS/SLEEPING ON THE GROUNDS:** All livestock exhibitors and others who remain on the grounds at night must be in designated overnight areas. Exhibitors under 18 must be accompanied by a parent or guardian. **SLEEPING IN STALLS IS PROHIBITED.**

CAMPING

- ◇ RV SPACE with water and electrical hookup is available for the ENTIRE FAIR for \$120. Cost for an INDIVIDUAL NIGHT is \$60.
- ◇ DRY CAMPING is available for the ENTIRE FAIR for \$45. This includes TENTS, UNHOOKED RVS, TRAILERS, CAMPERS AND BEDROLLS. Cost for a SINGLE NIGHT IS \$20.

HORSE STALLS & LIVESTOCK PENS

- ◇ HORSE STALLS for the ENTIRE FAIR - \$40 each and DAILY - \$25 each - (Plus Deposit - \$20 each) - includes a single bale of shavings.
- ◇ LIVESTOCK PENS \$20 each - includes a single bale of shavings.
- ◇ Shavings are available for purchase at \$10 per bale.
- **NEW!! All animals** using stall or pen space will be required to pay a stall deposit. Deposit will be returned/mailed (within three weeks after fair) to the Exhibitor if stall/pen is cleaned upon departure from the fair. The Surprise Valley 4-H Club will be cleaning any uncleaned stalls/pens any Exhibitor chooses not to clean. The MHF will make a donation to the Club for their work.

CLIP AND MAIL RESERVATION FORM (Stalls/Pens and Camping)

Name: _____ Address: _____
City: _____ St: _____ Zip: _____ Phone: _____

MARK ALL THAT APPLY:

Mail your completed form with check made payable to:
Modoc Heritage Foundation * P.O. Box 295 * Cedarville, CA 96104

STALLS & PENS	CAMPING
_____ Horse Stalls—Entire Fair (\$40) each	_____ RV SPACE - Entire Fair (\$120)
_____ Horse Stalls—Single Day (\$25) each	_____ RV SPACE - Single Day (\$60)
_____ Plus \$20.00 Deposit each Stall	DAY: Wed () Thurs () Fri () Sat ()
DAY: Wed () Thurs () Fri () Sat () Sun ()	_____ DRY CAMP—Entire Fair (\$45)
_____ Livestock Pens - (\$20) Deposit each	_____ DRY CAMP—Single Night (\$20)
\$_____ TOTAL DUE (STALLS/PENS)	\$_____ TOTAL DUE (CAMPING)

Form with check for fees is appreciated by **5 PM, FRIDAY, AUGUST 8**. Other pay options: online
www.modocheritagefoundation.org (onlinepay/tickets) or at check-in and pay at Livestock Office upon arrival at the Fair.

OFFICE USE ONLY: Date Paid _____ Cash ☐ Check ☐ Check# _____

9th Annual Modoc Heritage Foundation **HOT SUMMER CAR SHOW**



Modoc District Fair ~ Cedarville, CA
Saturday, August 23, 2025

CLIP & SEND REGISTRATION

PRE-REGISTRATION: \$25 Entry Fee. MUST BE RECEIVED BY AUGUST 8, 2025, 5 PM

REGISTER AT THE GATE: \$30 Entry Fee. Entries will be taken day of event until 10:30 am.

Mail Entry Form with check made payable to: Modoc Heritage Foundation (Car Show) * PO Box 295 * Cedarville, CA 96104

NAME _____ PHONE _____

ADDRESS _____ CITY/STATE/ZIP _____

CAR MAKE/MODEL _____ YEAR _____

CLASS _____ VETERAN: ☐ Yes ☐ No

- ♦ Stock Cars Must Have Hood Up & Only 3 Minor Changes Allowed.

- ♦ Cars Under Construction Must Be Driven in.

Car Ins. Policy# _____

By execution of this entry form, I/we hereby release the Modoc Heritage Foundation and the 34th Modoc District Agricultural Association members, officer, and anyone else connected with this event from any and all known damages, injuries, losses or judgements and/or claims from any causes whatsoever that may be suffered to any vehicle, participant in the car show or and spectator.

Signature _____ Date _____ Driver's License# _____

SHOW CLASSES (Circle Class you are Entering)

STOCK**	MODIFIED	OPEN
A: All to 1954	AA: All to 1934	M: Cars Under Construction
B: 1955-1957	BB: 1935-1939	N: Trucks Under Construction
C: 1958-1963	CC: 1940-1954	O: Motorcycles
D: 1964-1972	DD: 1955-1957	P: Not Covered by Other Categories
E: 1973-1979	EE: 1958-1963	
F: Pickups	FF: 1964-1972	
	GG: 1973-1979	
	HH: Pickups	

Note: Final Decisions re: Show Categories will be made by the Show Committee.

⇒ **Check In :** 10:00 am
 ⇒ **Judging:** 10 am - Noon
 ⇒ **Tabulation:** Noon - 3 pm
 ⇒ **Awards:** 3 pm

Enter your car and enjoy the Car Revue
& **MAIN STREET PARADE (FREE!)**

Sunday, August 24th ~ 9:30 am

Parade Entry Form on page 34 or go to

www.modocheritagefoundation.org

For more information contact:
Jennifer Warren (530)640-1548

Modoc District Fair, August 21- 24, 2025

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JUNIORS: Livestock Secretary will place you in the correct Age Division, as needed, based on your Entry Form information.

QUESTIONS????

Call Livestock Secretary, Cheryl Kunert, @ (530) 640-2129

Livestock Show

****American System of Judging****

**ENTRIES DUE IN FAIR OFFICE:
5 PM, FRIDAY AUGUST 8TH.**

- * Horse Stall, Livestock Pen & Camping Reservations Form: Pg. 29
- * Livestock Show Entry Form: Pg. 35

RULES & INFORMATION

■ NOTICE: POULTRY & DAIRY COW CLASSES ARE CANCELED DUE TO STATE MANDATE.

■ NEW!! All animals using stall or pen space will be required to pay a stall deposit. Deposit will be returned/mailed (within three weeks after fair) to the Exhibitor if stall/pen is cleaned upon departure from the fair. The Surprise Valley 4-H Club will be cleaning any uncleaned stalls/pens any Exhibitor chooses not to clean. The MHF will make a donation to the Club for their work. Pen reservation form on page 29.

■ ENTRY FEES (SENIORS & JUNIORS)

Large Animals: \$5/Class Rabbits: \$3/Class

■ AWARDS

- Ribbon Awards: 1st-5th Place
- 1st & 2nd Place: Judged for Grand & Reserve Ribbons
- \$25 Cash Award: Junior & Senior Outstanding Exhibitor
- Plaque Awards: Outstanding Exhibitor & Pair's Showmanship

■ CASH AWARDS (JUNIORS ONLY)

*1st: \$6/class *2nd: \$4/class *3rd: \$2/class

■ OUTSTANDING EXHIBITOR**

Exhibitor must be entered in at least two (2) classes for the species shown & entered in the Outstanding Exhibitor Class.

■ HERDSMANSHIP AWARD (SPONSORED BY: ALBAUGH FAMILY & MHF)

Purpose: The primary purpose of the Herdsmanship Awards is to encourage exhibitors to demonstrate excellence, both in the care of their animals and in presenting them to the public. A secondary purpose of the award is to encourage exhibitors to practice good citizenship and communication with the public. In keeping with this purpose, **barn duties are the responsibility of the exhibitors, not leaders and/or parents.** Please be aware that this award is specific for single exhibitors but does not discourage Club/Chapter participation (if stall decorations are a part of Club/Chapter decorations, they will be used as part of this point system. All other portions of evaluation will be the sole responsibility of the exhibitor).

Areas of Evaluation: The following areas will be considered in the daily evaluation for this award:

Total of 50 Points:

Welfare of animals 10 points

Animals appear to be properly taken care of, are healthy & clean.

Stall Cards, Tack & Feeds 10 points

Stall cards are attractive and easy to read.

Stall cards include the name of exhibitor & the animal.

Tack boxes, equipment, reserve feed & bedding are arranged in a manner that is both practical and attractive.

Educational Display Board

10 points

Board must be displayed with exhibitor's animals. Board will showcase species shown, give a brief history of species, and provide the purpose/use of species. Make your board interesting and informative!

Walkways & Alleys

5 points

Walkways & alleys are kept clean, orderly & free of obstacles.

Pens, Stalls & Cages

5 points

Bedding is adequate, clean & dry. Pens, stalls and cages have clean and adequate water.

Representation

5 points

Exhibitor is close by the animals to provide care if needed. Exhibitors are courteous, well groomed, dressed appropriately, knowledgeable and available to talk to the public about their project.

Stall Decoration

5 points

Decoration follows the MDF theme, shows originality and creativity. No lights of any kind. (2025 MDF theme is "A Festival of Family Fun").

Judging:

All species will be judged on an "official basis" twice (2) times/day during the fair. These formal evaluations will take place Friday and Saturday of the MDF using a set scorecard. In addition, there will be several "spot checks" done throughout these days with these scores being used to "break ties". These ratings will not be posted by the judges.

Awards:

Awards will be given to the highest placing Senior and Junior exhibitor per species. A \$50 cash award as well as a T-Shirt will be awarded to each winner. Cash award will be available for pickup at the Fair Office Sunday and once a size card is provided to Livestock Manager, the t-shirt will be shipped to winner.

EXHIBIT CHECK-IN

- **Goats, Sheep & Swine:** Thursday, 11 am-2 pm
- **Beef:** Thursday, 11 am-7 pm

(Check-in at the Livestock Office before unloading).

- **Rabbits:** Friday, 9 am-11 am @ back ticket gate.

NO ANIMALS WILL BE ACCEPTED PRIOR TO OR AFTER THESE TIMES.

HEALTH INSPECTION

- **GOATS, SHEEP & SWINE—PRIOR TO UNLOADING:** all animals are subject to a health check by onsite MHF Veterinarian prior to unloading.
- **RABBITS:** no animals will be admitted onto the grounds until they have been approved to do so by the Show Health Inspector. **No animals will be admitted prior to or after this time.**

HEALTH INSPECTOR'S DECISION IS FINAL. Disqualification from show will be the result of any infringement or argument regarding this rule. No medication is to be used that in any way alters the appearance or performance of the animal.

EXHIBIT CHECK-OUT

- All livestock must remain on the Fairgrounds until 3 pm, Sunday, and must be removed by 7 pm.

LIVESTOCK SHOW RULES & INFORMATION

1. Livestock may be **Grade, Registered Purebred** or **Unregistered Purebred**. Goats may also be backyard pets. No residence restriction.
2. **Range Animal Classes**: animals registered by a purebred breed association cannot be entered in these classes.
3. **Livestock Ownership**: all animals must be owned by one exhibitor for a minimum of 30 days, prior to show, & entered by an individual, not a corporation.
4. **Livestock Tending**: If you need assistance with feeding & watering your animals during the Fair, please make arrangements with the Livestock Secretary. Feed to be provided by exhibitor.
5. **Senior Divisions**: will be judged by pen only, with the exception of Goat and Sheep Showmanship classes and where otherwise stated.

6. **Groups**: All animals in group entries must be owned and bred by one exhibitor. Entries must be the same breed and age. Group classes will be judged by pen only and animals may only be entered in a single group class.
7. **Showmanship**: animals & exhibitors must be properly groomed.
8. **Bedding**: First initial bag or bale of bedding is supplied. Exhibitor is responsible for any further bedding. Keep pens clean and clean pens upon removal of animals from the Fairgrounds. Deposit pen waste in designated areas.
9. **Exhibitors, please watch out for pedestrians.**



BEEF & DAIRY CATTLE DIVISION: Poultry & Dairy Classes are CANCELED due to State Mandate!!

DIVISION 900: BEEF DIVISION

- Class 01:** Bulls, Senior Calf, 09/01/24—12/31/24
Class 02: Bulls, Summer Calf, 01/01/25—06/30/25
Class 03: Bulls, Two Year Old, 4/30/23 & before (Not over 3 years)
Class 04: Females, Senior Calf, 09/1/24—2/31/24
Class 05: Females, Summer Calf, 1/01/25—06/30/25
Class 06: Females, Senior Heifer, Calved 7/1/24-9/30/24
Class 07: Females, Summer Yearling, Calved 4/01/24-6/30/24
Class 08: Females, Junior Yearling, Calved 1/1/24-3/31/24
Class 09: Cow/Calf (List DOB for Cow & Calf, any age cow, calf born 11/2024 & nursing)

DIVISION 901: DAIRY DIVISION

- Class 10:** Females, Senior, Calved
Class 11: Females, Junior, Under 3 (If Aged Cow Class)
Class 12: Aged Cow, Born prior to 8/31/23

DIVISION 902: BEEF/DAIRY CATTLE (Groups of 4 Per Pen)

- Replacements (All the Same Age)**
Class 13: Heifers born, 9/1/24 or later
Class 14: Replacement Heifers (All the same age, born, 1/1/23—8/31/24)

DIVISION 903: FEEDER CATTLE (Groups of 4 Per Pen)

Feeders—Scales are not available. Entry will be based on the best knowledge of the Exhibitor). Cattle in each entry must be of the same weight, age and breed.

- Class 15:** Heifers averaging 450-620 lbs
Class 16: Heifers averaging 621-790 lbs
Class 17: Heifers averaging 791-1000 lbs
Class 18: Steers averaging 450-620 lbs
Class 19: Steers averaging 621-790 lbs
Class 20: Steers averaging 791-1000 lbs

DIVISION 904: OUTSTANDING BEEF EXHIBITOR**

- Class 21:** Outstanding Junior Beef Exhibitor
Class 22: Outstanding Senior Beef Exhibitor

DIVISION 905: HERDSMANSHIP

- Class 23:** Junior Herdsmanship
Class 24: Senior Herdsmanship

DIVISION 906: SHOWMANSHIP

- Class 25:** Junior, ages 9-10
Class 26: Junior, ages 11-13
Class 27: Junior, ages 14-19

GOAT DIVISION

DIVISION 907: DAIRY GOATS

- Class 01:** Single Kid, less than 1 year of age
Class 02: Single Yearling, 13-24 months of age
Class 03: Single Aged Doe, 25 months & older
Class 04: Group of 2, Produce of Dam
Class 05: Group of 3, Get of Sire
Class 06: Group of 4, at least 2 milking

DIVISION 908: MEAT GOATS

- Class 07:** Single Kid, Less than 1 year of age
Class 08: Single Yearling, 13-24 months
Class 09: Single Aged Doe, 25 months & older
Class 10: Single Wether
Class 11: Group of 2, Dam & Daughter
Class 12: Group of 3, Get of Sire

DIVISION 909: CROSSBRED/ NONSTANDARD/PYGMY

- Class 13:** Single Kid, Less than 1 year of age
Class 14: Single Yearling, 13-24 months of age
Class 15: Single Aged Doe, 25 months & older
Class 16: Single Wether

DIVISION 910: OUTSTANDING GOAT EXHIBITOR**

- Class 17:** Outstanding Junior Goat Exhibitor
Class 18: Outstanding Senior Goat Exhibitor

DIVISION 911: HERDSMANSHIP

- Class 19:** Junior Herdsmanship
Class 20: Senior Herdsmanship

DIVISION 912: SHOWMANSHIP

- Class 21:** Junior, ages 5-8
Class 22: Junior, ages 9-10
Class 23: Junior, ages 11-13
Class 24: Junior, ages 14-19
Class 25: Senior, age 20+
Class 26: Pair (1 Junior & 1 Senior)



POULTRY DIVISION: POULTRY & DAIRY COW CLASSES ARE CANCELED DUE TO STATE MANDATE!!

Open Division – Any Breed

1. Rules, definitions and Judging procedures as prescribed in the latest edition of the American Poultry Association shall apply to all classes.
2. Check in will be from 9:00 a.m. until 11:00 am at the back gate ticket booth on FRIDAY. No poultry will be admitted onto the grounds until they have been approved to do so by the Show/Health Inspector. No poultry will be admitted prior or after this time.
3. **Judge will excuse a bird from competition if it appears to be fatigued or out of condition.**
4. A limited number of cages will be furnished by the Show. Cages are available on a first come first serve basis. Exhibitors will furnish their own watering containers, feed and feeders.
5. Health Inspector's decision is final. Disqualification from show will be the result of any infringement or argument regarding this rule. No medication is to be used that in any way alters the appearance or performance of the animal.
6. Birds will be shown and judged in the proper division & class for breed and variety. If no class is offered for a breed, the bird may be shown in the Open Division.
7. All birds must be identified by leg bands and indicated on entry forms.
8. SENIOR EXHIBITORS ARE REQUIRED TO BE PRESENT DURING JUDGING. JUNIOR EXHIBITORS ARE REQUIRED TO SHOW THEIR OWN ANIMAL unless prior arrangements are made with Show Management. If exhibitor has more than one entry in a class, another person may show the second animal.
9. 4-H and FFA club/chapter entries will be caged in the same area to encourage decorations that identify the group & make cleaning chores easier. All materials must be arranged so as not to present any kind of interference or danger to the public, other exhibitors or the rabbits.

DIVISION 913: BREEDING

Large Breeds

Include poultry weighing more than 7 pounds when fully grown. Examples include, but are not limited to, Brahma, Orpington, and Game (same age, variety and breed)

- Class 01:** Cock, 1 year & over
- Class 02:** Hen, 1 year & over
- Class 03:** Cockerel, Under 1 year
- Class 04:** Pullet, Under 1 year
- Class 05:** Trio, 1 male/2 females (same age, variety and breed)

Bantam Breeds

Include poultry weighing less than 2 pounds when fully grown. Examples include, but are not limited to, Silkie, Bantam and Sebright.

Red/Nonstandard

- Class 11:** Cock, 1 year & over
- Class 12:** Hen, 1 year & over
- Class 13:** Cockerel, Under 1 year
- Class 14:** Pullet, Under 1 year
- Class 15:** Trio, 1 male/2 females (same age, variety and breed)

Turkeys

- Class 16:** Tom, Any age
- Class 17:** Hen, Any age
- Class 18:** Trio, Either sex (same age, variety and breed)

RABBITS DIVISION

Open Division – Any Breed

1. Rules, definitions and Judging procedures as prescribed in the latest edition of the Standards of Perfection book of the American Rabbit Breeder's Association, Inc., shall apply to all classes.
2. Cages will be furnished by the Show. Exhibitors will furnish their own watering containers, feed and feeders. All animals must be identified by permanent ear tattoo's conforming with the entry form on arrival at the show. All tattooing is to be done prior to arrival at the Fair. Any duplication of ear tattoos by one exhibitor in the same Division must be eliminated & the change recorded on the judging sheet before judging begins.
3. Senior Exhibitors are required to be present during judging. Junior Exhibitors are required to show their own animal unless prior arrangements are made with Show Management. If exhibitor has more than one entry in a class, another person may show the animal.
4. 4-H and FFA club/chapter entries will be caged in the same area to encourage decorations that identify the group & make cleaning chores easier. All materials must be arranged so as not to present any kind of interference or danger to the public, other exhibitors or the rabbits.

DIVISION 917: BREEDING RABBITS

Large Breeds: include rabbits weighing more than 7 pounds when fully grown. Examples include, but are not limited to, New Zealand or Flemish Giant breeds.

- Class 01:** Bucks
- Class 02:** Does

Small Breeds: include rabbits weighing less than 7 pounds when fully grown. Examples include, but are not limited to, Mini Lop, Holland Lop, or Netherland Dwarf.

- Class 03:** Bucks
- Class 04:** Does

DIVISION 918: FUR RABBITS

Judging is based on quality of coat. Rabbits entered in Fur Classes may also be entered in breed classes.

- Large Breeds**
- Class 05:** Bucks
- Class 06:** Does

- Small Breeds**
- Class 07:** Bucks
- Class 08:** Does

DIVISION 919: OUTSTANDING RABBIT EXHIBITOR**

- Class 09:** Outstanding Junior Rabbit Exhibitor
- Class 10:** Outstanding Senior Rabbit Exhibitor

DIVISION 920: HERDSMANSHIP

- Class 11:** Junior Herdsmanship
- Class 12:** Senior Herdsmanship

DIVISION 921: SHOWMANSHIP

- Class 13:** Junior, ages 5-8
- Class 14:** Junior, ages 9-10
- Class 15:** Junior, ages 11-13
- Class 16:** Junior, ages 14 - 19



SHEEP DIVISION

1. Ram and Ewe classes may be combined depending on the number of entries.
2. Range sheep must be grade, crossbred and unregistered purebred range sheep to be judged strictly on a range sheep basis. A permanent ear tag or tattoo is required. No wool length restrictions. Must be owned and bred by the Exhibitor. Exhibitor must be present during judging.

DIVISION 922: MEAT BREEDS

Rams

Class 01: Yearling Ram, Sept. 2023—Aug. 2024

Class 02: Lamb Ram, Sept. 2024—Aug. 2025

Class 03: Wether-Open

Ewes

Class 04: Yearling Ewe, Sept. 2023—Aug. 2024

Class 05: Ewe Lamb, Sept. 2024—Aug. 2025

Class 06: Aged Ewe, 2 yrs or older

Groups

Class 07: Get of Sire, 4 sheep sired by same Ram, bred by exhibitor

Class 08: Young Flock, 1 ram lamb & 2 ewe lambs

Class 09: Flock—1 yearling ram or ram lamb, 2 yearling ewes or 2 ewe lambs.

Class 10: Dam & Daughter, 1 Ewe w/ ewe lamb

Ewes

Class 14: Yearling Ewe, Sept. 2023—Aug. 2024

Class 15: Ewe Lamb, Sept. 2024—Aug. 2025

Class 16: Aged Ewe, 2 yrs or older

Groups

Class 17: Get of Sire—4 sheep sired by same ram, bred by exhibitor

Class 18: Young Flock—1 ram lamb & 2 ewe lambs

Class 19: Flock—1 yearling ram or ram lamb, 2 yearling ewes or 2 ewe Lambs

Class 20: Dam & Daughter, 1 Ewe w/ ewe lamb

DIVISION 924: RANGE SHEEP

Class 21: Pair of Ram Lambs, born 09/2023-05/2024

Class 22: Ewe Lambs (3), born 09/2023-05/2024

Class 23: Ewes (3), over 2 years of age (All one age, breed & sire.)



DIVISION 925: OUTSTANDING SHEEP

EXHIBITOR**

Class 24: Outstanding Junior Sheep Exhibitor

Class 25: Outstanding Senior Sheep Exhibitor

DIVISION 926: HERDSMANSHIP

Class 26: Junior Herdsmanship

Class 27: Senior Herdsmanship

DIVISION 927: SHOWMANSHIP

Class 28: Junior, ages 5-8

Class 29: Junior, ages 9-10

Class 30: Junior, ages 11-13

Class 31: Junior, ages 14-19

Class 32: Senior, age 20+

Class 33: Pair (1 Junior & 1 Senior)

DIVISION 923: WOOL BREEDS

Rams

Class 11: Yearling, Sept. 2023—Aug. 2024

Class 12: Lamb Ram, Sept. 2024—Aug. 2025

Class 13: Wether—Open

SWINE DIVISION

1. Classes may be combined depending on the number of entries.
2. Boars will be pen judged for both Senior & Junior Divisions.
3. All breeds will be judged together.

DIVISION 928: BREEDING SWINE

Boars

Class 01: Junior Yearling, born 01/01/24-6/30/24

Class 02: Fall Pig, born 07/01/24-12/31/24

Class 03: Jan./Feb. Pig, born 01/01/25-2/28/25

Class 04: Aged Boar, born prior to 01/01/24

Sows

Class 05: Junior Yearling, born 01/01/24-6/30/24

Class 06: Fall Pig, born 07/01/24-12/31/24

Class 07: Jan./Feb. Pig, born 01/01/25-2/28/25

Class 08: Aged Sow, born prior to 01/01/24

DIVISION 929: OUTSTANDING SWINE

EXHIBITOR**

Class 09: Outstanding Junior Swine Exhibitor

Class 10: Outstanding Senior Swine Exhibitor

DIVISION 930: HERDSMANSHIP

Class 11: Junior Herdsmanship

Class 12: Senior Herdsmanship



DIVISION 931: SHOWMANSHIP

Class 13: Junior, ages 5-8

Class 14: Junior, ages 9-10

Class 15: Junior, ages 11-13

Class 16: Junior, ages 14-19

Please remember...Public Health & Safety Comes 1st

- **NO VEHICLES** allowed inside the Fairgrounds (Midway/Exhibit Building Areas) after **4 PM, THURSDAY**, except for emergencies & Hot Summer Car Show (Saturday).
- Livestock may not be unloaded after **8 PM, THURSDAY**, in the Livestock Barn/Main Arena area. No exhibitor parking near barns, stalls, track & arena, THURSDAY THROUGH SUNDAY. After unloading, immediately move your vehicles to the designated Parking Area, West parking lot.
- Please watch carefully for **pedestrians** and **equipment** throughout the Fair.
- **Also, no dogs, bicycles, roller blades, scooters, skates, or skateboards** allowed.

Livestock Show Entry Form

Submit one form per exhibitor. (Livestock Pen Reservation - Pg.29!)

ENTRY FORMS DUE IN FAIR OFFICE: **5 PM, FRIDAY, AUGUST 8, 2025.**

NO LATE ENTRIES WILL BE ACCEPTED. NO EXCEPTIONS.

Exhibitor Name _____ Date of Birth _____ Age _____

Mailing Address _____ City _____

State _____ Zip Code _____ Telephone _____

- Before entering, please carefully read the Rules & Information beginning on Page 29 in Exhibitor Book.
- **NEW!! Livestock Pen Reservation REQUIRED - See page 29.**
- **REMEMBER:** to qualify for Outstanding Exhibitor you must enter at least 2 classes for species shown AND enter Outstanding Exhibitor Class.
- **NOTE:** PLEASE PICK UP ANY Cash Awards in the Fair Office on Saturday, August 23 or Sunday, August 24, from Noon-4 pm or they will be mailed to the address shown on the Entry Form.

Circle Your Correct Age Division (as of 1/1/25)

Ages 5-8	Ages 9-10	Ages 11-13
Ages 14-19	Age 20+	

Entry Fee	Division	Class	Scrapies, Tattoo, or Other Number	Animal's Date of Birth	Animal's Breed

TOTAL FEES

MAIL ENTRY FORMS WITH CHECKS PAYABLE TO: **MODOC HERITAGE FOUNDATION ***
POB 295 * CEDARVILLE, CA 96104

EXHIBIT CHECK-IN: THURS, AUGUST 21—BEEF...11 AM-7PM / GOATS, SHEEP & SWINE ...11 AM-2 PM.
FRIDAY, AUGUST 22—RABBITS ...9 AM-11 AM...
DAIRY COWS & POULTRY CLASSES ARE CANCELED DUE TO STATE MANDATE.

I agree to abide by all the rules & regulations contained in the Exhibitor Book & the Entry Form for the Livestock Department. I hereby release the Modoc Heritage Foundation, 34th District Agricultural Assn., & the State of California from all liability of any kind and character resulting in loss, damages or injury to myself, livestock, or property arising from my participation.

Exhibitor Signature _____ Date _____ Parent/Guardian Signature _____ Date _____

4-H/FFA Project Leader Signature, if applicable _____ Office Code _____

Please submit all fees with your Entry Form. Entry Forms received without fees will not be processed.

Questions: Call Cheryl Kunert @ (530)640-2129.



PARADE ENTRY FORM

Sunday, August 24, 2025 * 10:30 AM

*** Main Street, Cedarville, CA**

MAIL ENTRIES TO: Modoc District Fair • P.O. Box 26, Cedarville, CA 96104

Phone: (530) 279-2315

Email: modocfairgrounds@gmail.com

SPONSORED BY: The Modoc District Fair & SV Service Club

ENTRIES DUE: **Friday, August 22, 2025 @ 5 PM** *(to be eligible for judging)*

PARADE THEME: "A Festival of Family Fun"

EVENT SCHEDULE: Assemble @ 9 AM in the Fairgrounds Front Parking Lot * Judging @ 9:30 AM
Parade Begins @ 10:30 AM

ENTER ONE CATEGORY ONLY

Junior Division: Birth to 16 years. * Senior Division: 17 years & older.

Floats:

- Community (Family) _____
- Commercial (Business) _____
- Organization _____

Special Interest Vehicle:

- Antique ('39 & Older) _____
- Classic _____
- Farm Equipment & Ranch Rigs _____
- Commercial Vehicles _____

Mounted Groups:

- Junior _____
- Senior _____
- Family _____

Sole Rider:

- Junior _____
- Senior _____

Horse Drawn Vehicles:

- Single _____
- Team _____

Novelty (Working Western, Mounted, etc.):

- Junior _____
- Senior _____
- Family _____

Queen and Court _____

Miscellaneous _____

Name of Entry: _____ **Contact Person:** _____

Address: _____ **Phone:** _____

Information for announcer to read (description, names of persons, background):

ENTRY FORMS TO BE POSTMARKED BY
FRIDAY, AUGUST 8TH.

ENTRY FORMS: PAGES 42 & 43

HORSE STALL &
RV/CAMPING FORM: PAGE 29

2025 Rancher's Day

MODOC DISTRICT FAIR
CEDARVILLE, CA
(Main Arena)

FRIDAY, AUGUST 22 * 7 AM
SATURDAY, AUGUST 23 * 8 AM

AWARDS

- Saddle Certificate to High Point Contestant
- Cash Payout (50/50) and buckles in Individual Events. Buckles awarded in each team event and Payouts (50/50) to Top 3 Overall in Team Events.

OFFICIAL RULES

1. Payout on the Saddle Certificate to the high point contestant (to be considered for Saddle Points, you must be entered in the Ranch Horse event, If you are on more than one Open Team, you must declare one team for your points). Money payout (50/50) and buckles in individual events. Buckles awarded in each team event and Payouts (50/50) to top 3 overall in team events.
2. No Training on horses while in the arena. All saddle horns must be slick (Latigo leather, mule or elk hide only) for all events. No rubber, rope or wet wraps. Except Jr Branding.
3. **Any unnecessary roughness or abuse of any animal in any event will result in elimination of the team in that event. Pull up rule applies.**
4. The judge's and/or Arena Director's decision is final.
No Exceptions.
5. Juniors are 17 years old & under as of Jan 1st, 2025.
6. No refunds after your entries have been accepted.
Entries must be postmarked by August 8, 2025.
No entries will be accepted after the draw has been completed.
7. If any cattle leave the arena, the clocks will stop and the contestant/team will continue their run as a lap-n-tap **unless** it is declared unnecessary roughness and the contestant/team is disqualified, or the judge awards a new animal.
8. Vet outs must be 24 hours prior to the event, with a veterinarian's note for Ranch Horse class to receive your entry fees back.

SADDLE RULES

Eligibility: Saddle will be awarded to the high point contestant. Eligibility requires the contestant to:

- A. Enter and compete in the Ranch Horse Class
- B. Additional points will be awarded for Ranch Cutting, Cow Horse, and team events. Additional points will be awarded for the top 3 placings in each team event only.

Points: Points towards saddle will be awarded for top 5 placings in each event only.

Tie Breaker: The tie-breaker will be the Ranch Horse Class. If there is still a tie the saddle certificate will be split equally.

Multiple Entries: You can enter more than once, but you must declare which horse / team you will be using for your saddle points. If you do not notify the office prior to the event starting, you will receive points on your lowest scoring horse / team. Multiple team entries must have 2 different team members in each entry.

~ Attention ~

Official Rules & Entry Forms for 2025 Rancher's Day
Classes/Competitions are found on Pages 37-43.



MODOC DISTRICT FAIR ~ RANCHERS DAY ~ 2025 Official Event Rules

RANCH CUTTING

This class is judged on the ability of the horse to work a cow by separating it from the herd, driving it to the middle of the arena and holding it to demonstrate the horse's ability to work the cow.

- 1) A single numbered cow is cut from herd and horse must demonstrate its ability to work that cow.
- 2) The objective will be to cut one designated cow from the herd and work the cow with the assistance of two turn back riders and two herd holders.
- 3) Cattle to be located at one end of the arena. Designated cattle will be clearly marked with numbers. Cattle numbers will be drawn after class is closed and prior to class starting.
- 4) There will be a 2-1/2-minute limit. There will be a 1-minute time notification and a buzzer for completion notification.
- 5) Each exhibitor must work two head. The rider must work the designated cows within the 2-1/2-minute time limit.
- 6) Time will start when the rider crosses a time-line just prior to entering the herd.
- 7) The rider will then quietly separate his/her numbered cow from the herd.
- 8) Credit will be given to those horses who demonstrate excellence in the herd work, driving and setting up the cow to cut, working in the center of the arena and degree of difficulty of the cow drawn, within the 2-1/2-minute limit.

SCORING: 100 percent will be judged on the horse's performance and natural ability.

* The horse will not be penalized for being reined during the cutting portion but should display natural ability.

* Unnecessary roughness or disturbing the herd excessively could result in a disqualification.

* Contestants are responsible for their own two herd holders and two turn back riders.

* If the number of cattle permits, the judge may, at his discretion, award new cattle to enable for a contestant to show his horse's ability.

Refer to deductions/penalties judge's will assess during your performance (table top right column).

SCORING PENALTIES (DEDUCTIONS)

1 POINT PENALTY

- * losing working advantage
- * toe, foot or stirrup on the shoulder
- * Working out of position

3 POINT PENALTY

- * cattle picked up or scattered
- * spurring on the shoulder
- * pawing or biting cattle
- * working on back fence

5 POINT PENALTY

- * quitting cow
- * losing cow

0 SCORE

- * illegal equipment
- * excessive disturbance of the herd to the point the exhibitor is asked to leave the arena
- * two hands on the reins except when exhibiting a junior house in either a snaffle or hackamore

Bridles and Bits: Any bit is legal provided nothing extends below the bars of the bit. A bridle is defined as a curbed, shanked bit. Chain bits are legal provided there is no gag or slide. Must use a leather curb strap. Contestants will not be allowed to use any device that gives him/her undue control over the horse such as:

- Tie Downs
- Mechanical Hackamores, Quick Stops, etc.
- Martingales
- Nothing may be around the horse's nose.
- Gag Bits
- Wire on the Curb Device or any part of the Bit or Headstall.
- Bits must be free of mechanical device.
- Nothing extending below the bars of the bits.

- * The judge may ask any contestant to drop a bridle after a run is completed.

WORKING COW HORSE

No Dry work. No time limit. At the start of the work each contestant, will select a cow from the herd, shall hold that cow on the prescribed end of the arena for a sufficient time to demonstrate the ability of the horse to contain the cow at that end. Riders are allowed to select a second cow before going down the fence. After a reasonable amount of time, the contestant shall take the cow down the fence (announcer stand side), making at least one turn each way on the fence.

WORKING COW HORSE (CONT'D)

Then the contestant shall take the cow to an open part of the arena and circle the animal at least once in each direction. The required pattern for the cow work is: boxing, fence turns, and circles, in that order. If the cow drawn is unreasonably difficult or unworkable, only the judge may award a new cow. Once a rider has committed to circling a cow, if the cow falls down no new cow will be awarded. The rider should complete the run by riding around the fallen cow to fulfill circling requirements. NRCHA rules apply. No fingers between your reins. No slipping of your reins. 60-80 points. **Pull up rule applies.**

RANCH HORSE

One animal will be turned into the arena, you must work cow unless judge calls for a new cow. A new cow will only be given at judge's discretion. Reining cow horse rules will apply, there will be no fingers allowed between the reins. Horse and rider must box the cow at the same end of arena to show horse's cow sense. Contestant will then allow cow to run at least 2/3 length of arena (announcer stand side), and make one good turn each way on the fence. Rider will drive animal to put in the pen. Rope can be taken down and loop built any time after second turn on the fence and rider has declared himself to be pushing the cow towards the pen. After releasing cow from the pen rider will rope animal around the neck or neck with one front foot, dally and stop cow and have cow face up, only two loops can be thrown. The rider with rope still on, returns the animal to the catch pen. There will be a 2 ½ minute time limit. The time will stop when the cow is roped and faced up. Hackamore or ring snaffles can use two hands; all others must use one hand on the reins. If the first loop is missed, there will be a 5-point deduction, if the second loop is missed you are disqualified. If the rider touches the ground or the rider loses his/her rope, it is a no time. The rider must use the same rope he starts with. Fence work 60-80 points. Roping score 60-80 points. Points will be combined for a final score. **Pull up rule applies. A leather curb strap is required for the ranch horse class.**

TEAM ROPING

- 1) All 4 team members rope at once.
- 2) Legal head catch only - no front legs, no fishing legs out.
- 3) Time starts when rider passes flagger.
- 4) Must be faced up with ropes tight.
- 5) Time will be taken when last steer is roped and tight.
- 6) 5 second penalty for only one hind leg.

TEAM DOCTORING

Ranch doctoring is a 4-man event with a 2-minute time limit. The arena will have two barrels at about 1/3 of the arena. Riders will cut ONE of the designated numbered cattle out of the herd. Designated cow may only be cut from the herd and removed between two barrels. Only one person in the herd at a time. Header cannot throw loop until cow has passed through the barrels. Designated cow may not return to the herd once brought through the barrels, if the cow returns past the barrels, you get no time. Legal head catches only; neck or neck and one front foot. Figure eight is OK on one front leg but not two. Illegal head catch may not be dallyed. The designated cow can be heeled in far 2/3 of the arena. The vets may leave their horses after header and heeler face. The vets then set the ropes (both front and hind feet) and place a caulk mark on the cow between its eyes. The time starts when the drawn number is given, and the flag is dropped. No more than 4 loops can be used, one loop per rider. The vet will raise both hands to signal end of time. You can and will be flagged out for any unnecessary roughness. Arena Directors decision are final.

TRAILER LOADING

- 1) 4 team members, time starts when rider passes the flagger.
- 2) Two team members will head and heel the animal; tie 3 legs, mark and clear ropes. (Animal must stay tied for 6 seconds).
- 3) Other animal must be headed and loaded into trailer.
- 4) No horses allowed in trailer.
- 5) All team members must be touching back of trailer for time to stop.
- 6) Legal head catches only: Horns, half head and neck.



OPEN BRANDING

Each team will be required to brand 4 calves. Time starts when team is ready, there will be a 6-minute time limit. Each roper will head and heel a calf and work the ground. Head catches must be head, head with one front leg, figure eight is OK on one but not two front feet. After 2 head are branded, the team members will change places. Calf must be headed before heeler can make his catch. The heeler may catch one or both hind feet. The ground crew may assist in removing illegal catches or dropped ropes but must return to the designated area before another loop is thrown. As soon as calf is headed and heeled, ground crew may leave designated area, throw calf, place head rope on both front feet and, if necessary, place heel rope on both hind feet. You may carry the iron with you. The iron cannot touch the ground and the calf can't be branded until all 4 feet are stretched. All four feet must remain in the stretched ropes while brand is placed on calf. Ground crew must return to the designated area after each calf is "branded". Brand must be properly placed. A misplaced, upside down, or backwards brand will be a disqualification. On the last calf, after the brand is placed, the ground man returns to the designated area and puts the iron in the bucket for time. If any roper falls from his horse, ground crew can only grab rope to avoid accident. Calf then must be released, and if roper is able to remount with no equipment failures, then he can re-rope his designated end and team run can be completed. Arena director and timers have the final say on any disputes. A 30 second penalty will be assessed for each infraction of the above rules. You can enter twice but must have 2 different team members.

JUNIOR / SENIOR BRANDING

Juniors must be 17 and under as of Jan. 1st, 2025. 2 Jr's horseback and 2 adults on the ground. 2 calves will be paint branded as specified by the Arena Director. Time starts when team is ready and flags drop. 5-minute time limit. Calf must be headed then heeled. Legal head catch is head or head and one front leg. Ground crew may assist in removing illegal head catches and hazing cattle to keep calves from wrapping around a horse. As soon as calf is headed and heeled, the ground crew may leave designated area; throw calf and place head rope on both front feet and heel rope on both hind feet. The ground crew must be back in the designated area after each calf is branded. Time stops when the last calf is branded, and the brand is in the bucket. Arena director and flaggers have final say on any disputes. Team will be disqualified if brand is on the wrong side upside down, or in the wrong place. Rubber ok.

MIXED BRANDING

Each team will consist of 2 men and 2 woman which will be required to brand 2 calves. Time starts when team is ready, there will be a 4-minute time limit. 1 man and 1 woman must rope. Head catches must be a head, head with one front leg or figure eight is OK on one but not two front feet. Calf must be headed before heeler can make his catch. The heeler may catch one or both hind feet. The ground crew may assist in removing illegal catches or dropped ropes but must return to the designated area before another loop is thrown. As soon as calf is headed and heeled, ground crew may leave designated area, throw calf, place head rope on both front feet and, if necessary, place heel rope on both hind feet. You may carry the iron with you. The iron cannot touch the ground and the calf can't be branded until all 4 feet are stretched. All four feet must remain in the stretched ropes while brand is placed on calf. Ground crew must return to the designated area after each calf is "branded". Brand must be properly placed. A misplaced, upside down, or backwards brand will be a disqualification. On the last calf, after the brand is placed, the ground crew returns to the designated area and puts the iron in the bucket for time. If any roper falls from his horse, ground crew can only grab rope to avoid accident. Calf then has to be released, and if roper is able to remount with no equipment failures, then he can re-rope his designated end and team run can be completed. Arena director and timers have the final say on any disputes. A 30 second penalty will be assessed for each infraction of the above rules. You can enter twice, but you must switch ropers.



JUNIOR RANCH HORSE

One animal will be turned into the arena, you must work cow unless judge calls for a new cow. A new cow will only be given at judge's discretion. Horse and rider must box the cow at the same end of arena to show horse's cow sense. **No fence work is required.** Rider will drive animal to put in the pen. Rope can be taken down and loop built once the rider has declared himself to be pushing the cow towards the pen. After releasing cow from the pen, rider will rope animal around the neck or neck with one front foot, dally and stop cow and have cow face up, only two loops can be thrown. **There is no penalty if you don't rope the cow.** There will be 5 points added if you do rope the cow. The rider with rope still on, returns the animal to the catch pen. There will be a 2 ½ minute time limit. The time will stop when the cow is roped and faced up or penned and the rider declares that he/she is not roping the animal. Judges will score between 60-80 points. Hackamore or ring snaffles can use two hands; all others must use one hand on the reins. If the rider touches the ground, it is a no time. The rider must use the same rope he starts with. **A leather curb strap is required for the ranch horse class.**

JUNIOR PENNING

A three youth (17 & under as of Jan 1, 2025) team will pen 3 head of cattle out of a designated group of cattle. There will be three groups of numbered cattle 0-9, for a total of thirty head. The arena will be in 1/3 areas. One rider in the herd at a time. The rider must sort the designated number called by the announcer and bring cattle out of herd between two barrels. No more than 4 head of cattle can be past the barrel line at one time. Any undesignated cattle must be returned to the herd 1/3 of the arena before the contestants' time is stopped. There will be a 3-minute time limit. The Announcer will give a 30 second warning before your time is up. After the warning, contestants may choose to pen less head. Extra cattle have to be returned to the herd before the team can receive a time.

JUNIOR SORTING

A three youth (17 & under as of Jan 1, 2025) team will sort cattle out of a designated group of cattle. There will be three groups of numbered cattle 0-9, for a total of thirty head. One rider in the herd at a time. The rider must sort the designated number called by the announcer and bring cattle out of herd between two barrels then continue to sort the next consecutive number. Any cattle not going between the barrels stops your time. Any wrong numbered cattle crossing the line of two barrels stops the teams' time. The most cattle out in the fastest time win. There will be a 3-minute time limit.



2024 Junior/Senior Team Branding
Champions

DON'T MISS OUT!

Rancher's Day Entry Forms

must be postmarked

by Friday, August 8, 2025



2024 Junior Penning Champions

RANCHER'S DAY ENTRY FORM

Modoc District Fair * Cedarville, CA

August 22-23, 2025

****To be considered for Saddle Points you must be entered in the Ranch Horse event. If you are on more than one Open Team, you must declare one team for your points.**

Entries must be postmarked by: **FRIDAY, AUGUST 8TH.**

RANCH CUTTING/COW HORSE/RANCH HORSE 50/50 PAYOUT AND BUCKLE TO 1ST PLACE WINNER. OPEN TEAM EVENTS - TOP 3 TEAMS ARE PART OF 50/50 PAYOUT, EACH EVENT HAS A BUCKLE FOR 1ST PLACE TEAM.

Contestant or Team Captain:		Phone #:
Address:		
Team Member 2:	Team Member 3:	Team Member 4:

FRIDAY, AUGUST 22, 2025 @ 7 AM

(CALCUTTA FOR BRANDING WILL START AT 5 PM)

Ranch Cutting	Rider:	Horse:	\$100.00
Cow Horse	Rider:	Horse:	\$100.00
Ranch Horse	Rider:	Horse:	\$150.00
Team Branding 4 Person Team	1 2	3 4	Part of Open Team Events
Mixed Branding 4 Person Team	1 2	3 4	\$300.00

SATURDAY, AUGUST 23, 2025 TEAM EVENTS STARTING AT 8AM

Open Team	\$1,000.00
<ul style="list-style-type: none">• Doctoring• Team Roping• Trailer Loading/Tie Down• Branding (Done Friday Night)	
Questions??? Call Gina Harris @ (530)640-1416 or email - ranchersday@gmail.com	Total: \$_____

Release/Waiver - Must be signed by all team members entered!

I agree to abide by all rules & regulations for this competition. I hereby release the Ranchers Day, any committee members or persons associated with the Ranchers Day committee, Modoc Heritage Foundation, the 34th District Agricultural Assn. & the State of California from all liability of any kind and character arising out of loss, damages or injury to property or person which I may have in the events.

Contestant / Parent or Guardian

Contestant / Parent or Guardian

Contestant / Parent or Guardian

Contestant / Parent or Guardian

■ Make checks payable to 'Modoc Heritage Foundation' or 'MHF'

■ Mail Entry Form with Check for all Fees to: **Rancher's Day * PO Box 15 * Eagleville, CA 96110**

■ Or pay all fees online @ **www.modocheritagefoundation.org/Online Pay/TICKETS**

****NOTE: If you pay your fees online, you must email your entry forms to: ranchersday@gmail.com**

■ **NEED A HORSE STALL &/OR CAMPING/RV SPACE (SEE FORM ON PAGE 29)?** Go online at **www.modocheritagefoundation.org/Exhibitor Information** or mail in the form from the Exhibitor Book with the required fees to the MHF * POB 295 * Cedarville, CA 96104 by August 8, 2025.

JR RANCHER'S DAY ENTRY FORM

Modoc District Fair * Cedarville, CA

August 22-23, 2025

Entries must be postmarked by: **FRIDAY, AUGUST 8TH.** JUNIORS ARE 17 YEARS OLD AND UNDER AS OF JANUARY 1, 2025

Contestant or Team Captain:	Phone #:
Birthdate:	
Address:	
Email:	
Team Member 2:	Team Member 3:
Birthdate:	Birthdate:

FRIDAY, AUGUST 22, 2025 - STARTING AFTER ADULT RANCH HORSE EVENT

JR Ranch Horse	Rider:	Horse:	\$100.00
JR Penning 3 Person Team	1 2	3	\$100.00
JR Sorting 3 Person Team	1 2	3	\$100.00
Jr/Sr Branding 4 Person Team	1 2	3 4	\$200.00
Questions??? Call Gina Harris @ (530)640-1416 or email - ranchersday@gmail.com			Total: \$ _____

Release/Waiver - Must be signed by all team members entered and their parent/guardian!!

I agree to abide by all rules & regulations for this competition. I hereby release the Ranchers Day, any committee members or persons associated with the Ranchers Day committee, Modoc Heritage Foundation, the 34th District Agricultural Assn. & the State of California from all liability of any kind and character arising out of loss, damages or injury to property or person which I may have in the events.

_____ Contestant / Parent or Guardian	_____ Contestant / Parent or Guardian
_____ Contestant / Parent or Guardian	_____ Contestant / Parent or Guardian

■ Make checks payable to 'Modoc Heritage Foundation' or 'MHF'

■ Mail Entry Form with Check for all Fees to: **Rancher's Day * PO Box 15 * Eagleville, CA 96110**

■ Or pay all fees online @ **www.modocheritagefoundation.org/Online Pay/TICKETS**

NOTE: If you pay your fees online, you must email your entry forms to: **ranchersday@gmail.com

■ **NEED A HORSE STALL &/OR CAMPING/RV SPACE (SEE FORM ON PAGE 29)?** Go online at **www.modocheritagefoundation.org/Exhibitor Information** or mail in the form from the Exhibitor Book with the required fees to the MHF * POB 295 * Cedarville, CA 96104 by August 8, 2025.

ENTRY FORMS DUE IN FAIR OFFICE

5 PM, FRI., AUGUST 8TH.

CAMPING RESERVATION
FORM:

PAGE 29

ENTRY FORM:

PAGE 45

MARK WALGENBACH MEMORIAL

Sheep Dog Trials

MODOC DISTRICT FAIR
CEDARVILLE, CA
THURSDAY, AUGUST 21ST * 5:00 PM
OPEN
(Main Arena)

ENTRY FEE \$30 per Dog
(Junior under 16 FREE)
Sheep furnished by Pam Iveson

SHEEP DOG TRIALS

1. All dogs must be on a leash when not in the arena; if a dog gets into the arena, it is disqualified.
2. A two-person judging system will be used with 75 points possible. If score and time are tied, fetch time will be used to break the tie.
3. Each contestant gets three head of sheep.
4. Each contestant is allowed 5-minutes in the Open, Ranch and Novice Classes. There will be a 3-minute time limit in the Junior Class.
5. Any judge may call a dog off for unnecessary roughness.
6. **ALL** calls are at the Judge's discretion and are **FINAL**.
7. All contestants must sign the release form at the bottom of the Entry Form.
8. The value of a sheep is set at \$305.00 per head.
9. There will be an order in which handler and dog will show, to be posted at the arena.
10. All dogs that unnecessarily and improperly grip sheep will be disqualified.

- ♦ **OPEN**: Dog and handler team have competed in open level sheep or cattle trials, or anyone who is up for a challenge.

- * Handler must stay in one designated area to command dog, until which time the dog has the sheep through the chute; the handler may then move to the pen to shut the gate.

- ♦ **NURSERY**: Dogs born on/after October 1, 2022
- ♦ **INTERMEDIATE**: Handlers who are not competing in the Open or Novice classes. Any dog may compete in the Intermediate class, but handler cannot promote self as a stockdog clinician.

- *Handler must have one foot in the tire until sheep pass through each obstacle.

- ♦ **NOVICE**: For BEGINNER HANDLERS. Eligibility for the Novice class is determined by the handler. Any dog can compete in the Novice class. To compete in this class, Handlers cannot 1) Train outside dogs; 2) Give lessons; 3) Train or sell stock-dogs; 4) Promote self as a stockdog clinician.

- ♦ **MODOC COUNTY YOUTH**: Youth under 12 years of age. May be accompanied by a parent or guardian but youth must perform the work.

TRAILER LOADING EVENT IMMEDIATELY FOLLOWING THE DOG TRIALS

Open to OPEN CLASS dogs that have shown in this year's Dog Trials.

RULES

1. Must load five (5) head of sheep in trailer.
2. Time Limit is 3 minutes—fastest time wins.
3. Any dog may be disqualified for unnecessary roughness.
4. The same release form for the Dog Trials applies for this event.
5. Value of Sheep is set at \$305.00 per head.
6. Draw from Hat: first five (5) names drawn will participate.
7. If showing more than one dog in the Trials, you may only be drawn once for this event. Be sure to pick your choice of top dog to compete.

Drawing for this event will be held prior to the Dog Trials at the arena, and will run in the order drawn.

AWARDS

- Cash Prizes & Buckles



EVENT SPONSORS

- Lee Conner Well Drilling, Lee Conner & Pam Iveson
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- Susan Fox & Matt Kiese
- Mark Steffek
- Rafter Hook Ranch, Carl & Gae Quigley

ENTRY FORM: MARK WALGENBACH MEMORIAL SHEEP DOG TRIALS

Modoc District Fair * Cedarville, CA

THURSDAY, AUGUST 21, 2025 * 5:00 PM

(MAIN ARENA)

Handler's Name:	DOB (Youth Only):			
Dog's Name:	Email:			
Address:	Phone #:			
LEVEL OF COMPETITION (Circle one):				
OPEN	NURSERY	INTERMEDIATE	NOVICE	MODOC YOUTH

RELEASE OF LIABILITY

I AGREE TO HOLD HARMLESS the 34th District Agricultural Association (Fair Board) and the Modoc Heritage Foundation, including staff, volunteers, officer's and Board Members in the event of an accident, theft, injury or loss involving my dog, myself, or persons assisting me with the event. I also understand I am totally responsible for my personal property or any property I have borrowed.

I further understand I am liable for paying fair market value (listed below) for any animal mortally injured by my dog (s) and for all veterinarian bills incurred due to any injury my dog may have caused. Agreed Fair Market Value: \$305/head.

By signature below, I verify I have read and understand the above statements.

Handler's Signature Date Signed

Parent/Guardian Signature (For All Handlers under Age 18 as of 1/1/25) Date Signed

TO ENTER:

- ◇ Mail entry form to: Haylie Jacobs, PO Box 82, Adin, CA 96006
- ◇ Entries due by: 5:00 pm, August 8, 2025
- ◇ Make Checks payable to: Modoc Heritage Foundation (MHF)

For more information, please contact:

**Haylie Jacobs: (831)801.6374 or
hayliestelling@gmail.com**

DON'T MISS OUT...PLEASE GET YOUR ENTRY IN
ON-TIME. NO LATE ENTRIES WILL BE ACCEPTED!

NO EXCEPTIONS.

ENTRY FEE: \$30.00 PER DOG

(Youth Under 16 Free)

Make check for Entry Fees payable to:

"Modoc Heritage Foundation"

MAIL ENTRY FORM TO:

**Haylie Jacobs
PO Box 82
Adin, CA 96006**

Entries Due by: 5 pm, August 8th.

~ NO LATE ENTRIES ACCEPTED ~



4th Annual Wiener/Wiener Wannabe & 3rd Annual Corgi Dog Race

Saturday, August 23, 2025 * 4:00 pm

Modoc District Fairgrounds * Ball Field * Cedarville

Entry Fee: \$10 Per Dog

Enter your Wiener Dog or Wiener Wannabe into our 4th Annual Race, or your full-bred Corgi in our 3rd Annual Corgi Race!!!

REMEMBER: the only thing serious about this race is the **FUN!**

Mail Entry Form with Check for Fees Payable to:

Modoc Heritage Foundation,
POB 295 * Cedarville, CA 96104

Or Pay Fees Online on/before 6 pm, 8/20/25 @
www.modocheritagefoundation.org/TICKETS

RULES & REGULATIONS

- Canines entered in the race, must meet the following requirements:
 - Only full-bred dachshunds of any weight may enter the Wiener Dog portion of the race.
 - Part-bred dachshunds or other breed of dog weighing under 20 pounds may enter the Wiener Wannabe portion of the race.
 - Full-bred Corgi's of any weight may enter the Corgi Race.
- The race course will be about 40 yards in length. The event will run in heats, 8 to 10 dogs per heat. The top 2 dogs from each heat will qualify to run in the final Championship Round. All decisions of the judges are final.
- Exhibitors must attach a copy showing proof of current vaccinations to the Entry Form for each dog entered.
- Each participating dog will need to be accompanied by two (2) humans 18 years of age or older. Humans must be able to carry and/or catch the dog.
 - One human will carry the racer to the starting line.
 - The other human will stand at the finish line to catch the racing canine.
- Humans may coax their runners with a favorite chew toy, scarf or treat. No dog whistles or other shrill whistles are allowed.
- All dogs must be on a 6-foot or shorter leash when not immediately racing.
- Humans are responsible for cleaning up after their dogs. Dogs in heat will not be allowed.
- All dogs must be properly socialized before entering this race. Bad behavior on the part of either the canine or human will result in disqualification.
- Humans entering their canine into this race will be required to sign a consent waiver releasing the Modoc Heritage Foundation, the Modoc District Fair, and the Diamond Pet Foods company, their officers, employees, volunteers and any other assignees from all liabilities, and agree to the use of their names, photos or video footage for promotional advertising.

CLIP AND MAIL ENTRY FORM—PRINT CLEARLY

(Please keep a copy for your records).

****Doublecheck Your Entry Form Before Mailing:** Be sure to attach Proof of Vaccinations to your Entry Form. **

Circle one: **Wiener Dog Race**

Wiener Wannabe Race

Corgi Race

Name of Dog: _____ Gender: _____ Color: _____ Age: _____

Dog Bio (Please include something funny to be used during introductions):

Adult Owner's Name: _____ Address: _____

City/State: _____ Zip Code: _____

Telephone Number (including Area Code) _____

Email Address: _____

Entry Forms Appreciated by: FRIDAY, AUGUST 8, 2025 BY 5 PM. However, entries will be taken until 30 minutes prior to the race on Saturday, AUGUST 23, 2025 (3:30 PM). **Entry Fee is \$10 Per Dog.**

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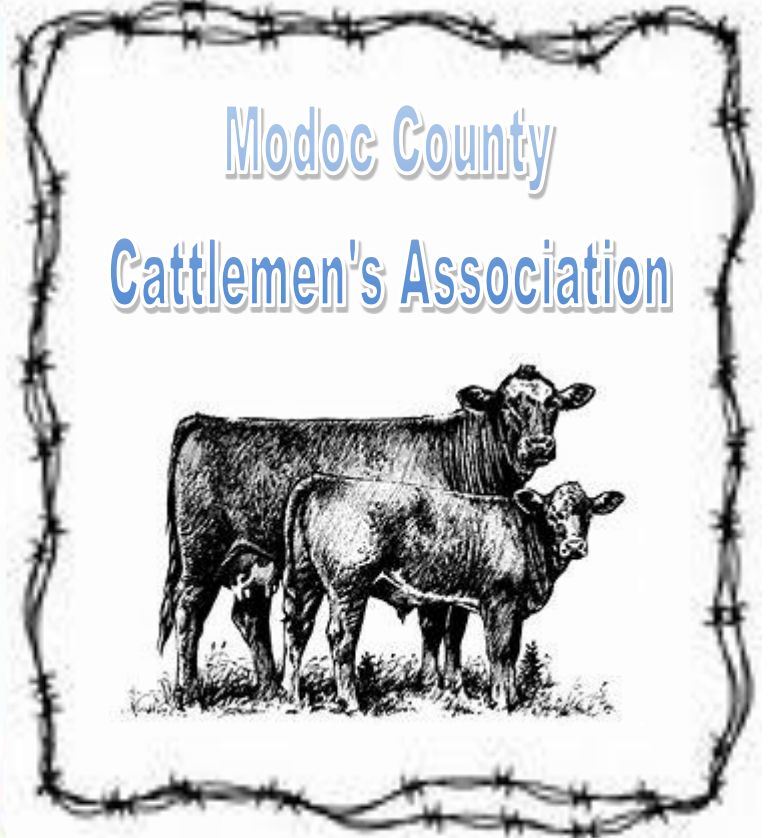


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 J.W. Kerns, Inc., Klamath Falls, OR
 Kathy & Larry Brown, Alturas, CA

Sherrin Benner, Asotin, WA
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 Albaugh Family, Adin, CA
 Holding Ranch, Hunter & Anne Holding, Cedarville, CA
 Brian & Haylie Jacobs and Family
 Stevie Bidwell
 Rancher's Day Committee
 Wendy Easley
 Jamie Brazil-Harris
 Modoc County Cattlewomen & Karen Hill
 Far North UC Master Food Preservers
 (Laura Snell, Laurie Wayne, Sean Curtis & Members)
 Alturas Rotary Clubs & SV Service Club
 Lake City Volunteer Fire Department
 CalVada History Foundation
 Diamond Pet Foods & KONG
 Pam Iveson
 Nancy East
 Country Quilters Guild & Karen Littler
 Surprise Valley Chamber of Commerce
 Modoc County Sheriff's Posse
 Surprise Valley FFA
 Bloomer's Nursery, Lakeview, OR
 Wagon Wheel Farm, Cedarville, CA

If we missed you due to our print deadline or by mistake,
 please let us know. We will do our best to acknowledge your
 support in other publications,

Including our Facebook & Web pages.

*We couldn't host the
 Modoc District Fair without you!
 We so appreciate your support.*

THANK YOU!!!!

MODOC HERITAGE FOUNDATION

The Modoc Heritage Foundation invites you to join us as we promote youth and agricultural education by obtaining resources and partnerships dedicated to preserving and maintaining our unique culture.
Everyone is welcome to join and participate in the Foundation to help preserve Modoc County's culture and heritage for the enjoyment of future generations.

Modoc Heritage Foundation
PO Box 295
Cedarville, CA 96104

MEMBERSHIP FORM

Name _____ Date _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Please check a box below to let us know how you prefer to be contacted:

☐ Please email meeting agendas, minutes & other correspondence.

☐ Please send meeting agenda, minutes & other correspondence in the mail.

_____ Individual Membership \$20.00 Per Year (January 1-December 31)

The fee is not pro-rated.

Return this form with your payment to:

Modoc Heritage Foundation * PO Box 295 * Cedarville, CA 96104.

Comments/Suggestions:

*To all of our sponsors, judges, volunteers,
supporters, participants and community...*



**THANK
YOU**

**Hope to see you again next
year!!**