NOTICE OF PUBLIC MEETING

Posted May 11, 2020

A public meeting of the Denham Springs City Council will be held as follows:

DATE: May 12, 2020 TIME: 6:00 p.m.

PLACE: VIA Zoom Video Conference, due to the inability to conduct meetings under normal conditions,

per Governor John Bel Edwards' Emergency Proclamation Number JBE 2020-30

Email cityclerk@cityofdenhamsprings.com for link & password **AGENDA**:

Call to Order **Invocation**

Pledge of Allegiance

Roll Call

**Pursuant to La. R.S. 42:14(D) public comment or input shall be allowed at any time prior to a vote on any agenda item

agenda item			
#	TOPICS	NOTES	
1.	Reports: (a) Building Official; (b) City Attorney; (c) Engineers;		
	(d) City Treasurer; (e) Planning and Zoning; (f) Fire Report; (g)		
	Animal Report; (h) Police Report.		
2.	Approve as published in the official journal minutes of the April		
	27, 2020 City Council Meeting.		
3.	Discuss and take appropriate action adopting the consent		
	agenda for April 1, 2020 through April 30, 2020.		
4.	Discuss and take appropriate action introducing an ordinance		
	and authorizing a public hearing for a proposed Ordinance to		
	Amend the Code of Ordinances for the City of Denham Springs,		
	Chapter 106, by Amending Section 2, Relative to Delinquent		
	Utility Payments, to be held May 26, 2020 at 6:00 p.m.		
5.	Discuss and take appropriate action adopting a Resolution		
	authorizing Mayor Gerard Landry to apply for and accept a		
	grant from USDOJ for bulletproof vest. Match is 50%.		
6.	Discuss and take appropriate action adopting a Resolution		
	authorizing Mayor Gerard Landry to apply for and accept a		
	grant from the Assistance to Firefighters Fire Prevention &		
7	Safety grant program. Match is 5%.		
7.	Discuss and take appropriate action on Payment Application No.		
	5 in the amount of \$94,552.74 to Sienna Construction, LLC for		
0	the City Hall Renovation project.		
8.	Discuss and take appropriate action on Payment Application No. 1 in the amount of \$13,873.50 to L. King Company, LLC for the		
	Rushing Road Water Well project.		
9.	Discuss and take appropriate action on Payment No. 1 in the		
7.	amount of \$223,345.00 to Wharton-Smith, Inc. for the Lift		
	Stations project.		
10.	Discuss and take appropriate action on a request to advertise for		
10.	RFQ's for printing & mailing services for utility billing.		
11.	Discuss and take appropriate action authorizing Mayor Landry		
110	to execute permits, statements of work, articles of agreement		
	and compensation offer for the Cook Road project, H.012308.		
<u> </u>	and compensation offer for the cook from project, in 12200.		

12.	Discuss and take appropriate action appointing Perrin Watkins, The Highland Insurance Group, as Agent of Record for the health insurance for the fiscal year July 1, 2020 – June 30, 2021.
13.	Discuss and take appropriate action on health insurance for employees and family of the City of Denham Springs for the fiscal year July 1, 2020 – June 30, 2021.
14.	Discuss and take appropriate action on Health Reimbursement Account (HRA) amount and the HRA administrator for the fiscal year July 1, 2020 – June 30, 2021.
15.	Discuss and take appropriate action on vision insurance for employees and family of the City of Denham Springs for the fiscal year July 1, 2020 – June 30, 2021.
16.	Discuss and take appropriate action on life insurance for employees and family of the City of Denham Springs for the fiscal year July 1, 2019 – June 30, 2020.
17.	Discuss and take appropriate action on Cobra administration for the fiscal year July 1, 2019 – June 30, 2020.
18.	Discuss and take appropriate action on Dental insurance for the fiscal year July 1, 2019 – June 30, 2020.

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the City of Denham Springs 665-8121 describing the assistance that is necessary.