

LARIMER COUNTY 4-H FOUNDATION SCHOLARSHIP OFFICIAL APPLICATION

Applications must be received by March 1 and should be sent to:

President, Larimer County 4-H Foundation
P.O. Box 270371
Fort Collins, CO 80527
 Or emailed to: larimercounty4hfoundation@gmail.com

Incomplete applications may not be considered

This application is for (check all that apply):

- Tom & Peggy Brown Memorial Scholarship
- Marjorie J. Gorman Memorial Scholarship
- Glenn & Minnie Cowley Memorial Scholarship
- Poultry Memorial Scholarship
- Michael Dickinson Memorial Scholarship
- Ted & Mabel Thompson Memorial Scholarship
- Nancy Morehouse Agriculture Scholarship
- Karen Cox Memorial Scholarship
- Donald D. Kaufmann Memorial Scholarship
- Larimer County 4-H Foundation Scholarships

Date: _____

Name: _____

Address: _____
Street City Zip

Phone Number: _____

SCHOOL

Names and locations of High School(s), Colleges, Universities and/or Vocational Training facilities attended.

		Date(s) _____
		Date(s) _____
		Date(s) _____

High School/College Grade Point Average _____

Please submit a copy of your current school transcript with the application.

Field in which you are majoring in or plan to major: _____

Why are you choosing this field of study? _____

Names of Colleges, Universities or Vocational Training you have applied to if applicable: _____

4-H CLUB WORK

Number of years in 4-H Club work _____ Dates _____

Number of years completed in Larimer County _____ Other _____

Projects which you completed and how many years in each

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

4-H ACTIVITIES

List 4-H activities in which you have participated including: contests, judging, camping experiences, performing arts, exchange club, etc. together with important recognition or awards received in these activities. Please focus on activities in the last 4 years of your 4-H membership. (DO NOT ADD ADDITIONAL PAGES)

COMMUNITY/SCHOOL ACTIVITIES

4-H PROJECT WORK, LEADERSHIP AND ACTIVITIES: Write a short essay on what you have learned from your 4-H project work, leadership and activities, and how you see it applying to your future. (DO NOT ADD ADDITIONAL PAGES)

4-H LEADERSHIP

List Club Offices and Positions of Leadership held within the last 4 years of your 4-H membership, including committee assignments, projects led, programs planned. Please focus on activities in the last 4 years of your 4-H membership. (DO NOT ADD ADDITIONAL PAGES)

Other 4-H County/State & National leadership experiences including Junior Leader Club (i.e. conferences attended, workshops led, National trips)

OTHER LEADERSHIP EXPERIENCES

HONORS AND AWARDS

List honors and awards you have received. (DO NOT ADD ADDITIONAL PAGES)

4-H _____

SCHOOL _____

COMMUNITY _____

OTHER _____

LETTERS OF RECOMMENDATION

Three (3) letters of recommendation must be included with the applicant's scholarship application form and received by **March 1**. Recommendations must be current and written no more than six (6) months prior to submission of scholarship application. Letters should come from diverse sources ie: 4-H, school, church, employment, community.

The letters of recommendation are not to exceed one page. Letters should reflect these qualities:

- Positive character
- Demonstrated leadership
- Degree of responsibility
- Displayed industry

Letters from current Larimer County Extension Youth Agent, Larimer County Extension Staff or applicant family members WILL NOT BE ACCEPTED.

By signing this application, you agree that all information is correct. Should you receive a scholarship, you agree to the use of your name and any information contained within the application and will provide a photograph (if requested) for publicity purposes. Electronic signatures will be accepted.

Signature of Applicant: _____

Date: _____