



PARISH OF OUR MOTHER OF PERPETUAL HELP
Redemptorist Community
Rev Fr Patrick Massang, C.Ss.R. (Parish Priest)
Rev Fr Philip Lai, C.Ss.R. (Assistant Parish Priest)

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(Announcements:)

PELAN PERMULIHAN NASIONAL (PPN) FASA 1,2,3/ National Recovery Plan (NRP) PHASE 1, 2, 3 effective from 29 June, 2021 until further notice.

These guidelines may be revised in line with updates and additional SOPs issued by the authorities.

In view of this and the alarming figures of new infections and increase in infectivity, ALL MASSES (weekday and weekend) are suspended **till further notice.**

The main gate of the church will remain closed and only **Individuals** (*not in groups*) who have a special and urgent reason to see the priest or office staff must first make a prior appointment before the visit. As far as possible, if the matter could be handled by avoiding any physical contact, alternative means of communication should be used – telephone call or email.

Visitors with prior appointments should have their hand sanitized and should be masked. Check in with MySejahtera App. Contact details of visitors will be recorded for the purpose of contact tracing.

CONTRIBUTION to OMPH church (Parishioners & friends who wish to contribute towards their monthly church contributions please do online trf. at Public Bank – A/c 3096864807 (Parish of Our Mother of Perpetual Help) or give us a call at the parish office to make an appointment. No one is authorized to collect any money on behalf of the church.)

OMPH BECs ONLINE Live-Mass

Parish priest initiates Online Live-Mass on Sats. for BECs followed by drive-thru communion. This is a safe platform & we will get the opportunity to communicate with you directly before and after the live-streaming masses. Get in-touch with your BEC leader, Area Coordinator to schedule for your BEC online live-mass.

FORMED.org

Diocese of Penang has subscribed for Formed.org so that all individuals, families, ministries, communities and beyond can access to Catholic programs, talks, movie, audios and other materials for free.

Steps to self-registration for every individual –

- a) <https://formed.org/>
- b) Sign up today. Click blue box that says Sign Up.
- c) 'How would you like to sign up?' – click on "Sign up as a parishioner"
- d) While in the 'Create a New Account page' to find your parish or organization:
 - i) Search & type "Penang Diocesan Pastoral Institute" then click on it.
- e) Personal individual account –
 - i) Put your name & personal email address which have not been used before to sign up for FORMED. (you can create a new email if necessary)
 - ii) Click Sign up & you are logged in.

Getting to know the historical Jesus through the Gospels (5 series)

Speaker: Rev.Fr. Joseph Stephen, CSsR
 Every Thursday – 16, 23, 30 Sept., 7, 14 Oct., 2021
 from 8.00 pm – 9.15pm.
 Zoom ID: 840 6419 9428
 Pwd: Gospel5
 (*Zoom waiting room opens at 7.50pm)

(food for thought) (Bulletin 19 September, 2021)
 Gospel: Mk 9: 30-37. *"Like Little Children"*



The story of the disciples arguing over "who is the greatest" is a wonderful lesson in humility. But it is also one of accountability. Page after page of the Gospels speak of Jesus' unwavering concern for the beggars, the widows and orphans, the homeless, the jobless, the rejected and the oppressed. But the disciples just don't seem to have a clue. We can almost seem to hear them protest: "What has any of this to do with the kingdom of God?"

Jesus will not let us become deaf to the cry of the poor. He will not let us forget. He confronts us and challenges us to open our eyes to the true meaning of the Gospel message.

It is this Risen Lord who lives on in our community of faith, crying out in the name of the poor. It is that same Risen Lord who continues to warn us not to let our hunger for material wealth or status blind and deafen us to the needs of our less fortunate brothers and sisters.

Salvation is an exodus experience. It is a movement from being imprisoned to being set free, from darkness to light, from fear to trust, from ignorance to understanding, from abuse to compassion. It is a journey from self-concern to the humility of caring for the little ones, the least of our brothers and sisters.

And this has everything to do with the Kingdom of God.

