



# 2018 – 2019 Viper Field Hockey Club Team Team Placement Evaluation - Registration Form

Evaluations for the 2019 Indoor Season will be held on the following days in August and September. The evaluations will be held at our facility the Viper Sports Club - Limerick, PA. Directions to the Viper Sports Club can be found on our facility web site: [www.vipersportsclub.com](http://www.vipersportsclub.com) or the team web site: [www.viperfieldhockey.com](http://www.viperfieldhockey.com)

The U-16 and the U-19 evaluations will have two dates, the first on Sunday August 19<sup>th</sup> and the second on Sunday August 26<sup>th</sup>. The U19 will try out from 4:00 to 6:00 pm, followed by the U16s from 6:30 to 8:30 pm on BOTH days. The cost for the Evaluation is \$35.00 if you pre register by mail before August 16th. Two-Day Discount rate of \$60.00. **Athletes may attend one or both of the evaluation dates.** Please arrive 20 minutes early to sign in or to register.

The U-14, U12 & U10 evaluations will be held on two dates - Sunday September 9<sup>th</sup> and Sunday September 16<sup>th</sup>. The U10 & U12 will try out from 4:00 to 5:30 pm and the U14s from 6:00 to 8:00 pm on both days. The cost for the Evaluation is \$30.00 (U14) & \$25 (U12/10) if you pre register by mail before September 6<sup>th</sup>. Two-Day Discount rate of \$50.00(U14) & \$40 (U12/U10).

**Athletes may attend one or both of the evaluations.** Please arrive 20 minutes early to sign in or to register.

- Evaluations are used for Team Placement
- An email will go out within 1 week of the final evaluation dates with the invitation to join the club.
- Any questions: Please email us at [viperfieldhockey@comcast.net](mailto:viperfieldhockey@comcast.net) or call the office: 610-495-0999

Register with a Friend and receive a \$20 credit towards your 2019 Club fee!! Friends Name: \_\_\_\_\_  
(Cannot be a current Viper Club member or sibling)

## 2018 – 2019 Evaluation Dates:

**Sunday 8/19 & 8/26**

**U19:** 4 - 6pm

**U16:** 6:30 – 8:30pm

**Sunday 9/9 & 9/16**

**U12/10:** 4 – 5:30pm

**U14:** 6 - 8pm

### Choose Evaluation Date(s):

☐ **U19:** August 19<sup>th</sup> (\$35) ☐ **U19:** August 26<sup>th</sup> (\$35) ☐ **U19:** August 19<sup>th</sup> & 26<sup>th</sup> (\$60)

☐ **U16:** August 19<sup>th</sup> (\$35) ☐ **U16:** August 26<sup>th</sup> (\$35) ☐ **U16:** August 19<sup>th</sup> & 26<sup>th</sup> (\$60)

☐ **U12** ☐ **U10:** September 9<sup>th</sup> (\$25) ☐ **U12** ☐ **U10:** September 16<sup>th</sup> (\$25)

☐ **U12** ☐ **U10:** September 9<sup>th</sup> & 16<sup>th</sup> (\$40)

☐ **U14:** September 9<sup>th</sup> (\$30) ☐ **U14:** September 16<sup>th</sup> (\$30) ☐ **U14:** September 9<sup>th</sup> & 16<sup>th</sup> (\$50)

**Position:** ☐ **Field Player** ☐ **Goalie** **Yrs of Exp:** \_\_\_\_\_ **Former Club:** \_\_\_\_\_  
(if applicable)

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_

**Parents Name** \_\_\_\_\_

**Parents Cell #:** \_\_\_\_\_

**Parents Email:** \_\_\_\_\_

**Please write clearly as this will be how we will send the confirmation information**

**ASSUMPTION AND RELEASE OF LIABILITY.** Contact sports are inherently dangerous. The undersigned, on behalf of the undersigned and the undersigned's child (collectively "Participant") hereby: (1) assume the risk of personal injury, property damage, or other loss (collectively "Injuries") to the Participant arising from or related to activities at the Viper Sports Club; (2) release Winning Edge Sports, LLC, Viper Sports Club, and its agents, employees, staff members, officers, directors and members (collectively "Viper Sports") from all liability, claims, or responsibility for Injuries to Participant; (3) grant permission for Participant to participate in activities at Viper Sports Club; and (4) release Viper Sports from Injury arising from any good faith acts or omissions in emergency situations. I authorize Viper Sports, its agents, employees, staff members, directors and officers to take whatever action is necessary, in their best judgment, in an emergency and I hereby release discharge Viper Sports, its agents, employees, staff members, directors and officers from any responsibility or liability related thereto.

I agree that you may photograph and/or videotape my child or me during sports activities and that you retain the right to use these visual images in future literature for Viper Sports Club without compensation to my child or me. I further agree that you may use my name, my child's name, or any testimonials made by us without limitation in advertising and promoting Viper Sports Club. I represent that I am over the age of 18 or a parent/guardian of the minor named below, and agree that the grant and release contained there in binds me and the minor of all of its terms.

**Parents Signature:** \_\_\_\_\_

➔ **Make Check Payable to: Viper Field Hockey**

➔ **PLEASE MAIL REGISTRATION FORM TO:**

Viper Sports Club  
832 N Lewis Rd  
Limerick, PA 19468

PHONE: 610-495-0999

Email: [viperfieldhockey@comcast.net](mailto:viperfieldhockey@comcast.net)

### For Office Use Only

Date Paid \_\_\_\_\_

Check Number \_\_\_\_\_

Amount \$ \_\_\_\_\_



# 2018-19 VIPER CLUB TEAM

## Team Placement Evaluations

**DIVISIONS: U19 / U16 / U14 / U12 / U10**

**U19** – 18, 17 or 16 years old on or after 1/1/19

**U16** – 15 or 14 years old on or after 1/1/19

**U14** – 13 or 12 years old on or after 1/1/19

**U12** – 11, 10 or 9 years old on or after 1/1/19

**U10** – 9, 8 or 7 years old on or after 1/1/19

**Be a part of our Winning Teams**

**Sunday 8/19 & 8/26**

**U19:** 4 – 6:00 pm

**U16:** 6:30 – 8:30 pm

**Sunday 9/9 & 9/16**

**U12/U10:** 4 – 5:30 pm

**U14:** 6 – 8 pm

◆ Teams available at **all levels of play** in all Divisions –  
Advanced, Competitive, Developmental

◆ Evaluations are used for Team Placement for the 2018 season

◆ Call 610-495-0999 if you can't make any of the Evaluation Dates

◆ **Experienced Coaching Staff which includes College Coaches & Division I Players**

★ U19 Red – 1<sup>st</sup> Place at the USFHA National Showcase  
★ U19 Viper Red – 1<sup>st</sup> Place at the National Indoor Championships  
★ U16 Viper Gold – 1<sup>st</sup> Place at the Disney Showcase  
★ U14 Viper Red - 1<sup>th</sup> Place at the National Indoor Championships  
U12 Viper Red – 3<sup>rd</sup> Place at the National Indoor Championships

The Viper FH Club also provides a fantastic opportunity for players to gain National exposure to Division I, II & III Coaches and recruiters through our participation in USFHA Sponsored National Tournaments and Events.

The 2018 Viper Senior Class was 100% College Field Hockey Recruited.

The club members will have the opportunity to participate in the following USFHA sponsored.

**Some of the Tournaments & Events this coming season:**

- 2018 National Field Hockey Festival - U14 & U16 & U19 Teams
- 2019 National Indoor Qualifier Tournaments - U16 & U19 Teams
- 2019 National Indoor Championships - U10, U12, U14, U16 & U9 Teams
- 2019 USFHA Disney Showcase - U16 & U19 Teams
- 2019 National Club Championships - U14, U16 & U19 Teams
- 2019 NFHCA Winter Escape Showcase - U16 & U19 Teams
- 2019 NFHCA Spring Fling Showcase - U16 & U19 Teams

**→ Spots available on the Vipers U19 & U16 Festival Team –**

**→ Festival is the Largest Recruitment Showcase in the USA**

**→ Get Exposure to the Division I, II, III College Recruiter**

☆ [www.ViperFieldHockey.com](http://www.ViperFieldHockey.com) ☆ [viperfieldhockey@comcast.net](mailto:viperfieldhockey@comcast.net) Office: 610-495-0999 ☆

**→ → → Make copies and distribute them to your teammates & friends**