

Audio file

## [Disc 2-The Power Of The Blood Of Yeshua.mp3](#)

Transcript

00:00:00

Welcome back, beloved. This is Rabbi Schneider. We're in Part 2 of a series called the Power of the Blood of Yeshua. The blood of Yeshua is what separates him from every other supposed pathway to God. In other words, there's a lot of people that self identify. As I said on the previous teaching as Christians.

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But they don't really believe that Jesus is the only way they think that people that are sincere, that are good people can go to heaven without being.

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Actions. A Christian that says that and believes that in my mind is really not fully a Christian because anyone that would think that doesn't understand the power of yeshua's blood. Jesus's blood is the only means by which man can be brought back into a relationship.

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With himself, let me share with you why this is so.

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God cannot tolerate.

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Imperfection. He cannot tolerate people breaking fellowship with him. He cannot tolerate people rebelling against him in the sense that it

cannot just simply be dismissed. A penalty is given when someone sins against a holy God.

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By sinning, what I'm referring to is when we make a decision.

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With our will.

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That is contrary to God's will. We've sinned when someone makes a decision with their will that is in opposition to God's will. Immediately what happens is a great chasm is developed so that that person is no longer in the light and once.

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That happens the very first time that happens, eternity. The very first sin. As soon as that happened, they were immediately cast in.

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The darkness immediately fear came over. Adam. Something drastically had changed in his experienced something radical happened in his reality. In fact, the first words out of Adam's mouth after they sinned was, I was afraid. In other words, as soon as Adam made a decision.

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To do something that was not according to the heart, the mind and the will of God, as soon as Adam stepped out of God's will and did his own thing immediately, he fell into Darkness. He was covered with darkness. He began to run in.

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In fear, he began to run with EVE. They tried to cover up this feeling.

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That they had.

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With the fig leaves, they thought maybe they could do something that would.

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Make it go.

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Away the nakedness, the shame they felt they were naked before they sinned, but as soon as they sin, they looked at their body and they were afraid. Suddenly they became self-conscious.

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Rather than God conscious.

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Conscious before they sin, they were only conscious of God, God's goodness, his love, his presence with them, his protection, the fulfillment they enjoy, the pleasure they had. But as soon as they did what God told them not to do immediately, it's like they fell off the Cliff. They realized everything.

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Had absolutely 100% change. Suddenly they weren't conscious of God anymore. They weren't conscious of his love of his presence, of his fellowship. No longer do they feel whole and complete now. Instead

what they were conscious of was their own bodies. They looked at themselves and were naked.

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Now they were naked before they sinned that it was not a problem because their focus wasn't on their own flesh. But once they fell, once they transgressed God's will. Then all of a sudden they lost communication with the light and only were conscious in themselves. So they felt naked. And again Adam's first words were I was afraid.

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So drastic sin people today look at the word sin and they they think it's like an old fashioned word. They even laugh at it. They even name establishments, nightclubs and so forth after the word sin thinking it's somehow harmless.

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But beloved sin separates us from our creator and to be separated from your creator and to die in darkness is the most terrifying reality. Even imaginable. I want to just jump back now and talk a little bit about where I left off last time.

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Begin to move forward about the remedy for sin for this chasm that takes place when man transgresses God's will and I want to just go back once again to the place of helping us all to be accountable. You see, we say we believe in God.

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But many of us have not really fully.

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Let God in.

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Yeshua said he's standing at the door of our heart and knocking, and if any man opens up the door, Yeshua said I will come in and dwell with him, and many of us think this is just like a one time thing. We've heard that verse. Some of us used as an altar call. You know, Jesus is standing at the door.

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Knocking and if you'll receive them today and you know they're letting out what we would call a sinner's prayer. But that verse is much deeper than one prayer. Your shoe is continually.

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Knocking at the door of our hearts wanting to come in deeper and deeper and deeper and deeper into you and I. And so I want before I move forward to talk about the blood I wanted us to understand. It's not enough to say we believe it's not enough even to say we believe in the blood. The real answer is, have we fully let God in do we recognize?

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That he owns us, that he's the creator, that our whole mindset should be focused on him.

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Do we realize this or do we have God over somewhere, pushed a little bit to the side? We say we believe in him. We say we love him, but we really haven't submitted our life fully to him because Jesus said men are going to say to him at the last day, Lord, Lord and he's going to say to us I never knew you.

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Not us. God willing, you and me, but those that think they know him but have never submitted. So I want to just drive down before we begin to look at the remedy for sin. How accountable you and I are by focusing on God's reality. I remember years ago.

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You know, I was in Gulu, Uganda, preaching the gospel. We had huge crowds, probably 50,000 people that were gathered each night, standing under the stars to hear the gospel. And we were in a hotel in Gulu, Uganda, the restaurant that we were at, it was just outside. They just had, you know, some food set out at a table. And you took your plate and you walked, you know, through the buffet.

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Line and put some food on your plate. Then you sat down on one of the tables that was, that was outside there on the patio.

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I had my team there. There was only one other Caucasian person present in this hotel because we were in the middle of Africa and as you know, you know, African people are dark skinned. So there was only one other Caucasian person at this hotel. And so my team and I are eating this woman. This Caucasian woman comes up to my table. She was probably.

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25 years old or so, and she introduced herself, she said. You know, who are you? What are? What are you doing here? And I said, you know, my name is Rabbi Schneider. We're here. We're doing outrage, preaching the Gospel of Jesus, proclaiming the power of his blood.

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And she said, well, she said, I'm a scientist. I I don't believe in God. She said I'm here doing a medical work. She said I'm a scientist. I I don't believe in God. I believe in things that I can measure. And I said, you know, that that's a problem. I said, how do you explain the beauty of that flower behind you?

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I said have. Have you ever loved anybody? How how do you explain your ability to to love, I said are do you have consciousness right now? Where? Where did that come from? Your ability to have consciousness. I said you should come to my meeting tonight. Sure. Enough. About 7 hours later.

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I met the meeting. I don't know if it was 7, maybe, maybe a few more hours, but that night she came to the meeting and I'm preaching the gospel. And as I'm preaching the gospel, demons are manifesting. As I began to proclaim the glory of Yeshua and the powers. But demons are manifesting. People are rolling on the ground. They're shrieking. Foam is coming out of their mouth. Their eyes are all back in their head.

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And sure enough, I mean not talking about there was probably close to 50,000 people there.

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And I would say about 200 of them. And as as I began to proclaim, the gospel were manifesting demons, and as I looked out, I saw that girl, that Caucasian woman, the scientist, that said she didn't believe in God, she came to the meeting. I got one of the ushers to bring her up on the

platform. And then I had the ushers bring up one of the persons that was manifesting a demon.

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Onto the platform and I began to cast the demon out of that individual that was manifesting with this scientist watching. She was right there watching, literally, she could see the person's eyes. She could see what was.

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Happening and when I cast the demon out of this person that was on the platform, demons were being cast out everywhere. As I began to cast a demon out of the one mass, deliverance started taking place. Probably like I said, about 200 people at one time. It literally felt like the book of acts. It felt like it was one inch away from pure pandemonium breaking out.

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I was actually concerned for my life because I thought that the crowd was becoming so worked up that they might overrun the platform. But Baruch Hashem, God brought deliverance to a couple 100 people. That woman saw the whole thing.

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The next morning I'm over back at the hotel in Gulu. I'm at the restaurant. I'm going through the buffet line and I've got my tray in my hand, and as I'm going through the buffet line, beloved, that woman comes up to me and she says I'm leaving here this morning in a little bit, she said. I want to thank you for your wisdom. That woman became a believer. She witnessed.

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The supernatural power of God and couldn't deny it anymore. Beloved, there is a God. He created us for his own purpose in his own image.

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And we are responsible and accountable to him. That's why the Bible says that the fear of the Lord is the beginning of wisdom. So we're talking now about how the blood of Jesus fits in to this whole equation. The power of yeshua's blood.

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I want you to hear something that's really interesting. The Bible says that we exist in God. God upholds all things together by his power. And the scripture says we exist in him. So we exist in God.

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But yet we're separate from God. Now hear me.

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Out we exist.

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In God, but yet.

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We're separate from God because we are both unique persons. God is a person and he created us in his own image with our own will. And so God has a will and you and I, whom he created in his own image. Beloved. He has given us a will also.

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So in that sense, we exist in him, but we're separate from him. We're not robots because we have our own will. And So what God is calling.

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Us to do.

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Is to submit our will to his will and to do his will. That's why Yeshua, before going to the cross, he didn't want to go to the cross. And the natural he did not want the pain he did not want. The torture was about to experience. When the sin of the whole world was about to be thrust upon him.

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As he gave himself as a sacrifice for the sin of humanity.

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So, right before he went to the cross, the Bible says he's praying he's in such agony. The scripture says drops of blood were coming from him. Isn't that interesting because his whole teaching is about the blood of Yeshua, the power of his blood. Yeshua is about to give his life for you. He's in such agony that blood is coming from his pores.

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And then he says, beloved 1 to the father.

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Father, if it's possible, let this cup pass from me.

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Yet not my will.

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But thy will be done and he submitted his will to the father, Yeshua said. When you pray, pray this way. Our father, that art in heaven, hallowed

be thy name. Thy Kingdom come. Get it now, thy will be done on Earth as it is in heaven. Why am I stressing the will?

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Because many of us don't understand what sin.

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Sin is when we choose to do something when we exert our will, over and against God's will, he's gone One Direction we use our will and we go another direction. And once you and I choose to go a different direction than God's direction, then there's a break and the break.

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And not be prepared simply by us turning around and saying.

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I'm sorry the break can only be repaired. First of all, if there is a sacrifice for our sin because the wages of sin is death, one sin, that's all it takes. One sin doesn't matter if it's a big sin, a little sin. It doesn't matter what it is. The smallest sin separates you and I from God permanently.

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But God, in his mercy made a way back. And that is through the blood of Messiah. Now, why was it necessary for Yeshua to die and shed his blood? Here's the reason why.

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Substitutionary sacrificial atonement, which I talked about in my previous teaching on this subject, satisfies.

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Both God's justice.

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And his mercy.

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The most profound revelation of who God is in the entire Hebrew Bible is when Moshe Moses calls upon the Lord and says, show me your glory.

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And the Lord says to him, Moses, you could not see my face and live. You could not see the fullness of my glory and live. But go stand there in the cleft of the rock, and call upon my name. And I make all my goodness pass before you and will proclaim Moses goes into the cleft of.

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The rock and.

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He calls upon the name of Uddhava.

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Of hay, which most submitted scholars believe is pronounced A breathy Yahweh, and as Moses calls upon the name of the.

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Lord the Lord.

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Passes by and then the Lord reveals to Moses. He speaks to Moses and gives Moses revelation the most profound face to face revelation in the entire Hebrew Bible.

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And the Lord says this to me.

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Jesus, the Lord God, compassionate and merciful, full of loving kindness, forgiving iniquity, transgression and sin. Get the next part. Then the Lord says, but he can by no means leave the guilty.

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Go unpunished. So notice the two full revelation Moses is having a face to face encounter with the creator, and the first thing the creator does is reveal to Moses he's full of love and mercy and compassion.

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But then the Lord follows that up by saying he can by no means.

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Get it now he can by number means leave the guilty go unpunished, so that by the nature of who God is, he number one wants to show love and mercy and compassion. But secondly, he's a God of justice.

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And cannot leave the guilty go unpunished. So the only way that God could redeem humanity is by exercising his justice through which he now is able to show mercy. So when Jesus, the innocent one, died in our place.

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God's justice was satisfied. Our sin was punish.

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Because God took out the penalty of our sin on his son, the Bible says he that knew no sin became sin on our behalf so that we could become the righteousness of God. God's justice was satisfied, and now that God's justice was satisfied, he's free now.

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To show mercy. This is why you cannot get around the cross of Jesus Christ. This is why there is no other.

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Way back into God's favor. This is why there is no pathway to the father or way to heaven except through Jesus, because he alone paid the debt for our sin and shed his blood as proof that he had given his life the shedding of his blood was the essence of the fact that his life had been given because the life of the flesh is in the.

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Blood. So now that we've established this, what I want to do is I want to run through the Hebrew Bible with you, and we're going to highlight some places in the Hebrew Bible where we begin to see this pattern of the blood being established through which man sin is able to be covered, resulting in him coming back into full fellowship.

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With his creator, which is the only answer to life and.

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Happiness #1 some have seen even in Adam and Eve falling when they send against God by doing their own thing rather than obeying God, that the first thing that God did was he covered them with animal skins. So some people see the blood atonement first shadowed in this episode because the concept is is that the animal skins.

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That covered Adam and Eve came from animals and animals are just considered innocent in this sense. And so in order for Adam and Eve's nakedness to be covered, 2 animals are or an animal. I don't know. It doesn't actually say how many animals, but an animal had.

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To die so that for many, is the first tracing of God covering man's sin through the blood given of an innocent one. And then we consider a Cain and Abel, and how they both came and presented their a sacrifice to God, and how Cain came presenting to him the works of his hands, something that he was.

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Quite proud of.

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Something that he took great care in and he thought it was going to be a great gift to the creator. And yet his gift was rejected, able, on the other hand, sacrificed one of his animals, and in that sacrifice a life was given, blood was shed, and God accepted Abel's offering.

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As we continue on, however, this blood pattern becomes even more identifiable, particularly as we begin our beloved ones with Passover now. Passover is such a huge monumental event in the history of the world.

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In fact, you cannot explain the existence of Jewish people today aside from the Passover. In other words, if you think about the Jewish people,

they're the oldest people in the world still retaining their same Jewish people were dispersed to every nation in the world. They were exiled out of Israel.

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All over the earth.

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They were separated from each other by oceans and seas, and they had no way to communicate with each other. There was no telephone, there was no Telegraph, there was no ham radio, they had no communication with each other, separated by huge bodies of water and huge portions of land. And yet no matter where they were scattered.

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New Jewish people retained the memory of the exodus and how God delivered them from Egypt when they applied the Passover blood to their doorpost and to the lentils of their home.

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Them. And so how do you explain that Jewish people have been scattered all over the earth and that they retained the memory of this beloved? There's only one explanation, and that is because.

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It really.

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Happened Passover, the celebration of Passover, is the oldest celebration or feast in the world. Because it's been, it's been celebrated now consecutively for 3500 years. Why it really happened. What



happened in Passover? We know the story. Israel was in \*\*\*\*\* in Egypt.

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And uh.

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God said it's time now to deliver them, so he told them I'm going to pass through the land of Egypt tonight. I'm going to put to death the first born of every male child in the Egyptian home and every child, every first born in the Egyptian home. But I want you to take the blood of a lamb and I want you to take that blood and put it over.

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The doorpost and lintels of your home. When the destroying Angel went through the land of Egypt that night, that destroying Angel that brought judgment he passed over.

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Every home that was covered with the blood and this is where we really begin to see the importance of escaping God's judgment when we're covered with blood. Now listen to this over 25 times in the Book of Revelation, Yeshua is associated with the.

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Sam the in fact John introduced Jesus and the onset of his ministry is behold the Lamb of God and then the same John who wrote Revelation 2025 times, at least in Revelation, Associates Yeshua with the.

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Damn, a lot of people read that and they think, oh Jesus, was warm and cozy. You know, they're thinking of like some stuffed animal. Lamb. No,

no. What John is doing is he's connecting Jesus to that first Passover lamb. And the blood that spared God's children. So there is no way to overemphasize the importance of this. The blood of that.

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First Passover, lamb. How Yeshua brought it to its final fulfillment, spilling his own.

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Boom blood and even as Israel could only be delivered through the blood of the lamb in ancient Egypt. So two today were only delivered, beloved from judgement when we're covered by blood. Listen to this. When God gave Israel instructions in Egypt, he said, I want you to take a lamb and he instructed every family.

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To have their own lamb. So this was a very personal thing. This is not just some doctrinal thing to believe. And this was very personal. Every family had their own lamb and they got familiar with the lamb. The lamb became almost one of the family because they spent time with the lamb before putting the lamb to death. So this is very intimate.

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Then what happened was.

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The father.

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When he put.

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The lamb to death to sacrifice it.

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The father didn't just politely take the lamb to the back of the house where the wife and the children couldn't see it.

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But instead, what happened? The Lord told the Children of Israel. Everybody in Israel had to take place, and putting their lambs to death.

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So that everybody could understand now looking at it, everybody could understand it was their own sin. Everybody was taking place and putting the lamb to death, cause ultimately the Lamb of God, Yeshua Manship, was put to death. Not because the Romans put him to death, not because the religious leaders put him to death, but he was put to death because of your sin and my sin.

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Our sin is the one that put them on that tree. Our sin is the reason they put that spear in his side, and the blood was shed. And so this is illustrated in that first Passover, when the Lord told Israel that everybody has to take place in putting their lamb to death.

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Now when they put the lamb to death, I want you to hear this. They gathered the lamb's blood in a basin.

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But the blood in the basin wasn't enough to save any of the Hebrew children. It wasn't enough to just gather the blood in the basin. What

they had to do now is they had to take the blood in the basin and with a hissa branch, apply it to the door, post and lentils.

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Of their home and the point that I'm making beloved ones is it's not enough just to believe in the blood of Jesus.

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We have to apply his blood to our life by personally picking up our cross by his grace and eat my flesh and drink my blood. You have no life in yourself. The words that I speak to you, John. Six, they are spirit.

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And they are life. So we applied the blood of Jesus to our.

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Life by following him personally by clinging to him, we called in Hebrew devil, Coot. It's clinging. We cling to God as our source of life. It's a Jesus had strive to enter through the narrow gate, for many will seek to enter and not be able. Broad and wide is the way that leads to destruction.

00:25:02

And men are to be that.

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Take it, but straight and narrow is the way that leads to life and few there be that. Find it. So we apply the blood of Messiah to our life by clinging to him by following him, by striving to obey him. Of course. It's all through grace. But Real Grace empowers us to.

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May so once again we see at Passover the first main download of Revelation, how vitally important the blood of Messiah ishua is, and how ultimately it's his blood alone that saves us from our sin. And that's once again, why John the Apostle.

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John, when he introduces Jesus in John 1/29, he points at him and says, behold the Lamb of God.

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Who takes away the sin of the world? We're going to continue on now and look at some other examples of this, and I want to talk about what happened when Israel was delivered from Egypt. And now, as they're brought out of Egypt, they crossed the Red Sea, and they're now going into the wilderness.

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God, that's what Moses said to Pharaoh. Let my people go. The Lord was telling Moses to tell Pharaoh. Let my people go, that they might come into the wilderness and worship me. Well, Farah didn't let them go on their own. He had to be made to let him go. But the purpose God says was he wanted to bring Israel out of Egypt.

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Into the wilderness where they would worship him. So Moses has led to Mount Sinai and we know the story. Moses goes on top of Mount Sinai and he's on top of the Mount Sinai for 40 days. He received the covenant that God made with his people.

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And Moses comes down the mountain. We know it happened two times because the first time he came down, that chunk of Israel had

abandoned God. They lost faith. They lost patience. They, you know, were worshipping the golden calf.

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But the second time Moses comes down and he gets before the people and he reads the covenant to them, he reads the law of the covenant to them and the people respond and they say.

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All that he has said.

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We will do this is in Exodus chapter 24, verse seven and eight. So once again, this is the covenant that God made with his people. When God's people say yes, we receive the covenant, we will obey the covenant, all that he has said. We will do. What does Moses do next? He sprinkles the people with blood.

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Says so. Moses took the blood.

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And sprinkle it on the people and said, behold the blood of the covenant which the Lord has made with you in accordance with all these words. Are you starting to see, beloved, how crucial, critical, fundamental, profound, and inescapable the importance of the blood and the power of the blood?

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Of Messiah. Yeshua truly is. Here's another interesting one. It's in the book of Leviticus, chapter 14, verse 4 through 7, and it has to do with

the leper being cleansed. We know that ultimately sickness is the result of sin.

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There'd be no sickness if there wasn't sin, right? It wasn't until Adam and Eve Sin that sickness and death entered humanity. But in God's provision he's a healer. And through Yeshua Messiah's wounds and stripes were healed. Amen. And we can teach on healing at a different time. And I can go into depth on that and talk about some of the various ways that God heals, and the difference between.

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Instantaneous healing, supernatural recovery, and why sometimes people don't get healed till they meet Jesus face to face. But ultimately we know.

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And for a fact Jesus took our sickness and our infirmity in his own body on a tree. And so even in the Hebrew scriptures you see provision for healing and cleansing yahiro faha is the Hebrew name that the Lord revealed about himself in the Hebrew scriptures for being our healer. But this is an interesting association with blood.

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As it relates to healing, specifically with the law of leprosy in the book of Vayikra or Leviticus, Chapter 14, verse 4 through 7, I'll be good to read here.

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Then the priest shall give orders to take two live clean birds and cedar wood and a scarlet string, and hiss up for the one who is to be cleansed.

The leper. The priest shall also give orders to slay the one bird in an earthenware vessel over running water. Notice the bird is going to be.

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Put to death.

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As for the live bird, he shall take it together with the cedar wood and the scarlet sterling and the hiss up and shall dip them and the live bird. Listen in the blood.

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Blood of the bird that was slain over the running water. He shall then sprinkle 7 times the one who's to be cleansed from leprosy, and shall renounce him clean, and he shall let the live bird go over the open field. And so once again, blood was involved in the leper.

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Being cleansed and.

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The most profound example of seeing the power of the blood of Yeshua in the Hebrew Bible is found beloved one in the fact that he completed the most holy holiday.

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In God's sacred calendar found in the Book of Leviticus, Chapter 23 in the 23rd chapter of Vayikra or Leviticus, the Lord goes through his holidays, his appointed days and the highest one of these holy days is called in Hebrew Yom meaning day and Kippur meaning.

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Covering. So it's the day of covering or the day of atonement. And in the 16th chapter of the Book of Leviticus, the Lord explains to us what exactly happened on this most holy day of the year in ancient Israel.

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The high Priest of Israel would take two goats and a bull.

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He would take the blood of a bull and a goat and go into a chamber or a sacred room called the Holy of Holies, which was at the very back of first the Tabernacle and then later the temple. Once the Tabernacle made its way into Israel, and they converted the temporary Tabernacle.

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Into a permanent structure that followed the same blueprint called the Temple. So in the very back of the Tabernacle in the temple was a sacred chamber, a sacred room.

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Separate from everything else called the Holy of Holies.

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And inside the Holy of Holies was the Ark.

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Of the covenant.

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Inside the Ark of the Covenant, beloved ones were the 10 Commandments. On Yom Kippur, the high priest would take the blood of a bull and a goat, and he would pour the blood of the bull and the

goat on top of the altar or the mercy seat on top of the Ark of the Covenant.

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Which housed the 10 Commandments.

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After the high priest poured the blood of the bull and the goat on top of the Ark of the Covenant, he would then go back outside the Holy of Holies where there was another goat that was waiting, called Azazel, meaning the scapegoat. The high priest would then confess all the sin.

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Of the people of Israel.

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On to that scapegoat. And then that scapegoat would be LED away into the wilderness or thrown off a Cliff to die and never be seen again, meaning that Israel's sin was removed. So I want you to get this picture. Remember the Torah said in Leviticus 17:11 the life of.

00:32:51

The flesh is.

00:32:52

In the blood.

00:32:53

And I've given it to you on the altar, sayeth the Lord, to make an atonement for your soul. So the high priest takes that blood that makes atonement into the Holy of Holies, pours it over the Ark of the Cove.

00:33:06

Then, which housed the 10 Commandments which Israel sinned against. Once the blood had been poured out, then the high priest could go to the scapegoat, lay his hands on the scapegoat, confess his real sin. Then that scapegoat was led away, never to be seen again, meaning that Israel's sin.

00:33:26

Was taken away because of the blood that was shed. It's the blood by reason of its life, saith the Lord. That makes atonement.

00:33:34

Much of the New Testament Book of Hebrews, especially Chapters 9 and 10, makes reference to this divine ceremony that the high priest did every year on Yom Kippur, and the author of Hebrews explains now that Yeshua has shed his blood. It's not necessary for a high priest to go into the Holy of Holies.

00:33:54

To bring in the animals blood ever again because the animals blood was just a type, a shadow of the ultimate blood that God himself clothed, and humanity would shed for the sin of man.

00:34:07

Kind. And now that Yeshua's blood has been shed once and for all, people, sins are forgiven for those that receive him. Those that receive him the blood of Jesus covers their sin forever. They don't need a yearly sacrifice anymore. It's the power beloved of the blood of Yeshua.

00:34:27

Praise God, the life of the flesh is in the blood, saith the Lord, and I've given it to you on.

00:34:32

The altar to make.

00:34:34

An atonement for your soul. I'm going to continue part number 3. Going through scriptures with you, showing you I don't have words I can't convey in a deep enough way. My friends. I'm not just talking about the plot. OK? I'm telling you the blood of Yeshua. The power of his blood is the foundational.

00:34:55

Reality on which our salvation is rooted and grounded. This is why there is no other way to heaven. There is no other means by which mankind could be forgiven, cleansed, and brought back into a relationship and fellowship with his creator, except through the blood of Messiah.

00:35:12

Yeah. And once you know this, and once you get this, you're going to be a bolder witness. You're not going to be afraid to be rejected because you know there's a price to pay for being a witness for Jesus. And you're also going to be strength and knowing it doesn't matter how many people tell you you're wrong. It doesn't matter what the world tells you, you're going to be fully convinced.

00:35:33

That the blood of Jesus is the only means by which God is.

00:35:36

Made resulting in salvation and knowing that is going to give you courage and joy and allow you to be a warrior for the Lord as you're completing your mission in this life. Father, I speak a blessing of power

and impartation I speak a spirit of revelation and Father God. An inroad of truth for every one.

00:35:57

Under the sound of my voice right now, Father, I command in the name of Yeshua for truth to enter hearts for your people. Father got to be grounded in truth and father to go for for you.

00:36:09

To love you to live, for you, to be willing to suffer for you. Because we know that everybody that desires to live godly for Christ Jesus shall be persecuted. Father, we together. Today's your people. We love you and we thank you. Enya shoe. His name. You sure? We thank you for the authority in your blood.

00:36:29

And of your boy.