

PENTECOST CALL TO ASSEMBLY

RAPTURE CLUE OF THE 'MISSING FEAST' WITHIN THE TETRAD

This illustration will depict certain suppositions to see if the Feast of Pentecost is a better candidate than Rosh HaShana for the Rapture to occur on. This simple study primarily proposes that the timing of the Tetrad is possibly giving a 'hidden clue' as to which of the 3 Required Feast of the LORD the Rapture could possibly be associated with. Why Pentecost? It is because it is not connected astronomically with the Blood Moons that deal with omens related to Israel. Perhaps Pentecost is a better candidate for the Rapture than Rosh HaShana when considering the following points: 1) The Feast of Pentecost is 1 of the 3 required Assemblies of the LORD, Rosh HaShana is not. 2) The Feast of Pentecost is omitted or 'missing' from the Tetrad Feast pattern of 2014-2015. 3) The type of Grain Harvest associated with the Feast or Pentecost is Barley, not Wheat. 4) The type of 'trump' sounded at Pentecost is the Silver Trumpet, not the Shofars of Rosh HaShana.

The Tetrad of 2014-2015 time period is a key period specifically designated for Israel and that it won't involve the presence of the Church. The LORD seemed fit to 'punctuate' the 4 Total Lunar Eclipses of the Tetrad with the First and the Last of His Feasts, in particular, the first being Passover and the last being Sukkot or Tabernacles -but not Pentecost. Perhaps this is a key or clue by design of the timing of the Rapture Harvest.

GATHERING UNTO THE LORD

As the Disciples were called to assemble in the Upper Room on Pentecost in Acts 2, in the Book of Revelation after the LORD Jesus Christ evaluates the health condition of His Church, as the Great Physician, the Apostle John, as a representative of the Bride is called to the Throne Room wherein it is shown that the 24 Elders are in 'assembly'...in the House of the LORD. There is no clear association to this scenario as being associated with Pentecost but the LORD does identify His position within the 'Menorah' of the Churches of Asia, as being in the 'midst' or the middle; that of the 4th Center Servant Stem. This the Pentecost Position.

It can be than asserted that the LORD's position at the time of the calling of the Apostle John as the 'Church' representative to assemble and gather at His Throne Room is directly then associated to the 4th Stem of the Menorah, that is to say Pentecost. This typology is consistent with Pentecost being the 2nd of the 3 required Assemblies or Gathering Feasts of the LORD, and thus in the middle. This is why perhaps Pentecost would not be attributed to any of the Tetrad's 4 Total Lunar Blood Moon Eclipses that mark off the LORD's First and Last of the required feasts. The 1st Prophetic Assembly was with Israel at Mt. Sinai on Pentecost, the 2nd, with the Church and the 3rd, will be with Israel again at Jesus' 2nd Coming.

? OMMITTED FEAST within the Tetrad

THE PREMISE

Out of the 3 required Assemblies or Gatherings for the LORD's People, 1) Passover 2) Pentecost and 3) Tabernacles, the Tetrad excludes any Pentecost dates out of the 4 Total Blood Moon occurrences. This perhaps could be the clue -of the 'missing Feast of the Tetrad'. Could it be because Pentecost is associated with the Church and the Church is not in the 'picture' sort of speak during the Tetrad period or soon thereafter?

The Tetrad of 2014-2015 will be a monumental astronomical 'sign' for the Jewish Nation. The LORD will emphatically be manifesting His miraculous power of 'signs and wonders' and throughout the Tribulation Period. His Witness will constitute the 144,000 Jewish anointed Evangelist and the 2 Witnesses during the Tribulation. What better way to impress upon the nation of Israel that Jesus Christ is the Alpha & the Omega, the Beginning and the End, than with their rejected Prophets. Many speculate that it will be Moses and Elijah, perhaps.

Thus the Blood Moons to begin with Passover and ends with Tabernacles is serving as a double witness as the pattern repeats itself. It strongly alludes to a beginning and an end, an Alpha and Omega pattern.

1 PASSOVER

SPRING FEASTS (MOEDIM)

1. PASSOVER 2. UNLEAVENED 3. BREAD FIRST-FRUIITS

March/April

May/June

September/October

PENTECOST

3 TABERNACLES

FALL FEASTS (MOEDIM)

5. ROSH HASHANA 6. YOM KIPPUR 7. SUKKOT

WHEAT TETRAD (First Fruits)

Silver Trumpets

TISHRI GRAPES

Years since the
Independence of
Israel in
May 14, 1948

MAY 20, 2012 NOV 13, 2012 MAY 10, 2013 NOV 03, 2013 APR 29, 2014 OCT 23, 2014 MAR 20, 2015 SEP 13, 2015 MAR 09, 2016 SEP 01, 2016 FEB 29, 2017 AUG 21, 2017

64 65 66 67 68 69

2012 2013 2014 2015 2016 2017
5 7 7 2 5 7 7 3 5 7 7 4 5 7 7 5 5 7 7 6 5 7 7 7
JUBILEE YEAR

The Feast of Pentecost in 2011 and 2012 were configured between a 1) Solar Eclipse and a 2) Lunar Eclipse. This is just like the Apostle Peter spoke about in context to Pentecost in Acts 2 in reference to Joel 2. Perhaps in 2011, the LORD was prefacing the countdown to the Rapture Call to Assembly with the 7-7-7 Day Pattern that signifies a 'completion' that a precursor to an eventual Pentecost Rapture perhaps. Will Pentecost 2014 be any different than it was for 2011-2012-2013, a non-event? It may be the case that in 2014, it will be just another peculiar date but the 120 numerical code pattern is striking. Interestingly, 2014, is the year of the start of the Tetrad, and after 2013, there is no such Pentecost astronomical configuration peculiar to having Pentecost in-between eclipses.

THE HARVEST TYPES

God's People were to congregate or assemble in Jerusalem 3 times a year. These 3 assemblies were the following.

- 1) Passover
- 2) Pentecost
- 3) Tabernacles

These LORD's Assemblies, or *Moedims* were associated with a type of Harvest. Each type overlaps the subsequent one as the end of one type of Grain/Fruit harvest is the beginning of the next type of Harvest.

1. WINNOWING OF THE BARLEY (PASSOVER)

This type of Grain is thrown in Air to separate it from its chaff. This is a 'picture' of Rapture; of Believers in Christ throwing off Old Sin Nature along with the physical body. In the air they are transformed and given a Spiritual body as they meet Jesus in the air. The Barley Harvest is in-gathered by Pentecost. Because Christ was the 'First-Fruit' from among the 'Dead', in Romans, it declares that His Disciples too likewise will follow in this same 'type' of Grain. This can not be said of Rosh HaShana. The in-gathering or assembly of the Barley Harvest is taken into the barns around Pentecost.

2. THRESHING OF THE WHEAT (PENTECOST)

This type of Grain is beaten loose on a 'Tribulum' because it is a lot harder before it is to be winnowed. This is a 'picture' of Tribulation Saints, Martyrs and Israel that is to be purified for not being Raptured up. As the end of the Barley Harvest is on Pentecost, the Wheat Harvest begins. This gives credence to the studies that propose that there are actually more than 1 'traditional' Rapture, but that of the 144,000 Jewish Evangelists that are seen with Palm Branches signing the Song of Moses constitute a Rapture.

3. PRESSING OF THE GRAPES

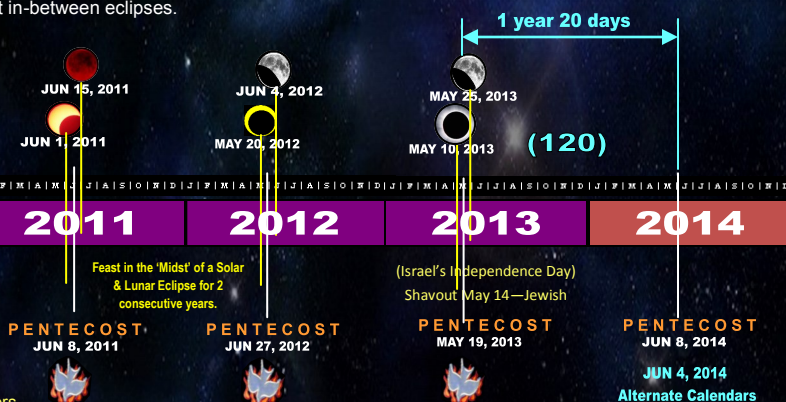
This type of fruit, Grapes in this case are crushed to extract its juice. It is a picture of judgment. It will be associated with the judgment of the Nations, the AntiChrist, the False Prophet at the end of the Tribulation in reference to the Battle of Armageddon where blood will flow like rivers in Israel. This is why Christ is seen at His 2nd Coming with His robes dipped in blood because of the battle He will wage at His Return. This is the 'Vengeance of our God' that He did not read at the Synagogue reading during His ministry. It was He at the Garden of Gethsemane that was crushed for our inequities, bruised by our sin and took the full brunt of the fury and wrath of God for the judgment of sin on Humanity's behalf. Didn't He say that He was poured out like water on the Cross? Such anguish and price to pay as he was pressed out like a 'grape' until He perspired blood. Gethsemane means 'pressed out'.

If the Rapture were to occur on a LORD's Feast day, it could possibly be Pentecost over Rosh HaShana. On the other hand, the Pentecost of 2012 could just be another high Rapture watch-date to consider as it rolls around each year. In 2011, there was a high expectation that the Rapture could have occurred by then. There was a unique 7-7-7 Day Pattern Alignment with Pentecost in the 'middle' of a Partial Solar Eclipse and a Total Blood Moon. In 2012, again this pattern repeated; Pentecost in the 'middle' of the Annular Solar Eclipse that occurred on May 20, 2012 and of the Partial Blood Moon of June 4. In 2013, the same pattern occurred, 3 in a row with no such patterns ever to repeat astronomically again. Could this be a countdown?

3-Year Pentecost-Eclipse Pattern COUNTDOWN



120
DISCIPLES



PENTECOST-ECLIPSE PATTERN

Interestingly, this Partial Lunar Eclipse is tagging along with the Transit of Venus on June 5-6. Pentecost in 2013 was also in-between eclipse. This 3-Year Pentecost Eclipse pattern has not occurred and will not in the near future. Interestingly, from the 2013 Pentecost to the 2014 Pentecost of June 8th is 1 year 20 days, (120) the same as the number of Disciples in the Upper Room in the First Pentecost. Will 2014 be the year of the 'Last Pentecost' to close off the Church Age?

THE TRUMPETS

For the purpose of this study, it will be very simplistic in its association to the comparison of the Feasts in question. 1) *Shofar*: used by the Jewish nation to assemble, call to war, alert etc - Rosh HaShana. 2) *Silver Trumpet*: primarily used in association with the Temple worship - Pentecost - Silver Trumpet.

There are those Believers that adamantly hold that the Rapture, will occur on the 'Last Trump' of the LORD. This is Scripturally correct. In this case, it would seem logical to then the Rapture would be associated with Rosh HaShana. This Feast in the Fall, around September in most cases, is decorated with a 100 Trumpet blast sequence, BUT it's of a Shofar, not as in a 'Silver Trumpet.' More so,

Rosh HaShana is associated with the Wheat Harvest and it is not one of the main 3 Required Assemblies of the LORD, although there are extremely well thought-out arguments for the Rapture to take place during this time. Thus the Rapture is not a good candidate to occur on Rosh HaShana because of these simple reason. The issue of the Rapture's timing is far more complex and.



SOURCES

BibleStudy.com
TempleInstitute.com
TimeandDate.com
Wikipedia.com