

# The Waterline



**Arrowbear Park County Water District**  
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January 2025

## Election Results

Please welcome our election winners!



Craig Carpenter



Terisa Bonito



Sheila Wymer

## Board Meeting Highlights

**Regular Board Meetings are held on the 3rd Thursday each month at 6:00 PM**

### October

**Field Operations:** Supervisor Weber reviewed the September 2024 work orders.

**Fire Department:** Chief Lindley reported on the September 2024 calls and announced the Fire Department's Open House. Chief Lindley also submitted reimbursement paperwork for the Line Fire.

**General Manager Report:** General Manager Dumas reported that he submitted the Lead & Copper Survey, and that he met with Engineering Resources regarding the Highway 18 Project.

**Special Notes:** Staff was recognized for their work during the line fire.

### November

**Field Operations:** Supervisor Weber reviewed the work orders for October 2024.

**Fire Department:** Chief Lindley reported on October's calls, highlighted the \$100,000 grant from San Manuel for exhaust system improvements.

**General Manager Report:** General Manager Dumas discussed the recent Highway 18 leak on the 6" main, Well 3 pump replacement, removal of dead trees by the warehouse, and updates on the Highway 18 project.



### December

**Field Operations/General Manager Report:** General Manager Dumas reviewed November 2024 work orders and asked the board to surplus 2 older vehicles.

**Fire Department:** Chief Lindley reported on the November 2024 calls.

**Special Notes:** Mark Bunyea was recognized for his 20 years of service as a Board Member. In the past year the District has saved over \$12,000 doing asphalt repairs ourselves.

**NOTE: THE MOST RECENT FULL MEETING AGENDAS, APPROVED MINUTES, AND INSTRUCTIONS ON HOW TO PARTICIPATE IN THE DISTRICT'S MEETINGS ARE AVAILABLE ON THE DISTRICT WEBSITE, ARROWBEARWATER.ORG**



# ARROWBEAR LAKE FIRE DEPARTMENT

## FIRE DEPARTMENT NEWS

The Arrowbear Lake Fire Department was awarded a \$100,000 grant from the San Manuel Band of Mission Indians in December 2024. These funds will be used to install a diesel exhaust system in the apparatus bay, purchase a personal protective equipment (PPE) extractor, and make additional improvements to Fire Station 271 and the Arrowbear Lake Fire emergency response vehicles.



**FIREWISE USA**  
Residents reducing wildfire risks

In response to the increasing Santa Ana winds, the devastating fires in Los Angeles, and the department's close call with the Line Fire, the Arrowbear Lake Fire Department initiated the Firewise movement in the community. The second Firewise meeting will be held at Fire Station 271 in the upstairs training room on Friday, January 24, 2025, at 6:30 PM.

Additionally, the department will host its first CERT (Community Emergency Response Team) class at Fire Station 271. The class begins on Friday, January 31, 2025, at 6:00 PM and continues on February 1 and 2 from 8:00 AM to 5:00 PM. CERT members will be trained in various topics and will assist Arrowbear Lake firefighters during large-scale events.

If you are interested in joining the Arrowbear CERT Program, please email [info@ablfd.org](mailto:info@ablfd.org) for more information and an application.



For any questions regarding any of these programs or opportunities, please contact me at (760) 514-7594 or [p.lindley@ablfd.org](mailto:p.lindley@ablfd.org).

Sincerely,

*Paul Lindley*, Fire Chief

ARROWBEAR LAKE FIRE DEPARTMENT

909-867-3479

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