3. Is	sn't it disi	respectf	ul of othe	r cultures	to	treat	their	creati	on
	myths a	s silly?	Explain y	our answ	er.				

4. Aren't superstition and recognizing the reality of evil spiritual powers the same thing? Explain your answer.

Bonus Question: Are some "Christian" religious activities rooted in superstition? Explain your answer.

## PERSONAL APPLICATION

- 1. In what superstitions do I believe (to any extent)?
- 2. How would God have me be free from these this October?

If you have never been born again, contact Pastor Caleb or a trusted Christian friend this week to find out how.



I The

Study Guide

October 20, 2019

## **Very Superstitious 1 Timothy 4.7**

I. The _		of the	
		2 Тімотну 4.3-4; 1 Тімотну	1.3-4; Titus 1.14
II. The		with the	
A		assume	_
	and _		to reality.
		Colossians 1.16	
В		ા	as from a commitment
	to		_•
		1 Тімотну 1.3-7; <b>R</b> омал	vs 5.12-14, 17

Ш.	The	with					
	A	assume					
		and to reality.					
		Ephesians 6.12; John 10.10; Luke 12.7; Psalm 103.1-5; Romans 8.28					
	В	us					
		from a commitment to					
		Ezekiel 18.20; 1 John 5.14-15					
IV.	The	for					
	A	to					
		with					
	В	yourself for					
		that the is					
		Deuteronomy 4.37-39					

## STUDY QUESTIONS

1. What can Colossians 2.20-23 teach us about superstition?

2. Consider Mark 10.6-9, Romans 5.12-21, and 1 Corinthians 15.44-49. List at least two reasons why it is important that Adam and Eve were historical beings and not simply myths.

## STUDY QUESTIONS

1. List three of the most common superstitions you've personally observed in our culture and then identify the "irreverence" and "silliness" of each.

2. Look up the definition for *animism*. How is animism related to modern superstitions?