



# VENDOR APPLICATION

ORGANIZATION/BUSINESS \_\_\_\_\_

CONTACT \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

EMAIL (REQUIRED) \_\_\_\_\_

**APPLICATION AND PAYMENT DUE BY FRIDAY, JUNE 14TH**  
 SUBMIT TO [EVENTS@OAKHARBORCHAMBER.COM](mailto:EVENTS@OAKHARBORCHAMBER.COM)



FOR OFFICIAL USE ONLY

AMOUNT PAID: \_\_\_\_\_ PAYMENT TYPE:  CHECK  CASH  CREDIT CARD

CHECK #: \_\_\_\_\_ CC Approv # \_\_\_\_\_ DATE PAID \_\_\_\_\_ STAFF INITIALS: \_\_\_\_\_

PAYMENT: Check, credit card, or money order made payable to GOHCC  
 RETURN TO: Greater Oak Harbor Chamber of Commerce, 32630 SR 20, Oak Harbor, WA 98277

This is for booths selling anything.  
If you are informational only, please look at other application.

<b>ARTS &amp; CRAFTS</b>	<b>POLITICAL</b>
___ 10' x 10' SPACE \$125	___ 10' x 10' SPACE \$125
___ 10' x 20' SPACE \$250	___ 10' x 20' SPACE \$250

**COMMUNITY/NON-PROFIT**

\_\_\_ 10' x 10' SPACE \$75

\_\_\_ 10' x 20' SPACE \$125

**SUBMIT APPLICATION AND DEPOSIT BY FRIDAY, JUNE 7TH TO RECEIVE 10% OFF APPLICATION FEE.**  
**OAK HARBOR CHAMBER MEMBERS RECEIVE 10% OFF APPLICATION FEE.**

**LATE FEE OF \$25 WILL APPLY AFTER FRIDAY, JUNE 14TH**

**NO REFUNDS WILL BE GIVEN FOR ANY REASON, INCLUDING WEATHER OR NON-PARTICIPATION.**

**PLEASE PROVIDE:**

- PRODUCT DESCRIPTION (INCLUDE PICTURES)
- GENERAL LIABILITY INSURANCE
- PAYMENT

**APPLICATIONS DUE BY FRIDAY, JUNE 14TH TO VICKI GRAHAM AT [EVENTS@OAKHARBORCHAMBER.COM](mailto:EVENTS@OAKHARBORCHAMBER.COM)**

**I ASSUME ALL RESPONSIBILITY AND AGREE TO INDEMNIFY AND HOLD HARMLESS THE GREATER OAK HARBOR CHAMBER OF COMMERCE, THE CITY OF OAK HARBOR AND SPONSORS, FROM ANY AND ALL CLAIMS, INJURIES, AND DAMAGES WHATSOEVER OCCURRING TO MY BOOTH, PRODUCTS, AND PERSON(S) AS A RESULT OF MY PARTICIPATION WITH OLD-FASHIONED 4TH OF JULY FESTIVAL. I AGREE TO COMPLY WITH STATE FIRE SAFETY REGULATIONS AND REQUIREMENTS.**

\_\_\_\_\_  
 SIGNATURE DATE