



Third Sunday after Epiphany

January 23, 2022 | 9:00 am

The Annunciation of Our Lady Episcopal Church
5725 Stearns School Road, Gurnee, Illinois
(847) 336-3730 | annunciationgurnee.org

Welcome to Annunciation

Before Worship

We ask that conversations and greetings before the worship service happen in the Narthex. We try to keep the Nave as a space for prayer and contemplation as we enter into worship. Thank you to Phil Fabry for providing our music this morning.

What's Happening

The Parish News is your guide to everything happening in our parish. The bulletin contains everything you need to fully participate in the service. Some of the music we will sing can be found in either the Red or Blue hymnal in your pew. This morning is a solemn service.

Communion

All persons, including children, are welcome to receive Communion.

Hospitality

After the service, please enjoy good food, coffee, and conversation in the Parish Hall.

Let's Get Connected!

We want to get to know you better and tell you more about our community. Please fill in a Newcomer Card, available at the Communications Center near the main entrance.

Children

We welcome children to participate fully, and we do not expect them to be perfectly quiet. If your child needs a break, feel free to bring them to the Narthex (lobby) or make use of our Nursery: take a left as you exit the worship space, down the hall.

Restrooms

The main restrooms are off the Parish Hall, to your right as you exit the worship space. A gender-neutral restroom is located to your left as you exit the worship space, down the hall.

Wheelchair Accommodations

There are wheelchair-friendly spaces in the pews, on the outside aisles. Accessible restroom stalls are in the main restrooms off the Parish Hall, to your right as you exit the worship space.

Hearing Assistance

Hearing devices are located on the table near the main entrance. Please ask an usher for assistance.

Online Worship

Streaming to Facebook Live

If you weren't able to join us for our live service, the video will be available at:

<https://www.facebook.com/annunciationgurnee/live/>

You do not have to have a Facebook account to view the video.

In-person, indoor worship

- If you are not feeling well, please stay home.
- **Everyone, regardless of vaccination status, must wear a mask inside the building.**
- A limited number of bulletins will be available, please consider bringing a printed copy or a mobile device.
- This evening you are welcome to sing the hymns.
- You are invited to share the Peace with one another this morning. Please be respectful of the community members who may not want to pass a physical peace.
- There will be a collection plate at the entrance of the Nave for your offering.
- You are welcome to be in the parking lot and stream the service – one of the clergy will bring you communion at the end of the service. You are welcome to use the Annunciation WiFi (AnnunciationOfOurLady Guest).

Holy Eucharist:

- **This morning we will be celebrating Holy Eucharist. At the invitation to Communion, please come forward to the altar, either one "pod" together or one individual at a time, and receive the wafer. Take a cup and after you have consumed the wine, put it in the glass container by the lectern.**

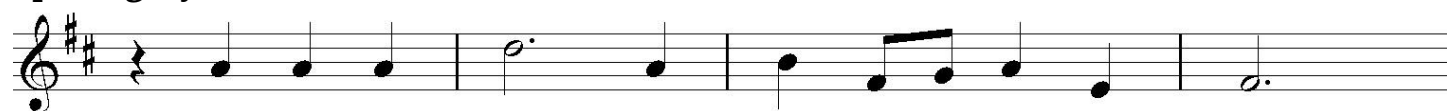
Please ask an usher or worship leader for assistance with anything you need.

The Liturgy of the Word

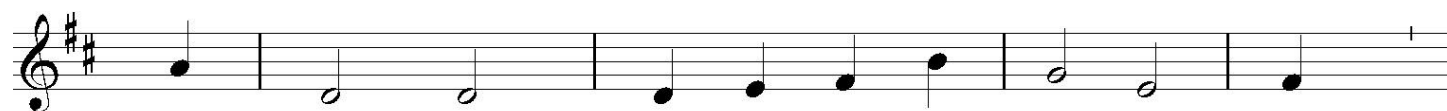
Prelude

At the ringing of the bell, please stand as you are able.

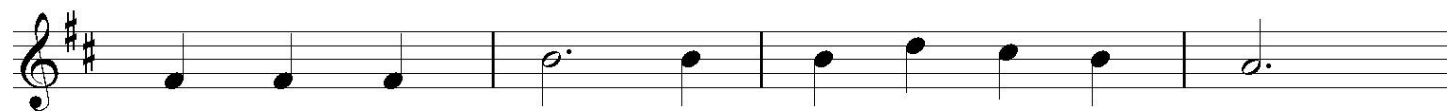
Opening Hymn #438



1 Tell out, my soul, the great-ness of the Lord!
 2 Tell out, my soul, the great-ness of his Name!
 3 Tell out, my soul, the great-ness of his might!
 4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary* Copyright ©1962, Hope Publishing Company.

Music: *Woodlands*, Walter Greatorex (1877-1949), alt. Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Opening Acclamation

Celebrant: Blessed be the one, holy, and living God.

People: ***Glory to God for ever and ever. Amen.***

Collect for Purity

Celebrant and People: ***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

Gloria

Celebrant and People, together:

GLORIA

mf

Glo - ry to God in the high - est, and peace to his peo - ple on

earth. Lord God, heav - en - ly King, al -

might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry.

f

Slightly slower

mf Choir (Congr. ad lib):

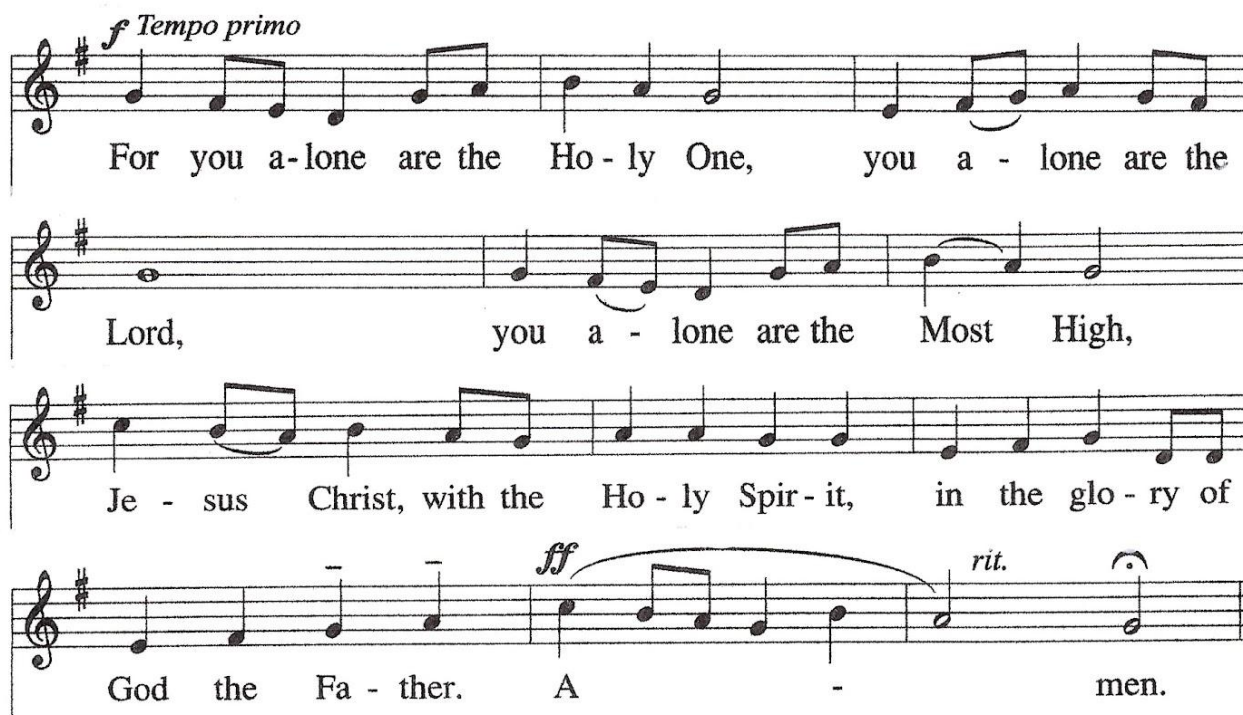
Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther:

re - ceive our prayer.



Music: *A New Mass for Congregations*, Carroll T. Andrews, © 1970, GIA Publications, Inc.

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The First Lesson

8:1-3, 5-6, 8-10

Reader: A reading from the prophet Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened

the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader: The Word of the Lord.
People: *Thanks be to God.*

The Psalm

36:5-10

Reader: Let us respond to the psalm, saying
People: *Come, Lord, to revive our souls.*

The heavens declare the glory of God, *
and the firmament shows his handiwork.
One day tells its tale to another, *
and one night imparts knowledge to
another.

Come, Lord, to revive our souls.

Although they have no words or language,
* and their voices are not heard,

Their sound has gone out into all lands, *
and their message to the ends of the
world.

Come, Lord, to revive our souls.

In the deep has he set a pavilion for the
sun; * it comes forth like a bridegroom out
of his chamber; it rejoices like a champion
to run its course.

It goes forth from the uttermost edge of
the heavens and runs about to the end of it
again; * nothing is hidden from its
burning heat.

Come, Lord, to revive our souls.

The law of the Lord is perfect

and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.
Come, Lord, to revive our souls.

The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.

More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

By them also is your servant enlightened,
* and in keeping them there is great
reward.

Come, Lord, to revive our souls.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get dominion over me; * then shall I be whole and sound, and innocent of a great offense.

heart be acceptable in your sight, *
O Lord, my strength and my redeemer.
Come, Lord, to revive our souls.

Let the words of my mouth and the meditation of my

The Second Lesson

12:12-31

Reader: A reading from Paul's first letter to the Corinthians.
Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader: The Word of the Lord.
People: ***Thanks be to God.***

Commissioned for the Mass celebrated by His Holiness Pope John Paul II
in the Archdiocese of St. Louis, Missouri, January, 1999

Festival Alleluia

James Chepponis



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The Gospel

4:14-21

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Celebrant: Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.*

*He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son.*

*With the Father and the Son he is
worshiped and glorified.*

He has spoken through the Prophets.

*We believe in one holy catholic
and apostolic Church.*

*We acknowledge one baptism
for the forgiveness of sins.*

*We look for the resurrection of the dead,
and the life of the world to come.*

Amen.

The Prayers of the People

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. This morning we pray for Fort Dauphin in the Diocese of Toliara, Madagascar and Hong Kong Sheng Kung Hui.

Lord, in your mercy;

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy;

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy;

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. This morning we remember: *Liam Mellen, Chad VanHorn, Christopher Pavy, Nick Unda, Ian Pocklington, Ethan Pocklington, Christopher Froelich, Karl Mohrmann, Trish Hull, Clay Anderson, and Quinton Hocking.*

Lord, in your mercy;

People: *Hear our prayer.*

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Bishop-elect Paula; Bishop Samy; Karen; Bruce; Josianne; Alexis and Connie; Pam; Fiakira, Harisoa, Vanessa, Norbert, Erica; Ashley; Rob; Helene; Marsha; John; Noah; Charlie; Logan; Tom; Debbie; Jenny; Linda and Ralph; Holly; DeDe; Paulette; Robert; and the people served by Sunrise Assisted Living and PADS.*

Lord, in your mercy;

People: *Hear our prayer.*

Leader: For those who celebrate birthdays this week, including *Kharys Edwards (1/19), Ainsley De Rosa (1/20), Carl Gruber (1/24), Sam Harmon (1/27), and Jane Friess (1/29).*

Lord, in your mercy;

People: *Hear our prayer.*

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy;

People: *Hear our prayer.*

The Confession

Celebrant: Let us confess our sins against God and our neighbor.

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

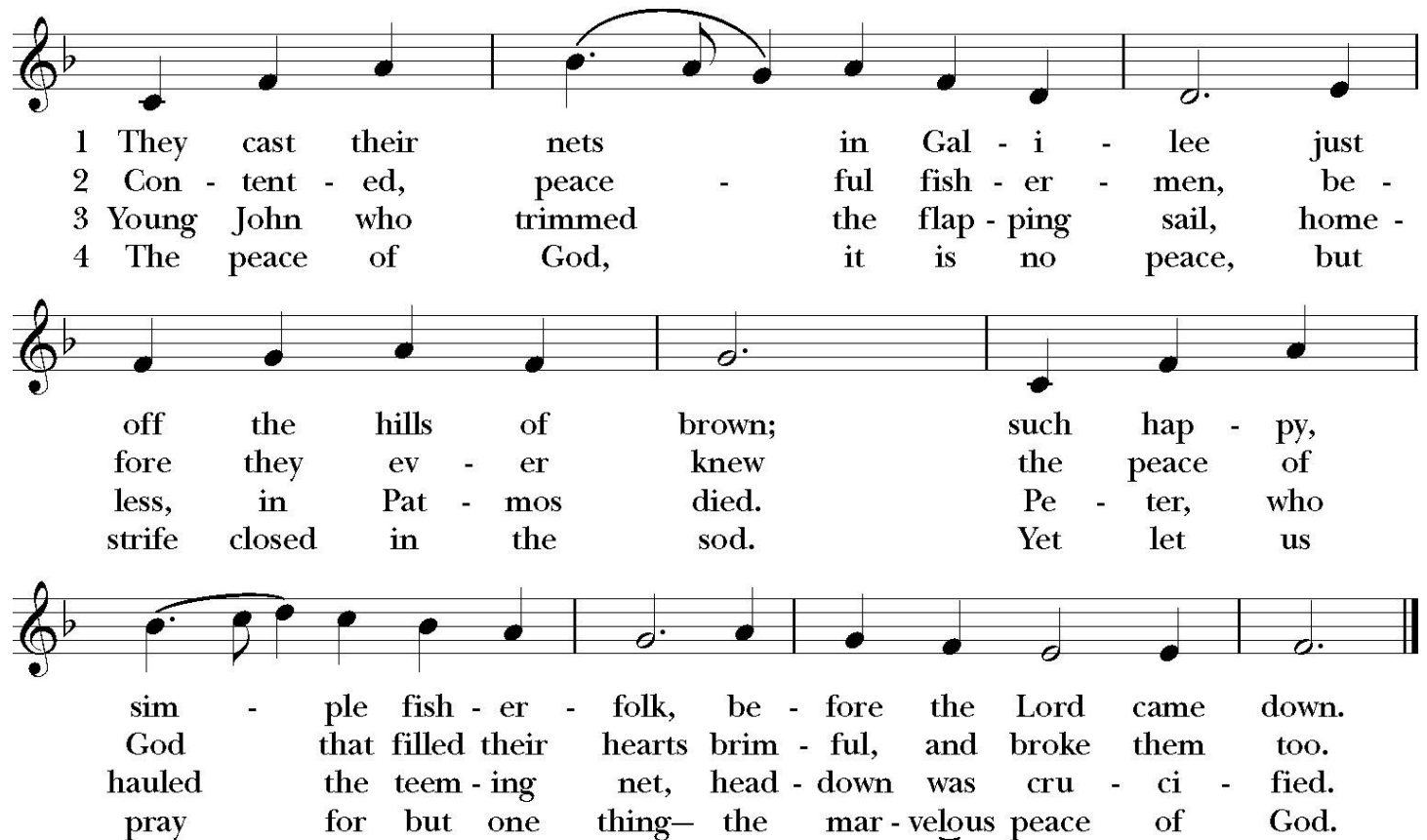
Celebrant: My dear friends in Christ, the peace of the Lord be always with you.

People: *And also with you.*

Offertory

Celebrant: Ascribe to the Lord the honor due God's name; bring offerings and come into God's courts with praise and thanksgiving.

Offertory Hymn #661



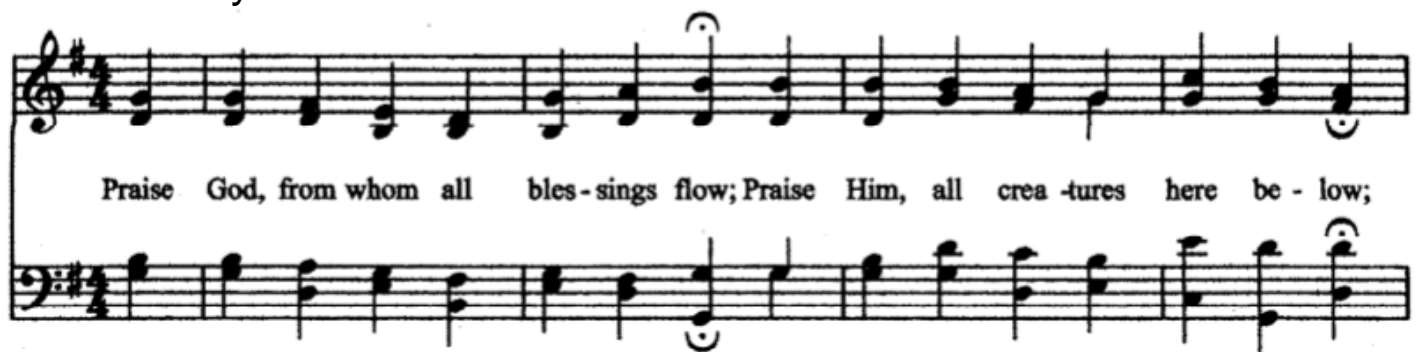
1 They cast their nets in Gal - i - lee just
2 Con - tent - ed, peace - ful fish - er - men, be -
3 Young John who trimmed the flap - ping sail, home -
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
fore they ev - er knew the peace of
less, in Pat - mos died. Pe - ter, who
strife closed in the sod. Yet let us

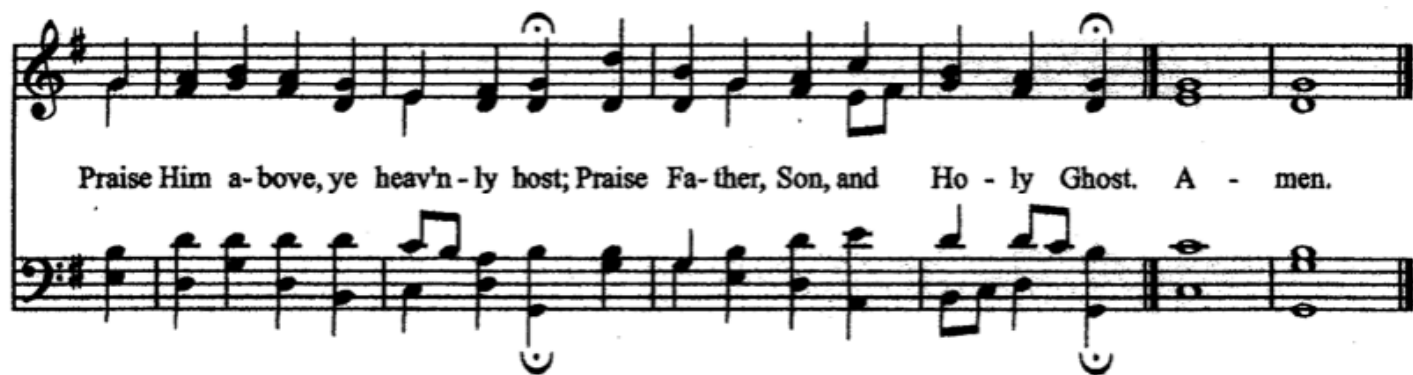
sim - ple fish - er - folk, be - fore the Lord came down.
God that filled their hearts brim - ful, and broke them too.
hailed the teem - ing net, head - down was cru - ci - fied.
pray for but one thing— the mar - velous peace of God.

Words: William Alexander Percy (1885-1942), alt. Copyright © by Edward B. Marks Music Corporation. Music: *Georgetown*, David McKinley Williams (1887-1978) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Presentation Hymn



Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;



The Holy Communion

The Great Thanksgiving

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy

Bob Dufford, SJ and Dan Schutte

St. Louis Jesuits Mass

Keyboard acc. by Theophane Hytrek, OSF, 1915-1992

(♩ = 84)

Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might. Heav - en and earth are full of your
 glo - ry. Ho - san - na, ho - san - na on
 high. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est. Ho - san - na in the
 high - est. Ho - san - na, ho - san - na on high.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for

you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the God-bearer and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Sending Forth of Lay Eucharistic Visitors

Celebrant: You have been entrusted with the sacraments of the church. Go and share these signs of our community with those who are unable to be a part of our gathering, and assure them that they are in our prayers. May you bring peace to these places that welcome you.

The Lord's Prayer

Celebrant: And now as our savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: ***Therefore let us keep the feast. Alleluia!***

Invitation to Communion

Celebrant: These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

Receiving Communion

You're Invited: *This is Jesus' table; he made no restrictions, and neither do we.*

Host: Our communion is by wafer. The priest will place the wafer in your hand.

Wine: Take a cup and after you have consumed the wine, put it in the glass container by the lectern. You also may abstain from receiving the wine.

Gluten: Gluten-free wafers are available. Ask the priest for one when you come up.

Healing prayers will be offered in the chapel during the distribution of Holy Communion. Please make your way to the prayer station after receiving communion, if you desire personal prayers with a prayer minister. At this time we are unable to offer anointing.

Music for Communion

Postcommunion Prayer

Celebrant: Let us pray.

People: **God of abundance,
you have fed us with the bread of life
and the cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life
of Christ our Savior. Amen.**

Welcome & Announcements

Blessing

Celebrant: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: **Amen.**

The Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Closing Hymn #539

O Zi - on, haste, thy mis - sion high ful - fill - ing,
 Pro - claim to ev - ery peo - ple, tongue, and na - tion
 Send her - alds forth to bear the mes - sage glo - rious;
 He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
 that God, in whom they live and move, is Love:
 give of thy wealth to speed them on their way;
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

The image shows a musical score for a refrain. It consists of two systems of music, each with a treble and bass staff. The first system is for the lyrics 'Pub - lish glad ti - dings: ti - dings of peace,' and the second system is for 'ti - dings of Je - sus, re - demp - tion and re - lease.' The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

Words: Mary Ann Thomson (1834-1923), alt. Music: *Tidings*, James Walch (1837-1901)

Postlude

9:00 Ministers

<i>Crucifer</i>	Tony Waynick
<i>1st Reader & Psalm</i>	Tara Schobert
<i>2nd Reader</i>	Gin Bosserman
<i>Prayers</i>	Deb Modde
<i>Healing Prayer</i>	Carol Anderson
<i>Usher</i>	Barb Clark and Leanne Ulmer
<i>Altar Guild</i>	Jan Harastany
<i>Digital Verger</i>	
<i>Sunrise Minister</i>	The Hucker family

Staff & Leadership

Rector

Rev. Jenni Liem

rector@annunciationgurnee.org

Assistant Director of Music

Betsy Donegan

Wardens

David Fulton and Debbie Rakestraw

Vestry

John Anderson, Virginia Bosserman,
Jennifer Edwards, Phil Fabry, Carl Gruber,
Ruth Hull Chatlien, Mike Robison

Clerk of the Vestry

Bob Coates

Treasurer

Elizabeth Nemeth

treasurer@annunciationgurnee.org



Annunciation
of Our Lady

EPISCOPAL CHURCH

Thank You



Today's coffee hour host:

TBD

Parish Announcements and Calendar

Annual Meeting

The Annual Meeting for Annunciation will be held on January 30, 2022. There are open positions on the Vestry. For those who are interested in serving this congregation in this leadership role, speak with Pastor Jenni or the Wardens.

All ministries and committees are requested to submit a report detailing the work and ministry you have been engaged in during 2021 by 1/21/22.

Hospitality Updates

Two weeks ago I announced that we would be going back to the old paper signup sheets for you to sign up to host coffee hour. I will be passing around the clipboard at coffee hours, the Annual Meeting and any other place I can think of. You can sign up on paper then I will transfer the names to Sign-Up Genius so we will always know what Sundays are still available, etc. I have already gotten two more people to host in February and March so this idea seems to be working. I am thinking you all are better at signing up when you can see the dates right there in front of you. So if I am not walking around with the sign up sheets and pen, they will be on the table used for coffee hour food.

Thank you to all those who have already helped out and to those people who have just signed up.

As a reminder, we will have two special coffee hours in February. A reprint of last week's write-up follows:

The first will be SOUP-ER BOWL of Caring Sunday on February 13. We will be offering several different kinds of soup along with other items for

the 9 AM coffee hour. If you would like to make a favorite soup, please contact Miriam Berry.

SOUP-ER BOWL of Caring was founded in Columbia, SC in 1990 by a Presbyterian seminarian who wanted to help soup kitchens and food banks by putting a slight spin on Super Bowl Sunday. This is a nationwide charity and since 1990, they have generated more than \$100 million for soup kitchens, food banks and pantries and other charities in communities across the country. Their prayer is "Lord, even as we enjoy the Super Bowl football game, help us to be mindful of those who are without a bowl of soup to eat."

So, please come enjoy homemade soup and bring some cans of soup for our soup table where we will be building "the pyramid of soup." This has been a very successful event in past years, so please participate.

The second special event will be held on February 27 and will be the Feast of the Annunciation potluck. We will have special decorations for the tables and will, hopefully, have lots of food provided by all of you. So, start thinking about what food you would like to share with us on that celebration day. Keep in mind that it will be the last Sunday before Lent so let the creative juices run. We will have a signup sheet for this special day starting on January 30.

If you have any questions or would like to sign the host signup sheets right away, please see Miriam Berry.

Outreach, or Showing the Way of Love

Just a quick reminder that we will be having a sock and underwear drive in September to provide warm underwear for the PADS guests and the

Midwest Veteran's Closet clients. In the next couple weeks, long underwear will probably go on sale. So, if you happen to see some on sale, grab them and bring them into the Parish Hall where there is a large box appropriately labeled. We will be happy to store these plus any other underwear or socks (men's, women's or children's) until the September timeframe.

Thank you in advance for your care.

If you have any questions or ideas for Showing the Way of Love, please contact Deb Gallinger or Miriam Berry.

Prayer for Spiritual Communion

People: Gracious God, I desire to offer you praise and thanksgiving. I believe that you are present in the Bread and Wine of the Holy Sacrament. And since I cannot now receive you in the Sacrament, I ask you to come into my heart. I unite myself with you and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.



Save the Dates

January

30 Annual Meeting

February

1 12@12 Recovery service |12:00 pm
Scouts |7:00pm
2 Groundhog Day
PADS | 11:30am
Gruber Karate |7:00pm
4 Gruber Karate |6:00pm
7 Book Club |7:00pm
8 12@12 Recovery service |12:00 pm
9 Gruber Karate |7:00pm
11 Gruber Karate |6:00pm
13 Soup-er Bowl of Caring
15 12@12 Recovery service |12:00 pm
Cub Scouts |6:00pm
Scouts| 7:00pm
16 PADS |11:30am
Gruber Karate |7:00pm
18 Gruber Karate |6:00pm
20 Woodwind Quintet recital
21 Vestry|6:30pm
22 12@12 Recovery service |12:00 pm
Scouts |7:00pm
23 Gruber Karate |7:00pm

25 Gruber Karate |6:00pm
27 Feast of the Annunciation/Fat Sunday

March

1 12@12 Recovery service |12:00 pm
2 Ash Wednesday
Gruber Karate |7:00pm
4 Gruber Karate |6:00pm
7 Book Club |7:00pm
8 12@12 Recovery service |12:00 pm
Scouts| 7:00pm

This Week's Calendar

Today Worship |9:00 am
Tuesday 12@12 Recovery service |12:00pm
Scouts |7:00pm
Wednesday Gruber Karate |7:00pm
Friday Gruber Karate |6:00pm

Morning Prayer meets Monday through Friday at 8:30 in our Zoom Room - please see the website or Parish News for the link.
The Parish Office is open by appointment.