

## BIBLE BAPTIST CHURCH

www.crbiblebaptist.com  
*Independent, Dispensational, Evangelistic, Missionary*  
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Here's one of those disregarded texts. Proverbs 20:1 Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.

Wine is distinguished by being "new" or "old." Isaiah 65:8 Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: ...

Jesus said at the last supper in view of the cup of the new testament in his blood; Mt. 26 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day I drink it new with you in my Father's Kingdom.

Note: "fruit of the vine" and drink it "new"...

That kind of puts the taboo on the Roman Catholic mass with its fermented hooch **If they were to follow scripture** that would put an end to their *high* masses; actually it would put an end to the blasphemous sacrifice of the mass altogether.

Joseph interpreted a dream of the butler in Genesis 40 where it was stated "Pharaoh's cup was in my hand: and I took the grapes, and pressed them into Pharaoh's cup ... (that would make it *new* wine)

Jesus gave the analogy of putting new wine into old bottles and the bottles break. You put new wine into new bottles where there isn't any fermentation process.

In Ephesians it tells us "be not drunk with wine, wherein is excess; but be filled with the Spirit;" The "excess" is what makes it alcohol.

I stated Proverbs 20:1 is a disregarded verse because people try to justify drinking wine because "it would be good for my health ..." "It lowers my blood pressure;" "It helps to relieve stress ..." So does exercise. So does reading your Bible and prayer. Both of which is not as convenient as drinking. So hence, when scripture speaks against what someone likes; they ignore it or try to reason around it.

- Do you have any texts you would disregard?

But doesn't the Bible say in (1<sup>st</sup> Tim. 5) use a little wine for thy stomach's sake and often infirmities? Yes in Paul's day and after it was medicinal. Today there is alcohol Nyquil, Robitussin, and some cough syrups. But the verse is often used to justify drinking and what about the ½ dozen or so verses that speaks against it?

Proverbs 23:29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

Prov. 29:30 They that tarry long at the wine; they that go to seek mixed wine.

But didn't Jesus turn water into wine at a wedding feast? Yes, and if that was fermented liquor that would have made him guilty Habakkuk 2:15 helping to *make someone drunk*. Those firkins would have been over 20 gallons; and as a type of His blood it needed to be pure. Ever read "pure blood of the grape"?

What about Prov. 31?? What about it; are you ready to perish?

## "SHIPWRECKED CHRISTIAN"

1Ti 1:19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

Emphasis on faith and a good conscience.

- **Faith overthrown by false teaching**
- **Conscience weakened by other Christians**
- **Greatest danger is mutiny**
- **Things you'll encounter**

Tonight at 5:00 "CLASSIC STATEMENTS FROM THE BIBLE"

Great texts for salvation - ???

Great texts for security - ???

Great texts for Deity - ???

1<sup>st</sup> Kings 20:11

Numbers 24:11

Mark 7:28

Job 12:2

Monday at 4:45 Hiawatha Care Center

Wed. at 5:30 Visitation

Wed. at 7:00 Bible Study & Prayer

Next Sunday 27<sup>th</sup> Fellowship Dinner

Missionary of the week: Sarah Shadrack – Uganda

On the table in back pick up one of her prayer cards.

Wanna sign up for her prayer letter – and pray for specific needs?

After hearing her and her ministry – wanna help financially support her?

Lk 10:2 Therefore said he unto them, The harvest truly *is* great, but the labourers *are* few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.