



Second Sunday in Lent

March 16, 2025

Though we sometimes doubt and often resist God's desire to protect and save us, our God persists. In holy baptism, God's people have been called and gathered into a God-initiated relationship that will endure. Lent provides the church with a time and a tradition in which to seek God's face again. Lent provides another occasion to behold the God of our salvation in the face of the Blessed One who "comes in the name of the Lord."



GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME AND ANNOUNCEMENTS

PRELUDE

The Holy Wings by David Chernien

Please quietly reflect and prepare for worship during the music.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

The prelude's purpose is to prepare your heart, your hands, and your mind for worship. The Lord is worthy of our preparation and the prelude provides us a time to do just that.

Washed in water and marked with the cross, the baptized children of God are united with Christ, and through him, with other believers, we confess our sins and return to our baptism. In forgiveness God raises us up again.

Purple paraments are used in Christian churches during Lent and Advent to symbolize repentance, humility, and sorrow.

GATHERING HYMN

#618 Guide Me Ever, Great Redeemer

*The Hymns proclaim
the Gospel in song. We
sing a variety of hymns to
help us tell God's story.*



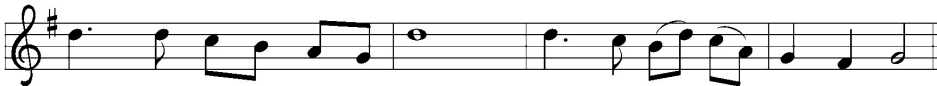
1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
Music: CWM RHONDDA, John Hughes, 1873–1932

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*The Apostolic Greeting
is given by the Pastor
using the words of the
Apostle Paul in 2 Cor
13:13. In this greeting
the assembly is rooted in
the Triune life of God.*

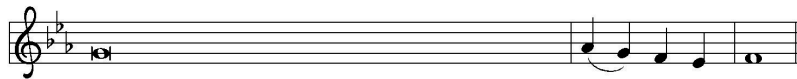
KYRIE



In peace, let us pray to the Lord.



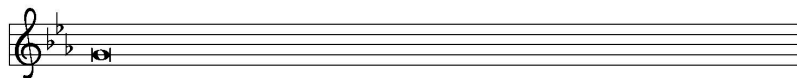
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

PRAYER OF THE DAY

Let us pray.

God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.



God speaks to us in Scripture reading, preaching, and song.

The prayer of the day is typically a prayer focused around the scripture texts for the day.

The Word part of our liturgy, is where we hear “the living voice of the Gospel.” We experience this in the Biblical readings, a sermon based around these readings, and the hymn of the day.

FIRST READING Genesis 15:1-12, 17-18

After these things the word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

PSALM Psalm 27



In the day of trou- ble, the LORD shall keep me safe.

The Lord is my light and my salvation;
whom then | shall I fear?

The Lord is the stronghold of my life; of
whom shall I | be afraid?

**When evildoers close in against me to
de- | vour my flesh,
they, my foes and my enemies, will
stum- | ble and fall.**

Though an army encamp against me, my
heart | will not fear.

Though war rise up against me, my trust will
| not be shaken.

**One thing I ask of the Lord; one |
thing I seek;
that I may dwell in the house of the
Lord all the days of my life; to gaze upon
the beauty of the Lord and to seek God |
in the temple. R**

For in the day of trouble God will | give
me shelter,
hide me in the hidden places of the
sanctuary, and raise me high up- | on a rock.

**Even now my head is lifted up above
my enemies | who surround me.**

**Therefore I will offer sacrifice in the
sanctuary, sacrifices of rejoicing; I will
sing and make music | to the Lord.**

Hear my voice, O Lord, | when I call;
have mercy on me and | answer me.

**My heart speaks your message— |
“Seek my face.”**

Your face, O Lord, | I will seek. R

Hide not your face from me, turn not
away from your ser- | vant in anger.

Cast me not away—you have been my
helper; forsake me not, O God of | my
salvation.

**Though my father and my moth- | er
forsake me,
the Lord will | take me in.**

Teach me your | way, O Lord;
lead me on a level path, because of | my
oppressors.

**Subject me not to the will | of my foes,
for they rise up against me, false
witnesses | breathing violence.**

This I believe—that I will see the
goodness | of the Lord
in the land | of the living!

**Wait for the Lord | and be strong.
Take heart and wait | for the Lord! R**

SECOND READING Philippians 3:17—4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL Luke 13:31-35

The holy gospel according to Luke, the thirteenth chapter. **Glory to you, O Lord.**

At that very hour some Pharisees came and said to [Jesus,] “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

The Gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

CHILDREN SERMON

SERMON

HYMN OF THE DAY

#613 Thy Holy Wings



1 Thy ho - ly wings, O Sav - ior, spread gent-ly o - ver me,
2 Oh, let me nes - tle near thee, with - in thy down-y breast
3 Oh, wash me in the wa - ters of No-ah's cleans-ing flood.



and let me rest se - cure - ly through good and ill in thee.
where I will find sweet com-fort and peace with - in thy nest.
Give me a will - ing spir - it, a heart both clean and good.



Oh, be my strength and por - tion, my rock and hid - ing place,
Oh, close thy wings a - round me and keep me safe - ly there,
Oh, take in - to thy keep - ing thy chil - dren great and small,



and let my ev - 'ry mo - ment be lived with-in thy grace.
for I am but a new - born and need thy ten - der care.
and while we sweet-ly slum - ber, en - fold us one and all.

Text: Carolina Sandell Berg, 1832–1903, sts. 1, 3; Gracia Grindal, b. 1943, st. 2; tr. composite
Music: BRED DINA VIDA VINGAR, Swedish folk tune
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BLESSING OF THE QUILTS

You are invited to extend your arms out in front of you as an act of blessing.

L: God, our neighbors around the world and in our community are in need of hope. Your Spirit is a mighty force, your whispers of hope bring light into the world. Open our hearts and hands to see your presence in our neighborhoods and across the world.

C: Jesus, help us speak words of hope to our neighbors.

L: God, we give you thanks for the pieces of fabric, thread, sewing machines, and the items collected for these quilts. We give thanks for these quilts and the many that have already been distributed this year. May their presence be a sign of hope. May these quilts wrap our neighbors in unending love, offering dignity and healing.

C: Jesus, help us reach out in hope to our neighbors.

L: God, we give thanks for all the hands that fashioned hope into a quilt, for the hands that collected and sorted, for the hands that continually open wider so that no one feels left out.

C: Jesus, help us see hope in our neighbors.

L: God, we ask you to guide the people who receive these quilts. May their voices and hands be a beacon of hope. Keep them safe. Keep them filled with your strength and perseverance.

C: Jesus, help us share a taste of hope with our neighbors.

L: God, be with our neighbors who will receive these gifts. May they be wrapped in love, may they taste your goodness, may they touch these signs of your hope. Whether or not we know their names or where they live, they are our neighbors, our brothers and sisters in Christ. We pray all this in the name of Jesus, the One who is our hope.

C: Amen.

THE APOSTLES' CREED

Living together in hope and trust, let us confess our faith together.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

Holy God, you long to gather your church under your wings. Bless the churches of Jerusalem, and all persecuted churches, that your people may take heart and stand firm as they witness and minister in your name. God, in your mercy,
receive our prayer.

Holy God, you give shelter to living things as numerous as the stars. Strengthen the voice of prophets who call humanity to faithful care for the planet, that they would not be silenced but heeded as your messengers. God, in your mercy,
receive our prayer.

Holy God, you raised up leaders like Abram, Sarai, and Paul to show your people what it means to rely on your promises. Guide today's leaders to work for justice and safeguard the world for future generations. God, in your mercy,
receive our prayer.

As Lutheran Christians we have three creeds to articulate our faith. The Apostles', Nicene, and Athanasian Creeds. Through the Apostles' Creed we confess our faith in the triune God: Father, Son, and Holy Spirit

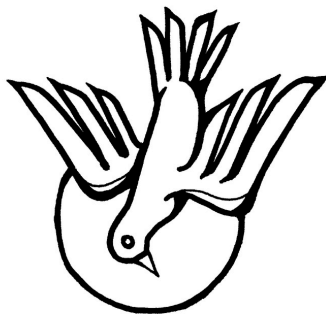
The prayers of intercession are prepared in advance by writers from across the Church based around the scripture for a given week.

Holy God, you are the stronghold of our life. Care tenderly for those who are ill in body or mind, and for people living in fear or need, especially Judy, Marcia W., Greg, Jan, Janet, Joyce, Phyllis, Larry, Bob, Ellie, Mary, John, Pat, Anna, Pat, Susan, Charlie, and Wendy. May all know they are not alone. God, in your mercy,
receive our prayer.

Holy God, you offer us citizenship in heaven. Unite communities of faith who are divided over earthly things, that following the way of your Son, they may set aside grudges and serve their neighbors with generosity and love. God, in your mercy,
receive our prayer.

Holy God, you are our light and our salvation. We give thanks for the saints who have gone before us. Help us to trust in you as they did and to live according to their example. God, in your mercy,
receive our prayer.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.
Amen.



PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.
The peace of Christ be with you always.*

And also with you.

*The congregation is invited to share a sign of God's peace with one another
The assembly sits.*

The passing of the peace is traditionally part of the liturgy, so that anyone in the gathered assembly may have a time to be reconciled to one another before sharing the meal.



MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

OFFERTORY

God Has Called Us by Robert A. Hobby

The assembly stands.

OFFERTORY HYMN

Cre-ate in me a clean heart, O God, and re-new a right
 spir-it with-in me. Cast me not a-way from your pres-ence, and take
 not your Ho-ly Spir-it from me. Re-store to me the joy of
 your sal-va-tion, and up-hold me with your free Spir-it.

A musical offering is given to God in our worship as the gifts of the assembly are collected. This is a reminder of God's abundance. We offer back to God just a small portion of what God has given us, so that the mission of God can be realized.

OFFERTORY PRAYER

Let us pray together.

Gracious Provider,

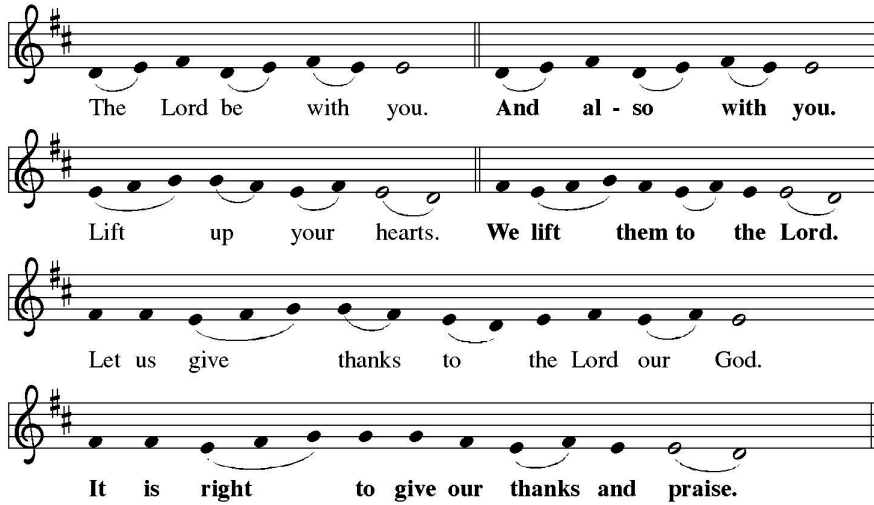
**you set your immense treasures among us,
opening your heart to the world.**

**As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,**

through our Savior, Jesus Christ.

Amen.

GREAT THANKSGIVING



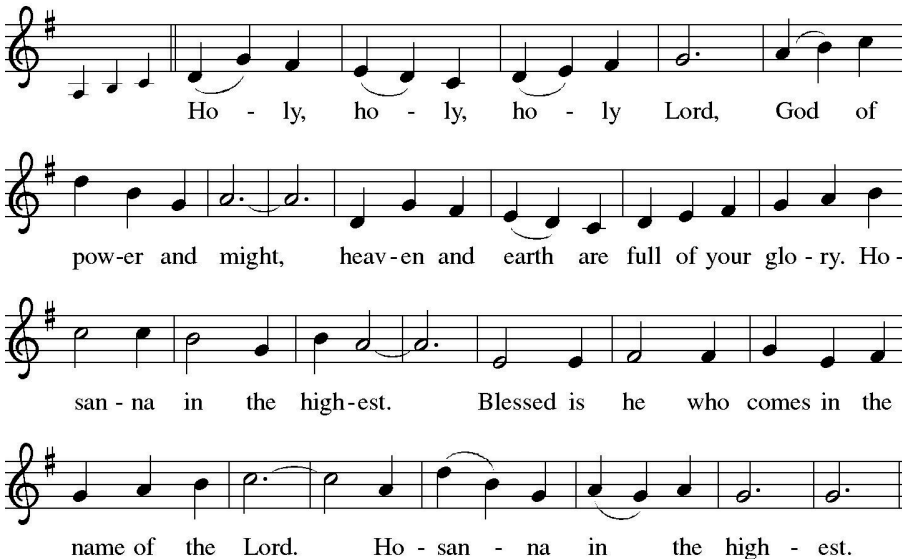
The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

In the meal part of our liturgy we prepare to come to Christ's table. In the Great Thanksgiving we focus on being thankful for all God has done and for all God has given to us. In the Eucharistic Prayer, we ask God to send the Holy Spirit to this meal and we ask that Christ will fulfill his promise to be in the bread and wine.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father,

**who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

All who are hungry, come!
The feast of grace is spread.

COMMUNION

This is the Lord's table. Jesus is the host. We are Christ's guests. Jesus welcomes everyone to come, to eat and be nourished, fed and forgiven. Visitors and children are welcome to receive communion. Those who do not receive communion are welcomed forward to receive a blessing. Gluten-free wafers and grape juice are available. The pastor and communion assistant will come to the pews of those unable to come forward.

When giving the bread and cup, the communion ministers say

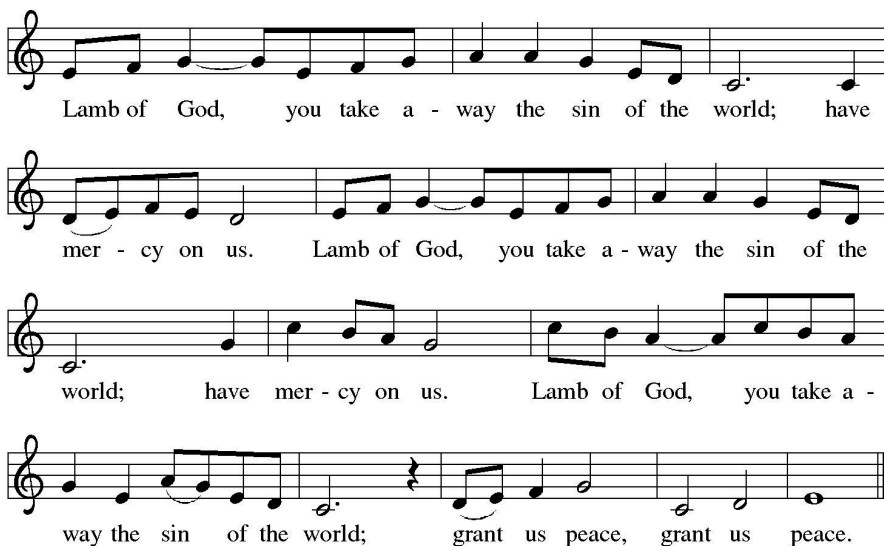
The body of Christ, given for you.

The blood of Christ, shed for you.

Each person may respond: Amen.

The assembly is seated.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

The Lamb of God is a title for Jesus that appears in John 1:29. It is here that we are reminded that our Lord is present and we are to behold his glory.

COMMUNION HYMN

#656 Blest Be The Tie That Binds



1 Blest be the tie that binds our hearts in Chris-tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.

Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

The assembly stands.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.**



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

PRAYER AFTER COMMUNION

Let us pray together.

Generous Host,

you have shared your feast with us and made us new.

Send us now to set tables of love and grace in our communities,

that your liberating love might nourish the world into freedom,

in the name of the crucified one, Jesus Christ our Lord.

Amen.



SENDING

God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.

Our final part of our liturgy is the sending. We are sent out into the world reminded of God's mission and strengthened by the presence of Christ and one another through the power of the Holy Spirit.

SENDING HYMN

#705 God of Grace and God of Glory



1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969

Music: CWM RHONDDA, John Hughes, 1873–1932

DISMISSAL

The assembly is sent into mission.

Go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE

Guide Me Ever Great Redeemer by J. Burt Carlson

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“The Mission of St. Paul’s Lutheran Church as a part of the family of God is to share God in Christ with the World by equipping one another through worship, learning, witness, service and support.”

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Welcome to St. Paul's

In celebrating God's beauty and strength created through diversity, we welcome, value, and include all of God's children regardless of race, culture, age, sexual orientation, gender expression, ability, appearance, or citizenship. St. Paul's is committed to racial equality.

Admission to the Sacrament of the Lord's Supper is by invitation of our Lord, presented through the Church to those who are baptized. If you are unable to receive Holy Communion at the altar, please notify an usher to receive communion at your seat. All are welcome at the table for a blessing. We use red wine and bread at communion, and offer grape juice and gluten-free wafers. Inform your server at the rail if you desire either.

Distribution of the Communion Elements take place as follows:

Exit the pew to the side aisles. Empty cups are obtained from the trays located by the front exit. Proceed to the altar. Persons on the right side (lectern side) proceed to the back of the altar rail and fill forward towards the front. The left side (pulpit side) proceed to the front of the altar rail and fill towards the back. After communing, depart down the center aisle to your seat. Please place your cup in one of the baskets.

St. Paul's Live Stream Policy

1. St. Paul's Lutheran Church live streams the 11:00 AM service every Sunday. The service is posted to Vimeo and Facebook. In addition, special services may be live streamed.
2. The 8:30 AM service is not live streamed and is available for attendance by those who do not wish to be recorded. For live streamed services there will be a "No Video Zone" designated in the Narthex.
3. It is recommended that all livestream services include a disclaimer about the service being recorded, posted on a visible location at the entrance of the sanctuary and written in the bulletin.
4. Children must have a signed waiver from their parent or guardian before being recorded.
5. We will not share personal or identifying information while a service is being live streamed, this includes during announcement, prayer requests, or the sermon.

Staff of St. Paul's

Pastor	Rev. Scott Anderson	pastor@stpaulsdurham.org
Duke Lutherans Pastor/		
Associate Pastor	Rev. Amanda Highben	Amanda.highben@duke.edu
Vicar	Ashley Bowman	vicar@stpaulsdurham.org
Church Secretary	Heather Cain	assistant@stpaulsdurham.org
Minister of Music	Susan Beschorner (interim)	music@stpaulsdurham.org
Bookkeeper	Alan Rigsbee	bookkeeper@stpaulsdurham.org
Preschool Director	Candace King	preschool@stpaulsdurham.org
Property Manager	Clark Brunner	property@stpaulsdurham.org

St. Paul's Lutheran Church

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A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod