Minutes of the Regular Meeting of the Council of the Town of Preeceville held on Thursday, January 19<sup>th</sup>, 2023, in the Preeceville Town Office Council Chambers, Preeceville, Saskatchewan.

In Attendance:

Mayor

- Ralph Ager

Councillors

- Florian Balawyder

Welma BartelSheldon Luciw

- Jesse Nelson

- Darin Newton

- Stacey Strykowski

CAO

- Lorelei Karcha

Mayor Ralph Ager called the meeting to order at 6:32 pm.

Mayor Raiph Agor bailed the meeting to order at 0.02 pm.						
Agenda	001-23	Luciw/Newton: That the agenda be approved.	CARRIED.			
Minutes	002-23	Strykowski/Balawyder: That the minutes of the last regula Council held December 19 <sup>th</sup> , 2022, be approved.	r meeting of CARRIED.			
Bylaw Enforcemen	003-23 t	Luciw/Nelson: That the Bylaw Enforcement Officer's Report December 19 <sup>th</sup> , 2022 and January 4 <sup>th</sup> , 2023, be acknowled filed.	orts from edged and CARRIED.			
Health Meeting	004-23	Luciw/Newton: That a request be sent to the Minister of H Merriman and the Minister of Rural and Remote Health, E Hindley, to arrange a meeting with the Town of Preecevill discuss the Health Care Services in the Community.	verett			
Committee and Boards	005-23	Balawyder/Nelson: That the following Council Committee appointment changes be approved: Committees: -Human Resources - Welma Bartel, Darin Newton, Ralph Sheldon Luciw.				
Trailer License & Lot Rent	006-23	Nelson/Newton: That the trailer occupants and lot renters Railway Avenue SE, 633 1st Avenue SE, 529 1st Avenue SE Railway Ave SE and 533 1st Avenue SE be written a letter them that their 2022 lot rent and trailer license fees are in and they are to be given until the February 2023 regular of Council to clear the 2022 amounts owing or their files will the Town Solicitor for collection and they will also be respall costs associated with the collection action.	of 703 SE, 634 r informing arrears, neeting of be sent to			
Outstanding Utility Accounts	007-23	Balawyder/Strykowski: That approval be given to the addi September 30 <sup>th</sup> , 2022 outstanding utility accounts to those tax roll accounts on December 31 <sup>st</sup> , 2022.				
Outstanding Custom Work	008-23	Newton/Nelson: That approval be given to the addition of Custom Work Accounts as of December 31st, 2022 to the properties' tax roll cards.				
Mayor's Report	009-23	Bartel/Nelson: That the Mayor's Report be acknowledged presented.	as CARRIED.			

Balawyder/Strykowski: That the Community Development and

CARRIED.

CARRIED.

Recreation Coordinator's Report be acknowledged and filed.

Luciw/Bartel: That the Town pay the 2023 Urban Municipal

and Office Assistant Tammy Descalchuk.

Administrators Association membership fees, an amount of \$250.00 including GST, each for Chief Administrative Officer Lorelei Karcha

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CD&RC

**UMAAS** 

Membership

Report

010-23

011-23

UMAAS Workshop	012-23	Strykowski/Balawyder: That Chief Administrative Officer Karcha and Office Assistant Tammy Descalchuk be auth attend the UMAAS Municipal Government and Practices to be held March 30 <sup>th</sup> , 2023 in Kelvington, Saskatchewar that the course registration fee of \$100.00 each and all o expenses incurred for attending the course be paid for by	orized to Workshop and further ther	
Council Meeting	013-23	Nelson/Newton: That at the request of the Chief Administration of Council be to February 13 <sup>th</sup> , 2023.		
	8:04 pm to 8	to 8:31 pm – Chief Administrative Officer Lorelei Karcha left the meeting.		
	9:04 pm – T	own Foreman Ashley Ward joined the meeting.		
3 <sup>rd</sup> Ave NE Sewer Assessment	014-23	Newton/Nelson: That the 3 <sup>rd</sup> Avenue NE Sewer Main Line Assessment Report provided by MPE Engineering Ltd. be as presented and in accordance with the conclusions and recommendations provided in the Report, the Town will infrequency of flushing the 3 <sup>rd</sup> Avenue NE sewer main line Street NE to 6 <sup>th</sup> Street NE, to four (4) time per year; and a copy of the report and Town Council's determination be the property owner of 514 3 <sup>rd</sup> Avenue NE.	e accepted d ncrease the from 5 <sup>th</sup> further, that	
Foreman's Report	015-23	Nelson/Strykowski: That the Foreman's Report be ackno and filed.	wledged CARRIED.	
Accounts	016-23	Newton/Balawyder: That the accounts listed on the attac (1 & 2) - Accounts Approved As Paid" and dated January be approved as paid.		
	9:33 pm – Councillors Welma Bartel and Darin Newton declared a pecuniary interest in the next matter to be discussed and vacated the Council Chambers.			
	017-23	Luciw/Strykowski: That the account of Home Hardware in of \$217.48, and the account of Preeceville Shop Easy in of \$225.00, be approved and paid.		
	9:34 pm – Councillors Welma Bartel and Darin Newton were invited be Council Chambers as the matter they had declared a pecuniary intere been dealt with.			
	018-23	Luciw/Newton: That the accounts listed on the attached "Accounts Approved & To Be Paid" and dated January 19 be approved and paid.		
	own Foreman Ashley Ward left the meeting.			
3 <sup>rd</sup> Ave NE Sewer Assessment	019-23	Strykowski/Bartel: That the property owner of 514 3 <sup>rd</sup> Avecharged 50% of the cost for the 3 <sup>rd</sup> Avenue NE Sewer As provided by MPE Engineering Ltd. for \$4,992.12 plus GS	sessment	
		Councillor Stacey Strykowski requested a recorded vote: Mayor Ralph Ager – Against Councillor Florian Balawyder – Against Councillor Welma Bartel – For Councillor Sheldon Luciw – Against Councillor Jesse Nelson – Against Councillor Darin Newton – Against Councillor Stacey Strykowski - For	DEFEATED.	

Employee 020-23 Compensation		Nelson/Luciw: That the following employee wages and compensations be approved effective January 1st, 2023: Chief Administrative Officer: Salary \$95,859.00 per annum; Office Assistant #1: Wage \$24.69 per hour; Office Assistant #2: Wage \$24.68 per hour; Town Foreman: Salary \$74,505.60 per annum; Labourer 1.5: Wage \$25.53 per hour; Labourer II: Wage \$26.48 per hour; and Labourer III: \$24.15 per hour.	
Caretaker Wages	021-23	Luciw/Newton: That the following Caretaker wages be apperfective January 1 <sup>st</sup> , 2023: Library Caretaker: Wage \$15.7 and Recreation Centre, Legion Hall and Administration Bui Caretaker: Wage \$20.00 per hour.	6 per hour;
Weekend Water/Sewe Testing/Che		Strykowski/Newton: That the Weekend Water/Sewer Testin Rate paid for the Certified Water/Sewer Operators that are Shop Employees to conduct the regular testing and monito required for the Town's Operations be increased to \$140.0 effective January 1st, 2023.	Town oring
CAO Report	023-23	Nelson/Balawyder: That the Chief Administrative Officer's Facknowledged and filed.	Report be CARRIED.
Financial Activities	024-23	Strykowski/Bartel: That the Statement of Financial Activities Detailed (DRAFT) and Bank Reconciliation for the period education December 31st, 2022, be accepted as presented.	
Town Solicitor	025-23	Nelson/Newton: That the Law Firm of Leland Campbell Ko Persick LLP of Yorkton, Saskatchewan be appointed as the Solicitor Firm for 2023 to finish the one remaining matter w the Sewer Main Line Easement and further that the Law Fi Shawn Patenaude Legal Prof. Corp of Preeceville, Saskatca appointed as the Town Solicitor Firm for 2023 for all new m	e Town ith them of rm of chewan be
Bond	026-23	Nelson/Balawyder: That the Fidelity Bond for the Municipa Employees as covered by Aon Reed Stenhouse Inc. through SUMAssure Insurance Program as a part of the Town's General Insurance Policy, be approved.	gh the
Mileage Rates	027-23	Luciw/Strykowski: That the Town of Preeceville Mileage Raset at \$0.60 per km, effective January 1st, 2023.	ate be CARRIED.
Property Service Rate	028-23 es	Strykowski/Luciw: That the Minimum Billing set out in the T Preeceville's Property Service Rates be set at "Minimum B One (1) hour", effective January 1 <sup>st</sup> , 2023.	
Insurance Policy	029-23	Nelson/Balawyder: That the Town of Preeceville's general policy with Aon Reed Stenhouse Inc. provided through the SUMAssure Insurance Program be renewed for the policy December 31 <sup>st</sup> , 2022 to December 31 <sup>st</sup> , 2023 and the prem \$72,197.00 be paid and further that the premium credit of \$100 received for the 2022 deductible changes be acknowledge	period of nium of \$6,053.00
SUMA Membership	030-23	Nelson/Newton: That the Town of Preeceville's membersh the Saskatchewan Urban Municipalities Association be ren 2023 and the fee of \$1,886.05 plus GST be paid.	
FCM Membership	031-23	Luciw/Nelson: That the Town of Preeceville's membership the Federation of Canadian Municipalities be renewed for 2 and the fee of \$444.29 plus GST be paid.	

Fire Dep	e partment	032-23	Strykowski/Nelson: That the Volunteer Fire Fighter's Insu the VFF – Employee Family Assistance Program Coverag the Saskatchewan Urban Municipalities Association be re 2023-2024 and the fee of \$1,571.90 plus GST be paid.	e through
	ard of vision	033-23	Newton/Balawyder: That the Town of Preeceville hire Nor Board Services for the Town's Assessment Appeals Board Secretary Services; and further, that Tim Furlong, Kirby For Neuart and Sabrina Saccucci be appointed as the Board of Members and Mike Ligtermoet be appointed as the Secretary Board for 2023.	d and esser, Glen of Revision
SU	MA	034-23	Strykowski/Newton: That approval be given for Councillors Nelson, Sheldon Luciw, Darin Newton and Welma Bartel to the Saskatchewan Urban Municipalities Association Convapril 16 <sup>th</sup> to 19 <sup>th</sup> , 2023, in Saskatoon, Saskatchewan and the registration fees and all other expenses incurred for at event be paid for by the Town.	o attend ention from further that
	sery nool	035-23	Nelson/Balawyder: That the Lease Agreement with the Pr Nursery School for the East Half of the Main Level Area a Washroom Facilities of the Preeceville Recreation Centre approved as presented; and further that the Mayor and Ch Administrative Officer be authorized to sign the agreemen attached to and form a part of these minutes.	nd adjacent be nief
Sno Clu	owmobile b	036-23	Luciw/Strykowski: That a donation of \$1,000.00 be made Rough Riders Snowmobile Club to purchase fuel for 2023	
	mmunity ety Net	037-23	Bartel/Nelson: That the Town sponsor \$160.00 plus GST Community Safety Net for the "Fire Safety" family resource they will be distributing in Preeceville in conjunction with the Department to educate and protect youth.	e booklets
	mmittee ports	038-23	Nelson/Strykowski: That the following committee reports by acknowledged: Preeceville Economic and Development/T Committee and Preeceville Community Legion Hall Community	ourism
	rres- ndence	039-22	Nelson/Luciw: That the correspondence listed below be acknowledged and filed: - SUMA - Municipal Updates - Good Spirit School Division In Focus Report - Parkland Regional Library - Canora/Sturgis RCMP - Occurrence Stats - RM of Good Lake - Withdrawal from Parkland Regional Management Authority - RM of Hazel Dell - Committee Appointments - RM of Clayton - Committee Appointments - SAMA Annual Meeting - April 5 <sup>th</sup> , 2023	Waste Ƴ CARRIED.
Adj	ourn	040-23	Strykowski/Newton: That the meeting be adjourned. Time	: 11:16 pm. CARRIED.
		12		
MA	YOR		CHIEF ADMINISTRATIVE OF	FICER