

25 May 2023 - 27 May 2023

From the President

The past couple of months brought some very memorable events to Temple Beth Elohim. *Our Pesach Seder* was attended by more than 30 members. All signed up in advance and pledged to contribute a dish, bottle or dessert. The contributions were

President Richard

generous. Anyone who was hoping to take a sample home was not disappointed.

Two of our *Shabbat* services were led by special guests. In March, Robin Shuler led us in prayer using her talents as a guitarist and vocalist. Her knowledge of Judaic studies were both educational and entertaining. In April, Rabbi Scott Weiner led services. That evening we also hosted our annual visit from the Confirmation Class of Belin Memorial Methodist Church (Murrells Inlet). Their studies include comparative religions. Rabbi Scott connected with these young people as they enthusiastically participated in the service and anxiously put forth questions about the rituals they were witnessing. The

photo below shows the class in the sanctuary after services. Rabbi Scott gave the students the opportunity to view the *Torah* up close while he explained how it is made and what it contains.

Temple Beth Elohim is very fortunate to have Robinand Rabbi Scott on board. $\mathbb{R} \land \mathbb{P}$



Wisdom From Afar....

Suzan Cohen



Suzan

The festival of *Shavuot* is observed on the sixth day of the Hebrew month of *Sivan*, which, this year, begins at sundown on Thursday, 25 May and ends at nightfall on Saturday 27 May. Shavuot is one of the three pilgrimage festivals that is ordained by the Torah. Shavuot is the season of the wheat harvest in Israel. In ancient times, the grain harvest lasted seven weeks and was a season of gladness (Jerimiah 5:24; Deuteronomy 16:9-11; Isaiah 9:2). It began with the harvesting of the barley during Passover and ended with the harvesting of the wheat at Shavuot. Shavuot was thus the concluding festival of the grain harvest, just as the eighth day

of Sukkot was the concluding festival of the fruit scription of the journey between leaving Egypt and harvest.

The word Shavu'ot is the only biblically ordained holiday that has no specific laws attached to its observance other than usual festival requirements of abstaining from creative work. Because there's little specific ritual associated with the holiday, Shavuot doesn't get a lot of attention. While we are encouraged to eat dairy foods, the tradition of staying up all night to study *Torah* doesn't have the same allure as gathering with family and friends to share a Passover seder. Even the Torah isn't much help. The book of Exodus provides plenty of detail about the battle of wills between Moses and Pharaoh, not to mention the drama of the Ten Plagues. But the de-

arriving in Sinai is a slog, with the people bemoaning their hardships and complaining about the monotony of manna.

But if the Passover was the act of leaving, Shavu'ot was the time arriving - not at the final destination of the land of milk and honey that was promised, but at a place of everlasting significance. It was at Sinai that the Hebrew people met their God; were given instruction by their God; and received assurances that God would lead them and protect them wherever they traveled.

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Let us fervently pray for the comfort and recovery of our dear temple members and friends and for the continued strength of their caregivers.



Susan & Brian Berry **Richard Horowitz**

Dick Rosen







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TEMPLE MEMBERS, please note: You have access to membership information by going to www.chaitrack.com . If you need a user name and password, contact Andy Friedman, andy.friedman@hotmail.com



Rabbi Scott Weiner The rabbi is scheduled

to lead another Shabbat service and morning class, Friday evening, 06/02 and Saturday morning 06/03.

Arrangements for Rabbi Weiner are made possible through THE ALWYN O. GOLDSTEIN MEMORIAL *SHABBAT* FUND.

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BIRTHDAYS

<u>MAY</u>

1 Stan Earnhart 2 Elzbieta Sobolewska 4 Debbi Jones 7 Gerald Berkman 7 Noreen Davis 13 Joy Birnbaum 13 Ariane Lieberman 16 Brenda Rosen 20 Louis Corcoran 21 Richard Horowitz

JUNE

3 Shirley Giegerich 3 Eric Heiden 26 Jana Hletko 29 Donna Llewellyn 30 Kathryn Kossove

ANNIVERSARIES

<u>MAY</u>

16 Patti & Gary Friedman 18 Roberta & Steve Schwartz 20 Randy & Tony Cavaliere



10 Myla & Michael Specht 18 Susan & Brian Berry



Let us pray for the restoration of health of SHANE FINKEL grandson of Carrol Sallas

DONATIONS

Gerry Berkman to the General Fund in memory of Theodore Berkman Joy & Seymour Birnbaum to the General Fund in memory of Blossom Rand Randy & Tony Cavaliere to the General Fund in memory of Christopher Cavaliere Noreen Davis to the General Fund in memory of John Davis and Bernard Snyderman Richard Dimentstein to the Cemetery Wall Fund and the General Fund in memory of Anthony Gennarelli Edwina & Andy Friedman to the General Fund in memory of Sonya A. Friedman Shirley & AJ Giegerich to the General Fund in memory of Peter Giegerich Marilyn & Richard Horowitz to the General Fund in memory of Shirley Horowitz Kathryn & David Kossove to the General Fund in memory of Harold Joseph Kossove and Irene L. Kossove Ariane & Craig Lieberman to the General Fund in memory of Sheldon Ulrich, August Lefkow, Marie Barish Tish Richter to the General Fund in memory of Annette Schultz Carol and Bob Willey to the Cemetery Wall Fund

SHAVUOT

[continued from p. 2 – Wisdom From Afar]

So really, the period from Passover to *Shavu'ot* is a time of great transformation. The counting of the *Omer* reminds us of the important connection between Passover and *Shavu'ot*: Passover freed us physically from bondage, but the giving of the *Torah* on *Shavu'ot* redeemed us spiritually from our bondage to idolatry and immorality. It is noteworthy that the holiday is called the.

time of the **giving** of the *Torah*, rather than the time of the receiving of the *Torah*. The sages point out that we are constantly in the process of receiving the *Torah*, that we receive it every day, but it was first given at this time. Thus, it is the giving, not the receiving, that makes this holiday significant.

se

Book of Ruth and Shavuot

The Five *Megillot* – five books from the Hebrew Bible – are traditionally read in synagogue on various Jewish holidays. Of these, the *Book of Ruth* is read on *Shavuot*.

- Shavuot is harvest time (Exodus 23:16), and the events of *Book of Ruth* occur at harvest time
- Because *Shavuot* is traditionally cited as the day of the giving of the *Torah*, the entry of the entire Jewish people into the covenant of the *Torah* is a major theme of the day. Ruth's conversion to Judaism, and consequent entry into the covenant, is described in the book. This theme accordingly resonates with other themes of the day.
- King David (Ruth's descendant, whose genealogy appears at the end of the *Book of Ruth*) was traditionally born and died on *Shavuot*.
- The *gematria* (numerical value) of Ruth is 606. Added to the *Seven Laws of Noah*, the total equals the **613 commandments** in the Torah.
- Another central theme of the book is *hesed* (loving-kindness), a major theme of the *Torah*.



Ruth in Boaz's Field by Julius Schnorr von Carolsfeld Oil on canvas, 1828 National Gallery, London





Yahrzeits



2 Sylvan Rosen father of Dick Rosen 3 Rebecca Logan Baker grandmother of Debbi Jones 3 Thelma Engel Goldstein mother of Roz Greenspon 3 Anne T. Drucker mother of Louis Drucker 5 Arlene Sturm Temple Beth Elohim memorial 10 Rose G. Goldstein Temple Beth Elohim memorial 11 Deborah B. Abrams member Temple Beth Elohim 11 Beatrice Solomon mother-in-law of Janet Solomon 12 Rick Richter husband of Tish Richter 12 Harry Rosen father of Marilyn Horowitz 13 Leon Blum father of Debbie Hart 14 Jacob M. Ringel member Temple Beth Elohim 16 Alfred Lefkow grandfather of Ariane Lieberman and Myla Specht 17 Laura Chaplin Abrams member Temple Beth Elohim 19 Morris Abrams member Temple Beth Elohim 19 Samuel Kolsky great grandfather of Craig Lieberman 20 Jennie Surasky Levkoff grandmother of Dick Rosen and Myla Specht 20 Alfred Dube father of Jana Hletko 20 Pauline Koppel mother of Gary Koppel 21 John Cavaliere father of Tony Cavaliere 22 Patricia Giegerich mother of AJ Giegerich 26 Paul Levine brother of Nancy Koppel 26 Audrey Rowe Smith Temple Beth Elohim memorial member Temple Beth Elohim 28 Hyman Kaufman 29 Clara Fogel Temple Beth Elohim memorial 29 Morris Ader father of Shirley Giegerich mother of Michael Specht 30 Naomi Specht 20 Constance K. Franzblau mother of Adele Franzblau member Temple Beth Elohim 30 Bernard Meyer



JUNE

- 2 Carol Gottlieb 3 Kathleen Gramet 5 Charlotte Goldman 6 Henry "Mel" Brown 10 Ed King 14 Philip Schneider 15 Frank Danzig 17 Alan Baslaw 17 Morris Salles 20 Helmar Abrams 20 Russell Hughes 21 Esther Zelesnick 22 Edith Pockell 22 Izzy Marks 22 Richard James "Ricky" Fenner 23 Henry L. Levkoff
- 23 Henry L. Levkoff 24 Rae Zelesnick 26 Louis Bodian 29 Louis Emanuel

member Temple Beth Elohim first wife of Alan Gramet mother of Eileen Kramer friend of Richard Dimentstein father-in-law of Eric Heiden father of Susan Berry member Temple Beth Elohim Temple Beth Elohim memorial father-in-law of Carrol Sallas member Temple Beth Elohim father of Linda Miceli great grandmother of Craig Lieberman mother of Sheila Borash grandfather of Butch Miceli friend of Adele Franzblau uncle of Susan Berry grandmother of Craig Lieberman member Temple Beth Elohim

Temple Beth Elohim memorial

Any corrections or additions please contact Richard Dimentstein rdimentstein@gmail.com or at <u>membership.tbe@gmail.com</u>. Names are read every Friday night for *yarzheits* of the upcoming week.

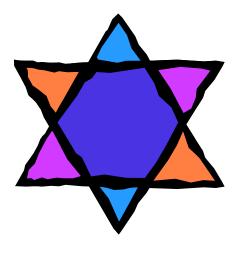
New Memorial Plaques

Plaques are displayed permanently on our *Yahrzeit* Board and are lit on the death anniversary of the honoree. Any member who would like to memorialize a loved one should speak with one of our Board members.

Beth Elohim Cemetery

Cemetery plots are for sale in our unique, historic resting place. The Cemetery Committee, chaired by SEYMOUR BIRNBAUM, has prepared the appropriate documentation for the purchase of gravesites.

Call the temple (843 325-0389) and request copies of Burial Rights, Rules and Regulations, Fee Schedule, and a schematic of burial plot locations. All plots include perpetual care. Plots are only available to current members of Temple Beth Elohim and to their families.



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