

St. Luke's Episcopal Church
The First Sunday of Lent
21 February 2021 ✱ 10:00 A.M.

Holy Eucharist

The Reverend Allison Caudill, *Celebrant & Preacher*

THE WORD OF GOD

Prelude **“O Man, bewail thy grievous sin”** **J. S. Bach**

The Great Litany: S-67 in the Hymnal 1982

The Officiant at the Litany may be a lay cantor.

Officiant *People*
b ————— o —————
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant *People*
b ————— o —————
O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant *People*
b ————— o —————
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant *People*
b ————— o —————
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant
b —————
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither
reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast
redeemed with thy most precious blood, and by thy mercy

People
b ————— o —————
preserve us for ev - er. Spare us, good Lord.

Officiant

From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

People

Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People

We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.

Officiant

O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.

O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.

People

Officiant

O Lamb of God, that takest away the sins of the world, Grant us thy peace.

People

Officiant

O Christ, hear us. O Christ, hear us.

People

When the litany is sung immediately before the Eucharist, the Litany concludes with the Kyries (which may be sung to any setting), and the Eucharist begins with the Salutation and the Collect of the day.

On all other occasions, the Litany continues as follows:

<i>Officiant</i> Lord, have mer - cy up - on us.	<i>or</i>	<i>People</i> Ky - ri - e e - lei - son.
<i>People</i> Christ, have mer - cy up - on us.		Chri - ste e - lei - son.
<i>Officiant</i> Lord, have mer - cy up - on us.		Ky - ri - e e - lei - son.

Officiant and People

Our Father, who art in heaven . . . from evil. A - men.

<i>Officiant</i>		<i>People</i>
V. O Lord, let thy mercy be showed up - on us;		R. As we do put our trust in thee.

The Officiant sings the concluding Collect.

The Salutation & Collect of the Day

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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan; Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The First Lesson

Genesis 9:8-17

Then God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

The Word of the Lord.

People **Thanks be to God.**

Psalm 25:1-9

Plainsong

¹ To you, O LORD, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.

² Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.

³ Show me your ways, O LORD, *
and teach me your paths.

⁴ Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the day long.

⁵ Remember, O LORD, your compassion and love, *
for they are from everlasting.

⁶ Remember not the sins of my youth and my transgressions; *
remember me according to your love and for the sake of your goodness, O LORD.

⁷ Gracious and upright is the LORD; *
therefore he teaches sinners in his way.

⁸ He guides the humble in doing right *
and teaches his way to the lowly.

⁹ All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

The Second Lesson

I Peter 3:18-22

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you--not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.
People Thanks be to God.

The Sequence

“Forty days and forty nights”

Hymnal, 150

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

The Holy Gospel

Mark 1:9-15

The people remain standing. The Celebrant says

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John

was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

After the reading, the Celebrant says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Nicene Creed

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Confession of Sin

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Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry

and we humbly repent. For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

Offertory Anthem

“Call to remembrance”

Richard Farrant

Call to remembrance, O Lord, thy tender mercy and thy loving kindness,
Which hath been ever of old.

O remember not the sins and offenses of my youth:

But according to thy mercy think thou on me, O Lord, for thy goodness.

Psalm 25: 5-6

The Great Thanksgiving: Eucharistic Prayer A

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Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

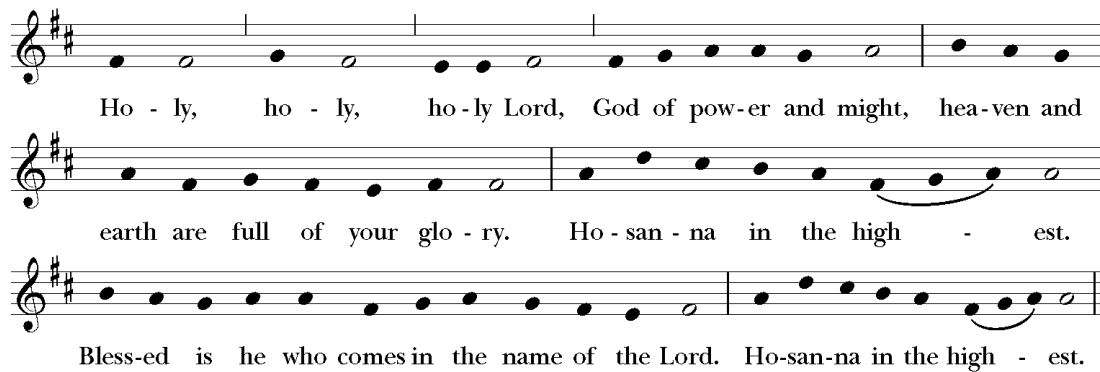
Celebrant It is right and a good and joyful thing, always and everywhere to give
thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Celebrant and people

Sanctus: S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**
 Christ is risen.
 Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

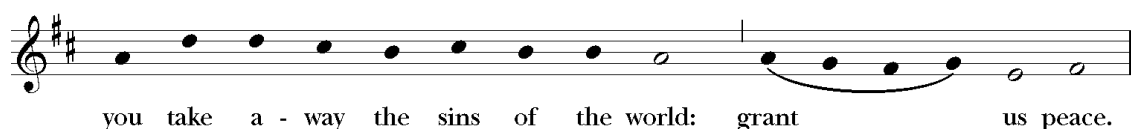
The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on Earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory, for ever and ever. Amen.

Fraction Anthem: Lamb of God

S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,



A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. We invite you to join us in this prayer wherever you are.

A Prayer from the St. Augustine Prayer Book

As the celebrant receives the elements of Communion, the congregation says aloud this prayer

All Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

Communion Anthem “Lenten Prose – Mode V” arr. John Scott

Hear us, O Lord, have mercy upon us: for we have sinned against thee.
To thee, Redeemer, on thy throne of glory:
Lift we our weeping eyes in holy pleadings:
Listen, O Jesu, to our supplication.

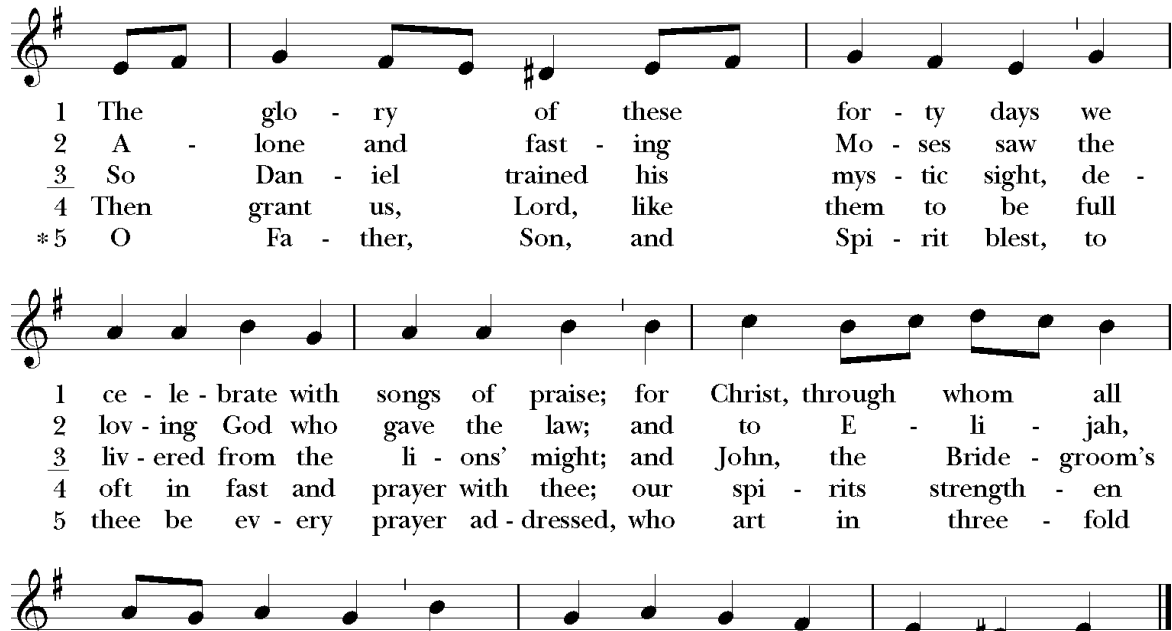
The Blessing

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The Final Hymn

“The glory of these forty days”

Hymnal, 143



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
*5 O Fa - ther, Son, and Spi - rit blest, to

1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be ev - ery prayer ad - dressed, who art in three - fold

1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. Copyright © by permission Oxford University Press. All rights reserved. Used with permission.
Music: *Erhalat uns, Herr*; melody from *Geistliche Lieder*, 1543; harm. Johann Sebastian Bach (1685-1750)

The Dismissal

People

Thanks be to God.

Postlude

“The glory of these forty days”

Dietrich Buxtehude

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Hold Control and hover Left Mouse button
over green button to activate link.

ANNOUNCEMENTS

St. Luke's Music Series

On **Sunday March 14 at 3:30 pm** soprano Emily Albrink will present a recital with David George, pianist. Details forthcoming!

This event is a “virtual” recital, so you can relax and listen in the comfort of your own homes. Mark your calendars to be sure to listen in!

2021 Stewardship & Offering Envelopes

It is not too late to submit your pledge (a commitment to a specified amount of financial giving) to the ministry of St Luke's for 2021! Please be in touch with our bookkeeper, Judy, at **bookkeeper@stlukesanchorage.org** to make or update your pledge for 2021. You have many options for giving, including by mail, by automatic draft from your preferred bank account, and by our online giving portal.

If you would like to make your financial gifts by mail, we need to mail Offering Envelopes out to those who want them. Please let Dawn know at **admin@stlukesanchorage.org**, should you want a pack of envelopes for 2021.

A new Lenten program

As we continue the safe practice of virtual worship services, we want to offer a special series during the season of Lent.

The Stations of the Cross is a service we usually read on Good Friday just before the service. It offers a pilgrimage following the 14 Stations of the Cross.

This year we're going to offer 2 stations each Sunday in Lent. A choral meditation or an organ meditation will follow the short prayer service set for each station. ***On Palm Sunday, we'll offer the last 4 stations, ending with the last, Jesus is put in the tomb.***

During Holy Week, you can watch the 14 Stations of the Cross in one viewing, if you prefer.

The inspiration for this series was the amazing set of improvisations at the Royal Conservatory of Music at Brussels by the French organist, Marcel Dupre on February 13, 1931. They were later transcribed and published and became Dupre's crowning compositional achievement. Lisa Lewis will play five of the fourteen organ pieces over the course of the 6 weeks of Lent. You may also want to explore the poetry of French poet, Paul Claudel, that served as inspiration for Dupre's improvisations. The pieces are dramatic and capture the emotion of each station.

Watch for the Stations 1 and 2 on Lent I, February 21 at 3:00 pm on St. Luke's Facebook page, <https://www.facebook.com/StLukesAnchorage>.

Wednesday AM Lenten Bible Study!

Please join us via Zoom every Wednesday during Lent at 9:45 am to discuss a chapter of The Path, a Bible Study published by Forward Movement and much beloved by our Thursday Night group. Because we are not able to hand out books at the church office during this time, we are asking that all those who wish to participate acquire a personal copy of the book. If you need financial assistance, please be in touch with Mother Allison at associate@stlukesanchorage.org so that she can assist you in obtaining a copy. You'll find links below to purchase a copy of the book, so that you can follow along with us in this Lenten practice of studying scripture in community!

The book can be ordered in either paper copy or Kindle format from Amazon via this link: https://www.amazon.com/Path-Journey-Through-Bible-English/dp/0880284358/ref=sr_1_1?dchild=1&keywords=the+path+forward+movement&qid=1611780422&sr=8-1

A PDF of the book from the publisher can be found here: <https://www.forwardmovement.org/promotions/PDF/ThePathPDF.pdf>

The Zoom link, which will be the same each week, is here: <https://us02web.zoom.us/j/81267113936>

Thursday Night Bible Study

The Basics of the Bible Study continues on Thursday evenings with Mother Allison! We are using The Path to guide our study, but all you need is a Bible and access to the internet to join us. We are gathering every Thursday evening from 6:45-7:45 on Zoom to discuss the foundational stories of our faith and to explore how these stories connect to our own journeys. Please follow this link on Thursdays at 6:45 to join us!

Contemporary Anglican Saints – Sunday 9am Class

Please join us Sunday mornings, 9:00. We have begun a new series on Anglican Saints.

For more information, email Dave Kirchinger at episcopaliandave@gmail.com.

The link to the class is: <https://us02web.zoom.us/j/85144530030> / Meeting ID: **851 4453 0030**
If prompted to enter a password, please enter our parish office phone number - 2458827

Centering Prayer

Centering Prayer is TWICE a month, every 2nd and 4th Tuesday. Join us on **March 9th and 23rd from 6 – 7pm** on ZOOM until we can all join back in the Lyman Office.

Link to Centering Prayer Group: <https://zoom.us/j/85280543522>

Meeting ID: 852 8054 3522

If prompted to enter a password, please enter our parish office phone number – 2458827

Birthdays & Anniversaries

If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead, please let Dawn know, admin@stlukesanchorage.org. Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.

LAY PASTORAL CARE MINISTRY

Pastoral care is a ministry provided by volunteer parishioners to individuals needing home, hospital, nursing home or rehabilitation facility visitations. Arrangements can be made for communion and meals as requested. All information is confidential unless you give permission to share with others.

CALL THE CHURCH OFFICE TO LET US KNOW YOUR NEEDS.

Reminder, if you do go to the hospital, let the hospital know your church affiliation or try to have your caregiver do so. Our ministry is here for you in time of need so remember to call the church office at 245-8827 or e-mail at admin@stlukesanchorage.org

In our prayers ... for Al, Allen, Amanda, Amy, Ann, Annie, Beecher, Bethann, Beverly, Bill, Braxton, Bud, Calvin Riley, Carol, Charles, Christy, Danny, Dave, David, Diana, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Hugh, Ira, Jackie, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, London, Lynn, Martha, Marty, Mary, Matt, Meg, Mike, Milo, Monica, Morgan, Nancy, Nina (Nine-ah), Patricia, Rob, Ronald, Rueben, Sandy, Sherrie, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Ursula, Vicki, Walt, Whitney, Wynn; and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: **Alex, Bianca, Casey, Christian, Griffin, Pat, Seth, Sinclair, Steve.** We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.

Readings for:

**February 28:
Second Lent**

**Genesis 17:1-7, 15-16; Psalm 22:22-30;
Romans 4:13-25; Mark 8:31-38.**