



Go ye into all the world and preach the Gospel to every creature. Promoting the Gospel of Jesus Christ in the Inner City. Illustration, photography, graphic design and journalism by Jim Robinson. Most all pictures link. Past Issues of *The Soulwinner* can be obtained from <u>jrartworks.org</u>.

## True Chastity A Closeness to God

Anyone who reads the writings of Paul the Apostle can see plainly that he had an unmatched closeness to God. And if you further examine his writings you will see that he was not married. Some say that Paul was a widower, some say that Paul simply chose a life of chastity. But Paul certainly set an example for us of what it means to be chaste.

Paul made it clear that a chaste man or woman is in service to God. A married man or woman is in service to their husband or wife. (verse) All of us will attest ti being chaste at some point in our lives, if we have that kind of discipline, especially in young adulthood. Adolescence has become a cesspool of vanity because of today's media, and many teenagers are unlikely to be chaste. The home has a lot to do with this. If the home is lead by the Holy Spirit of God, and the family is attending a good Bible-believing Baptist church, then the children learn to be chaste. But if the family is delving in the Kingdom of the Earth, the children may most likely grow up in vanity and concupiscence because that is mostly what our media has to offer them. Very rarely does a young lady or teenage girl make a conviction to wear the attire of a woman which is limited in the Bible to a dress or skirt that goes down past the knee and a blouse that covers her chest line. Pants, shorts, halter tops and the like are most popular today. But so be the Kingdom of the Earth.

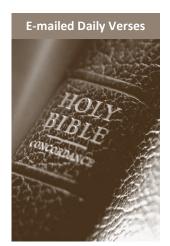
True chastity is very important to the unmarried man. It clears his mind and helps him to conquer the onslaught of temptations in daily life. True chastity is the absence of sex in a man's thoughts, not just his behavior. It is the absence of masturbation and concupiscence, lewdness and vanity in the mind. It is very hard to find today.

The honor of a true Gomorrhite is chastity. It is something that the heterosexual has trouble understanding. In the same way a heterosexual man finds it disgusting to touch on another man, the homosexual man finds it disgusting to touch on a woman. There is problem with his hormones if he ways born that way, otherwise he was straight and decided to become queer. Paul condemned homosexuality in Romans chapter one for both the woman and the man, but if a man or woman was born queer all they have to do is keep a lifetime of chastity and they do not defy God. But that is very hard to do because we are sexual beings, and sex is natural to us.

It is the responsibility of the peers of the queer who was born that way to give him an environment that is clear of homosexual stimuli. If you loved a queer you would stop condemning him and help him to be truly chaste. If he falls, that is his abomination. Because homosexuality is in fact an abomination, but, like I said before, a man who desires a man is not a gueer as long as he does not engage in the act of homosexuality. Since the Bible says commit thy works unto the Lord and they thoughts shall be established (verse), the queer man can change his thinking about another man just by controlling his behavior. The thought may never completely leave him, just like the thoughts of a heterosexual man about a woman are not going to leave him even when he is being chaste. But if we love one another and work together we can build a world of chastity and honor the chaste person for his love for us in not engaging in homosexual activity. We do not want to see it.

There will always be those in the Kingdom of Hell that will

promote homosexual activity like the gay rights movement. A born again queer who was born that way physically can live a prosperous life of chastity and be an example to all of us of a godly man, especially for his natural compassion for other men.



(photo courtesy Microsoft Publisher)