## October 2018 Newsletter



#### This Month's Program



Our speaker for the Wednesday October 10, 2018 will be

WASHINGTON D.C.; Following direction from President Trump, U.S. Secretary of the Interior Ryan Zinke will open more than 251,000 acres to new or expanded hunting and fishing opportunities at 30 national wildlife refuges across the U.S. Fish and Wildlife Service's National Wildlife Refuge System. This will now bring the number of units where the public may hunt to 377, and the number where fishing is permitted to 312.

This will open more new acres to hunting and fishing than in the past and takes steps to simplify regulations to more closely match state hunting and fishing regulations. The final rule also outlines expanded hunting and fishing opportunities at 136 national wildlife refuges. The changes will be implemented in time for the upcoming 2018-2019 hunting seasons.

Hunting, fishing and other outdoor activities contributed more than \$156 billion in economic activity in communities across the United States in 2016 according to the Service's National Survey of Fishing, Hunting and Wildlife-Associated Recreation, published every five years. *More than* 101 million Americans - 40 percent of the U.S. population 16 and olderpursue wildlife-related recreation - hunting, fishing and birding among others.

"Hunting and fishing are family activities that pass down from generation to generation. National wildlife refuges provide all American with places to hunt, fish, observe the natural world firsthand and experience the great outdoors." said Cynthia Martinez, Chief of the National Wildlife Refuge System. "We are please to be able to offer hunting and fishing opportunities and other recreational activities where they are compatible with national wildlife refuge management goals."

The Service manages hunting and fishing programs to ensure sustainable wildlife populations while also offering other wildlifedependent recreation on public lands, such as wildlife watching and photography. The Refuge System is an unparalleled network of 566

#### **Treasurer's Report**

Report is available from Denise Davis

#### **Welcome New Members**

The club currently has 36 paid members. We have 6 Honorary Members

#### **Club Calendar**

#### 2018 Club Meetings

Date	Speaker
1/10	Ryan Myers
2/14	Rich Tauber
3/13	George Vanneman
4/13	Brian Nguyen
4/13	Doc Ski
6/16	Aaron Garcia
7/11	Open
12/12	Christmas Banquet

#### **Whopper Board Standings**

#### 2018 **YTD STANDINGS**

#### **Fresh Water**

T	ro	u	t	

1st	Ron Hall	4.18
2nd	Atticus Ige	.61
3rd		

#### Surf/Pan Fish

1st	Don Merrill	2.18
2n	Atticus Ige	1.69
3rd	Glenn Bummer	1.6

	Large / Small	Month Ras
1st	Atticus Ige	.39
2nd		

#### 3rd

#### **Striped Bass**

1st	Rich Jenkins	6.3
2nd	Karl Penson	3.5
3rd	Ron Hall	2.8

national wildlife refuges and 38 wetland management districts. There is a national wildlife refuge within an hour's drive of most major metropolitan areas.

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This article is from Western Outdoor News, and I posted it to reiterate, that even though we now have a political system that is more friendly to our ideals, we must continue our fight to maintain the outdoor privileges and activities we enjoy. One of the best things we can readily do is to join the CCA, ( "Costal Conservation Association"). If you are now not a member Please consider joining. . dick

Contact: <a href="mailto:dpgiuliani@aol.com">dpgiuliani@aol.com</a> or 323 810-3958 cell

#### Catfish

1st	Karl Penson	7.5
2nd	Don Merrill	6.96
3rd	Cristion Higareda	5.25

#### **Salt Water**

#### Calico / Sand Bass

1st	Don Merrill	4.63
2nd	Ron Hall	3.81
3rd	Frnie Branch	3.4

#### **Bonito / Barracuda**

1st	Ron Hall	7.81
2nd	Mike Maurizio	7.18
3rd	Ernie Branch	6.31

#### Yellowtail / Dorado / White Sea Bass

1st	Ron Hall	47.81
2st	Rich Jenkins	9.61
3rd	Cristion Higareda	8.48

#### Tuna

1st	Glenn Bummer	113.5
2nd	Mike Maurizio	19.12
254		

#### **Bottom Fish**

1st	Karl Penson	12.81
2nd	Rich Jenkins	10.1
3rd	Glenn Bummer	6.5

#### **Angler of the Year**

#### 2018 Standings

#	Name	Points
1	Ron Hall	562.14
2	Rich Jenkins	381.46
3	Don Merrill	380.2
4	Glenn Bummer	325.5
5	Atticus Ige	268.8
6	Karl Penson	212.48
7	Mike Maurizio	210.48
8	Ernie Branch	197.4
9	Cristion Higareda	139.38
10	Don Udlock	100

#### **MEETING LOCATION**

Mimi's Cafe 500 W Huntington Drive Monrovia CA 91016 626-359-9191

Meetings are held the second Wednesday of the month at Mimi's Restaurant in Monrovia. Mimi's has accommodated us with separate checks, an open menu, and they start taking orders as we arrive. (As early as 6PM sometimes.) We want to keep

#### October 2018 President's Message

Wow, the end of 2018 is closing fast. With this comes the barrage of membership renewals, banquet payments, whopper board photos, and awards deadlines.

Membership renewals s something to be discussed at the October meeting. In addition, we will have nominations for officers, so if you'd like to be an officer, please run for a position on the board of directors.

The banquet reservations are being sent out as we speak. Same place last as last year, same time. It is also time to get your propose amendments to our bylaws in, so we can review them and vote in November.

November meetings end is also the last day to get your pictures in for Angler of the Year Fresh and Overall (saltwater) in. The funny picture contest is wide open with only one submission, so please consider sending in your photos. s always, Sam would love to get articles about fishing, vacation or other information the club might be interested in, so please send your stories to Sam! I know we'd all like to hear what you are up to.

I am working hard to get next year's charters order and have taken your suggestions to heart., I hope to have 2 Dawn trips, one Seajay,, an Aloha Spirit, a Blue Horizon, an Helena trip (fishing the islands.

Finally, CCA Los Angeles is sponsoring a November 10, 2018 trip on the spitfire out of Marina del Rey. The trip leaves at 630 am and returns approximately 4pm. The cost is \$60.00 which includes a 1-year membership to CCA and if already a member, a year's extension Several club members have already signed up and I hope Turners members support CCA and go on the trip, it is practically free!



## CCA CAL LA CHAPTER / SOUTH BAY ANGLERS CHARTER

**BOAT**: Spitfire

WHEN: Saturday, November 10,

2018

**FROM:** 6:30 AM TO 3 / 4 PM

WHERE: Dock 52, Marina Del Rey

this in balance. Please continue to purchase dinner during our meetings If you are unable to purchase dinner or prefer your wife's cooking, please consider dessert and a beverage at least. Remember that your check does not include the tip so you need to add on the tip. And please be generous in your tip. We are not the easiest group to work.

#### 2019 Membership Drive

The 2019 Membership Drive is on!!!! Sam will have **pre-printed forms**. Just bring your check or cash and validate your personal information on the pre-printed forms. The data on the pre-printed forms comes from the club database. This is the best time to verify and update your information. (Please make every effort to use the pre-printed forms rather than fill out a blank form. I have had instances when people supplied "new" or "revised" information (or I couldn't read their writing), only to have to change the information back at a later date! Thanks for your consideration and cooperation.)

The dues for 2019 are the same as last year: \$45 for an individual and \$60 for a family membership.

#### **Membership Card Reminder**

All members are reminded that your club membership entitles you to a 10% discount on NON-SALE fishing tackle items at Turner's Outdoorsman stores. This discount is not available for guns or ammo. You are also reminded that after January 1 2019, your 2018 membership card is void. In order to receive the discount, a current 2019 membership card will be required. All store managers are aware of this and there are NO EXCEPTIONS.

#### **Website Update**

All of the updates have been entered into the Website. If you have anything you would like to add, e-mail it to newsletter@turnersrodandreelclub.co

<u>n</u>.

COST: \$60 (Includes CCA

Membership)

**NOT INCLUDED:** Galley, Fish Cleaning, Gratuity, or Fishing License

## ONBOARD RAFFLE!!!

Your President William L Davis williamldavis7@gmail.com

#### Fresh Water Event Update Dates Pending

October  $6^{th}$  and 13th @ 7am - Lake Castaic (Lake or Lagoon) November 10 @ 7am - Lake Parris

#### **Lake Castaic Trip**

For October we will have two dates for the fresh water trips. Fish one or both dates, but only one will count for club points. Saturday October 6 th , the lake opens at 6:45 am and on the 13 th, the lake opens at 7:00 am. If you plan to fish on the 6 th, you will need to send me your weigh slip results, if you go on the 13 th, we will meet between 1:30 - 2:00 pm at the launch ramp parking lot for weigh in results. I will have weigh slips at the meeting or you can down load your own from Sam's last e-mail.

This may be your last chance for a club fresh water outing this year, so come out and join the fun and who knows, you just may catch a fish!

Hope to see you there Dave

See you at the meeting,

Dave

#### SECRETARIES REPORT

## 2018 Annual Awards Banquet

Date: December 12, 2018 Wednesday

The Monrovian

534 South Myrtle Avenue, Monrovia, CA 91016
NE corner of Myrtle & Colorado, parking in rear.

Use Private Entrance on Myrtle only. Elevator available.

Filone 020-333-6304
SPOUSES, FRIENDS, & GUESTS ARE WELCOME.
Cocktails: 6-7:00 pm. Cash Bar will be open until 9 pm.
Dinner: 7:00 pm followed by the Awards & Raffle.
Banquet Tickets \$50.00 per person advance reservation. \$55.00 at the door. Raffle includes 2019 Club Trips, rods, reels and other goodies. TO WIN TRIPS AND RED TICKET ITEMS, YOU MUST BE A CLUB MEMBER.
Trips won at the Banquet are not to be exchanged, transferred or sold. There are no refunds. If the trip is
cancelled & not rescheduled there is no refund. If the trip is rescheduled & you can't make that date, there
is no refund or exchange. Members who cannot go on prize trips are requested to return the trip to the
Club. Bring your certificate to reserve your trip with the Chartermaster.
Members: Red Tickets ONLY Guests: Blue Tickets ONLY
Early Renewal Raffle is for those who renew their memberships prior to 12/12/2018 6:00pm!
Banquet Reservations are needed now. We must guarantee a number and pay in advance.
Please fill out the info below and mail it now with your check made out to William Davis.
Keep the top section. Or pay at the October or November meeting.
Banquet Reservations Mail to: William L Davis, 897 W Huntington Dr #D, Arcadia CA 91007
Member
NamePhone
Guests names
Number in Party
Amount enclosed Check #(Please pay by check if
mailing this form, made out to

#### I have attached a copy of this flyer when I sent out the newsletter

## **EOY Business**

Phono 626 250 9264

We will be accepting payment of 2019 dues by cash or check at the October Meeting. In Sam's absence we will have the forms filled out in advance, so you only have to carefully check that your information is correct. Dues for 2019 will remain the same for the balance of 2018 so I suggest you pay them in 2018. If paying by cash, please have exact change.

The December Awards Banquet is coming up quickly and we need your payment for that too at \$50 per person. You know you are coming so let's get it done! Please bring your check or cash to the meeting. If paying by cash, please have exact change.

#### **Board Elections**

I know you all cringe at the thought you might be asked to serve on the Board but...

Many of you have served on the Board in past years, in fact for many years. For those of you who have not held a position, we have opportunities! Call a current Board member and get your questions answered before the October meeting.

The Board positions are:

President
Treasurer
Secretary
Program Chair
Raffle Chair
Whopper Board Chair
Saltwater Charter Master
Freshwater Chair
Membership Chair
Sergeant at Arms
Newsletter Editor/Webmaster

## PROPOSAL FOR BYLAW CHANGE-IMPORTANT! OFFICIAL NOTICE

The Board has agreed to submit a Bylaw change to the general membership regarding the elimination of the senior Honorary memberships. It was noted that approximately one third (1/3) of the club membership is now in the honorary category. The Board makes the recommendation that for 2019 to eliminate the honorary membership status. This is a financial consideration for the good of the Club. The Board is aware that some of the Seniors pay membership dues anyway in order to support the Club. This will be open for discussion at the September meeting on Sept 12th, 2018. If a motion is passed at the September meeting, there will be a vote at the October meeting. Additional Info: The Club uses the membership dues to pay for the Whopper Board prizes, trophy engraving, web site and newsletter costs, speakers dinners, etc. The Whopper Board alone involves \$1500 worth of prizes. With the current decreased membership, this does not balance out. Raffle income goes to the December banquet prizes. We do not make any money on trips either, nor do we make any money on your dinner at the Awards Banquet. The Board members have been paying for their own office supplies as well. Mr Davis has been paying himself for many years for newsletter printing and postage for those who don't/won't use a computer to read the newsletter. Also, he has donated the trophies/engraving many times already. This again reinforces our need to recruit new members to the Club.

## **Galley Minimums**

In case you didn't know, on those boats with a Galley, we are expected to meet a minimum amount of dollars per contract for food and drink. This is hundreds of dollars. During one trip in 2018 the minimum was not met. We must be mindful to support the Galley on the boats. This means that members need to please remind guests ahead of time that they will be buying food on the boat. We need to make our Galley minimum.

Also along this same vein, we are all prohibited from bringing alcohol and drugs on the boats. (Boat Rules). The boats sell sufficient alcohol for normal consumption and it helps us reach our Galley minimum. **Do not bring alcohol on our Charters.** As for the drugs, the boats have to follow Federal drug laws, not State drug laws.

Thank you.

#### TRIP DEPOSITS FOR 2019-IMPORTANT

The Board decided that the Club will no longer take partial deposits for trips and that you will be required to make the full payment for Clubs trips at the time you reserve it. Trips will be announced in December and reservations will start at the January meeting. The entire amount will be due when you reserves your trip. For example, if a trip is \$180, you will need to pay the full \$180 to reserve a spot at the time of the reservation. If you are bringing guests on the trip, they must pay the full amount also to hold their spot.

Trips are sold at every meeting and can be paid for by mail as well, but only for the full amounts. If you elect to pay in cash, please be sure to get a written receipt.

#### 2019 Saltwater Charter Reservation Rules

- 1. All club charters are available for reservation at the January meeting.
- 2. **Full Payment** will be required to confirm your reservation for any trip. Payment is to be made by cash or check.
- 3. There will be no refunds until the Charter is full & the Club has been able to sell your reservation. The Club makes no guarantee that we will be able to fill your reservation once the Charter is full. All changes most go thru the Charter Master.
- 4. All charters are open to members and invited guests.

## RAFFLE CHANGE EFFECTIVE IMMEDIATELY

The Board has determined that the Grand prize for the monthly meetings needs to be a member with current paid membership. If there are 2 Grand prizes, both must go to Club members. This means that if you have a guest buying raffle tickets, they are not eligible to win the Grand prize. However, they are eligible for all the other prizes. If a guest joins the Club that evening before the raffle with

membership dues fully paid, then they are eligible for the Grand prize. The Board feels that membership has privileges and that this should be one of them. Please be aware that for raffles early in the year you will need to have your dues paid early in the year to have this privilege.

#### **FUNNY PICTURE CONTEST**

Mr Davis is looking for entries in the Funny Picture Contest. To date we have not received any this year. Your photo entry must be submitted to William Davis by the November Meeting.

#### **MORE PRIZES!**

Check out what you may have at home that you might consider donating to the Club for the December raffle. While new rods and reels are always welcome, you may never use all those new tackle bags,

coolers, rod racks and all that other fishing and outdoor gear that you have collected.

Bring it to the meeting or call Mr Davis for pickup.

#### FISHING IN THE CITY

Fishing in the City Los Angeles is sponsored by the California Department of Fish and Wildlife to promote fishing for kids and families alike. Spearheaded by Brian Young, the program not only teaches fishing but supports conservation and safety as well. The locations are all over LA county as well as a few events in the OC and San Diego. Brian could really use some volunteers. While he has Aides that cover the heavy stuff he needs help with the rod loan table as well as the education stations. At the various stations different elements about fish are featured. Fish handling, fishing gear, angler ethics, and safety are a few of the topics. The favorite station for the kids enjoy is casting, where they learn to cast for freshwater fish.

Please consider coming out to one of the events to see if you might want to lend a hand and give back to fishing. Most events are on Saturday mornings but there are also some on weekdays as well as some pier events. In addition, help is needed at the Fred Hall Show at the DFW booth every year. While some people work every event, others work a few a year or one a month. This offers opportunities to volunteer as your schedule permits and enjoy the outdoors at the same time.

## SEPTEMBER RAFFLE RESULTS

Squid Jig-Bob Bingham

Savage Squish Jig-Joel Tureaud

Coltsniper- Oscar Dominguez

Savage Jig-Jose M Dominguez

Hook Up Baits 1.5 Oz-Terri Cobal

Mystery Prize- Terri Cobal, Kastmaster & Lead Heads

Seagar 25# Flouro-It's a mystery to me.

Assault Jigs- Oscar Dominguez, Racquel Decipedia, Jose L. Dominguez

Izorline 25#- New Member Joe Chen

Utility Box x2-Dick Guiliani

Salas Jigs-Alex Perez, Dick Guiliani, Denise Davis, Jose M Dominguez

Grand prize-Lex HD 300 Reel-Warren Harper.

Denise Davis, Secretary From the Secretaries Office of Denise Davis Turnerstales@aol.com

#### **CLUB ROSTER**

Club Rosters is available from Membership Chairman Sam Zanrosso if you need one. Just ask Sam Zanrosso for an updated 2018 Roster.

## Members Report

## BY Ron Hall

Tough day fishing but ended up with my biggest Whoppers ever.

11b 7oz, hard to grill on the Barbeque.



## Casting Seminar By Dave Craig

This was Dick's casting seminar at the Pasadena Casting Club. Everyone had a good time. Too bad no one caught anything. Dave



# CASTING SEMINAR - THANKS By Dick Giuliani

I would like to thank; Chuck Auer, Terri Cobal, Denise Davis, Dave Craig, Jose Dominguez, Jose Jr, and Chuck's friend Bob who all attended the "Turners Rod and Reel Club Casting Seminar". Special thanks to Dave for his assistance. I hope the seminar enables those who attended to become more efficient anglers. Once again thanks for attending. ......dick





One Fin, Two Fin—10 Cow Bluefin
By
Ron Coleman



After 37 years of putting together charters, I thought all the glory days were in the past. Trips of 20 to 25 albacore per person, sitting on a school of 30 to 40pound Bluefin tuna all day, and on and on! 37 years of charters is a lot of trips.

Then we had my August 7<sup>th</sup> and 8<sup>th</sup>, 2018 trip. Pat (Pacific Dawn) and I talked about trying to go for the Big BFT the first day of my two-day charter. Pat talked to all of us at the safety meeting about if there was ever a time to go big game hunting, tomorrow is it. I then explained that all kite fish would be team fishing since a lot of us are on the north side of 70, and a few the north side of 80. We put together five-man teams with the idea that we would have 10-minute shifts. Everyone agreed that it was important not to get anybody hurt, and that we would divide up any fish caught on the kite.

So off we went to cow town. Arriving early, everyone was fishing flat falls in the grey light but getting no fish. Then it was the kite and balloon fishing, and it was by then around noon and a lot of the "teams" were looking at me like "some idea you had, Ron." Then about 1 pm we hooked our first fish. Team 1 did a great job and when the big tuna was pulled over the rail with four gaffs and made a big thud, it was all high-fives and smiles. It was definitely an afternoon bite. Everyone got to pull on four to five fish. After dark we went back to the glow flat balls and got the 9<sup>th</sup> and 10<sup>th</sup> fish. 10 bluefin tuna, 195 to 225 pounds.



Per the agreement from the night before, the 10 bluefin went to Five Star Fish Processing and everyone got an equal share. Not bad for the first day of fishing! Some of the people on the trip had been on 10 to 15 day trips where they had seen only 2 to 3 cows – the whole time. Everyone still can't believe that on the first day of our 2-day trip we got 10. Day 2: We woke up 70 miles south of San Diego looking for kelp patties. After 9 or 10 dry patties we found the golden bush. From that one patty we took 123 yellowtail and 37 dorado! Some of the yellowtail were 25 to 27 pounds. We were so busy that we did not even think of photos on scales.

Club members on the trip were Ron Coleman, Bill Sullivan, Ernie Branch and Brian Peale. Because the bluefin tuna were team efforts, none can be turned in to the fishing club whopper board. Truly having a trip of a lifetime, the whopper board doesn't matter. I will not be at the October Turner's dinner club meeting as I will be off on another 2 week adventure.



