

**RURAL WATER DISTRICT #9
MEMBERSHIP TRANSFER:**

ASSIGNMENT BY SELLER:

FOR VALUE RECEIVED _____, THE OWNER OF
(PLEASE PRINT)
MEMBERSHIP/ACCOUNT NUMBER _____, OF RURAL WATER DISTRICT #9, CHEROKEE
COUNTY, OKLAHOMA, HEREBY ASSIGN(S), CONVEY(S), AND TRANSFER(S) SAID MEMBERSHIP
TO: _____
(PLEASE PRINT)

SELLER'S FORWARDING ADDRESS:

_____	_____	_____
_____	SIGNATURE (SELLER)	DATE
_____	_____	_____
_____	SIGNATURE (SELLER)	DATE
FINAL METER READING _____	_____	_____
	Phone Number	

NOTICE: ACCOUNT WILL BE TRANSFERRED WHEN FINAL BILL IS PAID & ACCOUNT IS CURRENT.

ACCEPTANCE OF THE ASSIGNMENT BY BUYER:

_____ THE ASSIGNEE(S) NAMED IN THE ABOVE
ASSIGNMENT, HEREBY ACCEPT(TS) THE ASSIGNMENT OF MEMBERSHIP/ACCOUNT # _____
AND AGREE TO ASSUME AND BE BOUND BY ALL OF THE OBLIGATIONS IMPOSED UPON THE
HOLDER OF SUCH MEMBERSHIP BY THE BY-LAWS AND THE RULES AND REGULATIONS OF
RURAL WATER DISTRICT #9, CHEROKEE COUNTY, OKLAHOMA.

_____	_____	_____
_____	SIGNATURE (BUYER)	DATE
MAILING ADDRESS _____	_____	_____
_____	SIGNATURE (BUYER)	DATE
Phone Number _____		

CONSENT TO MEMBERSHIP ASSIGNMENT BY BOARD OF DIRECTORS:

PURSUANT TO APPROVAL OF THE BOARD OF DIRECTORS OF RURAL WATER DISTRICT #9,
CHEROKEE COUNTY, OKLAHOMA, SAID WATER DISTRICT HEREBY CONSENTS TO AND
APPROVES THE TRANSFER OF THE ABOVE MENTIONED MEMBERSHIP/ACCOUNT # _____
FROM _____ TO _____
AND AGREES TO FURNISH WATER SERVICE TO THE ASSIGNEE UPON THE SAME TERMS AND
CONDITIONS THAT SERVICE WAS FURNISHED TO THE ASSIGNORS.

RURAL WATER DISTRICT #9
P.O. BOX 190
HULBERT, OK 74441
918-772-2915

BY: _____
CHAIRMAN