



Location: 105 S Main Street



Date: 3/14/2019



Time: 8:30 am

# Condon Chamber of Commerce

## March Meeting Minutes

Present: Vice President; Pat Reilley, Board Members; Delaney Watkins & Jessica Barnett, Executive Director; K'Lynn Lane, Mac Stinchfield, Teresa Aldrich, Tamara Fowler, Max Klare, Amy McNamee, Joe Danielson, Evan Seidl, Stan Peterson, Jane Cadousteau.

### I. Call to Order

- a. The meeting was called to order by Vice President Pat Reilley at 8:30 am.

### II. Approve February Meeting Minutes

- a. Mac made a motion to approve the February meeting minutes as sent out by email, Max seconded. All in favor, none opposed.

### III. Treasurers Report

- a. Delaney gave an update on our financial situation, mentioned we will be applying for the Gilliam County Operation Grant in the amount of \$35,000. To help cover operating expenses for the upcoming year.

### IV. Staff Report-K'Lynn Lane

- a. **Phone 48**
- b. **Email 137**
- c. **Visitors 42**
- d. **Referrals 13**
- e. **Membership Assists 13**
- f. **Facebook 1136**
- g. **Website February 2,475/March 1428**
- h. **New Members:** Walsh Trucking, The Buckhorn Saloon, City of Fossil, Jacki Hollis-Shannon, MacInnes Towing, Mobley Fencing, Maley Investment Co., BET Construction.
- i. **Membership 171**
- j. **Community Service Tokens**
  - i. Robinson Brothers Construction-Rick Watkins-NORCOR Work Crew

### V. Business

- a. **Bicycle Rides NW Event – Volunteers Needed**

- i. We need several volunteers to help on the afternoon of June 22 to welcome BRNW participants. If you or your organization are interested in volunteering, please let us know! We would also like to help welcome riders back into town on the 29<sup>th</sup> with American Flags and applause.

**b. Gilliam County Grant information**

- i. Gilliam County is restructuring their grant programs offering 3 potential grants; Capital Improvement, Operations, and Special Projects. The Operations grant application is available online <http://www.co.gilliam.or.us/> if you have questions please contact Kelly Smith – Treasurers Office.

**c. Summer Concert Series**

- i. We have an exciting lineup of bands planned for our 2019 Summer Concerts and Artisans Markets in the park. Please plan to join us on June 22-July 4 and August 2<sup>nd</sup>. If you are still interested in becoming a digital sponsor of the events let us know!

**d. Fabulous Fourth of July – Raffle**


- i. Tickets will be available for sale Memorial Day-July 4<sup>th</sup>
- ii. Raffle prizes will gladly be accepted now until July 1<sup>st</sup>. Please plan to donate to the raffle and use it as an opportunity to promote your businesses products and services.
- iii. There is an incredible opportunity for an organization to take over the fireworks sales. If you are interested or curious about the opportunity, please contact the Condon Child Care 541-384-4737.

**e. Board Member Appointment**

- i. Lori Anderson and Vicki Ackerman have both expressed interest in joining the Board of Directors. A ballot was passed around. The membership elected Vicki Ackerman to help lead our Chamber.
  - 1. Delaney made a motion to approve the new board appointment to Vicki Ackerman, Mac seconded. All in favor, none opposed.

**VI. Correspondence & Member Announcements**

- a. There will be a Mayville reunion on August 3<sup>rd</sup>. The reunion is for those who have a tie to Mayville, if you are interested in attending please contact Mac Stinchfield at the Times Journal for more information.
- b. Amy McNamee & Joe Danielson on behalf of North Central Livestock Association invite members of the community to attend the Bull Tour on April 26<sup>th</sup>. The event will be held in Gilliam County this year and is open to the public. There is also an incredible sponsorship opportunity available. If you are interested in participating or putting your swag items in the goodie bags, please contact Amy McNamee at [amcnamee@beobank.com](mailto:amcnamee@beobank.com) or 541-325-2121.
  - i. North Central Livestock Association is a non-profit organization. Funding for the events they host is sponsored or raised through grants. There will be an estimated 175 people attending this year's tour. Sponsorship opportunities available from \$100-\$2,000.00.
  - ii. The evenings entertainment will be brought to you by Adrian Buckarogirl. Tickets are on sale now and there is a discount for advance purchase. Groups of 10 or more will also receive a nice discount.

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- c. Evan Seidl Park Ranger for Cottonwood Canyon State Parks encourages everyone to come to the park and look at the new experience center and cabins available for rent. Reservations can be made online and in 2018 the park saw a 3% increase in overnight visitors to Cottonwood Canyon. The new experience center is perfect for events, meetings, family reunions, weddings or other special events noting the space can be reserved for just \$75 a day. The park will also be adding 8 additional camp sites. Stay connected to all that is happening at Cottonwood Canyon State Park on their website at [https://oregonstateparks.org/index.cfm?do=parkPage.dsp\\_parkPage&parkId=195](https://oregonstateparks.org/index.cfm?do=parkPage.dsp_parkPage&parkId=195)
  - d. Condon Young Life Organization thanked the Chamber for their support in helping a youth attend camp this summer. Stay tuned YL will be fundraising this Spring!
  - e. Hotel Condon invites you in to dine at Lori's Place and to explore to wonderful drink options at the newly opened Buckhorn Saloon. Jane also thanked those who attended the live music at the Hotel over Tumbleweed. The Hotel is interested in bringing in more live music and are seeking band suggestions from community members. If you know of a great band or group, please email the hotel [Info@HotelCondon.com](mailto:Info@HotelCondon.com).
  - f. The Drive-In has some exciting goals this year and is exploring different possibilities for economic enhancement including a car wash. Vicki also suggested the Chamber to explore an incentive program that would encourage visitors to visit all the dining establishments in town i.e. a "Meal Passport".
  - g. The City of Fossil is thrilled about an exciting summer full of events and happenings. Teresa Aldrich was present to discuss the Memorial Day celebration, Fossil Cruz-In Car Show, Fossil Blue Grass Festival and more. The community is energized to do more, and they are excited about the opportunities it will bring residents and visitors.
  - h. Jessica Barnett- The Community Easter Egg Hunt will be held on April 20<sup>th</sup> at 10 AM SHARP. Hosted by the Bank of Easter Oregon the event is for kids age 0-10 years. The Bank generously donates 1500 stuffed eggs and wants to thank the Golden Egg Basket Sponsors.

## **VII. Correspondence**

- a. Thank you note from Gilliam County Public Library -Missoula Children's Theatre
- b. Carol Greenfield-Frontier Regional 911 Dispatch
- c. Condon Scholarship Foundation Annual Report

## **VIII. Meeting Adjourned 9:14 AM**

## **IX. Next Meeting April 11<sup>th</sup>, 2019 – 8:30 AM**

## **X. Upcoming Events**

- a. **Community Easter Egg Hunt-April 20<sup>th</sup> 10 AM**
- b. **North Central Livestock Association Bull Tour-April 26<sup>th</sup>**
- c. **Jackpot Rodeo-May 4-5<sup>th</sup> Arlington, Oregon**
- d. **Artisans Market & Summer Concert in the Park-June 22<sup>nd</sup>**

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- i. Artisans Market 4-7 PM ~ Concert 7-10 PM/Bicycle Rides Northwest June 22<sup>th</sup>-June 29<sup>th</sup>**
  - e. Harvesters Classic Softball Tournament June 29<sup>th</sup>-June 30<sup>th</sup>**
    - i. Home Run Derby June 29<sup>th</sup> & June 30<sup>th</sup>**
  - f. Condon's Fabulous Fourth of July "All Roads Lead Home" July 4<sup>th</sup>**
  - g. Artisans Market 4-7 PM Concert 7-10 PM Fireworks 10 PM**
  - h. Fossil Blue Grass Festival/Fossil Cruz-In Car Show July 5/6/7**
  - i. Dave Barnett Memorial Golf Tournament July 6<sup>th</sup>**
    - i. 12 PM Four-Wheeler Rodeo July 6<sup>th</sup>**
  - j. Artisans Market & Concert in the Park August 2<sup>nd</sup>**
  - k. CHS All Class Reunion August 3<sup>rd</sup>**
  - l. Gilliam County Fair – August 29-September 2<sup>nd</sup>**