

**Halifax Area Water and Sewer Authority**  
**Agenda**  
**May 17, 2022**  
**7PM**

- I. Call To Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Business From the Floor
- V. Secretary's Report
- VI. Treasurer's Report
- VII. Engineer's/Consultant's Report
  - A. DEP COA/STP Upgrade
  - B. Sewer System Expansion Project
  - C. Misc Items
- VIII. Solicitor's Report
  - A. Property Acquisition for Pump Stations
- IX. Operator's Report
- X. Old Business
  - A. Customer Billing Policy
- XI. New Business
- XII. Approval of Bills
- XIII. Public Comment
- XIV. Adjournment