



## Custer City Hall

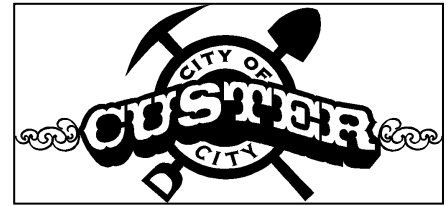
622 Crook Street

Custer, SD. 57730

P- 605-673-4824

[kim@cityofcuster.com](mailto:kim@cityofcuster.com)

### Custer Cruisin' 2023 Vendor Application



Vendor/Business Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_

e-mail: \_\_\_\_\_

Address: \_\_\_\_\_

**VENDOR SPACE FEES** Include Booth Space Rental, Transient Merchant Permit, Restroom and Sanitation Contract, One 20-amp Electrical Connection with 4 Plugs, A \$100.00 Security Deposit. The security deposit will be refunded in 30 days if your rented space(s) is cleaned and left without damage

Booth Cost	Total	Booth Cost	Total Cost
10' x 20' = <b>\$300</b>	\$700	70' x 20' = <b>\$1800</b>	\$2200
20' x 20' = <b>\$550</b>	\$950	80' x 20' = <b>\$2050</b>	\$2450
30' x 20' = <b>\$800</b>	\$1200	90' x 20' = <b>\$2300</b>	\$2700
40' x 20' = <b>\$1050</b>	\$1450	100' x 20' = <b>\$2550</b>	\$2950
50' x 20' = <b>\$1300</b>	\$1700	110' x 20' = <b>\$2800</b>	\$3200
60' x 20' = <b>\$1550</b>	\$1950	120' x 20' = <b>\$3050</b>	\$3450

Please specify **IF more than one** 20 amp or a 30 or 50 amp is needed. Check the box below.

20amp ☐ 30amp ☐ 50amp ☐ Vendor

**\$500.00 deposit is required by April 30<sup>th</sup> to reserve the requested space(s); specific spaces are not guaranteed.**

The parties agree that Vendor shall hold City harmless and indemnify Custer Cruisin' Corporation, the City of Custer, its officers, agents, and employees, from and against any and all actions, suits, damages, liability, or other proceedings which may arise as a result of vendor leasing space for Custer Cruisin' event. The vendor shall at all times carry its own public liability insurance in an amount provided in Section "C – Liability" of the **2023** Custer Cruisin' Basic Terms and Conditions for Exhibitor Space, included herein by this reference as to set forth in full.

Applicant Signature: \_\_\_\_\_

X \_\_\_\_\_

Date: \_\_\_\_\_

### **MERCHANDISE TO BE OFFERED:**

See terms and conditions. Mark and circle all that apply

[ ] Food Vendor (type: \_\_\_\_\_)

[ ] Jewelry (manufactured, handcrafted, specialty?)

[ ] Biker Apparel: helmets, gloves, leather, accessories.

[ ] Custom Crafted Leather Goods

[ ] Tee Shirts (custom, retail?)

[ ] Tattoo Artist

[ ] Bike Artist

[ ] Arts and Crafts

[ ] Photography

[ ] Other: \_\_\_\_\_

Only those items listed shall be sold by the vendor.

Deposits paid by April 1st receive a 10% discount off the **(booth)** price. A 10' x 20' Space rents for \$300. Each additional space rent is \$250

BOOTH COST ONLY \$ \_\_\_\_\_

If your deposit is paid by April 1st subtract 10% from the **booth cost only**.

Minus 10% off **booth cost** subtract \$ \_\_\_\_\_  
subtotal \$ \_\_\_\_\_

TRANSIENT PERMIT \$ 100.00

UTILITIES \$ 200.00

SECURITY DEPOSIT \$ 100.00

All spaces come with a 20 amp hook up with four (4) plugs.

**EXTRA** 20 AMP \$80.00 \$ \_\_\_\_\_

If the following amps are required, please add:

For ea. 30 AMP \$120.00 \$ \_\_\_\_\_

For ea. 50 AMP \$150.00 \$ \_\_\_\_\_

subtotal \$ \_\_\_\_\_

Minus deposit paid subtract \$ \_\_\_\_\_

TOTAL DUE \$ \_\_\_\_\_

Mail to: City of Custer, Attn: Custer Cruisin', 622 Crook Street, Custer, SD 57730

E-mail to [kim@cityofcuster.com](mailto:kim@cityofcuster.com)

Pay by phone: 605-673-4824

Pay online: [Custer.govoffice.com](http://Custer.govoffice.com) / Pay Your Bills/ Other Payments