

**Child Nutrition Programs**  
**Medical Statement to Request Special Meals**  
**and/or Accommodations**



A recognized Medical Authority must fill out a Medical Statement to Request Special Meals and/or Accommodations form and return it to the school, child or adult care facility/provider. Agencies have an obligation to provide alternate foods to those participants who meet any of the below listed definitions.

**The medical statement shall identify:**

- The participant's disability or medical condition with an explanation of why the disability restricts the participant's diet;
- The major life activity affected by the disability or medical condition requiring accommodations;
- The specific diet or accommodation that has been prescribed by the medical authority. For example: "All foods must be in liquid or pureed form. Participant cannot consume any solid foods."
- The type of texture of food that is required,
- The specific foods that must be omitted and suggested substitutions
- The specific equipment required to assist the participant with dining. Examples might include a sippy cup, a large handled spoon, wheel-chair accessible furniture, etc.

**Definitions:**

**"A person with a disability"** is defined as any person who has a physical or mental impairment that substantially limits one or more major life activities, has a record of such impairment, or is regarded as having such impairment.

**"Physical or mental impairment"** means (a) any physiological disorder or condition, cosmetic disfigurement, or anatomical loss affecting one or more of the following body systems: neurological; musculoskeletal; special sense organs; respiratory, including speech organs; cardiovascular; reproductive, digestive, genito-urinary; hemic and lymphatic; skin; and endocrine; or (b) any mental or psychological disorder, such as mental retardation, organic brain syndrome, emotional or mental illness, specific learning disabilities.

**"Major life activities"** are defined as "functions such as caring for oneself, performing manual tasks, seeing, hearing, eating, sleeping, walking, standing, lifting, bending, speaking, breathing, learning, reading, concentrating, thinking, communicating, and working."

**"Major Bodily Functions"** have been added to major life activities and include the "functions of the immune system, normal cell growth, digestive, bowel, bladder, neurological, brain, respiratory, circulatory, cardiovascular, endocrine, and reproductive functions."

**"Has a record of such an impairment"** is defined as having a history of, or have been classified (or misclassified) as having a mental or physical impairment that substantially limits one or more major life activities.

**"Recognized Medical Authority"** means state recognized medical professional with prescriptive authority such as, licensed physician, physician's assistant, or nurse practitioner.



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Please fax form to  
**Alaska Family Child Care Association**

Or Child Care Provider  
Fax Number: 907-274-2238

**\*Form must be signed by state recognized medical professional with prescriptive authority such as, licensed physician, physician's assistant, or nurse practitioner. Parent/legal guardian signature is acceptable for creditable fluid milk substitution that meets the milk nutrient requirements.**

|  |                  |                                   |          |
|--|------------------|-----------------------------------|----------|
| 1. School/Agency Name  | 2. Site Name     | 3. Site Telephone Number          |          |
| 4. Name of Participant   |                  | 5. Age or Date of Birth           |          |
| 6. Name of Parent or Guardian  |                  | 7. Telephone Number               |          |
| 8. Description of Child's Physical or Mental Impairment Affected and how it restricts the diet:  |                  |                                   |          |
| 9. Explanation of Diet Prescription and/or Accommodation to Ensure Proper Implementation:  |                  |                                   |          |
| 10. Foods to be omitted and substitutions: <i>(please list specific foods to be omitted and suggested substitutions. You may attach a sheet with additional information as needed)</i> |                  |                                   |          |
| <b>A. Foods To Be Omitted</b>  |                  | <b>B. Suggested Substitutions</b> |          |
| _____  | _____            | _____                             | _____    |
| _____  | _____            | _____                             | _____    |
| _____  | _____            | _____                             | _____    |
| _____  | _____            | _____                             | _____    |
| 11. Indicate texture: <input type="checkbox"/> Regular <input type="checkbox"/> Chopped <input type="checkbox"/> Ground <input type="checkbox"/> Pureed                                |                  |                                   |          |
| 12. Adaptive Equipment to be Used:   |                  |                                   |          |
| 13. Signature of Medical Authority*  | 14. Printed Name | 15. Telephone Number              | 16. Date |



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**REQUEST for SPECIAL MEALS AND/OR ACCOMMODATIONS**

**INSTRUCTIONS**

1. **School/Agency:** Print the name of the school or agency that is providing the form to the parent.
2. **Site:** Print the name of the site where meals will be served (e.g., school site, child care center, community center, etc.)
3. **Site Telephone Number:** Print the telephone number of site where meal will be served. See #2.
4. **Name of Participant:** Print the name of the child or adult participant to whom the information pertains.
5. **Age of Participant:** Print the age of the participant. For infants, please use Date of Birth.
6. **Name of Parent or Guardian:** Print the name of the person requesting the participant's medical statement.
7. **Telephone Number:** Print the telephone number of parent or guardian.
8. **Description of Child's Physical or Mental Impairment Affected:** Describe the physical or mental impairment and how it restricts the child's diet.
9. **Explanation of Diet Prescription and/or Accommodation to Ensure Proper Implementation:** Describe the specific diet prescription and/or accommodation the provider should follow. (e.g. for participant with diabetes this could include help tracking food intake).
10. **A. Foods to Be Omitted:** List specific foods that must be omitted. (e.g., exclude fluid milk.)  
**B. Suggested Substitutions:** List specific foods to include in the diet. (e.g., calcium fortified juice.)
11. **Indicate Texture:** Check (✓) a box to indicate the type of texture of food that is required. If the participant does not need any modification, check "Regular".
12. **Adaptive Equipment to be Used:** Describe specific equipment required to assist the participant with dining. (e.g., a sippy cup, a large handled spoon, wheel-chair accessible furniture, etc.)
13. **Signature of Medical Authority:** Signature of medical authority requesting the special meal or accommodation.
14. **Printed Name:** Print name of medical authority.
15. **Telephone Number:** Telephone number of medical authority.
16. **Date:** Date medical authority signed form.

The American with Disabilities Act Amendment Act defines a "disability", in part, as a physical or mental impairment that substantially limits a major bodily function of an individual.

**(For additional information on the definition of disability, please refer to Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act Amendments Act of 2008)**

**Information regarding the ADAAA, which expanded the definition of disability, can be found at:**  
<http://www.law.georgetown.edu/archiveada/documents/comparisonofADAandADAAA.pdf>

The information on this form should be updated to reflect the current medical and/or nutritional needs of the participant.



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*To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form, \(AD-3027\)](#) online and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:*

*(1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;*

*(2) fax: (202) 690-7442; or*

*(3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov)*

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