

Emmanuel Episcopal Church

4th Sunday in Lent

Sunday, March 15, 2026, 10:30 AM



Welcome to Emmanuel. We invite you to join with us in worship. Music is a part of our 10:30 a.m. service. Please maintain prayerful silence in the Nave to prepare for worship

Prelude (Sydney Knapp & Pat Dwyer) “*As the Deer Pants for Water*”

Marty Nystrom

Opening Hymn 440 *Blessed Jesus, at thy word* [Liebster Jesu]

Liturgy of the Word **BCP 299**

All standing, the Celebrant says

Bless the Lord who forgives all our sins.

People **God’s mercy endures for ever.**

Celebrant There is one Body and one Spirit;

People **There is one hone in God’s call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Together, let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading (*seated*)

1 Samuel 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 23**BCP 612**

1 The Lord is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,

and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the Lord for ever.

Second Reading (*seated*)**Ephesians 5:8-14**

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,

and Christ will shine on you.”

Reader The word of the Lord.

People **Thanks be to God.**

Gradual Hymn W-791 (v. 1-4) *Peace before us* David Haas**Gospel** (*stand as you are able*)**John 9:1-41**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Priest addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The Priest then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Priest Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Priest Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Priest Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Priest Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidate

The Priest then says to the congregation

Let us now pray for Penelope who is to receive the Sacrament of new birth

A Person appointed leads the following petitions

Leader Deliver her, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open her heart to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send her into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.
People **Lord, hear our prayer.**

The Priest says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

Thanksgiving over the Water

The Priest blesses the water, first saying

 The Lord be with you.
People **And also with you.**

Priest Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Priest

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Priest touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Baptism

Each candidate is presented by name to the Priest pours water upon, the candidate, saying

Penelope Pearl., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

When this action has been completed, the Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

Penelope Pearl, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

The Priest says

Let us welcome the newly baptized.

Priest and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Together we sing "Baptized in Water"

Baptized in water,
Sealed by the Spirit,
Cleansed by the blood of Christ
Our King:
Heir of salvation,
Trusting his promise,
Faithfully now God's praise we sing.

Priest The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

Offertory Anthem (Emmanuel Choir) "*Be Still*" Mary McDonald

The people stand and sing the Presentation Hymn as gifts of bread, wine, and money are presented at the altar:

Doxology

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise him above ye heavenly hosts. Praise Father, Son, and Holy Ghost.

Great Thanksgiving Eucharistic Prayer A

The people stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again..

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-124 (Hurd)

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and

become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine and, when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Priest and People then say

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your many and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion. If you do not wish to receive from the cup, it is acceptable to receive the bread only. Those who do not wish to receive Communion, are invited to come to the altar for a blessing. Please speak to the Rector if you would like to learn more about baptism.

Hymn L-106 *Take my hand, Precious Lord*

Spiritual

Post-Communion Prayer

BCP 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,

We thank you for feeding us with this spiritual food

Of the most precious Body and Blood

Of your Son our Savior Jesus Christ;

And for assuring us in these holy mysteries

That we are living members of the Body of your Son,

And heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,

To love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

Be honor and glory, now and for ever. Amen.

The Priest offers a Lenten Prayer:

May the peace of the Lord Christ go with you: Wherever he may send you; May he guide you through the wilderness: Protect you through the storm; May he bring you home rejoicing at the wonders he has shown you; May he bring you home rejoicing once again into our door. May you be blessed+ in the name of the Father and of the Son, and of the Holy Spirit. **Amen**

Recessional Hymn 490 *I want to walk as a child of the light* [Houston]

Dismissal

BCP 366

Deacon or LEM Let us go forth in the Name of Christ

People

Thanks be to God.

Postlude *“When Irish Eyes are Smiling”* Olcott & Graff, Jr./Ball

(Chorus)

When Irish eyes are smiling,
Sure it's like a morn in spring.
 n the lilt of Irish laughter,
You can hear the angels sing
When Irish hearts are happy
All the world seems bright and gay,
And when Irish eyes are smiling
Sute they steal your heart away.

(for any who would like to sing along)

Emmanuel Episcopal Church

Hampton, Virginia

March 15, 2026

Welcome to Emmanuel!

If this is your first visit to Emmanuel Episcopal Church, consider making this your spiritual home. Sunday services are found in the red Book of Common Prayer located in your pew or in the printed bulletin. Hymns are found in the blue Hymnal, the red & black Lift Every Voice and Sing hymnal (L), or the green Wonder, Love, & Praise hymnal (W).

If this is your first time visiting the Episcopal Church, simply relax and enjoy the service. Don't worry about doing things "right," for God has brought you here for a purpose and together, as the people of God, we can enjoy each other's company and the presence of God you bring into our midst.

All people are welcome to receive communion in the Episcopal Church and you can do so by coming to the center of the rail and holding your hands to receive the bread (Body of Christ). Afterwards to receive the wine (Blood of Christ), please move to either the right or the left side. The right side is where you can drink from the common cup and the left side is where you can dip the bread in the wine yourself (intinction). Communion in one-kind (bread) is a completely full & sufficient communion. If you would prefer to have the clergy and a chalice come to you, please notify an usher.

Filming during the service - Recognizing that not all are able to be present in the sanctuary, we broadcast the later service.

Cell Phones - Please remember to mute or turn off your phone before the service starts.

Safety Protocols at Emmanuel - Mask wearing is appropriate anytime but not required. In close quarters, like the Vestry room and library, it may make sense to consider wearing masks depending on the participants. Hand sanitizer is available. In the event of an emergency, please stay calm, stay seated, and listen for instructions.

The sanctuary flowers are given this week by Suzzane Jewett to the glory of God and in loving memory of George Jewett and Charlie Stoots.

Lay Eucharistic Ministers

8:00am R – Beth Pence; C – Karl Duff, Vi Cooper

10:30am R – Keith Harrington; C – Margaret Parker, Carol Bowers

ANNOUNCEMENTS

Reminder – The sanctuary and chapel are open for quiet prayer and reflection during office hours: This parish office is open Tuesday - Friday 8:30a – 3p.

Children's Communion Class continues this morning *March 15 at 9:15am*.

Holy Baptism – This morning at the later service we welcome *Penelope Pearl Pagan* into the family of faith through the sacrament of Holy Baptism. Penelope is the daughter of Danielle and Johnny Pagan. We welcome Penelope's extended family and friends to the special service! Please join us in the parish hall for cake after the 10:30a service.

March Vestry Meeting is this *Tuesday, March 17 at 6:30p* in the vestry room.

Touchstones will be meeting *Wednesday, March 18 at 2p* in the vestry room. This month the group is focused on our "Touchstones" as reminders of God's faithfulness in difficult times. All are welcome.

"Let Us Go to the Other Side" Wednesday Evening Lenten Series – Our final night of the Wednesday evening Lenten series is *March 18* at St. John's for "Renewal of Mind and Spirit, Part II" (Romans 12:2). Dinner starts at 5p and we should be finished by 7p.

Thank you to all who made last Wednesday evening Lenten program at Emmanuel such a success! *Deacon Darlene* did a marvelous job leading our evening and program. The café crew (*Vi Cooper, Kim DeCoster, Suzzane Jewett, Margaret Parker, Margaret Seitz, and Charlene Tate Nichols*) were superb hosts with set-up, clean-up, and all other things

that kept folks comfortable. And to our parishioners who made delicious soups and salads for all to enjoy. Thank you again!

Book Club is meeting on *Friday, March 20 at 12:30p* to discuss John Boyne's book, The Hearts and Visible Furies. The book & author come highly recommended. Please plan to join the discussion.

Bag Lunches – We will be making bag lunches on *Saturday, March 21 at 10a*. We are in need of tangerines and jelly. Please let the office know if you can help with any of these items or if you are available to make the lunches.

Easter Egg Stuffing – We are getting the Easter eggs ready on *Sunday, March 22* in between the services. If you can help, meet Carol in the parish hall! All help welcome.

Easter Decorations – If you would like to contribute toward the floral decorations for Easter, please complete and return the form posted on the bulletin board outside the parish office.

April Newsletter Deadline is *Friday, March 20*. Please have any articles or announcements to the office by then. Thank you!

Lenten Challenge – “4,000 cans in 40 days.” Last Sunday, we collected 165 food items which were taken to the Peninsula Food Bank. This brings our total to 661 “cans.” Thank you for your support!

Endowment Grants - The Endowment Board has opened up the Grant Request process. Grant applications forms can be picked up from an Endowment Board member or from the church office. Applications are due *May 1*.

Need help with lawn work, housework, odd jobs? - The teen group at Bethel Baptist Church on Briarfield Rd, Hampton, is raising money for their summer mission trip expenses. The church's mission trip is planned for the Philippines this summer. There are no set fees for the services. Donate whatever amount you find reasonable. If interested in any of the group's services, please contact Pastor Joel Achenbach, Youth Pastor at Bethel, 757-848-8673.

In Need of Prayer — Bob, Cephise, Margaret, Carol, Lisa, Diane, Jackie, Beth, Teddie Jo, Deacon Earl, Claire, Doris, Ron, Arline, Clara, Tristan, Maria, Willie, Carol Sue, Bonnie, Iva, Paul & Taffy, Sally Sue, Diane K, Aaron, Mary, Kathleen, Kai, Art, Don, Sandra, Tal, Gina, Sabrina, Angalee & David, Elaine, Joe, Jerry W., Velma, Karen T, Nancy K, Kim, Carole, EJ, Jerry, Nancy B, Mary, Elizabeth, John, Richard, Geoff, Helen, Virginia, William, Jan, Faye, Rebecca & Vincent, Mike, Betty, Tom & Sheila, Ramon, Barbara, Jim & Susie, Leigh, Bill, Carl, Pixie, Donnie, Bobby L., Dell, Peggy, Judy, Laura, Lee Ann, Brenda, Betty F., Tim & Debra, Donna, Lamar, Pam, Nancy W., Gale, Richard H., Diane W., Delores, Anne, Andrew, Bria, Xaria, John, Karla, Robin, Barbara & Harold, Edith, Shirley, Robert D., Michelle, Althea, Kay, Keith A., Parker, Danny & Debra, Kyle, Gary & Sheila, Gerard, Kora, Pat, Mel, Tage, Kent, Elizabeth, Maureen, Karen, Benjamin & Marie, Ryan, Abby, Preston, Marlow, Jimmy, Brian, Floyd, Kelly, Tina, Anthony, Evelyn, Declan, Shandra, Ross, Frankie, Lili, Robert M., Joshua, Braydon, Tim, Val, Glenn, Bo, Constance, Gary, Cathy S., Liz, Ellie & Clyde, Latta, Dominic, Dumans, Kathie, Georgia, Edwin, John L., Lester, Vicky, James, Jazmin, Steve, Patrick, Erick, Jordan, Samantha, Chantelle, Meyers, Jeff, James P., Alexis, Tytiana, Scott, Chris, Kenneth, Heather, KJ, Haleigh, Brianna, Sophia, Helen, Larry T, Vi, Boyd, Patty, Marty, Mary, Barb, Michelle, Derek

Stewardship Moment

"Tell out my soul!" —"Come, let us sing to the Lord, let us shout for joy to the Rock of our salvation." Psalm 95:1

Emmanuel Episcopal Church

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A parish of the Episcopal Diocese of Southern Virginia

The Rt. Rev. Susan Haynes, Bishop

Staff

The Rev. Rhonda E. Wheeler, Rector

Rev. Darlene Jackson, Deacon

Cathy Combs, Music Director

Karen Harrington, Parish Administrator

Cary Kelly, Finance Director

Vestry

Tim Bradley

Chris Johnson

Margaret Parker, Jr. Warden

Chris Garguilo, Sr. Warden

Laura L. Manigault

John Pence

Chuck Gwilt

Bill Miles

Dean Seitz

Suzzane Jewett, Registrar

Vic Hellman, Treasurer

EVENTS THIS WEEK

Sunday, March 15 - 8:00am & 10:30: 9:00am & 11:30am: 9:15pm:	4 Lent Worship Emmanuel Café YEAs, Communion Class
Monday, March 16—7:00pm:	AA & Al-Anon
Tuesday; March 17—11:00am: 4:30pm: 6:30pm:	Prayer Shawl Finance Vestry
Wednesday, March 18—8:00am: 9:30am: 11:00am: 12:00pm: 2:00pm: 5:00pm:	ROMEOs Morning Prayer WoW Healing Service Touchstones Lenten Program @ St. John's
Thursday, March 19 –11:30am: 4:00pm: 5:30pm:	Fitness Staff Choir
Friday, March 20 –12:30pm:	Bookclub
Saturday, March 21- 8:00am: 9:00am: 10:00am:	AA Altar Guild Bag Lunch Packing
Sunday, March 22 - 8:00am & 10:30: 9:00am & 11:30am: 9:15pm: 12:00pm:	5 Lent Worship Emmanuel Café YEAs, Communion Class EASMSM