## Athletic Club

## 

 Cross Country InvitationalMeet Director: $\quad$ Mike Stansbury
Location: Ida Lee Park \& Recreation Center
6 o Ida Lee Drive, $\mathfrak{N W}$
Leesburg, Virginia 20176
Entries: $\quad \$ 7$ per athlete
Awards: $\quad$ Trophies to the top team in each category (female and male) Medals for top 3 female and male in each category $\mathcal{P}$ lace ribbons for $4-10^{\text {th }}$ place female and male in each category

Schedule:
Packet Pickup
8:30 to 10:00

## Course Walks

9:00
Order of Races:

| Time | Distance | Age (as of 12/31/18) |
| :--- | :--- | :--- |
| $10: 00$ | $3 \mathcal{K}(\mathcal{H}$ eat 1) | $9-10$ |
| $10: 25$ | $3 \mathcal{K}(\mathcal{H e}$ eat 2) | $11-12$ |
| $10: 50$ | $4 \mathcal{K}$ | $13-14$ |
| $11: 20$ | $5 \mathcal{K}$ | High $\operatorname{school}(15+)$ |
| $12: 30$ | $\mathcal{A}$ wards |  |

$\mathcal{A}$ wards will Ge given out as soon after the conclusion of the $5 \mathcal{K}$ as possible, and may occur earlier than stated.
**Girls will start 2 minutes after the start of each boy's race.
Note: Race distances and age categories follow $\mathcal{A} \mathcal{A} \mathcal{U}$ \& US걱 guidelines. $\mathcal{A}$ though there are only 4 races, there are 8 team categories. (We are separating team awards by
gender.) Teams will consist of 5 scoring runners. Runners are allowed to "run up" in order to complete a 5 person team in an age group. $\mathcal{N o}$ runners will Ge allowed to "run down."

Teams are allowed to enter an unlimited number of runners in each race category. Top 5 runners will score and the remaining runners (including runners that are not on a 'full team) will displace.

Where there is a tie in the number of overall points in team scoring, the winner will be determined by the overall time of all scoring runners.

Team entries must be sent in by October 2oth. To pre-register, please e-mail rosters in an Excel spreadsheet to: leviethanxc@gmail.com. On your roster, in 5 different columns, please give the following information for your athletes:

1) Last $\mathcal{N a m e}$
2) First $\mathcal{N a m e}$
3) Gender
4) Age (as of Dec. 31, 2018)
5) Race Distance_in which your athlete will be competing. (Since we allow runners to "run up" at this event, we need this information ahead of time for the timing company.) If running in one of the $3 k$ races, please be sure to indicate which Heat.

Packet pickup will Ge available right up until the start of the $3 \mathcal{K}$ to accommodate $4 \mathcal{K}$ and $5 \mathcal{K}$ runners - allowing them to arrive later in the meet and have less time to wait before their races, if they so desire. If you have $3 \mathcal{K}$ runners, please arrive early to allow plenty of time for your athletes to warm up Gefore the start of their races.

Course maps will be displayed, courses will be well marked, and marshals will be along the course. Self-guided course tours are permissible, but if you arrive after the start of the $3 \mathcal{K}$, please be mindful of racing athletes and give them the right-of-way.
$\mathcal{A} n y$ questions: contact $\mathcal{M}$ ike Stansбury at leviethanxc@gmail.com.
Note: For the purpose of Keeping this meet a manageable size, we have made it an invitational. While we appreciate the promotion of our meet in the cross country community, we ask that you please not forward this flier to other coaches/teams without our consent. If you learn of other teams looking to expand their meet schedules and feel our meet would be a good match, please forward us their contact information and we can send them the flier and all other necessary information, if there is room in the meet. Many Thanks!

