

June 25, 2019
Garnett, Kansas

The Governing Body of the City of Garnett met in regular session on June 11, 2019 at 6:00 p.m. at City Hall with the following individuals present Greg A. Gwin, Mayor; Jody Cole City Commissioner; Chris Weiner, City Manager; Terry J. Solander, City Attorney; and Travis Wilson, City Clerk. Brigitte Brecheisen-Huss, City Commissioner, was absent

CALL TO ORDER

Mayor Gwin called the meeting to order at 6:00 p.m.

The Pledge of Allegiance was recited, followed by Reverend Chris Goetz, First Christian Church, giving the invocation.

APPROVAL OF MINUTES

The Governing Body reviewed the May 30, 2019 Special City Commission Meeting minutes. A motion was made by Commissioner Cole to approve the May 30, 2019 Special City Commission Meeting minutes. Mayor Gwin seconded the motion. Motion passed 2-0

The Governing Body reviewed the June 11, 2019 City Commission Meeting minutes. A motion was made by Mayor Gwin to approve the June 11, 2019 City Commission Meeting minutes. Commissioner Cole seconded the motion. Motion passed 2-0.

CITIZENS TO BE HEARD

There were no citizens to be heard.

GOVERNING BODY

Commissioner Cole mentioned the Garnett Area Paint Project has started and reported there are 209 student workers and thirty-one (31) primary projects they are planning to finish throughout the week. She thanked Mr. and Mrs. Esh for providing the dinner Sunday night and Mr. and Mrs. Vern Yoder for providing the ice cream bar. Commissioner Cole also thanked USD 365 for providing the building for the campers to stay in, the Anderson County cooks for preparing the meals, Anderson County Custodians for keeping the building clean, Scott Rogers and Chris Goetz for their leadership on the project, and everyone in town who has donated cookies for the kids. She also thanked Julie Turnipseed for the Destination Business Workshop.

Commissioner Cole asked for an update on Henry Rockers dig at the South Lake. City Manager Weiner commented Henry completed his 3rd site excavation with two (2) or three (3) more to go.

Commissioner Cole asked what the plans were for the bridge at the North Lake. City Manager Weiner commented the City had spoken with two engineers about the project and different avenues such as installing box culverts, a railroad car, or a pipe. After speaking with the engineers, the decision was made to move forward with the pipe. City Manager Weiner spoke with local contractors and is confident they will be able to do the job.

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Commissioner Cole asked about Neosho Road update. City Manager Weiner commented he spoke to KDOT and hoped they would be willing to put up some signage. He said KDOT commented a traffic study would need to be done before signage would be put up however a traffic study isn't completed unless there is an exhibited need for it.

Mayor Gwin asked about street improvement quotes. City Manager Weiner commented Bettis and Killough have been in town and reviewed the scope of work however no estimates have been received from them yet.

Mayor Gwin mentioned the Kansas Dual Sport Safari was held over the weekend. He commented it was good to see the park thriving.

EMPLOYEE OF THE MONTH

Gary Giczewski was recognized as the Employee of the Month.

REGULAR BUSINESS

- Recognition of Business Appreciation Award Winners from Craig VanWey, Kansas Department of Commerce. Craig VanWey recognized four (4) businesses that received awards. Ryan Disbrow State Farm Agency, Sixth Avenue Boutique and Bronze, and 816 Monroe for being Merit Award Winners and Genco Manufacturing for being awarded the Regional Award for Excellence in Manufacturing.
- Presentation of Community Facilities Grant Award from USDA Representative Michael Billings. Michael Billings presented the City Commission the grant agreement for \$35,000 for the purchase of vehicles and equipment and the funds are available once the agreement is signed and submitted along with copies of the invoices and the City's Insurance Policy.
- Consideration of Semi-Monthly Bills in the amount of \$176,927.91. After discussion, Mayor Gwin motioned to approve the semi-monthly bills in the amount of \$176,927.91. Commissioner Cole seconded the motion. Motion passed 2-0.

INFORMATIONAL ITEMS

The City Manager's Report was received and discussed.

Mayor Gwin mentioned Libertyfest will be held on July 6th at sundown with a July 7th rain date.

Mayor Gwin mentioned the Lieutenant Governor Lynn Rogers Listening Tour will be at the Anderson County High School on July 22nd at 6:00 p.m.

CITIZENS TO BE HEARD

There were no citizens to be heard.

ADJOURNMENT

With no further business to discuss, Mayor Gwin adjourned the meeting at 7:04 p.m.

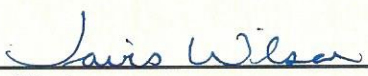
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Mayor

Attest:



City Clerk