

ENTRY FORM:

DUE AT THE COUNTY EXTENSION OFFICE BY 4:30P.M., ON 1ST FRIDAY OF
SEPTEMBER 2019 (ONE ENTRY FORM PER ITEM)

Please check one of the following where you are exhibiting:

_____Homemaking Division

_____Livestock & Homemaking Division

NAME:_____PHONE:_____

ADDRESS:_____CITY, STATE:_____

DATE OF BIRTH:_____.AGE AS OF SEPTEMBER 1,2019:_____Grade in School: _____

(For Pee-Wee,Junior,Intermediate and Senior)

CHECK ONE: _____PEE-WEE

_____JUNIOR

_____INTERMEDIATE

_____SENIOR

_____ADULT

_____SENIOR CITIZEN

NAME OF CLUB OR ORGANIZATION:_____

DEPARTMENT: (Please check one)

_____Food

_____Clothing

_____craft

_____Textile

_____Art

_____Photography

DIVISION:----- **CLASS#:**_____ **CLASS NAME:**_____

DESCRIPTION OF ARTICLE IN FULL DETAIL:(EXAMPLE: HEART SHAPED PILLOW IN WHITE AND BLUE YARN)

THIS HELPS US IN PLACING ENTRY IN CORRECT CATEGORY.

FAIR MEMBERSHIP # _____ **PURCHASED FROM:** -----

SOLD TO:_____ (EXCLUDING SENIOR CITIZENS)

RECIPE OF FOOD ENTRY IS REQUIRED ON A RECIPE FORM AND ATTACHED TO THE ENTRY FORM. PLEASE RETURN ALL ENTRY FORMS ON OR BEFORE 1ST FRIDAY OF SEPTEMBER 2019 TO: COUNTY EXTENSION OFFICE,BOX 1370,ALICE,TX 78333 OR 200 N.ALMOND ST.-

BIIO, ALICE, TX 78332.