

BEES SUPPORTING VETERANS

March 2019

MAKE SURE THAT YOU TAKE CARE OF THE GREEN BULLETINS. THEIR DEADLINES ARE ALL THIS MONTH.

NATIONAL PRESIDENT KATHY DUNGAN...her visit is this month March 27-30, 2019. Reservation form for dinner and her agenda is in this packet. All members are welcomed to attend functions. We are looking for Women Veterans to attend

JUNIORS & MISSION TRAINING... Junior Spring Conference is in the packet and is this month.

CREATIVE ARTS FESTIVAL...done...did you go?

DIRECTORY ADDITIONS / CORRECTIONS...

Unit 46...President Diane Patrick, 928-287-3514, patrickdiane23@gmail.com
PDP Sharon Doran, 6248 Eagle Point Main St, Belton, TX 76513

GIRLS STATE...see Fusion Glass flyer to raise money for Girls State. This is provided by The American Legion Family Department of Arizona. Remember that the delegate information to the Director is due March 1 starting this year. Did you get it in?

LOGO USE FORM...National has issued a new for to use for permission to use the ALA Logo. You will be able to access it on the Department Website. Please read and please use correctly.

EXTRA EXTRA...there will something in someone's packet this month. If you find it contact Department.... reward to be given at Department Convention.

POPPY...Orders are still being filled.

MEMBERSHIP... "THIS IS HOW WE DO IT". Membership is everyone's job. **NEW FLASH!** The American Legion is at **85%** of the 2018-2019 membership goal. WE, the Auxiliary,,are at **59.31%** of our goal. AND that is a long way from our 95% goal by May. We need to BE BUZZING around doing membership. Let's show them "how we do it". **Are there ALR's in your Unit make sure they have paid the 2019 Unit dues. They must be a current member (dues paid) before they can pay their ALR dues.**

Did WE see you last month on our travels?

OK...this is here every month because these problems are still coming in...Please double check the information on the applications...have someone else check...we are spending too much time getting missing information and corrections. Applications must be sent in for all new members...don't understand why units just quit sending in applications for new members.

- Be eligible & **USE BLUE INK AND SEND ORIGINAL APPLICATION**
- Unit number
- Name of Veteran related to and only 1
- Only 1 time of service
- Only 1 relationship and do not add any
- Must be signed by a Post Officer unless it is woman veterans joining on herself
- Half sheet transmittal both white and yellow copies
- Only list names that paid online, do not send any money for them.
- Make sure you mark all of the **NEW** women veterans.
- Do not mark **NEW** women veterans when they are renewing.

Please let your members know that if they pay online, they need to let you know. Members can now also pay by phone using a credit/debit card. Call National at 1-317-569-4500 and tell them you want to pay your dues by phone. National will start sending out cards for the 2018-19 year until then they have to let you know. They can only pay the current years dues. If they owe 2018 or before they will pay 2019 first to be current...this will be a rejoin member.

- **Question...**What are we supposed to do with a member data form that has a name and “bad address” written on it”? If you don’t know how are we supposed to?
- **Silver Brigade, Recruit & Rejoin forms...**Please send these in now. Do not wait until April.

Department Convention...Sheraton at Wild Horse Pass not the Casino. Same location as last year. Housing window is open. For Hospitality Room you must go thru the Legion Department office. You must register with the TAL, ALA or SAL to attend this function. Registration form in this packet. The cost of onsite registration will be going up.

LOGO STICKERS & WOODEN NICKLES...yes, we still have both for sale here in the Department office.

Everyone... you are all “winners” to me.

“BEES”

Barbara Matteson
Dept Secretary/Treasurer
secretary@aladepaz.org

Pat Stanaski
Dept Membership Processing
membership@aladepaz.org



*American Legion Auxiliary
Department of Arizona*

WELCOMES

NATIONAL PRESIDENT KATHY DUNGAN

March 29, 2019

Event

No Host Bar 5:00 pm

Dinner 6:00pm

Dress code Business Attire

Social Time

Dancing in Main Room



Cost \$15.00

Tossed Salad

Stuffed Pork OR Grilled Chicken

Mashed Potatoes/Gravy

Green Beans

Rolls

Chocolate Cake

*Please plan to attend our Dinner with
National President Kathy Dungan*

March 29, 2019

American Legion Apache Post 27

1018 S. Meridian Road

Apache Junction, AZ 85120

.....
Please send in this bottom part, along with your check

Please make out check to: American Legion Auxiliary Unit 27
Attn: National President's Dinner
MAIL TO:

Cindy Queen
4718 S. Adelle Circle

Phone: 480-358-6923 Mesa, AZ 85212

Please reserve _____ dinner(s) for The National President's Visit to Arizona. Cut-off date for dinner tickets is March 20, 2019.

Enclosed \$ _____

Please list the names for this event and dinner choice.

Dinner: _____

Dinner: _____

Dinner: _____

Nearby hotels:

Motel 6 (Apache Junction) 251 East 29th Avenue, Apache Junction, AZ 85119 / Reservations 480-288-8888

Best Western (Apache Junction) 1101 W Apache Trail , Apache Junction, 85120 / Reservations 480-952-9200

Days Inn by Wyndham (Mesa East) 5531 E Main St, Mesa, AZ 85205 / Reservations 480-400-8921

National President's Visit

All members are welcome to attend these functions.
There will be walking involved.

Wednesday, 3-27-2019

Heard Museum of Native American Art

Meet us at 10:00 am

You will need to purchase your ticket there.

RSVP to CINDY QUEEN

602-316-7647

Friday, 3-29-2019

Desert Botanical Garden

Meet us at 10:00 am

You will need to purchase your ticket there.

RSVP to CINDY QUEEN

602-316-7647

Official Dinner Apache Post 27 at 5:00 pm

Saturday, 3-30-2019: National President Kathy Dungan departs

SAVE THE DATE!

DEPARTMENT PRESIDENT CINDY'S

HOMECOMING WILL BE

JUNE 15, 2019

APACHE POST 27

APACHE JUNCTION, ARIZONA

5:00 PM NO HOST COCKTAILS

6:00 PM DINNER

MORE INFORMATION TO FOLLOW

SAVE THE DATE!



BELIEVE EQUALITY EXISTS SUPPORTING EVERY VETERAN
President's Bulletin
March 2019

Good Day Ladies!!! How are you doing in getting your Unit beehives filled with membership? Before you know it, our Convention will be here, and awards will be handed out.

From January 15th to February 14th I attended the following:

- ❖ January 19th was the National Security/Children & Youth seminar. It was very educational and wonderful speakers.
- ❖ Also, on January 19th, I attended the Commanders dinner held at Post 36 in Tucson. Great camaraderie with the Legion Family. Thank you Unit 36 for my corsage!
- ❖ January 20th, I made my official visit to District 2 held at Post 36. It was wonderful to hear how members are supporting our Veterans with dinners, and lots of events.
- ❖ January 21st I was invited to attend Post 27 ALR meeting for the purpose of presenting my special project to them.
- ❖ January 23rd I attended our National Commanders dinner held at Post 66 in Green Valley, and the following day visited Pima Air & Space Museum. Both were fantastic.
- ❖ January 25-27th, I traveled to Las Vegas to attend the annual Mission Training seminar.
- ❖ February 2nd was the District 12 Rehabilitation Dinner held at Post 35. Yes, I bid on and won the Auxiliary Cowboy Hat. I'll wear it often.
- ❖ February 14th I attended the Annual Creative Arts Festival in Phoenix. As always, it's great to see the Veterans and their paintings, leatherwork, etc., all their talent that they share with the public is amazing. Great job done by all!!

Please check the attached calendar for my schedule. If you would still like to extend an invitation for me to visit, there are dates available.

National President, Kathy Dungan, will be visiting our wonderful state the end of this month. Be sure to send in your form for her dinner on March 29th to be held at Post 27 in Apache Junction.

Who's going to Convention this Year? Once again, we will be at the Sheraton Grand located at Wild Horse Pass.

Finally: A huge thank you to everyone who have made contributions to my special project!!!! We are on our way to help our visually impaired Veterans receive the rehabilitation they so justly deserve.

Reminder: Be sure to take the Pledge and thank a Veteran for their service!!!

Cindy Queen, Department President
4718 S. Adelle Circle, Mesa, AZ 85212
cynqueen53@cox.net

602-316-7647 (cell) 480-358-6923 (home)

Department President Schedule				
Date		Item	Place	Address
02/19/19	9:00 AM	Creative Arts Festival	VA Hospital	Tucson
02/19/19	2:00 PM	Unit 8 OV	Post 8	Casa Grande
02/22-24/19		NEC Meeting	Indianapolis Hqts <i>Overnight</i>	Indiana
03/02/19	7:00 PM	Dinner/Dance	Post 2	Tempe
03/03/19	Noon	District 12 Picnic	Unit 65	Phoenix
03/05/19	5:00 PM	Fundraiser Dinner	Unit 91	Chandler
03/09/19	4:00 PM	Dinner	Post/Unit 81 <i>Overnight</i>	Lake Havasu
03/10/18	9:00 AM	Commander Walk	Post 81 <i>Overnight</i>	Lake Havasu
03/11/19	8:00 AM	Commander Breakfast	Post 81	Lake Havasu
03/16/19	2:00 PM	Post 19 Annual Birthday Party	Post 19 <i>Overnight</i>	Yuma
03/17/19	1:00 PM	District 1 OV	Unit 19	Yuma
03/23/19	5:00 PM	SAL Commander Homecoming	Post 29	Glendale
3/27-30/19		National President Visit	Kathy Dungan	Various locations
03/29/19	5:00 PM	National President Dinner	Post 27	Apache Junction
3/30-31/2019	2:00 PM	Junior Conference	Post 29 <i>Ovenight</i>	Glendale
4/4-6/19	9:00 AM	Northern Run	Various	Various locations
04/12-14/19		SAL Campout	Deadhorse Ranch	Cottonwood
04/17/19	6:00 PM	Awards Ceremony	Unit 35	Chandler
04/19/19	3:00 PM		Post 25 <i>Overnight</i>	Cottonwood
04/20/18	2:00 PM	District 8 OV	Post 25	Cottonwood
04/27/19	11:00 AM	District 7 OV	Unit 57	Ash Fork
04/27/19	11:00 AM	Centennial Celebration District 8	Post 93	Camp Verde
04/28/19	10:00 AM	Strategic Planning	Department	Phoenix
05/05/19	2:00 PM	District 11 OV	Unit 62	Peoria
05/18/19	Noon	Centennial Celebration District 11&12		Phoenix
05/19/19	2:00 PM	District 4 OV	Unit 8	Casa Grande
05/25/19	4:00 PM	Commander Chico Homecoming	Post 66	Green Valley
05/25/19	10:00 AM	Strategic Planning	Dept	Phoenix
5/31-6/8/19		Girls State	UofA	Tucson
6/15/19	5:00 PM	President Homecoming	Post 27	Apache Junction
6/20-23/19	11:00 AM	Convention	Sheraton Grand	Phoenix

MARCH BULLETIN

AUXILIARY EMERGENCY FUND ('AEF')

2018-2019

Hello all you Four Leaf Clover “BEES”

That’s right. The month of March is filled with Good Luck: The Irish Shamrock, the Four Leaf Clover, a Leprechaun, and of course the Beautiful Rainbow with a Pot of Gold at the end! And a SPECIAL Good Luck charm all you busy bees!!

Sad to say not everyone has good luck all the time. Sometimes a little rain falls and black clouds darken the days.

But because of you busy bees doing fund raisers so Money Honey can be put into your local hive, as well as the National hive, Good Luck can come to a unit member. Financial help is just a dip into the hive (whether local or National) away. Please continue your awesome fund raising.

Here are two more sources of assistance.

ARIZONA Region 9

**Ms. Shelley Morgan Program Manager
Department of Economic Security
Division of Aging and Adult Services
1789 W. Jefferson Avenue Phoenix, AZ. 85007
TEL: (602) 542-6620 FAX: (602) 542-6655
E-MAIL: SMorgan@azdes.gov
WEB SITE; <https://des.az.gov/services/aging-and-adult/community-services/energy...> Visit disclaimer page
PUBLIC INQUIRIES; 1-800-582-5706
PUBLIC E-MAIL: ContactDAAS@azdes.gov**

**ARIZONA HEALTH CARE COST CONTAINMENT
SYSTEM(AHCCCS)**

This program helps ensure families in Arizona have access to health care services and plans that will reduce their medical bills. The medical care insurance coverage provided by AHCCCS is available to thousands of Arizonans each year can include physical exams, doctor's office visits, prescriptions, immunizations, prenatal care, and hospital care. 1-800-654-8713

HAPPY ST. PATRICK'S DAY!!!

**For God and Country
Shirley Kavis Chairman
SKavis46@aol.com
602-679-0766**



American Legion Auxiliary

In the Spirit of Service Not Self for Veterans, God and Country

Approval Request – American Legion Auxiliary Emblem Use

The American Legion owns the names and trademarks of the American Legion Auxiliary. The American Legion Auxiliary is entrusted by The American Legion with protecting the name and official marks of the organization. Use of the emblem must be approved by the ALA National Secretary for printing. If approval is granted it is a one-time, limited use. The following information must be completed in full and **submitted to your department secretary**.

Requesting Member Name & Unit:

Requesting Member Email:

Manufacturer/Vendor Name:

Vendor Address:

City:

State:

Zip:

Vendor Contact Email:

Type of Product(s) Emblem is to be used on:

Intended use:

Exact Quantity of Item(s) to be Ordered*:

**Ordering new quantities requires a new authorization.*

Please include in your email a sample, photo, link to your website or vendor mark-up of the American Legion Auxiliary emblem use.

Department Secretary Signature

State

Date

Department Secretary: submit completed form to emblem@ALAforVeterans.org

The American Legion Auxiliary
Department of Arizona
Americanism
March 2019

March

Spring is quickly approaching, I hope.

Isn't America beautiful? The whole diversity of the world, from the deserts to the mountains from the meadows to the caverns, from ocean to ocean. We are truly blessed to live in a free nation where we're able to worship as we believe. To travel with relatively safe circumstances. We cross state lines like we cross city boundaries or street signs. This is America the FREE.

You are blessed to be an American Citizen. It is an honor and duty to live, love and protect our country and our Constitution which governs much. You have a responsibility too to continue to uphold and protect the constitution. Your work is important!

Stay on top of current events. Help our elected people stay or become honest and accountable. Be active in righteous endeavors. Be honorable in all you do. Stay strong and remember there is strength in numbers, we are many and we are strong.

Upcoming Deadline

Dates to Remember
May 1st – Year-end Reports are due

Barb Shields - Americanism Chair
PO Box 887 Grand Canyon, AZ. 86023
928-856-1949 - cell
shields_barb@yahoo.com





Education March, 2019



The 2nd semester is under way! Each month I am focusing on one of the areas mentioned in the August newsletter. This month: **Assist and support military children with educational opportunities.**

There are a number of ways that Members and Units can assist military children with educational opportunities:

- Identify and reach out to military children in your local classrooms.
- Encourage Junior members to contact their school guidance counselor and volunteer to be a mentor to new military children at their school.
- Offer individual tutoring/assistance to a military child who is struggling.
- Provide your local school with a copy of the *Educator's Guide to the Military Child During Deployment*:
www.ed.gov/about/offices/list/os/homefront/homefront.pdf.
- Inform schools of a free tutoring website for military children:
www.tutor.com/military.
- Assist schools in working with military children. Resources are available at www.militarychild.org/resources.
- Organize a classroom recognition event for military children to share the accomplishments of their relative who is serving.

I look forward to hearing how your Units promote the Auxiliary education programs throughout the school year.

In the Spirit of Service, not for self,
For Veterans, God and Country,

Julie Vietri

Education Chairman
Department of Arizona
jvietri@msn.com
480-947-1304

FINANCE

PROBLEMS and how they can be solved-

1. Some time ago the question was asked, “what does the word incur mean”? A quick look in a good dictionary could have solved this problem.
INCUR – “ to become liable or subject to one’s own actions; bring upon one’s self.”

EXAMPLE – “I will pay for expenses incurred”. Each Unit or District should have a Finance Committee or Treasurer who oversees the payment of proper expenses submitted to them so they can make payment as provided for in their budget or in a duly organized meeting. When that individual goes outside the rules of their organization they are making themselves liable for any of their own actions.

2. **BAD CHECKS** – being submitted to the Department Secy-Treas---
There is no excuse for this—whoever is in charge of your check book should immediately upon making a deposit to your account or when writing a check or checks, put that amount in your check register and bring balance forward so you know what is in your account before forwarding the checks you have written. This raises another question “have you written checks to others that will bounce”? It is very important that you keep your check book or register up to date. There is a bad check fee charged to the depositor plus the bad check writer. The Department will collect the face amount of the check PLUS the bad check fee so the organization isn’t losing money due to some bad bookkeeping procedures.

3. **DESIGNATED FUNDS** – the Unit or District may receive designated funds from a member or group. Those monies must be spent for what the designation states, otherwise this is misappropriation of funds and can be qualified as embezzlement or to use for illegal purposes. The donor can be contacted to find out if the money can be used for any other purpose, but their reply must be duly made a part of your official minutes.

4. **TIMELY CASHING OF CHECKS** – the Department office has outstanding checks written by them to individuals that has not been cashed. Sometimes these checks will not be cashed for 5 to 7 months and sometimes they can be outstanding as long as a year. This is bad bookkeeping procedure and time consuming for the accountants because they have to be carried on the books until time of cashing.

THANK YOU ALL FOR YOUR ATTENTION TO THESE IMPORTANT MATTERS.

YOUR FINANCE COMMITTEE TEAM: Chairman Helen Stout, President Cindy Queen, NEC Yolanda Bonilla, Penny Maklary, Helen Griffin and Barbara Matteson, Dept. Secy-Treas (without vote)

Department of Arizona

Historian

March 2019

The weather has been cold these last few days. Snow is falling in the high country and raining in the Valley. Many years from now our great grandchildren or/and great nieces and nephews will read about our weather Arizona has had this winter. Why? Because someone documented what happened!

As a Unit or District Historian that is what you do, document what events have taken place in your Unit/District. Without the history, future members will not have the 'history' of the Unit.

Thank you to those who have sent me minutes. I haven't received many since the new year. Please send them my way, as I need them to put President Cindy's book together.

Remember to post on Ring Your Bell and your Unit's Facebook page.

Until next month

BEElieve you can report on your Unit's events.

Believe Equality Exists Supporting Every Veteran

Barbara White
Department Historian
1616 W Nopal Dr
Chandler AZ 85224-2244
602-908-2980
barbarawhite99@gmail.com

JR Spring Conference 2019

Where: Earl E Mitchell Post 29 BINGO HALL
6822 N 57th Dr
Glendale, AZ 85311 623-937-3411

When: March 30-31, 2019
Check in Time: 2:30 PM at Post 29 BINGO HALL
Check out Time: By 11:00 AM on the 31st

Why: To Celebrate Your Success
Unit Activity Reports to be given
Department Junior Awards to Judged
Prayer Book Plaque
History Book Plaque
Scrapbook Plaque
Junior Member of the Year
Miss Poppy
Election of 2019-2020 Officers

COST: \$10.00 per person
Please bring checks to REGISTRATION

Items to bring with you:

Sleeping Bag, Pillow

PJs, Personal Items

CD Player, CDs, games,

Munchies for snacks

Crafts/activities to do on Saturday night!!!

Bring stuff to share with the group

Dress/Slacks/Shirt for Sunday Memorial

Please see Registration form and permission slip.

Please R.S.V.P. to DD Vaupel by **March 22, 2019**

623-221-7132 so we may have a count of attendees for food.

The Department of Arizona Junior SPRING CONFERENCE

This year's Junior Spring Conference will be held in>> **PHOENIX**

DATE: March 30-31, 2019

ARRIVAL TIME: March 30, 2019 by 2:30 PM

DEPART TIME: March 31, 2019 by 11:00 AM

LOCATION

American Legion Post 29
6822 N 57th Drive
Glendale, AZ 85301

I will like to thank Post 29
For their extended offer to host this year Junior Spring Conference

Please RSVP to Deedee Vaupel, Dept. Junior Chairman by **March 22, 2019**

My cell: 623-385-5427 & call or text
My Email Address: ddvaupel@gmail.com

Permission Slip has been attached to this packet and it is very important that it is filled out and turned in to the registration table on the day of Conference

Adults are more than welcome to attend the Conference and if you are really brave you can bring your sleeping equipment as well to spend the night

Saturday, March 30, 2019

2:30 PM – 3:30 PM > > Meet & Greet with snacks

3:30 PM to 4:30 PM > Activities

Formal Meeting Starts: 4:30pm

>Activities after meeting

>Dinner

>Games

Sunday, March 31, 2019

> Up at 7:00 AM for breakfast,

> Memorial Service

> Continuation of Meetings

ALA JUNIOR SPRING CONFERENCE PERMISSION SLIP

As a parent or legal guardian of _____ Junior Date of Birth _____, I give my permission for her to attend the ALA Junior Spring Conference and participate in all activities to be held at **The American Legion Post 29, 6822 N 57th Dr, Glendale, AZ 85301 on Saturday, March 30th and end on Sunday morning, March 31, 2019.**

Parent/Guardian: Please print first and last name: _____

Phone# _____ Emergency Contact _____ Relationship _____

Authorization to Treat Minor:

In the event that I cannot be reached in an emergency, I hereby give my permission to call 911 and/or contact a medical facility or physician selected by chaperone(s) to provide proper treatment for (name) _____ and that I will be responsible for all expenses arising in association with such treatment...

.....
STATE OF ARIZONA
COUNTY OF _____

SUBSCRIBED AND SWORN TO BEFORE ME, on the _____ day of _____, 2019.

Signature of Parent/Guardian (SEAL)

NOTARY PUBLIC
My Commission Expires _____

.....
I agree to hold ALA officers, agents, employees and volunteer chaperones harmless from any and all liability or claims which arise out of, or in connection with, my child's participation during Junior Conference and assume all liability for the conduct of my child and agree to indemnify the American Legion Family for any claims arising against it resulting from my child's conduct.

**BRING THIS ORIGINAL FORM WITH PAYMENT OF \$10.00
ON March 30, 2019 REGISTRATION**

**Make Checks payable to Diana Vaupel
Or call 623-385-5427 for other arrangements.**

NOTE:*NO JUNIOR WILL BE ALLOWED WITHOUT THIS PERMISSION SLIP*****

Check In: By 2:30 PM on March 30, 2019
Meeting: Begins at 4:30 PM
Check Out: By 11:00 AM on March 31, 2019

Legislative

March 2019

Greetings Ladies,

On January 17th, 2019, Committee Member Anita Ritter attended a meeting hosted by Arizona State Legislators to discuss their agendas for this legislative session. Several items discussed referred to veteran affairs.

On January 23rd, 2019, Committee Member Anita Ritter attended an Arizona State Senate Hearing. State Senator Tony Navarette; spoke about several issues and bills to be presented regarding health issues. Nothing about veteran affairs was discussed at this time.

On January 25th, 2019, President Trump and congressional leaders reached a short-term deal to reopen the government for three weeks while negotiations continue over funding for the border wall.

On February 5th, 2019, President Trump gave his State of the Union Address which covered a wide range of topics. He opened his speech with Bipartisanship, stating that he hoped that we will govern not as two parties, but as one nation. He then moved on to the economy and cited a record low minority unemployment rate. He then covered the Russia Investigation. Next, he introduced Alice Johnson and spoke of criminal justice reform. He also mentioned, "The First Step Act" which gives non-violent offenders the chance to re-enter society as productive law-abiding citizens. Trump then moved on to the wall, where he reaffirmed his call for a barrier on the border. Next, he discussed women and their roles in politics today. He spoke of how we now have more women serving in Congress than ever before. He talked of trade and international relations and replacing NAFTA. He also detailed a number of foreign policy priorities. He then moved on to the topic of late term abortions. The President concluded his speech in the same way he began, calling on Members of Congress to overcome political and personal differences, and work together toward a common goal.

As this bulletin is being drafted on February 14th, Senate confirms Trump's pick William Barr for Attorney General.

Also on February 14th, the U.S. Senate Okayed a border deal; Trump would sign the bill and take other executive action including declaring a National Emergency to fund a border wall. This deal would hopefully prevent another government shutdown.

For God and Country,

Stephanie M. McMullen

Chairman

15239 W. Taylor St.

Goodyear, AZ 85338

(623)910-4716, stephanieemr@yahoo.com

**LEGISLATIVE REPORT, DEPARTMENT OF ARIZONA
MID-YEAR AND YEAR-END 2018-2019**

Department _____ UNIT CHAIRMAN _____

Name of Unit _____ Unit No. _____

Did the Unit hold special Legislative meetings? _____

Legislative Rallies? _____ Town Hall Meetings? _____

Meet the Candidates Night? _____ Please give details on a separate sheet of paper.

Did you promote The American Legion's THE DISPATCH? _____

If so, how? _____

How many subscriptions to The Dispatch were purchased by the Unit or it's members? _____

How many letters were sent to?

U.S. Senators _____ U.S. Representatives _____ State Officials _____

The White House _____ Local Officials _____

Number of other contacts (visits, telephone calls, telegrams, e-mails, etc.) with

U.S. Senators _____ U.S. Representatives _____ State Officials _____

The White House _____ Local Officials _____

Number of replies received;

U.S. Senators _____ U.S. Representatives _____ State Officials _____

The White House _____ Local Officials _____

Did the Unit submit an account of Unit Activities to be included in the Congressional record? If so, briefly describe or include a copy. _____

Did the Unit promote women veterans? _____ If so, how? _____

Did the Unit promote voting to its members? Briefly describe _____

Did the Unit campaign to adopt mandated effective civic and government education programs in public schools that teaches "patriotic education"? _____ Briefly describe _____

Describe any other outstanding activity. Use separate sheet if necessary. _____

MAIL REPORT MID-YEAR BY DECEMBER 15, 2018 AND YEAR-END BY MAY 1, 2019 TO

Stephanie McMullen
15239 W. Taylor St.
Goodyear, AZ 85338