2017 Motoring In Montana Tour Registration Form July 16-21, 2017 – Whitefish, MT

Registration Deadline: May 31, 2017

Banner # (for office use only)

| Driver Name: | |
|---|--|
| Passenger Names: | Age if younger than 13 |
| | Age if younger than 13 |
| | Age if younger than 13 |
| | Age if younger than 13 |
| Youth drivers (age 16-19) to be considered for Jimmy Walker | Award: |
| Mailing Address: | |
| City/State/Zip: | |
| Phone number: Mobile no | umber: |
| E-mail address: | |
| Model T Year: Body Style: | MTFCI or MTFCA #: |
| Car to be judged? Yes / No Stynoski entrant? Yes | |
| Insurance Company: Police | |
| Tow Vehicle ST/Lic #: Tr | railer ST/Lic #: |
| Chapter Name: | |
| Are you willing to judge? Yes / No Number for judg | |
| If judging, which class do you prefer? T-1 / T-2 / T-3 / T-4 / T-5 | |
| Will you need a ride on the tour? Yes / No How many days? | |
| Will you permit others to ride with you? Yes / No How many | |
| No. of Fashion Show Contestants: Men Ladies | |
| | ,, |
| REGISTRATION FEES: (number) | Nacil as sisterations and absolute (II.C. founds |
| *Car and Driver:@\$195 = \$ | Mail registrations and checks (U.S. funds |
| Note after 6/1/2017 car/driver fee = \$245 | drawn on U.S. bank) made payable to: |
| *Passengers:@\$115 = \$ | 2017 Model T Tour |
| *Passengers 5-13:@\$60 = \$ | |
| (Children age 4 and under are free) | Mail To: No earlier than January 2, 2017 |
| Red Bus Tour (Max 119)@\$55 = \$ | John Barr, Registrar |
| Summit Dinner 6PM@\$46 = \$ | P. O. Box 753 |
| Summit Dinner 8PM@\$46 = \$ | Whitefish, MT 59937 |
| (Max 200 per seating) | _ |
| Closing Banquet@\$50 = \$ | Note: There is a \$35 charge for returned |
| (Max 370) | checks. |
| TOUR APPAREL: | |
| T-shirt:@\$12 = \$ | Please notify if you have any special |
| No. of each sizer: S M L XL XXL XXXL | needs (Dietary, physical challenges, etc.) |
| Hat:@\$15 = \$ | - |
| | Refunds for changes or cancellations will |
| Stynoski entrant fee:@\$20 = \$ | be sent to registered drivers on a funds |
| @\$20 =\$ | available basis after final accounting. |
| TOTAL = \$ | |
| **Balance due by May 31, 2017** | For more information, contact: |
| *Fee includes Sunday BBQ, Monday, Tuesday and Wednesday sack | John Barr – <u>tenmodelt@gmail.com</u> or |
| lunches, Museum entrance fees, Wednesday evening chairlift pass, | Dave Cooley – dcooley14@gmail.com |
| continental breakfast in hospitality suite every day, and youth activities. | (406) 752-2616 |