INTRODUCTION TO THE DAY
The prophet Jeremiah speaks of the incurable wound of his suffering yet finds in God’s words the delight of his heart. When Peter doesn’t grasp Jesus’ words about suffering, Jesus tells the disciples they will find their lives in losing them. Such sacrificial love is described by Paul when he urges us to associate with the lowly and not repay evil with evil. In worship we gather as a community that we might offer ourselves for the sake of our suffering world.

SILENT PRAYER

PRELUDE: *Let Us Ever Walk with Jesus*  
Manz

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

*Stand*

HYMN: *Let Us Ever Walk with Jesus*  
*Printed on the following page.*
Let Us Ever Walk with Jesus

1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
through a world that would de - ceive us and to sin our spir - its lure.
On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
full of faith and hope and love, let us do our Sav - ior's bid - ding.
Faith - ful Lord, with me a - bide; I shall fol - low where you guide.

2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
Joy will fol - low all our sad - ness; where he is there is no loss.
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy;
all dis - com - forts that an - noy shall give way to mirth here - af - ter.
Je - sus, here I share your woe; help me there your joy to know.

3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
that to life we may a - wak - en. Je - sus, you are now our head,
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem - bers; where you live, there we shall be
in your pres - ence con - stant - ly, liv - ing there with you for ev - er.
Je - sus, here with you I die, there to live with you on high.

4 Let us al - so live with Je - sus. He has ris - en from the dead
that to life we may a - wak - en. Je - sus, you are now our head,
full of faith and hope and love, let us do our Sav - ior's bid - ding.
all dis - com - forts that an - noy shall give way to mirth here - af - ter.
Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
Je - sus, here I share your woe; help me there your joy to know.
Je - sus, here with you I die, there to live with you on high.
Je - sus, let me faith - ful be; life e - ter - nal grant to me.
CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

**P**  In the name of the Father, and of the + Son, and of the Holy Spirit.

**C**  Amen.

**P**  Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

**C**  Amen.

**P**  Let us confess our sin in the presence of God and of one another.

**Kneel/Stand**

**P**  Most merciful God,

**C**  we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Amen.

**P**  In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son,
and of the Holy Spirit.

Amen.

Stand
GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)

Assisting minister

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, O Lord God,

Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the
PRAYER OF THE DAY

P Let us pray.
O God, we thank you for your Son who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow his commands; through your Son, Jesus Christ our Lord.

C Amen.

SIT

LITURGY OF THE WORD

FIRST READING

Jeremiah 15:15-21

Jeremiah’s delight in the word of the LORD is contradicted by the heaviness of God’s hand upon him and God’s seeming unfaithfulness. God’s tough love to Jeremiah says that if he repents, he will be allowed to continue in his strenuous ministry. Jeremiah is strengthened by the simple words, “I am with you.”

A A reading from Jeremiah.

15 O LORD, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.
In your forbearance do not take me away;
know that on your account I suffer insult.

16 Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;
for I am called by your name,
O LORD, God of hosts.
17 I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.
18 Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Truly, you are to me like a deceitful brook,
like waters that fail.
19 Therefore thus says the LORD:
If you turn back, I will take you back,
and you shall stand before me.
If you utter what is precious, and not what is worthless,
you shall serve as my mouth.
It is they who will turn to you,
not you who will turn to them.
20 And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
says the LORD.
21 I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

A The word of the Lord.
C Thanks be to God.

PSALM 26:1-8 (The congregation sings the verses in bold face type.)

1 Give judgment for me, O LORD, for I have lived | with integrity;
   I have trusted in the Lord and | have not faltered.
2 Test me, O | LORD, and try me;
   examine my heart | and my mind.
3 For your love is before my eyes; I have walked faithfully with you.

4 I have not sat with the worthless, nor do I consort with the deceitful.

5 I have hated the company of evildoers; I will not sit down with the wicked.

6 I will wash my hands in innocence, O LORD, that I may go in procession round your altar,

7 singing aloud a song of thanksgiving and recounting all your wonderful deeds.

8 LORD, I love the house in which you dwell and the place where your glory abides.

SECOND READING Romans 12:9-21

Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

A A reading from Romans.

9 Let love be genuine; hate what is evil, hold fast to what is good; 10 love one another with mutual affection; outdo one another in showing honor. 11 Do not lag in zeal, be ardent in spirit, serve the Lord. 12 Rejoice in hope, be patient in suffering, persevere in prayer. 13 Contribute to the needs of the saints; extend hospitality to strangers.

14 Bless those who persecute you; bless and do not curse them. 15 Rejoice with those who rejoice, weep with those who weep. 16 Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. 17 Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. 18 If it is possible, so far as it depends on you, live peaceably with all. 19 Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” 20 No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” 21 Do not be overcome by evil, but overcome evil with good.

A The word of the Lord.

C Thanks be to God.
The congregation sings the Acclamation, Verse, and repeats the Alleluia.

Stand

GOSPEL ACCLAMATION
The congregation sings the Acclamation, Verse, and repeats the Alleluia.

 Glen to you, O Lord.

GOSPEL
Matthew 16:21-28

After Peter confesses that Jesus is “the Messiah, the Son of the living God” (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a “rock.”

P The holy gospel according to Matthew.

G Glory to you, O Lord.

21 From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. 22 And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” 23 But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

24 Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. 25 For those who want to save their life will lose it, and those who lose their life for my sake will find it. 26 For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

27 “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. 28 Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

P The gospel of the Lord.
Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

Stand

HYMN OF THE DAY: *Blest Be the Tie that Binds*

*Printed below.*

Blest Be the Tie That Binds

1. Blest be the tie that binds our hearts in Christian love;
2. Before our Father's throne we pour our ardent prayers;
3. We share our mutual woes, our mutual burdens bear,
4. From sorrow, toil, and pain, and sin we shall be free;

the unity of heart and mind is like to that above, our fears, our hopes, our aims are one, our comforts and our cares, and often for each other flows the sympathizing tear, and perfect love and friendship reign through all eternity.

APOSTLES CREED

P With the whole church, let us confess our faith.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God’s creation.

A We pray for the church, for its pastors and bishops, for the newly baptized,
for all the faithful, for this congregation here gathered, and for our growth in grace.
Lord, in your mercy,
C hear our prayer.

A We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples.
Lord, in your mercy,
C hear our prayer.

A We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C hear our prayer.
We pray for the members of our armed forces wherever they serve, and especially when they serve in harm’s way, that they might speedily complete their mission and be safely reunited with their loved ones.

Lord, in your mercy,

hear our prayer.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

No Sign of Peace is offered.
The Offering will be collected in the Upper Narthex as you leave the church.
The service continues with the Great Thanksgiving.

LITURGY OF THE SACRAMENT OF THE ALTAR

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

The minister continues with the PROPER PREFACE:

It is indeed right, our duty and our joy… Here the minister continues with the preface for the day, concluding: …we praise your name and join their unending hymn:

The assembly sings the SANCTUS:
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

**LORD’S PRAYER**

Lord, remember us in your kingdom, and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P   Behold the Lamb of God,
    behold him who takes away the sins of the world.
    Blessed are those called to the supper of the Lamb.

C   Lord, I am not worthy
    that you should enter under my roof,
    but only say the word
    and my soul shall be healed.

Sit
COMMUNION
When giving the bread, the communion ministers say
The body of Christ, given for you.
and each person may respond
R   Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing. At the direction of the ushers, approach the communion station, receive the Body of Christ in your palm, move to the side aisle, place the Body of Christ in your mouth, and return to your seat via the side aisle.

Music during Communion:
LAMB OF GOD (AGNUS DEI)

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace. Amen.

BLESSING AFTER COMMUNION

P The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

C Amen.
**SENDING**

**BLESSING (BENEDICTION)**

- The Lord bless you and keep you.
- The Lord make his face shine on you and be gracious to you.
- The Lord look upon you with favor and give you peace.

**DISMISSAL**

- Go in peace. Serve the Lord.
- Thanks be to God.

**HYMN:** Jesus, Still Lead On

*Printed on the following page.*
Jesus, Still Lead On

1 Jesus, still lead on, till our rest be won; and, although the way be cheer-less, we will fol-low, calm and fear-less;
guide us by your hand to the prom-ised land.

2 If the way be drear, if the foe be near, let no faith-less fears o’er-take us, let not faith and hope for-sake us;
safely past the foe to our home we go.

3 When we seek re-lief from a long-felt grief, when temp-ta-tions come al-lur-ing make us pa-tient and en-dur-ing;
show us that bright shore where we weep no more.

4 Jesus, still lead on, till our rest be won; heav’n-ly lead-er,
still di-rec-t us, still sup-port, con-sole, pro-tect us,
till we safe-ly stand in the prom-ised land.

Thirteenth Sunday after Pentecost
OFFERING

The offering will be collected as you leave the Brick Church Nave.

POSTLUDE: Procession for a Joyous Day

Kerr

The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ’s ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.

The green chasuble worn in the Old Church has an unusual shape. It is called a “fiddle back” chasuble because it has the same shape as a violin. This is the shape of chasubles in the 1700s, so it is historically accurate for the period of the founding of the Old Church. And with so much material removed from the sides, it is much cooler to wear in hot temperatures.
Vestry Members  | Special Area            | E-mail Address or Phone          
----------------|-------------------------|---------------------------------
Pastor Weleck   |                         | pastor@augustustrappe.org        
John Kochel     | President               | John.kochel@thrivent.com         
Gary Wessner    | Vice President          | gtwessw@comcast.net              
Sherry Jessee   | Secretary / Old Church  | dsajessee@hotmail.com            
Janice Reiff    | Treasurer / Finance     | janicetreiff@gmail.com           
Robert Rodenberger | Trust Fund Treasurer / Finance | r.rodenberger7@gmail.com     
Debra Augustine | Mutual Ministry         | anniedwebb@verizon.net           
Frank DePaul    | Property                | Bulldog7224@comcast.net          
Chris Dogonniuck | Christian Education     | Bulldog7224@comcast.net          
Jeanne Funk     | Assistant Treasurer/Comm. & Tech | jfunk@kpinterface.com         
Chilly Lyaro    | Christian Education     | chillylyaro@yahoo.com            
Lois Robinson   | Worship and Music       | Drloisdrobinson1@gmail.com       
Karl Stefan     | Cemetery / Mutual Ministry | kssurf@verizon.net              
Janet Stokes    | Parish Life / Stewardship | sjastokes@aol.com               

Worship Assistants

Vestry Ushers: Chris Dogonniuck and Chilly Lyaro

Ushers: Dick Allebach, Scott Halteman, and Mike Taylor

Altar Guild: Deb Scholl

Offering Tabulation: Gary Wessner, Lois Robinson, and Frank DePaul

Video Production: Jim Lien

The Flowers that Adorn the Altar in the Brick Church Nave are given to the glory of God by Karen McClain in honor of Sally Lorah’s many years as our Altar Flower Coordinator.

The Flowers that Adorn the Altar in the Old Church Nave are given to the glory of God by Sally Sweeney in memory of her mother, Virginia L. Weicheld, and Debra Augustine in loving memory of her son, Samuel Carlos Augustine.

The Sanctuary Candle is given to the glory of God by Jim and Sally Lorah for all the blessings in our 63 years of marriage.

The Worship Bulletins are given to the glory of God by Shirley Latshaw in honor of Daughters Cheryl Anderson and Cindy Rauch.
We’re so glad to see you today!

We hope you are as glad to be back at worship as we are! Please keep in mind that the church, like everywhere else during these careful times, has had to make changes in order to adhere to CDC guidelines. Some of these changes are inconvenient, but we must all do our part to protect ourselves and our church family. Your patience and cooperation are very much appreciated. If you have questions about new policies, please feel free to speak with one of the Vestry ushers.

Please see a list of changes/requirements for worship on the following page.

We will continue to post videos of our services on our web site along with the complete bulletin for those who are unable to join us during this strange time in which we live.

The Church office and all church buildings will remain closed through the summer. Please check our web site for opening updates. The Parish Administrator will be available during normal office hours via telephone or e-mail.

We are never alone during this stressful time.
Jesus walks alongside us every step of the way.
Augustus Re-Opening Information for Parishioners: Green Phase

- Please stay home if you are sick, feel ill, have a fever, or have been exposed to an individual diagnosed with Covid-19 (Coronavirus) within the last 14 days.
- Please stay home if you are at higher risk of severe illness with COVID19. If you are uncertain about your risk status, please consult your doctor.
- Worship will be held in the usual places and at the usual times during the summer: 8:00 AM in the Old Church and 9:30 AM in the air-conditioned Brick Church Nave.
- Before entering the Church, please put on your own facemask or cloth covering. (Facemasks will not be provided by Augustus.) Exceptions to wearing a facemask or other covering are “children younger than 2 years old, anyone who has trouble breathing … and anyone who is incapacitated or otherwise unable to remove the cloth face covering without assistance” (CDC Guidelines).
- Please maintain social distancing guidelines with those people who are not members of your household.
- Due to current restrictions, you will probably not sit in your usual place at worship. Ushers will direct you to your seat, filling the church from the front to back to minimize contact. The only appropriate response to this temporary but necessary change is a patient and loving spirit.
- A complete large print worship bulletin will be given to you by an usher. No hymnals will be used. When leaving the church, please take the bulletin with you or place it in the recycle bin. It cannot be re-used.
- We will sing less than customary during the Green Phase. This is an added disappointment for Lutherans, but it is only a temporary restriction.
- Communion will be distributed to you as you come forward at the direction of the ushers. Only the host will be distributed. It will be placed in the palm of your hand. Please keep your mask on and move away from the Pastor. Then remove your mask, place the host in your mouth, and put your mask back on and return to your seat.
- The ushers will dismiss the congregation by rows starting in the back of the church. Please proceed immediately and directly to the exit of the church building.
- The offering will be received as you leave. Please place your offering in one of the receptacles at the door.