Arbor Management Company, Inc. One Snow Road Marshfield, MA 02050 781-837-4300

# SPYGLASS LANDING CONDOMINIUMS MANAGER'S REPORT

# July 20, 2016

### FINANCIAL STATEMENTS:

1. See attached

### SNOW REMOVAL:

1. 2016-2017 Proposed contract - see attached

## LANDSCAPING:

- 1. Tomasi has completed spring clean up
  - a. Stacey and Jamie to schedule walk thru with Tomasi to address areas that were missed/ more attention
- 2. Fallen Pine tree between 18-20 Schooner removed
  - a. Plan for replacement
- 3. Loam and seed rear of 27-29 Spyglass- completed
- 4. Removed and replaced plants 20 Spyglass completed
- 5. Per Tomasi " all the plantings, trees, etc. being planted will be slotted for the end of August, early September due to the dry spell we have had, that is really the best/most appropriate time to plant. Plants/trees are not at reliant upon water as they would be if put in the ground right now."

# **MAINTENANCE ITEMS:**

1. See work order list attached

## **OLD ITEMS:**

- 1. Insurance Study with Paul Connolly not completed
- 2. Replacement Reserve study with Noblin Associates in process

## **NEW BUSINESS:**

## RESERVE ITEMS 1ST PRIORITY

UNIT	SCOPE	COST
7 SCHOONER	WALKWAY REPLACE AND STEP REPLACE INCLUDING TEMP SUPPORT OF PORTICO	\$ 4,731.25
17 SCHOONER	REPLACE WALKWAY	\$ 3,850.00
6 SPYGLASS	REPLACE WALKWAY	\$ 3,500.00
6 SCHOONER	REPLACE WALKWAY 15X9 SECTION	\$ 1,800.00
41 SPYGLASS	REPLACE STEP INCLUDING TEMP SUPPORT OF PORTICO	\$ 3,196.87
TOTAL		\$17,078.12 TOTAL COST OF 1ST PRIORTIY RESERVE ITEMS

- a. 2nd Priority List:
  - i. 1 Spyglass: Grind down un-even section of walkway: sample completed at no charge
    - 1. Thoughts to be discussed re: doing the others below
  - ii. 4 Schooner Way: Grind down un-even section of walkway:
  - iii. 10 Schooner Way: Grind down un-even section of walkway:
  - iv. 33 Spyglass: Grind down un-even section of walkway:

## INFORMATIONAL ITEMS:

**FHA CERTIFICATION EXPIRES: 2/3/2017** 

ROOFS:

WINDOW WASHING: Ted Heaps, done in late June (unit owner arranges) 781-690-0228

ANNUAL MEETING: Monday - 9/19/16 - 7pm

**POSSIBLE BUDGET ITEMS:**