054789STATE OF SOUTH DAKOTA }ss County of Turner	31111111111111111111111111111111111111	OF THE	054641
FILED FOR RECORD AT 8 30 AM.	11 613 7 6	RNESSEA	STATE OF SOUTH DAKOTA
in Book 110 of Deeds Page (a la)			County of Turner  FLED FOR RECORD AT 8:30 ,Am.
JAN 0 5 2006	CF	AT ! !	in Book // O of Deeds Page 6 16
C (10 2). +			DEC 1 4 2005
A SOL Register of Deeds	The same	miratus de S	0 0 31 4
Fee \$ 10. V100	1700	R OF DAY	Carol J Viet
Non-stand Document res \$	THE CO. LANS	RNEX	Fee \$ 10.00/100 Register of Deeds
	· ·		Non-stand Document Fee \$
THIS INSTRUMENT DRAFTED BY:	I. St		Alpha Seal
Hagen, Wilka & Archer, P.C.		163	Num Comp
600 South Main Avenue	1/2	UNTYPERTY	Margin Comp
Sioux Falls, SD 57104	11, OF	of Deliver	Tran Micro Comp
605-334-0005	1100000	0011,	MN58821C
Correctives deed Correc	WARRANTY	DEED	
Brian Kruell, a Marnie person of	11	17. 18xx	$\alpha \leq \Omega$ .
Solol and Dwayne Atkin	ns, a marriad pe	rson, of VO	30x 4
100 30 570104			f One Dollar and other good and
valuable consideration, grants, conveys, and warrants tox Archiv Land Development Land, Grantee, of 6309 South			
Grand Prairie Drive, Sioux Falls, SD 57108, the following described real estate in the County of Turner, State of South Dakota: *Artic Land Investments L.L.C.			
Doutil Palitotal			Feet) of Section 24. Township
The West Half of the Southeast Quarter W 1/2 SE 1/4 (Except the South 562.41 Feet) of Section 24, Township 100 North, Range 52 West of the 5th P.M., Turner County, South Dakota.			
Grantors warrant that no member of their premises as a homestead.	r immediate fam		occupied the above described Deed is being filed
•	estrictions of reco		ect the Grantee listed
-	~ QO	in the Warranty	y Deed filed in Book
TRANSFER FEE: \$ \(\begin{array}{c}\begin{array}{c}\delta\del			l6. Said Deed (neverther to Land Developments,
Dated this 1st day of December, 200		L.L.C, as the (	
TRANSFERFEE	A	3 in 19	•
PAID \$ 120.00/100 EXEMPT		7 7 7 7 7 7 7	rell_
CATE Dec. 14, 2005	В	rian Kruell	
Efü Nas. 1 f. abov	<i>Y</i>	Wayne Co	k.
	<b>D</b>	wayneAtkins	And the second s
STATE OF SOUTH DAKOTA) ** Exempt From Transfer Fee SDCL:43-4-22(4)			
)SS COUNTY OF MINNEHAHA )			
•			
*On this the 1st day of December, 20			
Kruell, known to me or satisfactorily proven to be the person, whose name is subscribed to the within instrument and acknowledged that she executed the same for the purposes therein contained.			
*Dwayne Atkins	the purposes the	tem contamod.	
IN WITNESS WHEREOF I hereum	to set my hand ar	nd official seal.	
The state of the s		Tonia	$M \cap M$
AV. STONIE & S	RSO \$	NOTARY PUBLIC	E-pires*
s s s s s s s s s s s s s s s s s s s	i Athar	My Commission Exp	pires: My Commission Expires: September 25, 2006
र्ह () द्वि (SEEL) co - TH DAK	(OT <sub>6</sub> S 3 7 4		2ebierings. –
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TRANSFER FEE			Paid Seal
PAID \$ EXEMPT			Num Comp
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7 4006			Tran Micro
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