

DEERFIELD FAIR ASSOCIATION, INC.

603-463-7421

GENERAL RULES AND REGULATIONS

1. Entries are open to all in each department unless otherwise stated.
2. Entries shall be made in writing and must be **RECEIVED** by the Deerfield Fair Association no later than **September 10, 2022**. Mail to P.O. Box 156, Deerfield, NH, 03037-0156. You can also drop off at 34 Stage Rd
3. Premiums will not be paid on articles or animals removed from exhibition prior to the official closing time of the Fair, which is 7:00pm, October 2, 2022.
4. If entries are received in excess of accommodations available, the Association reserves the right to reject entries at its discretion.
5. The Association reserves the right to pro-rate or defer premiums if necessary.
6. Exhibitors have the right to sell their exhibits but they may not be removed during the Fair without forfeiture of premiums.
7. **Special department regulations will apply as specified at the heading of each department.**
8. The Association will employ security personnel and exercise due care, but it assumes no responsibility for any loss or damages from any cause that may occur to any animal or article on exhibition, and upon this condition only are entries received.
9. No vehicle may enter or move on the grounds after 8:00am daily or prior to the official closing time of the Fair or at the time that security deems it safe.
10. No alcoholic beverages are allowed on the fairgrounds.
11. No pets are allowed on the fairgrounds.
12. All show animals must be vaccinated for rabies.
13. The Association assumes no responsibility for injuries caused by any animal during the Fair.
14. Decisions of the judges and/or Fair officials are final in all matters.

INFORMATION

Hay, grain and bedding are available on the grounds at current prices. No person 13 years of age or older shall be allowed to enter upon the fairgrounds without being in possession of a pass or paying the admission price. Parking will be allowed only in designated areas. Vehicles improperly parked are subject to be towed at owner's expense.

THERE WILL BE NO TICKETS SOLD AT GATE "G"

All campers must be PRE-REGISTERED for a space inside the fairgrounds. NO EXCEPTIONS.

FREE PARKING

GENERAL ADMISSION TO GROUNDS: \$12.00 DAILY

CHILDREN 12 YEARS AND UNDER: FREE

SENIOR CITIZEN DAYS: THURSDAY AND FRIDAY ONLY: \$9.00 (Sold at Gate *only* NOT Sold in Advance)

MILITARY PERSONNEL WITH CURRENT ID: FREE

ADVANCE TICKETS ARE AVAILABLE AT THE OFFICE AS WELL AS AT CONSIGNMENT LOCATIONS. CALL THE ADMINISTRATION OFFICE FOR DETAILS AT 603-463-7421.

PLEASE VISIT OUR WEBSITE at www.deerfieldfair.com FOR ONLINE PRICING INCENTIVES.

Or Visit us on Facebook at *Deerfield Fair*

COMMISSIONER OF AGRICULTURE AWARD FOR AGRICULTURAL EXCELLENCE

Criteria

1. Awards shall recognize exhibits which promote a better understanding of agricultural/rural life.
2. Awards may be given to individuals, farms, businesses or organizations.
3. Awards shall be given based upon assessment of the following:
 - a. Organization and neatness;
 - b. Ability to convey clear information or message;
 - c. Conformity to generally accepted practices such as animal cleanliness, proper preparation of produce, adherence to state or Federal grade and quality standards, etc.;
 - d. Clear identification of exhibitor - name and home town;
 - e. Integration with overall goals of the individual fair;
 - f. Originality
4. Awards shall not be given to an exhibitor more than once in three years.
5. Awards shall be determined by judges appointed by the Commissioner of Agriculture, Markets and Food.

DEPARTMENT S

SCHOOL WORK

LYNNE CAFASSO, *Superintendent*, Deerfield, NH, Tel. 770-8222
 BONNIE HEISEY, *Assistant Superintendent*, Deerfield, NH, Tel. 234-7272

1. Entry forms must be **RECEIVED** by the Deerfield Fair Association **ON** or **BEFORE** **September 10, 2022**, or **THEY WILL BE RETURNED**.
2. Exhibitors should be familiar with the GENERAL RULES located in the front of this section.
3. **Home schoolers are welcome to exhibit in Section 2.**
4. Exhibits will be accepted from any school program, grades K through 12. Priority will be given to local schools and home schoolers. Selections for entry should be based on quality of workmanship in relation to the age of the child. Each exhibit, whether individual or group, shall be prepared by the student(s) from the creative idea to its completion. Exhibit area dimensions are based on the number of school entries. Display must conform to this space. Please state on your entry form the contact person and telephone number for your school. Judging is based on the Danish system.
5. **COMMERCIAL CRAFT KITS WILL NOT BE ACCEPTED**
6. **ALL EXHIBITS MUST BE LABELED with the SCHOOL NAME, TITLE, GRADE, TEACHER'S NAME, STUDENT'S NAME and AGE** in which the exhibitor wishes them to be judged. Items for display will be accepted between 9:00am and 5:00pm, Tuesday, September 27, 2022.
7. Exhibits may be picked up at the close of the fair, which is after 7:00pm on Sunday, October 2nd

NOT RESPONSIBLE FOR ITEMS LOST OR DAMAGED
ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 7:00pm,
SUNDAY, OCTOBER 2, 2022

SECTION 1—ELEMENTARY GROUP EXHIBITS

Must be labeled by grade level.

Class	Description	1st	2nd	3rd
1.	Science	\$5	\$3	\$2
2.	Language Arts/Creative Writing	\$5	\$3	\$2
3.	Math or Computer Science	\$5	\$3	\$2
4.	Fine Arts	\$5	\$3	\$2
5.	Crafts	\$5	\$3	\$2
6.	Social Studies	\$5	\$3	\$2
7.	Integrated Subjects (please list)	\$5	\$3	\$2

SECTION 2—ELEMENTARY INDIVIDUAL EXHIBITS

Each classroom may enter three individual projects to be judged from each class listed below.

Class	Description	1st	2nd	3rd
1.	Science	\$5	\$3	\$2
2.	Language Arts/Creative Writing	\$5	\$3	\$2

Class	Description	1st	2nd	3rd
3.	Math or Computer Science	\$5	\$3	\$2
4.	Art	\$5	\$3	\$2
5.	Crafts	\$5	\$3	\$2
6.	Social Studies	\$5	\$3	\$2
7.	Integrated Subjects (please list)	\$5	\$3	\$2

SECTION 3—JUNIOR AND SENIOR HIGH SCHOOL

INDIVIDUAL EXHIBITS—ART

PEN AND INK, PENCIL, CHARCOAL

Junior High will be judged separately from Senior High as long as there are a total of four entries in each class.

Must be labeled by grade level.

Class	Description	1st	2nd	3rd
1.	Landscape	\$5	\$3	\$2
2.	Still Life	\$5	\$3	\$2
3.	Seascape	\$5	\$3	\$2
4.	Animal or Wildlife	\$5	\$3	\$2
5.	Portrait	\$5	\$3	\$2
6.	Abstract	\$5	\$3	\$2
7.	Calligraphy	\$5	\$3	\$2
8.	Other	\$5	\$3	\$2

SECTION 4—JUNIOR AND SENIOR HIGH SCHOOL

INDIVIDUAL EXHIBITS—ART

PASTELS, CRAYON, OIL CRAYONS,

WATERCOLOR, ACRYLICS, OIL, TEMPERA

Junior High will be judged separately from Senior High as long as there are a total of four entries in each class. Must be labeled by grade level.

Class	Description	1st	2nd	3rd
1.	Landscape	\$5	\$3	\$2
2.	Still Life	\$5	\$3	\$2
3.	Seascape	\$5	\$3	\$2
4.	Animal or Wildlife	\$5	\$3	\$2
5.	Portrait	\$5	\$3	\$2

Class	Description	1 st	2 nd	3 rd
6.	Abstract	\$5	\$3	\$2
7.	Other	\$5	\$3	\$2

**SECTION 5—JUNIOR AND SENIOR HIGH SCHOOL
INDIVIDUAL EXHIBITS
THREE DIMENSIONAL/CRAFTS**

Junior High will be judged separately from Senior High as long as there are a total of four entries in each class.

Must be labeled by grade level.

Class	Description	1st	2nd	3rd
1.	Pottery	\$5	\$3	\$2
2.	Sculpture	\$5	\$3	\$2
3.	Wood	\$5	\$3	\$2
4.	Printmaking	\$5	\$3	\$2
5.	Scratchboard	\$5	\$3	\$2
6.	Weaving	\$5	\$3	\$2
7.	Papier Mache	\$5	\$3	\$2
8.	Other	\$5	\$3	\$2

**SECTION 6—JUNIOR AND SENIOR HIGH SCHOOL
INDIVIDUAL EXHIBITS
PHOTOGRAPHY—BLACK AND WHITE**

Junior High will be judged separately from Senior High as long as there are a total of four entries in each class.

Must be labeled by grade level.

Class	Description	1st	2nd	3rd
1.	Landscape	\$5	\$3	\$2
2.	Animals/Birds	\$5	\$3	\$2
3.	Portrait	\$5	\$3	\$2
4.	Still Life	\$5	\$3	\$2
5.	Photographic essay	\$5	\$3	\$2
6.	Abstract	\$5	\$3	\$2
7.	Other	\$5	\$3	\$2

**SECTION 7—JUNIOR AND SENIOR HIGH SCHOOL
INDIVIDUAL EXHIBITS**

Junior High will be judged separately from Senior High as long as there are a total of four entries in each class.

Must be labeled by grade level.

Class	Description	1st	2nd	3rd
1.	Science	\$5	\$3	\$2
2.	Language Arts/Creative Writing	\$5	\$3	\$2
3.	Math/Computer Science	\$5	\$3	\$2
4.	Social Studies	\$5	\$3	\$2
5.	Integrated Subjects (please list)	\$5	\$3	\$2

**SECTION 8—JUNIOR AND SENIOR HIGH SCHOOL
GROUP EXHIBITS**

Junior High will be judged separately from Senior High as long as there are a total of four entries in each class.

Must be labeled by grade level.

Class	Description	1st	2nd	3rd
1.	Science	\$5	\$3	\$2
2.	Language Arts/Creative Writing	\$5	\$3	\$2
3.	Math/Computer Science	\$5	\$3	\$2
4.	Social Studies	\$5	\$3	\$2
5.	Integrated Subjects (please list)	\$5	\$3	\$2

SECTION 9—BEST SCHOOL EXHIBITIONS

Creativity, arrangement of display, and variety of student work will be considered by the judges.

Class	Description	1st	2nd	3rd
1.	Best Elementary School Exhibit	\$25	\$15	\$10
2.	Best Junior/Senior High School Exhibit	\$25	\$15	\$10

SCHOOL ENTRY FORM

DEERFIELD FAIR 2022

Mail Entries to: Fair Secretary, PO Box 156, Deerfield, NH 03037-0156

FAXED ENTRIES ARE NOT GUARANTEED

THIS ENTRY FORM MUST BE RECEIVED BY THE DEERFIELD FAIR

NO LATER THAN **SEPTEMBER 10, 2022**

Exhibitors should be familiar with the **GENERAL RULES** located in the front of this section,
as well as **SPECIFIC RULES** pertinent to each individual department.

DEPT.	SECTION	CLASS	DESCRIPTION OF ENTRY

PLEASE PRINT CLEARLY

Date _____

School Name: _____

Teacher Name: _____

Homeschool? Yes _____ Student Name: _____
No _____

Street/RFD/PO Box _____

City/State _____ Zip _____

Telephone _____ Email _____

I have read and agree to abide by all **RULES** and **REGULATIONS** of the Deerfield Fair Association, Inc.

_____ Date _____

(Signature of Exhibitor)